

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Rev N P Uhlig Ave W 1A
446 Fourth Ave W
CEDAR RAPIDS

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No. 5.

“He Ascended Into Heaven”



“I go to prepare
a place for you.”

John 14:2.

“I will come
again, and receive
you into myself.”

John 14:3.

“But now I go my way to Him that sent Me; and none of you asketh Me, Whither goest Thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.”
John 16:5-7.

“All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”
Matth. 28:18-20.

STUDIES IN LUTHER'S CATECHISM.

The Third Article.

"I believe in the Holy Ghost."

There are three great joyful Church festivals during the year: Christmas, Easter, and Pentecost. On Christmas Day, for which the Advent season prepares us, we chiefly think of the Father's great love for us in His Son Jesus Christ. On the second day of great joy, the glorious Easter Day, for which the Lenten season prepares our hearts, we sing praises especially to the Son, our Lord Jesus, for His bitter suffering and death and His great victory over sin, death, devil and hell. This month we shall have the third great festival day: The day of Pentecost. On this day we above all think of the Holy Spirit who was poured out upon His disciples. We, therefore, can say: The day of Christmas is the Father's day; Easter, the Son's day, and Pentecost, the Holy Ghost's day. And the praises of the Three in One we sing on the Sunday following Pentecost, that is, Trinity Sunday. The present study, therefore, in a way helps to prepare us and our hearts for the happy day of Pentecost, for we shall consider these words of the Third Article, "I believe in the Holy Ghost."

What or who is the Holy Spirit? Some will tell you that He is a substance, similar to electricity, the Russellites teach "that He is only mind, power, or influence," Mrs. Eddy, of Christian Science fame, says of Him: "This Comforter I understand to be Divine Science," and many other things these say about Him who go not into the Bible for their beliefs. But what does the Holy Book say? It plainly tells us that He is a person. On the day of Pentecost the disciples were filled with the Holy Ghost, and began to speak with other tongues, as **the Spirit gave them utterance**, Acts 2:4. Peter tells us: "The holy men of God spake as they were **moved by the Holy Ghost**," 2 Peter 1:21. Therefore, when the disciples had met to elect another in Judas' place, Peter said: "This scripture must needs have been fulfilled which **the Holy Ghost by the mouth of David spake** before concerning

Judas." And so our Lord Jesus speaks of Him, not only as of a power or influence, but as of a person. "When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth—**He shall testify of me**," John 15:26. "The Comforter, which is the Holy Ghost,—**He shall teach** you all things, and **bring all things to your remembrance**, whatsoever I have said unto you," John 14:26. The Holy Spirit is a person just as well as the Father and as the Son.

And we call Him the third person. Why this? Is the Spirit perhaps lower than the Father or the Son? Indeed not! When we speak of the third house, we do not intend to say that it is smaller than the first or second. No, we probably want to show that it is the third in the row or order. So the Father and the Son are not greater than the Spirit, but we shall see He is like the Father and the Son. Why then do we call Him the third person? Because when the three persons are enumerated by our Lord, the Holy Ghost is placed third. Before Christ ascended into heaven, He said: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." And so the work of the Holy Spirit follows that of the Father and of the Son. Our Lord says, "The Father will send Him in My name, He shall teach you all things." The Father sends His Son to man for his salvation on Christmas Day, Jesus, the Son of God, finishes the work of the Father and wins the victory on Easter Day and then ascends into heaven and sits at the right hand of the Father, and finally, the Holy Spirit comes down upon the disciples on Pentecost. For this reason we call Him the third person and confess our faith in Him in the Third Article.

We confess: I **believe** in the Holy Ghost. With these words we say that He is true God as well as the Father and the Son. The Bible calls Him God. When Ananias had lied to Peter, the latter said: "Ananias, why hath Satan filled thine heart to lie to the Holy Ghost? Thou hast not lied unto men, but unto God." To lie to the Holy Ghost is the same as to lie to God. We have already seen that we should baptize not only in the name

of the Father and that of the Son, but also in the name of the Holy Ghost. The Holy Spirit is God. Therefore Paul could say: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" 1 Cor. 3:16. He is like the Father and the Son. As the Father and the Son know all things, so "the Spirit searcheth all things, yea, the deep things of God," 1 Cor. 2:10. As the Father fills heaven and earth and as the Son is with us always even unto the end of the world, so if you ascend up into heaven, the Spirit is there: if you make your bed in hell, behold, He is there. If you take the wings of the morning, and dwell in the uttermost parts of the sea: even there the Spirit's hand will lead you, and His right hand shall hold you. Ps. 139:7-10. Yes, He is God. By Him was the world made, by Him man is renewed and born again, by Him the prophets spake of old. The Holy Ghost who came down on Pentecost is true God with the Father and the Son.

And in this we rejoice, for we need God the Holy Ghost to finish the great work of salvation in us. This His work is Sanctification, or, making men holy. He Himself is holy like the Father and the Son. In Isaiah 6:3 we read: "Holy, holy, holy, is the Lord of hosts: the whole earth is full of His glory." He is the holy God, therefore sin grieves also Him and evil cannot dwell with Him. He is holy and makes us holy. In the first place, He cleanses us from all sins by bringing us to Christ and giving us the saving faith in the precious blood, and, secondly, He leads us upon the holy way so that we live before God in purity and righteousness forever and become God's holy nation. For this work we need God the Holy Ghost, and, therefore, we say, "I believe in the Holy Ghost."

Let us therefore rejoice in this gift of the risen and ascended Savior with praise and thanksgiving on the day of Pentecost! May we ever pray for this Holy Spirit, forasmuch as our Lord Jesus said: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" Luke 11:13. And He Himself will pray the Father for this heavenly gift for us.

He says: "I will pray the Father, and He shall give you another Comforter, that He may abide with you forever: even the Spirit of truth," John 14:16, 17. Let us therefore sing:

"Let songs of praises fill the sky:
Christ, our ascended Lord,
Sends down His Spirit from on high,
According to His word:
All hail the day of Pentecost,
The coming of the Holy Ghost!"

AMERICAN SCHOOLS FOR THE DEAF.

In the United States there are 163 schools for the deaf, and in Canada, seven—a total of 170 schools for the deaf in America. Of these, 79 are public day schools, 70 are public residential schools and 21 are denominational and private schools. One, Gallaudet, at Washington, D. C., is a college, the only one for the deaf in the world.

Of the 163 schools in the United States, the 64 public residentials have a total of 11,103 pupils, while the 78 public day schools have but 2,010 pupils, and the denominational schools have but 666 pupils.

In point of attendance, the Mt. Airy School is the largest with 531 pupils. No other school reaches the 500 mark. Four are in the 400 class—Ohio with 489, Texas with 452, Fanwood (New York) 428, and St. Joseph's (New York) 412. Three number more than 300—Illinois 374, Kentucky 317, and Indiana 307. Fourteen are in the 200 class, with the Western Pennsylvania School leading, 285; Missouri 284, North Carolina 276, Michigan 271, Arkansas 269, Oklahoma 268; the other eight run down in order as follows: Lexington Avenue (New York), Minnesota, Tennessee, Georgia, Virginia, New Jersey, Kansas, and Alabama. Twenty-four have more than 100 and less than 200. The others number less than 100.

The oldest school is the American at Hartford, Connecticut, founded in 1817.—Silent Hoosier.

"The center of all Gospel preaching is Jesus Christ. All roads lead to Rome, and so all parts of a real Gospel message lead to Jesus Christ."

OUR WORK AMONG THE DEAF-BLIND.

In one of our exchanges we read: "There are no less than 250 deaf-blind people in this country." Indeed, quite a number of those who can neither see nor hear! Some of our readers perhaps will exclaim: "It is bad enough to be either deaf or blind, but what a terrible affliction it must be to be both deaf and blind." Such an affliction brings home to us what precious gifts sight and hearing are. We who can hear and see appreciate them so very little and very seldom render thanks unto God for these blessings, if we do it at all. Deaf-blind! A sad affliction indeed! But still, kind reader, if you at times could be with your missionaries, you would see even deaf-blind persons happy and cheerful. And in every case the Lord Jesus and His Word brings this happiness and cheerfulness to those who must sit in night and silence here on earth!

Is it not a blessing to be able to bring the word of salvation also to these unfortunate people? Several of our missionaries have had, during the past years, the privilege of bringing the good tidings of great joy to deaf-blind. You, dear reader, have often read in *The Deaf Lutheran* especially about one deaf-blind person at Milwaukee. Many of our readers also have kindly remembered her with their gifts. This deaf-blind person, with two others, also deaf and blind, was confirmed by our missionary of that city. As a rule, they attend Sunday services. Our Milwaukee congregation has purchased the New Testament in type for the blind. While the deaf watch their pastor telling them about the way to salvation in the sign-language, these deaf-blind have a volume of the New Testament on their laps eagerly taking in the precious word of life through their fingers' tips. If you could see them thus occupied, we are sure, dear reader, you would notice that happiness in their faces which only Jesus can bring, and you would thank God that by our Mission they have been enabled to see, indeed, not the things of this world, but the glorious Savior!

Our Seattle missionary also has a deaf-blind person. He writes: "A deaf-blind, age 82, receives the word of God by the interpretation of another deaf man. Have instructed this per-

son for the last six months by means of spelling each word into his hands." By means of touch he reads the precious gospel from his pastor's hands! Oh, what a blessing!

Furthermore, also our worker at Chicago reports a deaf-blind person under his spiritual care. Also she attends services which are held occasionally in her city. A deaf friend sits next to her, holds her left hand and with it copies the signs of the missionary while he offers prayer or preaches. One day, after a sermon on the forgiveness of sin, she rejoicingly expressed her willingness to trust in and to cling to this Savior. May she continue to cling to Him in true faith until the day when Jesus shall come again in glory.

In Minnesota we have four deaf-blind who are communicants of our Church. One of these belongs to the St. Paul Mission. In his city monthly services are held for the deaf and he is always sure to be there. A friend takes his hand and also copies the signs of the pastor, and we wish our readers could see how eagerly he thus takes in the word of God! At home you can often see him with a large book on his lap. What book is it? It is a part of his dear Bible. Joyfully he tells his pastor of the beautiful stories which he has so diligently read in God's Book.

The other three belong to the Minneapolis Mission. One of them attends services every Sunday. He was confirmed in 1913. With joy he confessed his Savior and thankfully pressed the hands of his pastor for the instruction he received. In church a friend also takes his hand and copies the signs made by the pastor, and thus Christ is preached to him who can neither see nor hear. The other two are a brother and sister living with their aged mother. When we met them, neither of them had been baptized. First, the brother was instructed. At that time he still had some sight. Diligently he studied and memorized the six chief parts of our Catechism with Luther's explanation. In 1917 he was baptized in the name of Jesus unto the remission of sins. Thereupon the sister applied for baptism. With the same zeal she took up the study of the Bible and Catechism. We still can remember how joyfully she recited Luther's explanation

of the Second Article on her fingers. In 1918 also she was baptized. It was a day of great joy for her. She still speaks of it and rejoices in her baptism. These two do not attend the monthly services in their city, but the following day the missionary wends his way to their humble home, where he is joyfully met by his deaf-blind friends and thankfully they hold his hands to receive the message from God's word! A day of joy for them! With happy hearts they bid their pastor good-bye and urgently request him to come again the next month. Yes, that day always is a day of joy also for the missionary!

What a blessed work our Synod is doing for the Lord among the deaf and the deaf-blind! Thus there are still being fulfilled the words of Isaiah, chapter 29:18, "And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness." May God fill us all with more and more zeal in this work, so that the last day, when our Lord Jesus shall appear in glory, will be a day of great joy to many more deaf and deaf-blind and they shall behold Him with their eyes and hear Him with their ears in whom they have believed through His word preached in the sign-language! May He grant it for Jesus' sake!

ITEMS FROM THE FIELD.

Kansas City Mission.—While calling on a member who is ill in the southern part of the state, we stopped off at Springfield, Mo., to conduct a service for the deaf in that city. Sixteen deaf attended the meeting. Many had not seen a sermon for years and urgently requested the missionary to put Springfield on his list as a regular preaching station. We shall accommodate them to the best of our ability.

Recently, at one of our services in Nebraska, we were glad to welcome an old friend, a member of our last year's confirmation class. We had not seen him for almost a year. He explained that he is working in the western part of the state and, for that reason, cannot attend services very often, but that he carries his Testament with him wherever he goes and

shows his faith by explaining his religion to the deaf whom he meets in that part of the state. At home he reads religious periodicals and books on religious subjects. We hope that he will succeed in leading other deaf people into the church and thus to Christ, the only Hope and Salvation of sinful man. O. C. S.

Chicago Mission.—A service for the deaf was held in Kankakee, Ill., on March 21st, with eight deaf and a number of hearing present. In this service Clara Caroline Dorothy Shreffler, daughter of Walter and Mrs. Shreffler, was baptized. May the Lord bless and preserve His child unto life eternal.

March 29th the pastor was called home for the burial of Nicholas Steinmetz, one of our older members in Chicago. Mr. Steinmetz had been ill several weeks; influenza, pneumonia, pyorrhea, and a weak heart led to his death. We rejoice to know that he died with a firm confession of faith in His Savior Jesus Christ. Many deaf and hearing attended the funeral service in Our Savior's Church; the pastor spoke and signed, basing his address on 2 Timothy 4:18. The deceased was 49 years old, and burial took place on Concordia Cemetery. The God of all comfort strengthen and sustain the sorrowing widow and children, and grant us all, through Christ, a victorious death.

Easter Day, in spite of storm and snow, was inspiring, and the service was well attended by the deaf. Dexter Garrett was baptized and confirmed, and Harry Lathrop was confirmed, adding two new members to our flock. Both men are past the age of 50, and the public baptism and confirmation brings to mind the words of Paul: "I am not ashamed of the Gospel of Christ." May the Lord keep these men in true faith unto death. Forty-five deaf partook of the Lord's Supper in this service.

After the service Lorraine Hedwig Marie, born to Robert and Mrs. Cranmer (formerly Miss Buhke) of Boone, Iowa, was baptized into the name of the Triune God. The little girl was born February 29th! Mrs. Cranmer is visiting old friends and was present for Lord's Supper. We wish mother and child the Lord's blessing. A. C. D.

Minneapolis Mission.—On March 28, Herbert Silas John, son of Mr. and Mrs. H. Kraling, was baptized in Grace Chapel and so became a child of God.—On the 18th of April, Bernice Dorothy, the daughter of Mr. and Mrs. Ole Nyeberg, was brought to Christ by baptism in her parents' home. May both of these children abide in this grace unto life everlasting!

Sorrow has entered the home of Mr. and Mrs. G. H. Humble, members of Grace Congregation. Death has taken away their only son, Willis. He had been ailing for the last year and on the 18th of April fell asleep in Jesus. Both his pastor, the Rev. Chr. Anderson, and the pastor of his parents visited him during his illness and repeatedly he confessed his faith in Jesus and His blood. On the 14th he once more partook of the Lord's Supper and so strengthened his faith by eating and drinking the body and blood of his dear Lord given and shed for him for the remission of sins. His body was laid to rest on the 21st. At the funeral service in the home his pastor spoke on Ps. 73:23, 24: "Nevertheless I am continually with Thee: Thou hast holden me by my right hand. Thou shalt guide me with Thy counsel, and afterward receive me to glory." The writer spoke words of comfort to his parents from 1 Cor. 15:55-57: "O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks to God, which giveth us the victory through our Lord Jesus Christ." May the risen Lord Jesus comfort the parents and other relatives and on the last day raise up him and us all to glory!

"THE DEAF LUTHERAN."

What Do Others Think of It?

From all directions "bouquets" are being hurled at us, giving us an idea what our readers think of "The Deaf Lutheran." We shall mention only a few:

In North Dakota a voice was heard saying: "The Deaf Lutheran' ought to be in every Lutheran home, and, in fact, in every American home." A reader in Michigan expressed her thoughts in this manner: "There is something missing in every Lutheran home where 'The Deaf Lutheran' is not kept." A pastor writes:

"The Deaf Lutheran' deserves a wide circulation." A man in Minnesota, who has been a subscriber for many years, expressed this wish: "I wish it were a weekly paper instead of a monthly paper." From the Golden West we received this pleasant message: "I wish you could double the size of your paper. It is very interesting. Our whole family enjoys reading it. We are anxiously waiting for the next issue." One of our "silent" friends writes: "Your paper has helped me very much, and I think it will also help others, if they read it." With the renewal of a subscription these words were placed before our eyes: "Your paper is worth a dollar, therefore I am sending you a dollar for the coming year."

What Do You Think of It?

Are not the above remarks encouraging? Indeed they are. We could mention many more, but these will be enough to give you an idea of what others think of "The Deaf Lutheran." But now, what is it that **you** think of our paper? Friend, we are not asking you for a compliment or words of encouragement. We only wish to say this: If our paper appeals to you, remember it might also appeal to others. Therefore, when you have finished reading your paper, pass it on. Get new subscribers for us. Show that you have a warm feeling toward our paper and mission.

During the past month we had to take more than three hundred names off from our mailing list and these must be replaced. And this can be done very easily if all our subscribers will lend us a helping hand. Will **you** help? If every subscriber will send us at least one new name and address, then this loss will be covered and we shall be a large number ahead. Does not this sound easy? It is just as easy as it sounds. Let us try it. Do your share, and all the others will do likewise. Help to make this drive for new subscribers a success.

THE BUSINESS MANAGER.

WORDS OF ENCOURAGEMENT.

Commenting on our annual report in our February issue, "The Lutheran Witness" recently had this to say in regard to our Mission among the Deaf:

"It is surely a task which should be liberally supported by our people. Consider only the

affliction of those whom we thus try to acquaint with their Savior! To be bereft of hearing, to live in an unbroken silence all one's life, never to hear the voice of a loved one, but only to see their lips move silently, never to hear a strain of music, and the mind unable to grasp the meaning of "Sing unto the Lord a new song,"—what is that, "sing"?—to be unable to hear words of comfort in sorrow, or to commune with the mind of dear loved ones by interchange of spoken word, and, above all, to be unable to hear the Gospel preached—that Gospel which is for all the world! Is it not our duty to bring it to the deaf? And is it not our duty to make good provision for those self-sacrificing men, the twelve missionaries whom we now have called into this field? Each of them travels thousands of miles every year to preach to an average audience of 9 here, 6 at the next point, then to 3, then to 10, then to 5, then to 29, or (a "big crowd") to 35, or even 50! Shall we say that the work is too expensive? If we would read the 'Deaf Lutheran' (25 cents a year, Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.), we would be convinced that the spiritual blessings which have even now grown out of this work are past calculation." G.

These words are so full of encouragement to continue in this work among the deaf and to abound therein more and more, that we could not withhold them from our readers. May they help to fill every one of us with still more love and zeal for our mission and "The Deaf Lutheran"!

AN UNKNOWN FRIEND.

"When thou doest alms, let not thy left hand know what thy right hand doeth: that thy alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly," Matth. 6:3, 4. These words of our Savior will explain why so many of our friends are unknown to us. They send their gifts, but their names are not mentioned. A letter from such an unknown friend, stamped Dallas, Texas, was received a month ago. He writes:

Dear Friend in Christ Jesus:

Use the enclosed \$10.00 to the best advantage in spreading the Saving Word of our Lord among our Deaf Friends. Yours in Faith, —

He is unknown to us, but the Father who seeth in secret knows his name and will reward him openly.

J. Sch.

SCHOOL LETTER.

On the evening of April 16th the School gave a demonstration and an entertainment, the first one in its history, before a crowded house. The program was repeated in the same hall the following evening before a full house. The program consisted of a drill by the little tots, a beautifully worked out and executed march, flag drill, and tableau by pupils of the higher grades, some voice work with the piano, some arithmetic work, the problems being given by people in the audience and out of the eight problems given to four pupils only one contained an error in the course of solution, a dialogue between two pupils (speech and lip-reading), and parts of the life of the Prophet Elijah worked up into a play and played in costumes. The play was signed, and the signs translated to the audience, the play lasting fully thirty minutes. To vary the program and make it the more interesting, musical numbers were placed between the different numbers performed by the children. The Orpheus orchestra gave us three selections. Miss Blandina Smukal, together with the Misses Elenore Stephan and Dorothy Rothe, gave us two piano duets, and played also for the drills. Mr. Wm. Echterkamp, Mr. T. Riching, Miss Reindel, members and soloists of the Iroquois Avenue Christ Lutheran Church, rendered some beautiful songs in a very beautiful manner. The evenings surely were successful and enjoyed by every one present. The idea underlying the demonstration was to get the people better acquainted with the School and the work it is doing, and thus to create in them a more ardent love and interest in the School. And with the added interest, will come the support so necessary. If it is possible, the whole performance will be "reeled" and the films sent to different churches and societies of our Church, thus giving even those far away a chance to see the School. We know of no better way to stimulate interest among our people.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

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NEW YORK MISSION.

- Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

DETROIT MISSION.

- Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

AKRON MISSION.

- Rev. Wm. G. Harms, 614 Day St., Akron, Ohio.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

CHICAGO MISSION.

- Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Our Savior's Church, 2127 Crystal St., Sundays and other holy days, 3 p. m.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
 Crystal Lake, Ill., monthly, by appointment.
 Bremen, Ind., monthly, by appointment.
 Kankakee, Ill., by appointment.
 Valparaiso, Ind., by appointment.
 St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

- Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

- Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

- Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.

- Stillwater, monthly, third Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

- Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

- Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

- Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

- Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.
 Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.
 Salem, Ore., State School, fourth Sunday, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

SERVICES IN OTHER CITIES.

- Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

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