

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

DO YOU READ  
"THE DEAF LUTHERAN"?  
ONLY 25c A YEAR

*Published by the Board of Missions for the Deaf of the Lutheran Synod of  
Missouri, Ohio and other States.*

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No. 6.

## OUR DELEGATE SYNOD AT DETROIT.

A few days after this number is in the hands of our readers, delegates of our Synod will be on their way from all parts of our country to Detroit where they will meet from June 16 to 26. Matters of great importance will be up for discussion, and all our Christians at home ought not to forget daily to ask our heavenly Father to guide our delegates with His wisdom and blessing unto the glory of His name. Reports on the various missions will be received by Synod, and among them there will be a report also of our mission among the deaf.

It will be just twenty-four years ago that our Synod took steps to carry on this work. A year ago we celebrated the 25th anniversary of the founding of our mission by the now sainted Rev. A. Reinke. He began this work on the 4th of March, 1894, with 16 deaf. In a short time, however, the work grew to such an extent that he had to call for help. This he did when Synod met in 1896 at Ft. Wayne. He put in an eloquent plea for the deaf, and urged our Christians to bring the gospel of Jesus Christ also to them. And thanks to God, Synod at once decided to take over this work and thus began to send messengers of peace to the "silent folks" of our country.

And what has become of this little mustard seed planted by Rev. A. Reinke and nourished by our Synod? Under God's blessing it has had a wonderful growth. Its branches now reach to the Atlantic and to the Pacific, it stretches up into Winnipeg, Canada, and down into Kansas and Missouri. It now frequently happens that if deaf move from one city to another they meet one of our missionaries also there. Twenty-four years ago, Rev. A. Reinke stood alone, now we have eleven men who devote all their time to the preaching of the gos-

pel in the sign-language and two who preach to the deaf aside of their hearing congregations. He began to preach to the deaf in one city and now we preach in more than 70 cities. Then it was a handful of people, now there are more than 600 communicants and about 175 are being instructed by our missionaries at the present time. Yes, "the Lord hath done great things for us, whereof we are glad." Ps. 126.

Ephphatha Conference also meets at Detroit during the synodical convention and we hope to meet many of the delegates and to hand them a copy of "The Deaf Lutheran" and thus acquaint them a little more with this work of our Savior. May every one read it, with joy hear the report of our Board, and then return to his home with thanksgiving unto God, saying, "He hath done all things well: He maketh both the deaf to hear, and the dumb to speak." And, furthermore, may every one also bear in mind the resolution of Synod, assembled in convention in 1911, at St. Louis, that every congregation be requested to take up a collection for this mission every year on the twelfth Sunday after Trinity, called the Ephphatha Sunday. If all congregations act accordingly we always will have sufficient funds for the present needs and also to open more and more fields.

May God bless the work of our dear Synod, may He bless its colleges and seminaries from which we get also our missionaries for the deaf; may He bless all pastors and congregations who are so willingly and liberally supporting also this work, may He bless all our missions, and also our deaf mission, to the glory of His holy name and the salvation of many souls!

"Christians are living far too much in the newspapers and far too little in the Bible."

## STUDIES IN LUTHER'S CATECHISM.

## The Third Article.

## "I Believe in the Holy Ghost."

The day of Pentecost again has reminded us of the Holy Spirit and His wonderful work in the hearts of men. We rejoiced, and still rejoice, in His coming from the Father and the Son, because we miserable sinners are sorely in need of Him and His work in us. He must sanctify us, that is, make us holy.

Yes, we needs must be made holy, if we would live with God. Man is not holy, when he is born. He is born in sin, and out of the heart come evil thoughts, murders, adulteries, thefts, etc. And because of sin, we cannot stand before God, for He is not a God that has pleasure in wickedness: neither shall evil dwell with Him. Ps. 5:4. We are lost. But God in His great mercy sent His only Son for us, and let Him shed His blood and die for our sins to make us clean before God. And now the Lord Jesus says: "Verily, verily, I say unto you, He that believeth on me hath everlasting life."

But, alas! man himself cannot even come to Jesus Christ or believe in Him. Salvation is prepared, but he cannot accept it. The way to life is opened, but he cannot arise and walk on this way. Luther, therefore, says in his explanation of the Third Article: "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him." Through sin reason has become blind, and the understanding darkened. Men like to boast of their great minds and understanding and wisdom, but their great minds and their deep wisdom will never bring them to Christ. Think of the people who lived during Christ's days on earth. Many scribes and learned men saw and heard Him, but they could not believe in Him, and come to Him. And so to-day many people think themselves wise, they have learned the wisdom of this world, but they cannot believe in Him and are still without Christ in this world. They are like blind men. The blind man has eyes, but he cannot see, so the wise men of this world have a mind and reason, but they cannot understand.

Yes, they think it foolish to believe in Christ as the only Savior. Our Holy Bible says:

"The natural man—that is, man as he is born—receiveth not the things of the Spirit of God: for they are foolishness unto him." 1 Cor. 2:14. They think it foolish to believe in the blood of Jesus for the forgiveness of sin. Have you not seen this already, kind reader? Did not somebody already tell you that you were foolish for going to church, for reading the old Bible, and for trusting in the precious blood of Christ? O, my friend, "the preaching of the cross is to them that perish foolishness." 1 Cor. 1:18. No, man never can come to Christ by his own reason.

Nor can man do so by his own strength. Men like to speak highly of their strength and power, especially of their great will-power to do things. It is true, men are doing great things by their wonderful power, but one thing they can never do, and that is: to believe in Christ, or come to Him. And why not? Paul writes to the Ephesians: "Ye were dead in trespasses and sins." Eph. 2:1. Man as he is born is dead in sin. He is dead to do anything good, and can do only evil. A dead man cannot arise and come to you, so a man dead in sin cannot arise and walk and go to Jesus. He has no power to do the least of good for God.

Yea, man born in sin is worse than dead. A dead man will not resist if you want to move his body from one place to another. But man dead in sin will not be moved. He will tell you to mind your own business, and will work against God, so that he will not be brought to Christ. Therefore Paul says in Rom. 8:7: "The carnal mind—that is the mind of man as he is born—is enmity against God." And Christ complains of this in Matth. 23:37, "O Jerusalem, Jerusalem—often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and **ye would not.**" And still to-day men will not come to Christ. They are His enemies.

Such is the pitiful condition of man. He cannot come to Christ, yes, he will not come and be saved. Truthfully Luther therefore says in the explanation of the Third Article: "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him." We cannot sanctify ourselves, or make ourselves holy, before God, and, there-

fore, we also confess: "I believe in the **Holy Ghost.**" That is His work to make us holy before God. This He does by bringing us to Jesus Christ, the only Savior. Paul teaches this in 1 Cor. 12:3. "No man can say that Jesus is the Lord, but by the Holy Ghost." If any man says, "Jesus is my Lord," or, which is the same, believes in Him, that is of the Holy Ghost. Without the Holy Ghost no man could come to Jesus and be saved. It would be of no benefit to us, that the Father gave His Son into death for us, and that the Son died a shameful death on the cross for our sins, if the Holy Ghost would not work faith in us and bring us to Christ. Indeed, if Jesus had not sent His Holy Spirit, then we would have to despair, and be lost forever.

Christian friend, let us thank God for His Spirit who has brought us to the knowledge of Jesus and made us good and holy before Him in Jesus' name. Again, what comfort this is for our missionary work! We should go out and bring men to Christ, but, oh! just as we cannot by our strength raise a man from the dead, so we cannot by our own reason or strength bring a man to Christ. Our work must fail, if we depend upon ourselves. But, lo,

"The Lord's with us upon the plain  
With His good gifts and Spirit."

By His Spirit men are brought to Christ and believe in Him. Let us at all times praise the Holy Spirit for this His work in and with us and let us daily ask Him to stay with us in this our work for the glory of Christ's kingdom, now and forever!

#### THE BOARD'S VISIT IN THE NORTH-WESTERN FIELDS.

In the first part of April, two members of the Mission Board, the Rev. J. Huchthausen and the undersigned, set out for the far Northwest to visit our mission-fields in the States of Washington and Oregon. After a long ride of two nights and two days we were greeted by the sight of the beautiful city of Spokane. Here we met our very energetic and efficient missionary, the Rev. G. W. Gaertner, from Seattle, and his band of deaf friends. Twenty-one had gathered in the school-room of Rev. Koss' congregation for a

service. Rev. Gaertner opened the service with a sermon preparatory to the baptism of three children of a deaf couple. The performance of the baptism, all in the sign-language, was unique and, although simple, still impressive and touching, especially to one not accustomed to the sign-language.

Thereupon Rev. J. Huchthausen and the undersigned addressed the audience, greeting them in the name of the Board and of the Synod, explaining the Synod's aim in our work and the object of our visit, and inquiring about the work of the missionary and how his work and message were being received and appreciated by the deaf. The deaf certainly were very enthusiastic in their praise of their pastor and his work and thanked the Synod for sending a missionary for them. The attendance in the semi-monthly services is a most gratifying one, every one trying to be there regularly. They also expressed their willingness to contribute regularly for the preaching of the Word of God in their midst and for the Mission in general. We shall never forget our first meeting with our deaf friends in the Northwest.

After enjoying the kind hospitality of the Rev. Koss and wife, we departed, accompanied by Rev. Gaertner, for Yakima, Wash., 236 miles from Spokane. Yakima is our youngest mission-station in this field. Fourteen deaf attend the services in Rev. W. Jansen's church. The meeting with the deaf also here was most pleasing, the work of the missionary being highly appreciated. We were favored to be the guests of Mr. and Mrs. Seip, both hearing, but having three deaf children, who at that time were not at home, but attending the State School for the Deaf.

The next station to be visited was Seattle, the home station of Rev. Gaertner. Our train was to leave Yakima at eleven o'clock, but we were doomed to wait in the depot until five in the morning. The delay, however, gave us a day-ride and the opportunity of seeing the place where Rev. Gaertner, four months ago, and all the passengers of the train had experienced God's gracious protection, of which the readers of "The Deaf Lutheran" read some time ago in these columns. After passing for several hours through the grand scenery of the Cascade Mountains, we reached the home city of our missionary. He

took us to his home, and there we were treated by the good mother and wife and sister and little George, Jr., with such kind hospitality that we felt very much at home.

The meeting with the deaf at Rev. Fedder's church was a repetition of our meeting at Spokane. The same number of deaf was present, twenty-one. All took a lively interest in the message of the Board, thanked for the visit and for Synod's work among them. Also here the deaf expressed their willingness to contribute towards the support of the Mission. The attendance here is a very good one, the average being 27.

Yes, "the Lord hath done all things well"! Thus we had to exclaim when we visited these stations. Let us not forget to praise Him for His bountiful blessings in this field and daily pray Him to bless our work in these cities more and more!

A. H. KUNTZ.

(To be continued.)

#### ITEMS FROM THE FIELD.

**Seattle Mission.**—The pastor recently visited Mrs. A. Koberstein at the Firland Sanatorium where she has been for over a year on account of bronchial trouble. With thanks to God, we can report that she is rapidly recovering and expects to be in our midst in June or July.—Among our Seattle flock Mr. W. Brown and Mrs. J. Dortero have been ill, but are now decidedly better.—We regret that our friend L. Rasmussen will leave us. He always has been a faithful and most ambitious worker for our Lutheran Mission. He will make his home at Brainerd, Minn., and will attend services at St. Paul.—Sunday, May 9, Mrs. G. Axt, after due instruction, confessed her faith and received Holy Baptism. Together with her husband she made her vow unto God and by Holy Communion both were received into fellowship with the Lutheran Church.

At Tacoma, Wash., we have a very enthusiastic class of four members whom we hope to confirm in July.

The three children of Mr. and Mrs. A. Curl, who are at present receiving instructions and hoping to affiliate with the Lutheran Church in the near future, were baptized at Spokane.

Our deaf friends in the various stations were

pleased by a visit of two members of the Board and we herewith wish to thank the Board for this kind visit and the profitable instruction given.

G. W. G.

**Kansas City Mission.**—The month of May has been a busy month for the missionary in this district. A number of catechumens in Kansas, Missouri, Iowa, and Nebraska were received into the Church by confirmation.

Every year our missionaries instruct deaf and, by God's grace, bring them to the saving knowledge of the Savior. If our Lutheran friends could accompany their missionaries on their regular trips (or, if every one were a reader of "The Deaf Lutheran"—Ed.), they would see the great necessity of this mission and that the money which our Christians give for this work is well spent. And we could use still more men. The Lord has been with us in the past. He has enlarged our field of activity. He has increased our membership. He will be with us also in the future.

On May 16, a lady whose daughter was received into the Church on that day, told us that she would make it her object to have every member of her home congregation subscribe for "The Deaf Lutheran." (We hope many more will do likewise and help to keep the Business Manager busy.—Ed.) We wish her success. O. C. S.

**Akron Mission.**—For a convenient place to hold services for the deaf in Akron, we are indebted to the Goodyear Tire & Rubber Co., one of whose representatives, Mr. Hanscon, kindly granted us the use of an assembly room of the newly-erected Club House of this large manufacturing concern. Here services are held the third and the fourth Sunday of every month.

We met the following Lutheran communicants in Akron: Patrick Dolan from Rev. Schubkegel's charge; Mr. and Mrs. C. F. Schneider from Rev. Boll's charge, and Mrs. Hugh Ollinger, nee Ebert, a former pupil of the Detroit School.

In Cleveland we have a faithful flock which is regular in attendance.—At our regular monthly services in Toledo we have an average attendance of 15. We are pleased to note new faces in nearly every service.

We presented the cause of our Mission at a banquet given by the Men's Club of Rev. Yount's

congregation in Akron. We had occasion to make a short address in behalf of the deaf mission also at Rev. Hunsucker's mission congregation in North Olmstead, Ohio. Here we secured seven subscriptions for "The Deaf Lutheran," most of which are for two or four years. (We need some more. Keep up the good work.—Ed.)

W. G. H.

**Chicago Mission.**—Our Savior's Congregation of Chicago has some special news to report. On Thursday, May 13th, the church property at 2127 Crystal Street, including auditorium furniture, was sold to the American Christian Missionary Society for sixteen thousand dollars cash. The last service for the deaf was held in this church on May 16th.

For several reasons we welcomed this opportunity. Our old church was larger than necessary, the neighborhood has been thickly settled by a Jewish population, and the Division and Robey car-lines are not trunk lines. But the chief and decisive reason for the sale of our old property is found in the economy of the plan for new quarters. The new building is to be chapel and parsonage combined. Thus there will be no expense for rent to the Board in housing the pastor.

For the present services will again be conducted at Bethlehem Lutheran Church, Paulina and McReynolds Sts. Twenty-six years ago Bethlehem Congregation offered the free use of their church for the beginning of our Lutheran Mission among the Deaf, and now again this congregation kindly offers our deaf a church home until permanent quarters are built. A. C. D.

**Detroit Mission.**—Last February Mr. Yaeger was added to the communicant list. On Pentecost, Mrs. Yaeger will be examined and, by confirmation, also become a communicant member. Both Mr. and Mrs. Yaeger are faithful and God-fearing people. May the Lord and Father always keep them thus, and also cause them to grow in grace and the knowledge of Jesus Christ till they are made perfect in heaven.

At its last meeting the congregation decided to newly decorate the ceiling. Furthermore, a committee was appointed to entertain the deaf missionaries who will be with us for their annual conference. It was also decided to organ-

ize a Bible class and to meet for Bible study every Sunday after services. Only good can result from the study of the Book of books.

One lady of our church, who inherited a nominal sum of money at the death of her father, made a thank-offering of \$30.00 for Synod's Church Extension Fund. Ought not her example to incite others to do likewise?—The Ladies' Aid, which has several hundred dollars in the bank, to be used some day for the purchase of a lot, has voted to loan this money, at bank interest, to the Church Extension Fund of Michigan. In this way the money is working for the Church and God's kingdom. G.

**New York Mission.**—Another canvass for contributions to the L. L. L. Endowment Fund is being made among the communicant members of the Lutheran Mission to the Deaf. They have approved the request to add thirty-three dollars to the sixty-seven of last year.

In the month of June the confirmation of eight deaf, after careful instruction of nearly nine months, will take place. What a contrast to those church missions which confirm with little or no instruction. Our course is the more difficult one, both for teacher and pupil, but it is also attended by blessings which the deaf are beginning to appreciate.

The Lutheran deaf have a big problem before them, namely, the gathering of funds for a suitable chapel. The plan has the unqualified approval of the Mission Board. The fund is now a little above the \$1,000 mark. To increase it in a systematic manner, the deaf are considering the introduction of the Duplex Envelopes, the one side to be reserved for contributions to our church fund, the other to meet our current expenses and obligation to the Mission Treasury. The attention of the delegates to Synod is called to this urgent need and their support requested for this undertaking, when the Board makes a public appeal. A. B.

**St. Louis Mission.**—On the morning of Easter Sunday, when we arrived in Indianapolis to conduct our bi-monthly service, it rained in torrents and, as all our members there live in the country, we despaired of finding any of them in the service, but to our joyful surprise all the members, excepting one, were there to hear the

glad Easter tidings. The missing member could not come on account of sickness. After the service we departed for Louisville, Ky., where we had announced service for 7:15 p. m. On the way to Louisville the rain ceased and the sun began to shine. But after 6 p. m. it began to rain again. Still the service was well attended.

On May 16th we made our monthly trip to Jacksonville, Ill. From 9 to 10 a. m. we gave religious instruction to the 43 Lutheran children in the State School. At 2 p. m. we had services in the School and Lord's Supper with five communicants.

C. S.

**Portland Mission.**—On Palm Sunday Irene Mary Benson and on Easter Sunday Bessie Mae Gannon were received into the covenant of grace through Holy Baptism. May the heavenly Father preserve them in His grace unto life eternal for the Savior's sake.

Miss Stella Benson has taken up the study of the Catechism preparatory to confirmation.

We are glad to hear that Mrs. Hulda Emrich is communing with our hearing congregation in Hillsboro, since she so often is unable to attend services in Portland. Also Mrs. M. Stalker of Sherwood is an occasional visitor in our services and we are always glad to see her. A former member of the Minneapolis Mission, Mrs. Lauby, has taken a position at the Oregon school and is attending our services.

Because a complete report of the visitation of the Board in the Northwest will be found on another page, we shall only say that the deaf were glad to have them here and to see that such a great interest is taken in the work among the deaf.

J. A. C. B.

**St. Paul Mission.**—"Come and see!" Only three short words, but words of importance. For they have already brought many a stranger to our services and, as we hope, also to Christ. Especially during this past month it has been noticed quite plainly that some of our deaf are speaking and working hard for the gospel of Jesus Christ. At our meeting in Eau Claire we had the privilege of preaching to seventeen deaf, among them four strangers. In Winona we made the acquaintance of four more deaf, who had come from Rochester, Minn. Even our deaf-blind

friend in Stillwater succeeded in bringing a stranger to his home for the service. And the same is true of our deaf friends in St. Paul. Always more and more are finding their way to our services. Oh, what a privilege it is to lead a soul to Christ! May all our deaf always have these words, "Come and see!" on the tips of their fingers, and so help to lead many more to Christ.

On Monday, May 17, Mr. Gustav Middlesdorf and Mrs. Eva Ernst, both of Colfax, Wis., were united in holy wedlock. May God's richest blessings rest upon them!

J. SCH.

**Milwaukee Mission.**—Our last visit to the Wisconsin State School for the Deaf, located at Delavan, Wis., on May 16th, was one which kept us busy from the time of our arrival until our departure. On Saturday eve a number of missionary visits were made in the city. Sunday morning communion services were held with 35 Lutheran pupils of the School, 14 taking Lord's Supper. At 2:30 o'clock services were conducted in the chapel of the School with all pupils present, after which your missionary gave religious instruction to nine of the pupils. And at 7 o'clock the missionary conducted a prayer meeting with the upper study pupils, also in the chapel. It was a very successful visit, and on Sunday, May 23rd, the above mentioned nine pupils came to Milwaukee to renew their baptismal covenant, with the exception of one who received the rite of Baptism. The names of the catechumens are: Marie Finsness, Hilda Hanne-mann, Gladys Rockney, Elvina Hagen, Esther Binash, Bessie Eckdahl, Fern Schultz, Carl Pautz, and Oscar Beaver, Miss Eckdahl also being baptized. May the Lord keep them in the saving faith.

T. M. W.

**Minneapolis Mission.**—At Minneapolis, two deaf, James Cooper and John Jacobson, renewed their baptismal vow in confirmation on May 16. After the confirmation they came to the Lord's Table with the other members. May they, and we all, remain true to Him who bought us with His blood!—On the 23rd of May we hope to confirm a class of thirteen at Devils Lake, N. Dak., and on the 10th of June a class of two at Fargo. A report of these confirmations will appear in the next number.—Another class of thirteen is taking instructions at Devils Lake, a class of six at

Duluth, and one deaf person each at Grand Forks and Sioux Falls.

Marriages: On April 23, Mr. James H. Cooper and Miss Mary Murgus; on May 1, Mr. W. E. Anderson and Jennie Aubin. May Jesus be the constant Guest in their homes.

Virginia, the child of Mr. and Mrs. Claude Fry of Sioux Falls, was baptized after the service on May 7, which was attended by 52 deaf. May she remain a child of God unto the end!

Brethren, praise God with us and pray for us!

### SUBSCRIBE FOR "THE DEAF LUTHERAN!"

"The Deaf Lutheran" goes out in the interest of Christ's cause among the deaf. By God's grace, our Synod is successfully carrying on this work. Synod's work is *your* work! Read about *your* work among the deaf in "The Deaf Lutheran." Subscribe for it by sending 25c for one year or, still better, one dollar for four years, to Rev. J. Schumacher, 710 Lafond Str., St. Paul, Minn., and let it tell you what God is doing for the deaf by *your* Mission!

### EPHPHATHA CONFERENCE NOTICE

The Lutheran Ephphatha Conference will meet at North Detroit in the Lutheran School for the Deaf from June 18th to 22nd inclusive.

The following papers will be read by the missionaries: A catechization on the Redemption, by Supt. Gielow, another on the Person and Work of the Holy Ghost, by Rev. Schroeder. The Gospel Lessons for the Advent season to be rendered in signs by Rev. T. Wangerin, the next four by Rev. J. Salvner. A sermon in signs by Rev. C. Schubkegel, Rev. J. Schumacher, substitute. Also a general discussion of the advisability of the publication of a dictionary of religious signs.

Missionaries desiring lodgings are requested to notify Rev. Gielow at once.

T. M. WANGERIN, Sec'y.

Spurgeon used to say, "The question for us to raise is not what will become of the heathen if they do not have the Gospel, but what will become of us if we do not give them the Gospel."

### SCHOOL LETTER.

On Sunday, May 9th, a new pupil was entered. The pupil's parents confess themselves Methodists and reside in Detroit. The little lad, not quite six years old, had been attending the Detroit Day School since September. He is a fine, wide-awake little chap. After he had been here a week, the following interesting incident took place. On Sunday morning, when the children arose at 6:30, his bed was found empty and his clothing gone. At once a search was made on the premises, then up and down the street, and the auto scoured the country, but he could not be found. When the auto was getting ready for its second trip, the lad's father drove in and the little fellow was sitting next to him! He had gone home to see his papa and mamma, a distance of about three miles, and a way which he had covered only twice before in an auto. God's angels surely were with him, and we were grateful to Him for bringing him back unharmed.

When this paper will have left the press, the delegates of our Synod will be in session in our city. We hope that many will find it possible to visit our School. The School is a feeder for the Mission. This year two of the confirmed pupils will become members of the Detroit congregation, and also the other two probably will be taken care of by a missionary.

The School and the Mission are doing the work which our hearing pastors ought to do on their deaf children and adults, but, for obvious reasons, cannot do. The Mission and the School ought to have the heartiest of support in every way, in intercessions before God, in keeping the work progressing by liberal contributions, and in inducing parents to send their deaf children to our School and urging adult deaf to join the mission congregations. If every one will thus work and pray, the work of the School and Mission will prosper as never before. G.



**LUTHERAN MISSIONS FOR THE DEAF.****BOARD OF MISSIONS FOR THE DEAF.**

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.

Rev. A. H. Kuntz, Secretary, Osseo, Minn.

Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.

Mr. J. Fuerbringer, Mr. H. Lange.

**NEW YORK MISSION.**

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.

New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.

Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.

Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.

Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

**DETROIT MISSION.**

Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.

Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.

Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.

New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

**AKRON MISSION.**

Rev. Wm. G. Harms, 356 Willow St., Akron, Ohio.

Akron, third and fourth Sundays.

Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.

Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

**CHICAGO MISSION.**

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.

Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 10:30 a. m.

Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.

South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.

Crystal Lake, Ill., monthly, by appointment.

Bremen, Ind., monthly, by appointment.

Kankakee, Ill., by appointment.

Valparaiso, Ind., by appointment.

St. Joseph, Mich., by appointment.

**MILWAUKEE MISSION.**

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis. Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.

Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.

Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.

Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.

La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.

Wausau, Wis., Residence, 618 Central Ave., trimonthly.

Merrill, Wis., Trinity Church, 109 State St., trimonthly.

Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.

Delavan, State School, by appointment.

**MINNEAPOLIS MISSION.**

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.

Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.

Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.

Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.

Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.

Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.

Devils Lake, State School, Saturday after 2nd Wednesday.

**ST. PAUL MISSION.**

Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.

St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.

Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.

Lake City-Red Wing, second Sunday or Monday, 3 p. m.

Stillwater, monthly, third Sunday, 3:30 p. m.

Gaylord, monthly, first Monday, 1 p. m.

Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.

Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

**ST. LOUIS MISSION.**

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.

St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.

St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.

Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.

Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.

Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.

Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

**KANSAS CITY MISSION.**

Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.

Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.

Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.

Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.

Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.

Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.

Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.

Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.

Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.

Beatrice, Nebr., Homes of the deaf, by appointment.

Lincoln, Nebr., 1400 South St., second Sunday.

Richmond, Mo., tri-monthly, by appointment.

**SEATTLE MISSION.**

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.

Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.

Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.

Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.

Yakima, Wash., W. 4th and Walnut, monthly.

**PORTLAND MISSION.**

Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.

Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.

Salem, Ore., State School, fourth Sunday, 7:15 p. m.

Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

**SERVICES IN OTHER CITIES.**

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.

Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.

San Diego, Cal., by appointment.

Porterville, Cal., by appointment.

Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.

Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.**

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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