

The Deaf Lutheran.

A MISSIONARY MONTHLY

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No. 3.

FOR ME AND THEE.

Upon a lonely hill I see
One on the cruel tree;
From hands and feet and wounded side
There gently flows a living tide;
His life is ebbing thus for thee—
For me and thee.

Pressed rudely on His brow I see
A crown of cruelty,
Though I and thou have helped to place
The piercing thorns upon His face,
His prayer ascends from yonder tree
For me and thee.

With bitter grief and shame I see
That head bowed low for me.
But also, in that saddened face,
I see a sweet forgiving grace,
And deep compassion, friend, for thee—
For me and thee.

Oh, He endured so much for thee—
For me and thee.
He suffered on the shameful tree;
The Lord of glory died for thee—
For me and thee.

W. C. Martin.

THE CROSS.

“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.” Gal. 3:13, 14.

We should heartily thank God that His Son hangs upon the cross, bearing the curse under which we should still be on account of our sins.

There He hangs as one condemned, and as one whom God hates and visits now with shame and want and agony. This is so, Paul says, for thy sake and for my sake, that the blessing might come on us. For if the curse had continued to rest on us, we would never have received the blessing. But lo, the blessed Seed draws near and takes the curse, which rests on us, upon Himself, and the blessing, which rests on Him, He gives to us. Since He would and should become a curse for us, no other death except this death on the cross was suitable, for this is the death which God's Word declared accursed.

No wonder, then, that the old teachers entertained such excellent thoughts about the cross. There in Paradise, they say, a beautiful tree occasioned our falling into sin and death; here, however, an old, dry, yes, accursed tree, occasioned our deliverance from sin and our receiving everlasting life. Here hangs God's Son with arms extended as a testimony that He will cast no one out, but gladly receive every one and draw all unto Him, as He says He will, John 12. His head is lifted toward heaven, pointing out to us the way of life eternal. His feet reach toward the ground where they bruise the head of Satan, that old serpent creeping on the earth, forcing from him all his power.

Therefore, let us here learn to acknowledge and to praise our merciful heavenly Father's gracious will toward us. For He spared not His own Son, but delivered Him up to die, yea, to die upon the cross, and suffered Him to be made a curse; so that we might obtain the blessing, be set free from sin, receive the Holy Spirit, and through Him become God's children and be eternally saved. God grant this to us all. Amen.—Luther.

STUDIES IN LUTHER'S CATECHISM.

The Second Article.

"From Thence He Shall Come to Judge the Quick and the Dead."

If you today speak to the world about the last day or judgment day or the end of the world, they will smile and unbelievably shake their heads. They will not believe that there is a judgment day, they will not believe that this world will be destroyed. And why not? They tell us: "The apostles long ago said, 'Little children, it is the last time,' 1 John 2:18, and, 'The end of all things is at hand,' 1 Peter 4:7, but the world still stands. The Christians over and over again have told us: 'Jesus is coming again, are you ready?' but He has not yet come." And last December 17 these people again pointed with the finger of scorn at those who expected the world to come to an end on that day. Many believe not that this will come to pass and thus help to fulfill the words of our dear Bible. Even the unbelievers must help to show that the Bible is the truth. Just read 2 Peter 3:3, 4. But, dear reader, what do you say about it? Will Christ come again or not? We know our Deaf Lutheran family at once will say: We believe that Jesus Christ our Lord "from thence shall come again to judge the quick and the dead."

Christ Will Come Again.

In our Creed we confess: "Christ will come to judge." Is this correct? What does our Master say about it? Before His suffering and death he spoke these words: "And if I go and prepare a place for you, **I will come again**, and receive you unto Myself." John 14:3. In plain words He says: "I will come again." Every child can understand these words. Also the angels in heaven believe it. While the disciples looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, which also said, "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, **shall so come** in like manner as ye have seen Him go into heaven." And Christ's coming again also all the apostles preached. In one

of his sermons Peter says: "God shall send Jesus Christ," and in his first epistle to the Thessalonians Paul writes, "The Lord Himself shall descend from heaven." The latter also admonishes the Thessalonians "by the coming of our Lord Jesus Christ," and to his young friend Timothy he writes of "the appearing of our Lord Jesus Christ." Take your Bible, my friend, and read, and while you read and study jot down every passage which speaks of Christ's coming again, and you will be surprised to see how often the Book of God speaks about it. Indeed, this question is settled. We know He will come again, for Jesus Himself said so, the angels said so, and all the apostles said so, and therefore we confess: "From thence," from there in heaven, "He shall come." Only the devil and his followers say: "He will not come again." Will you believe Jesus, the Truth, or the devil, who is a liar and the father of it?

Christ Will Come With Great Power and Great Glory.

When He first came, He came as a poor humble babe. His palace was a barn, His bed was a manger, His pillow was made of hay, His royal dress were swaddling clothes! Will He thus come again in great poverty and humility? O no, the angels on Ascension Day said unto the disciples: "He shall so come in like manner as ye have seen Him go into heaven." And how did He ascend? In Acts we read, "While they beheld, He was taken up; and a cloud received Him out of their sight." And the Psalmist says in Psalm 47:5, "God is gone up with a shout, the Lord with the sound of a trumpet." Now, He shall come in like manner. Therefore the Lord Jesus Himself says, "Then shall they see the Son of man coming in the clouds of heaven with great power and glory." His coming again the Apostle Paul describes with these words: "The Lord Himself shall descend from heaven with a shout, with the voice of an archangel, and with the trump of God," and again, "He shall come to be glorified in His saints, and to be admired in all them that believe on that day." Oh, it will be a "glorious appearing of the great God and our Savior Jesus Christ." Titus 2:13.

Christ Will Come Again to Judge.

The first time He came to save. Of His first coming He Himself says, "The Son of man is come to seek and to save that which was lost." Luke 19:10. But when He will come "in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory." And why sit upon the throne? Paul writes to Timothy that the Lord Jesus "shall judge the quick and the dead at His appearing and His kingdom," 2 Tim. 4:1, just as we confess in the Second Article. In the house of Cornelius Peter preached and said that Jesus is "ordained of God to be the Judge of quick and dead." Dear reader, Jesus will come again in glory and power for judgment.

Christ Will Come Again to Judge the Quick and the Dead.

Must also you and I go before the judgment seat of Christ? Our Creed says: "He will judge the quick," that is, all the living, "and the dead," all the dead. When Jesus speaks of the last judgment He says, "Before Him shall be gathered **all nations.**" All people must come before Him. And the Apostle Paul writes to the Romans: "We shall **all** stand before the judgment seat of Christ.—So then **every one of us** shall give account of himself to God." Rom. 14:10,12. Yes, every one of us: dead or alive. When He comes again, then all they that are in the graves shall hear His voice and come forth, John 5:28,29. Of this John speaks also in the Revelation. He saw a vision of it and describes it with these words: "And I saw a great white throne; and Him that sat on it, from whose face the earth and heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man." Rev. 20:12-14. Yes, every one of us must go before Christ for judgment. Not one can hide or escape on that day.

"And will the Judge descend?
And must the dead arise?
And not a single soul escape
His all-discerning eyes?"

"Ye sinners, seek His grace
Whose wrath ye cannot bear;
Fly to the shelter of His cross,
And find salvation there."

(To be continued)

WHY NOT LEARN THE SIGN LANGUAGE?

A hearing person does not always realize how useful the sign language may be or how much good he may do by being able to speak to the deaf. A student of Concordia Seminary, St. Louis, Mo., who is now at the Lutheran Sanitarium, Wheat Ridge, Colo., tells us how he is using his knowledge of signs for a very good purpose. He writes: "Out here we have also a deaf-mute as patient, who had a very hard time of it till I came. I know enough of the sign language to carry on a fair conversation with him. As Rev. Feiertag gave him the Lord's Supper I interpreted the words into signs for the poor man." Can you imagine how happy this deaf man must be, since he has found at least one friend who is able to talk to him and to interpret the words of comfort spoken to him by his pastor? And it is, indeed, interesting to hear, how a young student, who learned a few signs while working with a deaf man during his summer vacation, was thus used as an instrument of God to minister unto the soul in need. This so encouraged the young student that he has taken up a more thorough study of the sign language.

What encouragement this ought to be also for "The Silent Workers" at the St. Louis seminary, who have taken up the study of the sign language! We sincerely hope that all members of the class will continue with this study, so as to be able, at any time, likewise to minister unto the spiritual needs of our deaf friends. Wonderful, indeed, are the ways of the Lord!
J. Sch.

These two things, diligent preaching and earnest prayer, are the devil's greatest worry.
—Luther.

INTEREST IN SIGN CLASS INCREASES AT ST. LOUIS.

The Sign Class at Concordia Seminary, St. Louis, is again astir with bustle and activity. Three times a week the class meets to learn the language of the deaf-mutes. The aim of the organization is to equip its members with knowledge necessary for proclaiming the Gospel of Salvation to the unfortunate who have been deprived of voice and hearing—truly, a noble purpose. Nine new members have been added to the class, while a number of old-timers are taking an advanced course. In addition to the regular practise-periods the class receives weekly instructions from the Rev. C. Schubkegel, resident missionary for the deaf in St. Louis. An extensive field is open to the prospective missionaries among the deaf-and-dumb.—Alma Mater.

ITEMS FROM THE FIELD.

New York Mission.—Our Sunday school, which meets on Sunday morning at 145th and Convent Ave., reports the gain of five new members: Robert Hamel, Ellen Pederson, Max Sennert, W. Timmers, L. Scholtze. There are now twenty-five in all. They are divided into three classes. The primary class is taught by C. Ulmer, who is very enthusiastic over his work. The intermediate class is taught by Miss Clara Peterson, a graduate of an oral school, who has learned signs and gladly gives her time to her class. The first class is taught by the pastor. Soon we shall be equipped with Bible lessons and helps and the Sunday school will do all in its power to teach Jesus to the deaf and keep them with Him. For that is the purpose of all instruction to bring you to the Savior and to have you continue in His word and be His true disciples. John 8, 31.

Our confirmation class for 1920 numbers nine deaf. Some of them come from an oral school and we are acquainting them with the use of the sign language. A few are attending the New York Institution and the others are earning their own living. They are Clara Peterson, Marg. Aulbach, Conrad Ulmer, Arthur Jensen, Olivia Olsen, Edna Markel, Kath. Mohr, and Caroline Hagermann. Harry Calkin of New

Jersey began the study of the Catechism one year ago and hopes to complete it with those mentioned above. They are studious young men and women eager to learn the great truths of the Bible.

The Lutheran Guild is an organization with charitable and social aims. It has aided deaf in distress by making loans to them and otherwise helping them. Its chief aim, however, is to gather funds for a chapel. In its last meeting it has resolved to set aside \$800 of its funds for this purpose.

At the last service in Kingston we had ten deaf. Three had come from Poughkeepsie, across the river, some twenty-five miles away. It was a pleasant meeting and a pleasure to see the venerable face of Mr. Walker. He first appeared at our services a year ago and since that time has been studying the sign language. At the service he put his knowledge of signs to a test.

Robert William, son of Mr. and Mrs. Robert Westlake, and Henry Ernst, son of Mr. and Mrs. J. Lykes, were baptized in the name of the Triune God. Mr. and Mrs. Schneider, confirmed members of our Mission, have left for Akron, O. We hope that they have found our missionary, the Rev. Wm. G. Harms, at that city and eagerly attend his services. A. B.

Seattle Mission.—During the month of December your missionary was unable to reach Spokane. He returned from one trip having fully experienced that the hand of the Lord is with them that are His. It surely will be of interest to our readers to hear of this incident. While the train was running down the eastern slope of the Cascade Mountains, it made a curve at a rather fast rate for some unexplained reason and this threw the engine down the canyon of 75 feet, while a miracle of God alone kept the twelve coaches on the tracks which, at terrific speed, for a half mile, rushed down the mountain side until the automatic air-brake held them. The engineer was killed instantly and three other men were injured. Indeed, our missionaries are in journeyings and perils often. What a comfort, however, to know that God's protecting care and His holy angels are with them at all times to keep them on all their

ways! Dear reader, daily commit them into His care!

We herewith extend our sympathy to Mr. A. Wright and family, whose daughter Genevieve passed away at the age of twelve. Her body was given a christian burial at Washelli cemetery on January 4. May the God of all comfort be with them in this hour of trial and uphold them with His everlasting comfort!

G. W. G.

Chicago Mission.—On the 18th of December the pastor spoke on the work and needs of our mission at a meeting of the Young People's Mission Society of Christ Church (E. T. Lams, pastor) in Oak Park, Ill. We enjoyed the opportunity to speak of our Mission, and our young Lutherans were glad to hear of the work, for 27 new subscribers were gained for "The Deaf Lutheran" and a donation of \$2.00 was received for the Mission. Again a hearty "Thank you!" May the Lord keep all interested in His and their work.

January 7th the annual meeting of voting members with election of officers for 1920 was held. The officers for 1920 are: E. C. Weinrich, Pres.; John H. Anderson, Sec'y.; H. Retzlaff, Treas.; Deacons: William Pearce, Clarence Hayman; Trustees: Otto Lorenz, William Frank, Chas. Hayford; Auditors: Walter Smith and William Pearce. Mr. Albert Carlson asked the congregation to secure a new janitor, but agreed to give us time to find a new man. He has served faithfully for six years. The treasurer's annual report showed that contributions of members for 1919 totalled \$542.86. May the Lord keep all interested and active in the support of His Gospel.

The pastor was gone on a brief visit to Minnesota and South Dakota from January 11th to 22nd. During his absence Mr. E. C. Weinrich conducted a reading-service on January 18th. On the 25th the pastor exchanged pulpits with Pastor A. L. Reinke. Thus no change in the time of Chicago services was necessary to permit evening services in Ft. Wayne. Let us remember that we should sanctify the holy-day, also in the pastor's absence, and hear the Word of God to our salvation.

The following in Chicago have been on the sick list: Wm. Knoelk, Fred Schmidt, Mrs.

Morisse, Mr. and Mrs. Hayford, Mrs. Michaelson. The Lord has graciously granted recovery. In South Bend Mrs. Flair was ill, and Miss Hoffman has not yet recovered. Pray for the sick, visit them, and bring them Christian cheer and comfort.

On January 30th Mr. Garrett and Mr. Lathrop, coming to the pastor's home for instruction, had the pleasure of meeting Rev. Aug. Waechter, who will soon go to South America and take up work as a Lutheran missionary in Argentine. Let us in our prayers for the kingdom of God remember our workers in distant fields and support these missions liberally with our money.

A. C. D.

Detroit Mission.—In the forenoon of Christmas Day divine services were held, and after the services a celebration. The church was appropriately decorated with a tree and wreaths, and the Christ-child had left for each member a box of candy and other presents and for the pastor a splendid smoking jacket and nearly five dollars in cash. The children of parents belonging to the church were well remembered with stockings filled with candy, nuts, and fruit, and other presents. Nearly fifty of our people were present in church and heard the glad tidings, "Unto you is born this day in the city of David a Savior which is Christ the Lord."

On Thanksgiving Day, in the evening, Mr. W. Toegel, who had been sick for many months, went to sleep in the Lord. His body was laid to rest in God's acre the Monday following. He leaves his widow, three children and several grandchildren, to whom the Lord will be a comforter, according to His promise.

The third Sunday in December was a day of rejoicing, five new members being added to the church, two by baptism, and three by confirmation. May God give them grace to confess His name before all men, departing from all that is evil, suffering for the cause of the Gospel, showing forth in all good works the praises of Him who has called them from darkness to light. And may He keep them in true faith until death that they may then receive the crown of life.

On Wednesday evening, Dec. 17th, one of our members, Miss Anna Stadler, was united in marriage to Mr. Bennie Ryan of Chicago. Mr. and Mrs. Ryan will make their home in Chicago and there join the flock of Brother Dahms.

Mr. Otto Kuehn is reported as improving at our Wheat Ridge Sanitarium. Miss L. Hahn, remembered him splendidly, for Christmas, with a bath robe and cap. God reward her kindness. G.

Minneapolis Mission.—Ralph Lynn, son of Mr. and Mrs. M. E. Hoag, was baptized in the name of Jesus Christ for the remission of sins, on Dec. 28, 1919. May God keep him in this grace unto life everlasting.

With thanks we acknowledge the receipt of the following for Grace Chapel, Minneapolis: Wm. Waetjen, Young America, \$5.00; A Friend, Farmington, Mo., \$5.00. May God bountifully reward both givers. Our Ladies' Aid in its last meeting voted to give \$10.00 towards the same purpose.

MR. SUBSCRIBER, DO NOT OVERLOOK THIS NOTICE!

If your subscription has expired with the month of February or before, you have received a letter notifying you that henceforth all subscriptions for "The Deaf Lutheran" must be paid strictly in advance. This rule will go into effect March 15. A large number of our subscribers have responded, but there are about 400 from whom we have not heard as yet. Are you one of these, dear reader? Then act at once, for if you do not send in your renewal on or before that date, you compel us to take your name off our list. And you will not do that, will you? No, no! We should like to keep every one of you as a subscriber in the interest of Christ's cause among the deaf. Therefore, please, attend to this now. Send us 25c for one year or, better still, a dollar for four years in advance in the interest of your Mission Among the Deaf. By all means, let us hear from you before March 15!

TREASURER'S REPORT.

Collections Forwarded by Missionaries in October, November and December, 1919.

By Rev. Beyer:—In December, \$3.56.

By Rev. Dahms:—In October, South Bend, \$15.30; Bremen, \$1.35; Chicago, \$6.75; Crystal Lake, \$0.30; E. Dahms, Colome, So. Dak., \$1.00; in December, Chicago, \$6.45; St. Joseph, \$0.90; Bremen, \$1.00; Ft. Wayne, \$10.00; South Bend, \$8.65; Crystal Lake, \$0.20; Crystal Lake, \$0.30; South Bend, \$7.55; Bremen, \$1.25; Ft. Wayne, \$10.00; Valparaiso, \$1.00; Miss Anna Fraedrich, \$2.00; Miss N. N., Oak Park, \$2.00.

By Rev. Gaertner:—In December, \$27.81 and \$18.20.

By Rev. Gielow:—In October, Ft. Wayne, \$5.00; Detroit, per Mr. E. W. Luchow, Treas., \$21.87; in November, Detroit, per Mr. E. W. Luchow, Treas., \$30.14; in December, New Haven, \$4.50; Toledo, \$40.00; Cleveland, \$5.00; Detroit, per Mr. E. W. Luchow, Treas., \$15.75.

By Rev. Jensen:—In October, Los Angeles and San Diego, \$5.70.

By Rev. Salvner:—In October, Duluth, \$3.82; Sioux Falls, \$3.90; Fargo, \$0.50; Grand Forks, \$1.69; in November, Duluth, \$4.95; Fargo, \$3.50; Grand Forks, \$1.62; in December, Minneapolis, \$3.00; Devil's Lake, \$1.90; Duluth, \$5.01; Sioux Falls, \$3.57; Fargo, \$2.37; Grand Forks, \$2.95.

By Rev. Schroeder:—In October, Kansas City, \$2.10; Lincoln, \$2.57; Omaha, \$2.43; Topeka, \$2.08; in November, Kansas City, \$1.45; Omaha, \$6.20; Sioux City, \$1.33; Lincoln, \$2.31; Topeka, \$1.01; in December, Kansas City, \$1.05; Wichita, \$2.00; Topeka, \$1.50; Omaha, \$4.02; Lincoln, \$1.43.

By Rev. Schubkegel:—In October, St. Louis, \$5.15; N. N., St. Louis, \$1.00; St. Charles, \$1.50; in November, St. Louis, \$2.50; Jacksonville, \$1.15; Evansville, \$5.50; St. Charles, \$2.50; in December, St. Louis, \$1.50; Jacksonville, \$0.25; St. Charles, \$4.50; Indianapolis, \$4.00; Louisville, \$4.27.

By Rev. Schumacher:—In October, St. Paul, \$27.43; Winona, \$6.45; Red Wing, \$1.95;

Lake City, \$10.02; Stillwater, \$1.40; Gaylord, \$25.60; Eau Claire, \$14.61; Twin Cities Mission Festival for the Deaf, \$75.00; in December, St. Paul, \$3.64; Winona, \$1.31; Lake City, \$7.00; Eau Claire, \$2.75; Chr. Stoeckmann, Browntown, Minn., \$1.00; Anna Gruen, Louisville, Ky., \$0.25; Mrs. J. Brockhoff, Arlington, Minn., \$1.00; Fred Miesner, Louisville, Ky., \$1.00; Chas. Miller, Louisville, Ky., \$1.00; Mrs. P. Schumacher, Louisville, Ky., \$1.00; Mrs. G. Flachsbart, St. Louis, Mo., \$1.00; A Friend, Ft. Wayne, Ind., \$1.50; St. Paul, \$8.06; Winona, \$0.94; Red Wing, \$2.00; Stillwater, \$0.46; Gaylord, \$3.50; Eau Claire, \$5.15; Henry Luedtke, Saginaw, Mich., \$0.50; A Friend, Pittsburg, Pa., \$3.00. JOHN HUCHTHAUSEN.

Minneapolis, Minn., Feb. 1, 1920.

All that I think, all that I hope, all that I write and all that I live for is based upon the divinity of Jesus Christ; the one central joy of our poor wayward race.—Gladstone.

A DAY IN OUR SCHOOL AT NORTH DETROIT.

In this letter we shall ask our readers to spend a day with us at school. At about 6:30 in the morning the children arise and perform their toilets. At 7:30 they go to breakfast. After breakfast the children lend a hand in cleaning away the dishes, setting the tables for lunch, and tidying up the dining room and bedrooms.

A little after nine the children are taken into the study-room, lined up according to classes, and at 9:25 they march, in step, to the various class rooms, where the day is begun with prayer. The day is divided into five periods of one hour each. After each period, excepting one, the classes, all but the class of beginners, which is in the hands of Mrs. Standefer, change class rooms. The reason for this is that the work in all the classes, excepting in the primary class, has been divided among all the teachers. The writer has the classes from the second to the seventh school year in Bible

stories and Catechism recitation and instruction. Mr. Klein has the same classes in English, and the two higher classes in geography and physiology. Rev. Decker has all classes from the first year till the seventh in arithmetic, and teaches speech and speech-practice in the classes of the second and third year. While Rev. Decker teaches the primary class in arithmetic, Mrs. Standefer does speech work with the fourth and fifth. The sixth and seventh classes are given speech-work by the writer. The teaching of speech and corrections of speech go through the whole day. Speaking by the teachers and lipreading by the pupils is the method used to impart knowledge. Spelling, and also some signs, are used in the class rooms. At 12:30 is lunch hour, and at 3:30 school closes for the day.

On Monday, after the closing hour, the teachers hold a meeting. The children help along with the household work, and the boys, in summer time, are kept busy in the garden. However, life after school hours is not all work, there being plenty of time also for recreation in the great outdoors. At 5:30 supper is served, and at seven the children, all but the class of beginners, enter the study-room, the second and third years' pupils studying till 7:45, and the rest till 8:30, when all must be in bed, thus allowing enough hours of sleep for all.

This has been the run of the day till this week. Mrs. Standefer, upon the advice of her physician, has asked for a leave of absence till fall, which was granted her. All the work, which was done by four teachers, is now being done by three, which means extra time and work for all. Our hope and wish is that Mrs. Standefer will be able to be with us again in September, and we take this opportunity to wish her Godspeed and a complete recovery.

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

- Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
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NEW YORK MISSION.

- Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

DETROIT MISSION.

- Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

AKRON MISSION.

- Rev. Wm. G. Harms, 614 Day St., Akron, Ohio.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

CHICAGO MISSION.

- Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
 Crystal Lake, Ill., monthly, by appointment.
 Bremen, Ind., monthly, by appointment.
 Kankakee, Ill., by appointment.
 Valparaiso, Ind., by appointment.
 St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

- Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

- Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

- Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.

- Stillwater, monthly, third Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

- Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

- Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olafhe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

- Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

- Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.
 Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.
 Salem, Ore., State School, fourth Sunday, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

SERVICES IN OTHER CITIES.

- Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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