

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 4.

OUR EASTER HOPE.

Easter! The day of victory and triumph! The day, when the angel said unto the women at the empty grave, "Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here; for He is risen, as He said!" The day, when the disciples greeted one another with these joyful words, "The Lord is risen indeed!" The day, when all Christians rejoice and sing, "Hallelujah, the Lord is risen to-day! O death, where is thy sting? O grave, where is thy victory? But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

Indeed, death and the grave have lost their power. The Risen Christ fills the believer's heart with a most blessed hope. This hope he confesses in the Third Article of our Creed with these words, "I believe in the resurrection of the body." And this hope is built upon the Living Christ! Oh, what a blessed hope Easter brings unto us! When we lay the bodies of our Christian friends into the grave, we are sad and sorrowful, but the glad Easter tidings drive away all sadness and sorrow, for "if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." 1 Thess. 4:14. He wants us to base our hope upon His resurrection, therefore, in one of His last discourses, He said, "Because I live, ye shall live also." Martha had this hope, for when Jesus said unto her, "Thy brother shall rise again," she answered, "I know that he shall rise again in the resurrection at the last day." What a comfort to know that "Christ is risen" when we stand at the grave of a dear Christian friend, for in view of the empty tomb also we can say, "I know that my friend shall rise again

in the resurrection on the last day." "Wherefore comfort one another with these words." 1 Thess. 4:18.

And what when our death draws nigh and the grave is ready to receive us? If we believe that Christ died for us and arose again, then our hearts will be filled with this grand Easter hope also in our last hour. When death calls us hence, we, trusting in that Christ who arose again, can say with Job, "I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God." Job 19:25-27. He is risen, therefore we confess in our Catechism: "I believe that the Holy Spirit will at the last day raise up me and all the dead, and give unto me and all believers in Christ eternal life. This is most certainly true." He is risen, therefore the Christian full of this Easter hope sings:

"Jesus lives! no longer now
Can thy terrors, Death, appall me;
Jesus lives! by this I know,
From the grave He will recall me.
Brighter scenes will then commence;
This shall be my confidence."

Is this Easter hope yours, dear reader? Oh, let us cling to Him who said: "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die." John 11:25, 26. Yes, cling to Him, for He says, "This is the will of Him that sent me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day." John 6:40.

And now let us eagerly bring this blessed Easter hope to others who have no hope!

Mrs. Emily Eaton
959 20th Ave

STUDIES IN LUTHER'S CATECHISM. The Second Article.

"From Thence He Shall Come to Judge the Quick and the Dead."

(Concluded)

Christ will come again with great power and great glory to judge the quick and the dead. This is what Scripture taught us in our last study. We all must go before His judgment seat, and the books will be opened, and we shall be judged out of those things which are written in the books, **according to our works.**

Christ Will Judge Every Man According to His Works.

He will judge your works, my friend! Paul writes: "We must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." 2 Cor. 5:10. Read the description of the last judgment in Matthew 25:31-46 and you will again see that the Lord Jesus will judge every one according to that he hath done. And in Matth. 16:27 our Lord says: "The Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works." The same the Lord Jesus says in Rev. 22:12. But, you perhaps will reply, does Christ not say in John 12:48, "The word that I have spoken, the same shall judge him in the last day"? and is not this His word: "He that believeth and is baptized shall be saved, and he that believeth not shall be damned" (Mark 16:16)? Indeed, kind reader, "he that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." Nevertheless He will judge according to every man's work, for by his works he shows his faith or unbelief. "Every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit." A man who believes will do good, and a man who believes not cannot do good, for "without faith it is impossible to please God." Hebr. 11:6. "Faith worketh by love" (Gal. 5:6) and "He that abideth in ME, and I in him, the same bringeth forth much fruit" (John 15:5). By

their works the Judge will show the faith of His followers to all the world, and by their works He will show the unbelief of the wicked, and thus manifest that His judgment is just and right. Friend, what will your works proclaim to all the world on judgment day?

This World Will Be Destroyed by Fire.

When all are judged, what will become of this world? Peter writes in his Second Epistle: "In that day the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up." Our Lord says: "Heaven and earth shall pass away." Matth. 24:35. Therefore the Christians are "looking and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat" (2 Pet. 3:12). This old world of ours is on the way to destruction!

And When Shall All This Come to Pass?

There are some who have tried to set the date for Christ's coming. Again and again men and women have foretold His coming on a certain day, and again and again their word has not come true. Just recently, December 17, many people expected that Christ would come to judge and destroy heaven and earth, because some one had said so. But again people were deceived. And in spite of it all there will again be others who will try to set a date for Christ's coming, and again many will believe them only to be disappointed again. Did you, dear reader, ever believe that man could foretell the day of Christ's coming? If you did, then you overlooked what our Lord said about it. And what does He say? "Of that day or hour knoweth no man, no, not the angels of heaven, but my Father only." Matth. 24:36. Read also Acts 1:6,7. These words of our Master show what folly it is to try to set the date for His coming, and also what folly it is to believe them that do so!

No man knows the day or hour of His coming, therefore that day will come unawares upon men. Coming suddenly (Mark 13:36) He shall find many sleeping. "As a snare

shall it come on all them that dwell on the face of the whole earth." Luke 21:35. As an animal is caught in a snare or trap suddenly when it thinks not, so the last day will come upon people in an hour when they think not. Indeed, when our dear Jesus will come again in glory, He shall find many asleep walking upon the way of sin, living in shame, doing the works of the devil, and—suddenly the last day will be upon them. Therefore the Bible also says: "**As the lightning** cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be," Matth. 24:27, and again, "in a moment, **in the twinkling of an eye,**" 1 Cor. 15:52, and furthermore, "The day of the Lord will come **as a thief** in the night," 2 Pet. 3:10. A thief comes when people least think of him, he sends no warning, he does not say at what hour he will come, he will take people by surprise, and so the last day will come as a great surprise to many.

Signs of His Coming.

But, nevertheless, the Lord in His great mercy gives us signs which tell us of His coming, so that we shall not sleep. Of these things the Lord Jesus speaks in Matthew 24. In the 5. and 6. verses we read: "For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars.—For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." Have we not already seen this and see it every day? Are there not now many false teachers who deceive many? Do we not read of wars, of famines, of pestilences, and of earthquakes in our daily newspapers? The many wars in Europe, the famines in some of the countries, the pestilence or influenza in all the world, the many earthquakes in different places: all these proclaim with a loud voice: The Judge is at the door. Again, in the same chapter He says: "The gospel of the kingdom shall be preached in all the world for a witness unto all nations," v. 14. This has come to pass. The word of Jesus is being preached in all the world in many tongues and languages. This should remind us of the last day. Furthermore, read

Matthew 24:37-41 and see whether this is not our time. And again take your Bible and read Paul's description of the last times in 2 Tim. 3:1-5. Study every word of it and compare it with our times! Read also 2 Thess. 2:3-12 and 1 Tim. 4:1-3 and you in a short time will learn that the last times are at hand. So many things in this world daily warn us and tell us: The Lord is coming. Let us heed that warning, kind friend!

Watch and Pray!

In the last book of our Bible the Lord Jesus says: "Behold, I come as a thief. Blessed is he that watcheth." In Mark 13:37 He says: "What I say unto you I say unto all, Watch." Read also Matth. 24:42-44. "Be ye therefore ready also," Luke 12:40. And again He says, "Watch ye therefore, and pray always." (Luke 21:36). Come, let us daily look for the Lord Jesus Christ, and His glorious appearing (Titus 2:13). He may come at any time, let us take heed to ourselves, lest at any time our hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon us unawares (Luke 21:34). Surely, when we see that the last day is at hand and all these things shall be dissolved, what manner of persons we ought to be in all holy conversation and godliness (2 Pet. 3:11) and live soberly, righteously, and godly in this present world (Titus 2:12). Therefore Peter also exhorts us saying: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found on Him in peace, without spot, and blameless." Then when we see these signs of His coming, we can lift up our heads, for our redemption draweth nigh, Luke 21:28. And, finally, seeing that the last day is nigh, let us work while it is day, let us be diligent in spreading the good news of salvation, so that when He will come again, many can with joy go before the judgment seat and with Him and all the saints enter the everlasting heavens, and "live under Him in His kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true."

May God grant that we shall ever remember this article of our faith: "From thence He shall come to judge the quick and the dead" and the words of our Lord: "Surely, I come quickly," and we ever say in true faith and hope: "Amen, even so, come, Lord Jesus."

ITEMS FROM THE FIELD.

Chicago Mission.—Dexter Garrett and Harry F. Lathrop have finished their study of the Catechism and are ready to confess their faith and join the Lutheran Church on Easter Day. We hope that more deaf will come forward to study the way of salvation and confess their faith in Jesus the Savior.—Mr. Otto Meina was wounded in a street-car accident recently. Thanks to God, his injuries were not serious. Let us in our daily prayers thank the Lord for the protection He so graciously grants unto us. "Pray without ceasing."

Services were held in St. Joseph, Mich., on March 2nd, with four deaf. We were pleased to welcome Mrs. J. Cordano, formerly of Joliet, Ill., as a new attendant at services.

From Kankakee comes the good news of a baby girl born to Mr. and Mrs. W. Schreffler, on the 11th of February. The child is to be received into Christ's flock by holy baptism on the 21st day of March. May the Lord bless both parents and child and guide them to eternal life.

In South Bend we were told that Mrs. Pischke may again go to California, and so, perhaps, there will again be one less in the cheerful group of Lutheran deaf in South Bend. We trust that other deaf can be won over to instruction and membership to cover the losses by removal. Let us eagerly work and pray for the spread of the gospel among all the deaf. We preach "Christ crucified", the Savior of the world.

A. C. D.

St. Paul Mission.—The annual report of our mission, which was published in our February issue, seems to have been of great value to many of our deaf. For, having read and studied this report very carefully, we, too, had to cry out: "He hath done all things well. He maketh both the deaf to hear and the dumb to speak," Mark 7: 37. It is, indeed, encouraging

to see how the gospel wins the hearts of the deaf and turns them into true confessors of Christ. But, at the same time, this report also reminded us that we still have much more to do and that we ought to do much better. Filled with new courage and love for God's work, we all agreed to turn over a new leaf and with the help of God we hope to be of still greater service to Him than we have been in the year past.

During January the pastor had the privilege of attending a pastoral conference at Eau Claire, Wis., where he received the permission to say a few words in the interest of our mission and to give every one a little idea of the work and to arouse a greater interest for this grand and glorious work among the deaf. Several of the pastors subscribed for The Deaf Lutheran, while others asked for a sermon or lecture to be delivered to their congregations. The pastor also received the names of several deaf, whom we hope to gain for our Eau Claire Mission.

At this same conference we also heard that one of the faithful members of our Eau Claire Mission regularly attends all the meetings of the Lutheran Ladies' Aid in her home town. It is her desire to be and associate with fellow Christians.

What a precious desire! May we all chiefly seek the company of those who love the name of our Lord and Savior Jesus.

Since the beginning of our mission in Winnipeg we have met and become acquainted with many of the Canadian deaf. The services are always well attended. An average of about 30 deaf greets us in every meeting. We sincerely hope that through our services many deaf will be led to Christ, and, finally, into that home which He has prepared for them.

Our mission in Winnipeg has gained many friends also among the hearing. At our last meeting we had the pleasure of having six of them with us, among them a young lady, who after the service introduced herself as a newspaper reporter. On the following day she gave a very good and interesting description of our service in her paper. She also promised to be of help to us wherever she can. Thus we have gained quite a bit of publicity in Canada. We, furthermore, have been trying to advertise our

work also among our Lutheran friends. On Thursday evening, Feb. 19, a lecture on the Deaf Mute Mission was given in Rev. Riedel's church at Winnipeg. The collection of the evening, which amounted to about \$17.50, was given to our mission. Many thanks to congregation and pastor!

At our last meeting in Gaylord we again had Mr. A. Highberg and Mr. and Mrs. E. Abraham with us, who had been absent for several months. Mr. Highberg had been working in Thief River Falls, Minn., and has now returned to his former place near Gaylord. Mr. and Mrs. Abraham had spent two months with relatives in Lincoln, Nebr., where they also had the pleasure of attending Rev. Schroeder's services.

As gifts for "The Deaf Lutheran" we have received the following: Ferdinand Broege, Lena, Ill., 75c; H. F. Hoge, Winona, Minn., 75c; Miss Sophie Geiger, Minneapolis, Minn., \$1.00; A Friend, St. Paul, Minn., 50c; E. F. Sturnkel, Highland Park, Ill., \$4.00; Mr. Chas. Koehler, St. Louis, Mo., 75c; A Friend, Chicago, Ill., 25c; Miss Pauline Koenig, Alhambra, Cal., \$1.00. Accept our heartiest thanks, kind friends, and may God reward you!

J. SCH.

Minneapolis Mission.—Some time ago we told our readers about an interesting letter from the Twin Ports. The reports from there are very encouraging. The pastor preaches there but once a month, but, nevertheless, the deaf of Duluth and Superior have services every Sunday. Every week the pastor sends a copy of his Sunday sermon to one of the deaf who reads it at their meeting. These services are attended by as many as 17 deaf. The collections in these reading services for our Mission amounted to \$4.29 in January and to \$7.65 in February. May God bless His word more and more in the Twin Ports unto the salvation of many! And may He make us all so eager to learn His word which alone can save our souls.

God has made many hearts willing to be instructed in the chief doctrines of the Christian religion. At Minneapolis two have almost completed the course and two more have just begun with it. At Duluth-Superior six deaf have ex-

pressed their desire to take up the study of God's word and the Catechism. For confirmation we are preparing three deaf at Fargo, one each at Grand Forks and Sioux Falls, and 26 at Devils Lake. At the latter city we hope to confirm a class of 13 before school closes. Let us, dear reader, praise God for His manifest blessing and continue in prayer for this our work. "And let the beauty of the Lord our God be upon us: and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it." Psalm 90:17.

On the 3rd of March we arrived at Sioux Falls in the midst of a severe snow-storm which lasted all day and crippled the street-car and railroad service not a little. Usually we have an attendance of twenty and more, but that evening we did not look for that many. Four deaf, two of them ladies, came through the deep snow and braved the storm to attend services. The pastor expected to be home the next day for a meeting of the Ladies' Aid in the afternoon and for Bible class in the evening, but it could not be done. It took us just 39 hours from Sioux Falls to Minneapolis. We boarded the train on Wednesday evening and did not get to Minneapolis until Friday noon. We have had the privilege of traveling in the interest of the Lord's cause among the deaf for more than eighteen years, but have never met with any mishap, yes, not even with an experience of this kind. Indeed, God has wonderfully held His protecting hand over us at all times! May He also in the future give His angels charge over us in all our ways!

BETTER DAYS YET TO COME.

A bright young girl of fifteen was suddenly cast upon a bed of suffering, completely paralyzed on one side, and nearly blind. She heard the family doctor say to her parents as they stood by the bedside:

"She has seen her best days, poor child!"

"No, doctor," she exclaimed, "my best days are yet to come, when I shall see the King in His beauty."

That is our hope. Christ rose from the dead to give us a pledge of our own rising. The resurrection is the great antidote for death.

Nothing else can take its place. Riches, genius, worldly pleasures or pursuits, none can bring us consolation in the dying hour. "All my possessions for a moment of time," cried Queen Elizabeth, when dying. "I have provided in the course of my life for everything except death, and now alas! I am to die unprepared," were the last words of Cardinal Borgia. Compare with these the last words of one of the early disciples: "I am weary. I will now go to sleep. Good night!" He had the hope of awaking in a brighter land.

At the battle of Inkerman a soldier was just able to crawl to his tent after he was struck down. When found, he was lying upon his face, his open Bible before him, his hand glued fast to the page by his life-blood which covered it. When his hand was lifted, the letters of the printed page were clearly traced upon it, and with the ever-living promise in and on his hand, they laid him in a soldier's grave. The words were: "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live."

Oh, what gloom and darkness would settle upon this world if it were not for the glorious doctrine of the resurrection! Thank God, the glorious morning will soon break. Soon our Lord will come to receive His own, whether they be living or dead.—Selected.

BLOTTING OUT SINS.

"I, even I, am He that blotteth out thy transgressions." Is. 43:25.

There was once a deaf-mute, named John. Though he never heard any other voice, he heard the voice of Jesus in the Gospel, knew it, loved it, and followed it. One day he told the lady who had taught him, partly on his fingers and partly by signs, that he had had a wonderful dream. God had shown him a great black book, and all John's sins were written in it, so many, so black! And God had shown him hell, all open and fiery, waiting for him because of all his sins. But Jesus Christ had come and put His red hand, red with the blood of His cross, all over the page, and the red hand had blotted all John's sins

out; and when God held up the book to the light He could not see one left.

It is no dream, no fancy or mere feeling, but God's truth, that Jesus Christ's blood has been shed—nothing can alter that, and that His blood blotteth out our transgressions, as St. Paul says: "Blotting out the handwriting of ordinances that was against us." Christ Himself says to you: "I, even I, am He that blotteth out thy transgressions." Will you believe it? "Only believe" and "according to your faith it shall be unto you." Take Christ at His word, and just believe that it is true, and true for you—"I have blotted out as a thick cloud thy transgressions, and as a cloud thy sins; return unto me, for I have redeemed thee." Say with a believing heart:

"I am trusting Thee for cleansing
Through the crimson flood;
Trusting Thee to make me holy
By Thy blood."

—Lutheran Pioneer.

JESUS, THE ONLY SAVIOR.

"By grace are ye saved through faith; and that not of yourselves: it is the gift of God; not of works, lest any man should boast." Eph. 2:8, 9.

No other way.....See John 14:6.
No other foundation.....See 1 Cor. 3:11.
No other salvation.....See Acts 4:12.
No other name.....See Acts 4:12.
No other door.....See John 10:1, 9.
No other blood.....See Hebr. 9:12-14.
No other saving power.....See Rom. 1:16.
No other bread of life.....See John 6:35.
No other lamb.....See John 1:29.
No other light of the world..See John 8:12.
No other shepherd.....See John 10:11.
No other gospel.....See Gal. 1:8, 9.

"Believe in the Lord Jesus Christ and thou shalt be saved." Acts 16:31.

The death of Christ on His cross was the dropping of a seed into the earth, the harvest from which now blesses all the world.—Willard.

"KEEP US IN THY WORD."

"Lord Jesus Christ, with us abide,
For round us falls the even-tide;
Nor let Thy Word, that heavenly light,
For us be ever veiled in night.

"In these last days of sore distress
Grant us, dear Lord, true steadfastness,
That pure we keep—till life is spent—
Thy holy Word and Sacrament.

"Lord Jesus, help, Thy Church uphold,
For we are sluggish, thoughtless, cold;
Indue Thy Word with power and grace,
And spread its truth in every place.

"O keep us in Thy Word, we pray;
The guile and rage of Satan stay;
Unto Thy Church grant, Lord, Thy grace,
Peace, concord, patience, fearlessness.

"O grant that in Thy holy Word
We here may live and die, dear Lord,
And when our journey endeth here,
Receive us into glory there."

**SOMETHING THE MATTER WITH
YOUR TRACK?**

The native Christians in a small west African village had no privacy for prayer in their huts, so every Christian used to make off into the bush, away behind his hut, to have a time of prayer with God. Behind every Christian's hut a little track became plainly visible where they went to and fro from their places of prayer. If it ever happened that the track was rather overgrown for want of use, another Christian would come and say, "Brother, there is something the matter with your track." We fear many a Christian today has something the matter with his track.—Sel.

How about *your* track? Do you regularly "pray to your Father which is in secret?" Read Matthew 7:6 and Luke 18:1-8.

You may go the world over, and you will not find a single believer who is disappointed in the once crucified, now glorified, soon coming King.—Pennyfather.

"You cannot be a worldling and a worker for God."

SCHOOL LETTER.

At the March meeting of the Board of Directors it was decided to close school on the 16th of June. The children will leave for home in the evening of the same day and during the day following. This closes school four days earlier than the rules call for. The exception to the rule was made for the sake of the conference of the missionaries to the deaf, which, by resolution, is scheduled for June 18th to June 22nd. The Board, mindful of the co-operation which exists between the School and the missionaries, has invited them to hold their meetings at the School and to make it their home during the days of the conference. Co-operation between the School and the Mission can only redound to the advancement of the mutual interests.

At the same meeting a call was forwarded to Rev. L. Jagels to take the place of Rev. Decker, who will leave us at the end of the term. Rev. Jagels, who is now teaching at the Lutheran High School at Deshler, Nebraska, was a missionary to the deaf for several years, eye trouble making it imperative for him to leave the work. We sincerely hope that the Lord whom we serve will lead him to see the urgency of the situation, the beauty of the work, and fill him with gladness to accept the call.

At the present writing the return of Mrs. Standefer to work next September is by no means assured. Should health conditions make it impossible for her again to take up her work with us next fall, we shall be compelled to look for a substitute, perhaps for a permanent teacher. If any one of our readers knows of teachers for the deaf, who desire to make a change, he would confer a favor on us by forwarding name and address to the director of the school. The teacher is to have charge of the beginners, do speech work with two other classes, and must, therefore, be an oralist of excellent attainments. G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

- Rev. E. G. Nachtseim, Chairman, 609 18th Ave. North, Minneapolis, Minn.
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 Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.
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NEW YORK MISSION.

- Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

DETROIT MISSION.

- Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

AKRON MISSION.

- Rev. Wm. G. Harms, 614 Day St., Akron, Ohio.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

CHICAGO MISSION.

- Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
 Crystal Lake, Ill., monthly, by appointment.
 Bremen, Ind., monthly, by appointment.
 Kankakee, Ill., by appointment.
 Valparaiso, Ind., by appointment.
 St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

- Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

- Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

- Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.

- Stillwater, monthly, third Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

- Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

- Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

- Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

- Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.
 Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.
 Salem, Ore., State School, fourth Sunday, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

SERVICES IN OTHER CITIES.

- Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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