

# The Deaf Lutheran.

A MISSIONARY MONTHLY

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No. 7.

## THE MASTER'S WORK.

It is the Master's work we do,  
Within our lives He stands;  
He walks with our swift-hurrying feet,  
And plies our busy hands.

His love, it is within our hearts;  
His wisdom makes us wise;  
His deathless passion in our souls,  
His cross before our eyes.

Our weakness and our faithlessness,  
Our sins, are all our own;  
But all the good and true in us  
Belongs to Him alone.

O Master, we would live to Thee!  
Make us a living word,  
Till every heart-beat is Thine own,  
And Thou our sovereign Lord.  
—Oliver Huckel.

## STUDIES IN LUTHER'S CATECHISM.

### The Third Article.

**"I believe—the Holy Ghost has called me by the Gospel, enlightened me with His gifts."**

Are you a Christian? Do you believe that Jesus Christ is your Savior, and do you fear to do evil and love to do good? If so, then you are a Christian. But how did you become a Christian? You, at first, did not believe and did not hate sin and love good. How did this wonderful change come about? From our Bible and Catechism we have learned to confess, "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him." Who then brought you to the knowledge of your sin and of the Savior? If you have carefully read our last study, you will answer, "The Holy Spirit." Yes, the Holy Ghost, and of this His work in the heart of man we intend to speak in this study.

How does the Holy Ghost work this change in man? Is a sinner perhaps changed into a saint by praying and wrestling with God for the Holy Spirit? No, for how can the sinner pray before he is a Christian? A man dead in sin cannot wrestle with God in prayer. Or, will the Holy Ghost work in man's heart by dreams or visions and thus show him the way to God? O no, our Bible tells us that the Holy Spirit will come and work in man only by the Gospel or the word of Jesus. Of Him and His work our Master says, "The Spirit shall not speak of Himself. He shall glorify Me: for He shall receive of Mine, and shall shew it unto you." Therefore if a man comes with His dreams and visions like the Mormons, Adventists, Christian Scientists, Spiritualists and others, he has another gospel or word and has not the Holy Ghost. Of such an one Paul says: "Let him be accursed!" Gal. 1:8. Therefore Luther in his explanation of the Third Article says: "The Holy Ghost has called me *by the Gospel.*" Beware if any one comes to you with his dreams! By these the Spirit does not come, but only by the Gospel.

And what is the Gospel? It is the good news of forgiveness or the "good tidings of great joy" about the Savior, as the Christmas-angel calls it. This is the word of salvation in our dear Bible. By this word the Holy Ghost works in the heart of man, and by nothing else. This Gospel we have also in the Sacraments: Holy Baptism and the Lord's Supper. In Baptism we put on Christ and our sins are washed away; in the Holy Supper we eat and drink the body and blood of Jesus given and shed for us for the forgiveness of sin. By this word of Jesus the Holy Spirit makes man a Christian. Therefore in order that a man come to Christ and believe on Him, we must bring the Gospel to him, or, as we often call it, do mission-

ary work, and then the Holy Ghost will work in his heart and make a child of God out of him.

In the first place, the Holy Ghost *calls* the sinner by the Gospel. This is *the trumpet by which* He calls him to God. It is an invitation to a great supper or to the marriage supper of the king's son, as our Lord teaches us. Read Luke 14: 16-24 and Matth. 22: 1-10 and you will at once see that the Gospel is a call to Christ and His blessings. It is a great feast prepared for the sinner in which Jesus offers man great blessings for this life and the life to come. And now He sends out His messengers saying, "Come; for all things are now ready." When you read or hear the beautiful words of Jesus: "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life," then the Holy Ghost calls you and says, "Come, believe in this Son of God, and you shall live forever." When you read the precious words: "The blood of Jesus Christ, His Son, cleanseth us from all sin," then the Holy Ghost again calls and invites saying, "Come, let Jesus wash away your sin with His blood." And so He with every word of the Gospel invites and calls the sinner. If you are a Christian, then you confess with Luther: "The Holy Ghost has called me by the Gospel."

But the Gospel is not only an invitation, but it is *the power of God* as Paul says, Rom. 1:16. We have learned that man is dead in sin, he cannot come to Christ although we call him again and again, just as a dead body cannot come to you, although you call his name over and over. No, if the Holy Ghost only invites and then leaves everything to us, then not one would accept the Gospel-invitation. But, thanks to God, it is a power. By His call the Holy Spirit draws man to the cross with love. Therefore Jesus also says: "No man can come to Me, except the Father which hath sent me draw him." John 6: 44. Yes, Christian reader, the Holy Ghost has called you and brought you to Christ, and what has happened?

You answer with Luther: "He has enlightened me with His gifts." The Gospel is *the light* whereby He makes light in the sinner's heart. Formerly all was dark, and now there is light. The sinner was in the dark about God, he was in the dark about the way to God, he was without

hope, without true joy and comfort, Jesus and His word all seemed foolishness to him, but then the Holy Ghost brought him to Christ, shined in his heart to give the light of knowledge of the glory of God in the face of Jesus Christ (2 Cor. 4:6), he now knows God's great love in Christ Jesus, he knows the Lord Jesus who died for his sins, he now rejoices in the hope of eternal life, he has peace which the world knows not, he has joys and pleasures and comfort not worthy to be compared with the joys and comfort of this world, he now thinks the Gospel of Jesus Christ better than all the wisdom of man—yes, by Christ's word the Holy Ghost has given the sinner wonderful gifts and led him from darkness to light. He is born again, or regenerated, as we also call it. Read John 3:1-7. The child of sin has become a child of God, the sinner has been made a saint. Or, when this has taken place, we also can say: "He is converted, turned or changed about." See Jer. 31: 18. The Spirit has turned him from sin to Christ, has changed darkness into light, 1 Peter 2: 9.

Christian friend, see what the Holy Ghost has done in you by the Gospel! Praise Him for it, yes, Him alone, for "He called us with an holy calling, *not according to our works*, but according to His own purpose and grace, which was given us in Christ Jesus before the world began." 2 Tim. 1: 9. And now let us bring this Gospel, this power of God, to many others who still sit in darkness and the shadow of death, let us send many more messengers with this great invitation, and by it the Spirit will call many more "out of darkness into His marvellous light" and fill them with faith and joy and peace and comfort, His precious gifts.

"O Spirit of the living God,  
Convert the nations! far and nigh  
The triumphs of the cross record;  
The name of Jesus glorify,  
Till every people call Him Lord."

#### THE BOARD'S VISIT IN THE NORTH-WESTERN FIELDS.

(Continued.)

On Friday, April 16, after leaving Tacoma and passing through a very scenic country, we reached the most prominent city of the north-west coast, Portland, the "City of Roses." Here

we were given a hearty welcome by our younger missionary in the field, the Rev. J. Beyer. He took us to his cozy "Bachelor's Inn," and there we made arrangements for the coming days. During our stay at Portland we enjoyed the hospitality of Prof. Sylvester of our Concordia College.

Our first visit, accompanied by Rev. Beyer, was to Salem, the capital of Oregon, about 60 miles east of Portland. It was the State School for the Deaf that interested us most at this beautiful city of many other state institutions and of flowers and cherries. Our missionary has a fine standing at the School and enjoys the kindness and friendship of its very genial superintendent, Prof. Tillinghast, who kindly took us through the school, which during the past year was attended by 113 deaf children. Our missionary preaches to all of them twice a month.

Our work at the schools for the deaf is a very important one, and we hope that our missionaries retain the esteem and good will of the institutions, for by this work in the schools our mission will prosper more and more, and, in turn, the deaf will prove to be true Christians and good citizens and an ornament to their school. The deaf graduating from these schools and knowing our men will naturally turn to their friend whom they have learned to know and appreciate as a safe spiritual adviser.

Our meeting with the deaf in Portland was set for the afternoon of the following day, Sunday, April 18th, at the church of Rev. Rimbach, president of the Washington and Oregon District of our Synod. At 2:30 our deaf friends gathered at the church, 23 in number, a greater number than we had expected. The deaf showed a lively interest in the message of the board members, who explained to them the object of our work, which is to lead the deaf to the knowledge of the truth. The board members were greatly pleased at the testimony given to Rev. Beyer by the deaf. Rev. Beyer had hardly been with them one-half year, but in the short time he has become very proficient in the sign language and is well understood by the deaf.

We were glad to shake hands with all the deaf and even had picked up a few signs so that we were not entirely lost when meeting with our deaf friends.

We regretted not having been able to visit the

Vancouver, Wash., State School for the Deaf, where Rev. Beyer is conducting services twice a month with the 165 pupils. Nine of them are being instructed. At the time of our visit the school had been under quarantine and no admittance allowed.

Looking over our entire Northwestern Field we certainly have good reason to thank God that He has so richly blessed the work and is gathering deaf at many places about the saving truth of the Gospel of Christ and showing them the only light through the darkness of death and eternity to an open heaven. God bless our workers and their work and all our fellow-Christians among the deaf.

A. H. KUNTZ.

#### ITEMS FROM THE FIELD.

**Minneapolis Mission.**—The 23rd of May was a day of rejoicing at Devils Lake, N. Dak., for on that day thirteen pupils of the North Dakota School for the Deaf renewed their baptismal vow before God and His Christians and promised faithfulness unto death. A picture of this class our readers will find in these columns.



**CONFIRMATION CLASS AT DEVILS LAKE, N. D.**

Arthur Peterson, August Pederson, Mona Johnson, Olga Granum, Paul Jaeger, Wm. Boettcher, Oscar Anderson.

Lesley Strege.

Emilie Mantz.

Tilda Olson, Nina Hanson, Rev. J. L. Salvner, Kath. Kuntz, Bertha Mantz.

We well remember the day when we began our work at the school in 1914 and these newly confirmed were little boys and girls. We had organized two classes—the one a class of six, confirmed in 1916, and the other a class of seven, confirmed in 1918—and did not intend to begin with this

class of younger children. But they came with their Catechism under their arms and told us that also they wanted to be instructed, and we therefore started with them. During all these years they had studied the word of God and the Catechism and on their confirmation day made a good confession of their faith. The little church was crowded. Thirty-five deaf were present, relatives of some of the children, and members of our congregation at Devils Lake. After the confirmation these thirteen with seven other deaf partook of the Lord's Supper. The collection taken up in this service for our mission amounted to \$22.60. Most of these pupils will return to school in fall and we hope to organize a Bible class with them as we have done with the others after confirmation, and with God's help still more impress upon their mind that "the word of God is more to be desired than gold, yea, than fine gold; sweeter also than honey and the honeycomb." May God keep all of them with Christ Jesus unto the end!

Another joyful day we had in North Dakota, and that was on the 10th of June. On this day Mrs. Otto Butenhoff of Baker, Minn., confirmed and renewed her baptismal promise and Miss Ina Tibert was baptized at Fargo in a public service. Sixteen deaf were in this service, seven of whom came to the Lord's Table with the two new members. A number of their friends and relatives were present to witness the baptism and confirmation. The collection for our work among the deaf amounted to \$19.50. Let us praise and thank the Lord for His great goodness in so bountifully blessing our work among the deaf. May He keep these two new communicants steadfast in His word and faith unto the end and may He make many more deaf willing to learn the word of God which alone can save their souls!

The following day was to bring another happy occasion, especially for Miss Tibert. In the afternoon she was joined in holy marriage to Mr. John Kessler, of Ada, Minn., in the presence of many friends and relatives. They will live in Ada. May the Lord bless their home with much happiness and guide them both on the way to everlasting life!

Grace Eunice, daughter of Mr. and Mrs. V. Trost, was baptized in the name of Jesus Christ unto the remission of sins on the 13th of June.

The South Dakota State Association for the Deaf met in convention from July 15-18. The pastor was invited to attend these meetings and to hold a service. We could, however, attend only the first day, for on the 18th we had to be in Detroit for Ephphatha Conference. We regretted that we could not stay longer, but still we were glad to be with the South Dakota deaf for at least one day. We met many old friends and made new acquaintances. In the evening a service was held which was attended by 55 deaf. Before the service, Nellie Elsie, daughter of Mr. Oren M. Elliott, was baptized in the name of the Triune God. In the service Mrs. Ralph Koch signed "Just as I am" and the Misses Iverson and Ennen rendered in signs the hymn "Rock of Ages." A collection of \$8.42 was taken up in this service. Miss Leona Hull, formerly a Minneapolis communicant, gave us an additional \$1.00 for the mission. It was a pleasant day for us and we hope to meet them all again some day.

On the 16th of June, Mr. A. Gran, a communicant member of our Duluth Mission, and Miss Mildred Andres, a communicant member at Minneapolis, were united in holy matrimony. They shall make their home at Bayfield, Wis. May the Lord be with them and bless their home.

Rev. J. Schumacher will hold services for the deaf at Fargo on July 14, at Grand Forks on the 15th, and at Winnipeg on the 16th. All are heartily invited!

**Chicago Mission.**—Our services for the deaf in Chicago are now held in the hall on the second floor of Bethlehem Lutheran School, Paulina and McReynolds Sts., at 10:30 in the morning. Bethlehem congregation has furnished us a fine room with a good stage for our services until we get our new chapel and parsonage combination.

On May 2nd, Harry and Melvin, the sons of Mr. and Mrs. Anderson, were baptized in the parents' home. May the Lord keep these children by His grace unto life eternal.

June 6th, Walter Scheffler was confirmed in a joint service of deaf and hearing at Kankakee, Ill. "He that shall endure unto the end, the same shall be saved," Matt. 24:13. After the confirmation our three Lutheran deaf of Kankakee partook of the Lord's Supper.

Weddings: Walter Thiele and Helen Drews,



on June 5th; David Padden and Rosella Swee, on June 9th. May the Lord grant both couples happiness in their wedlock and lead them to eternal happiness through Christ the Savior.

May 30th, our pastor had the welcome opportunity to address the members of Rev. Fuelling's congregation (Chicago) on behalf of our mission. A collection was lifted for the benefit of our mission. We thank Rev. Fuelling, Mr. Holst, and Mrs. Blum for their subscriptions to "The Deaf Lutheran."

During the pastor's absence to conference in Detroit Mr. Weinrich conducted a reading service on June 20th in Chicago. A. C. D.

**Milwaukee Mission.**—We record the death of Mrs. John Nimmer, nee Boettcher, who passed away on May 15th. The funeral was from Emmanuel Chapel on May 18th. She died a true and devout Christian, firmly believing in her redemption by Christ Jesus, her Savior.

**Kansas City Mission.**—On Sunday, June 6th, the missionary gave an address before the hearing Lutheran congregation of Rev. Rengstorf, Kansas City, Kans., explaining our work among the deaf and urging them to give this mission their support. At this service Mr. Longnickle united with our church by confirmation, and Mrs. Ed. Hausman and her daughter were received into the church by baptism. May the Lord keep these new members in the true faith unto life everlasting. O. C. S.

**St. Paul Mission.**—As in the past year, so we have again this year received several invitations to speak in the interest of our mission. On Thursday evening, May 20, a lecture was held in Rev. W. L. Kohn's church, Winnipeg, Canada, where we had a very good attendance. The results showed a collection of about \$15.00 for our work, 12 new subscribers for "The Deaf Lutheran," and a pupil gained for our Lutheran School in North Detroit, Mich. On June 13th we preached at a mission festival in Lake City, Minn. Considering the extremely hot weather the attendance and the collection was a very satisfactory one. We herewith express our heartiest thanks to pastors and congregations, and we sincerely hope that they may always have a warm spot in their heart for our mission and our deaf.

With their hearts filled with love and zeal for Christ and His church, eight of our deaf ladies of St. Paul came together to organize a Ladies' Aid Society. This was done and the following were elected officers: Mrs. J. W. Early, President; Mrs. M. Hansen, Vice-President; Miss H. Hendricksen, Secretary; Miss Ruby Hennen, Treasurer. Several new members have been taken up since then and we sincerely hope that our society may continue to grow. May God bless also this organization and may everything be done to the honor and glory of His name. J. SCH.

### TREASURER'S REPORT.

#### Collections and Contributions Forwarded by Missionaries from January 1st to March 31st, 1920.

*By Rev. Beyer:*—In February, \$2.68; in March, Portland, \$3.33.

*By Rev. Boll:*—In March, New York, \$60.00.

*By Rev. Dahms:*—In January, Chicago, \$9.74; Ft. Wayne, \$10.00; So. Bend, \$5.60; E. Dahms, Colome, S. Dak., \$1.10; in March, Crystal Lake, 30c; Ft. Wayne, \$10.00; So. Bend, \$11.60; Bremen, \$1.00; St. Joseph, \$1.35; in March, Crystal Lake, 40c; Chicago, \$12.28; So. Bend, \$6.15; Kankakee, \$1.71; Ft. Wayne, \$10.00; So. Bend, \$6.90.

*By Rev. Jensen:*—In January, Los Angeles, \$3.40; San Diego, 50c.

*By Rev. Salvner:*—In January, Minneapolis, \$5.00; Duluth-Superior, \$8.98; Sioux Falls, \$5.23; Fargo, 70c; Grand Forks, \$2.63; February, Minneapolis, \$5.00; Duluth-Superior, \$9.39; Sioux Falls, \$3.16; Grand Forks, \$2.42; Fargo, \$1.35; in March, Minneapolis, \$3.00; Duluth-Superior, \$7.65; Sioux Falls, \$4.29; Grand Forks, \$1.09; Fargo, \$1.85.

*By Rev. Schroeder:*—In January, Kansas City, \$1.40; Topeka, \$2.20; Omaha, \$11.69; Lincoln, \$1.01; Sioux City, \$2.85; Fred Werner, Ruskin, Nebr., \$10.00; in February, Kansas City, \$2.05; Omaha, \$4.40; Lincoln, \$2.08; Topeka, \$1.75; in March, Kansas City, \$1.26; Sioux City, \$2.50; Lincoln, 76c; Omaha, \$2.73; Topeka, \$1.00; Mt. Vernon, \$1.75; in March,

Kansas City, \$1.70; Lincoln, \$1.55; Omaha, \$5.05; Topeka, \$1.00; Wichita, \$1.45; Mt. Vernon, \$1.42.

*By Rev. Schubkegel:*—In January, St. Louis, \$7.34; St. Charles, \$3.50; Evansville, \$7.75; in February, St. Louis, \$3.70; St. Charles, \$2.00; Indianapolis, \$2.55; Louisville, \$3.80; in March, Jacksonville, 75c; St. Charles, \$5.50; St. Louis, \$1.85; Evansville, \$5.25.

*By Rev. Schumacher:* — In March, St. Paul, \$15.18; Winona, \$4.35; Lake City, \$6.80; Stillwater, \$1.05; Gaylord, \$6.00; Eau Claire, \$3.80; Winnipeg, \$9.25; Deaf Lutheran subscribers, \$45.15.

*By Rev. Gielow:*—In March, New Haven, \$1.90; per E. W. Luchow, treasurer, Detroit, in January, \$23.13; in February, \$42.77; in March, \$30.06.

JOHN HUCHTHAUSEN,

Treasurer of Missions to the Deaf.

Minneapolis, Minn., June 1st, 1920.

#### HOW ABOUT YOUR SUBSCRIPTION?

Have you received a notice that your subscription has expired? Do not lay it aside but attend to this matter at once so that we shall not be compelled to take your name off from our mailing list. To simplify matters for yourself and for us send us a dollar for four years. **Do it now** in the interest of our Mission for the Deaf.

#### HOW JOHN WESLEY SPOILED THE SERMON.

A man once went to hear John Wesley preach. The preacher said he would take up three topics of thought; he was talking chiefly about money. His first head was, "Get all you can." The man nudged his neighbor and said, "That man has got something in him; it is admirable preaching." Wesley reached his second division, "Save all you can." The man became excited. "Was there ever anything like this?" he said. The preacher denounced thriftlessness and waste, and the man rubbed his hands as he thought, "And all this have I been taught from my youth up." It seemed to him that salvation had come to his house. But

Wesley went on to his third part, which was, "Give all you can." "Oh!" exclaimed the listener, "now he has gone and spoiled it all."

This man evidently had not yet learned of the great sacrifice which Christ has brought for the sinful world. To a true Christian the third part of that sermon is the best of all. A Christian finds pleasure in getting all he can of this world's goods, he finds greater pleasure in saving all he can, but his greatest pleasure is to give all he can to Him who gave His life on the cross for him and all the world. Have you already experienced this greatest of pleasures? "Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." Acts 20: 35.

#### GIVE.

"Give as you would if an angel

Awaited your gift at the door.

Give as you would if to-morrow

Found you, where giving would be no more;

Give as you would TO THE MASTER,

If you met His searching look;

Give as you would of your substance

If HIS hand your offering took."

#### HOW TO READ THE BIBLE.

Luther says: "The way to find the hidden treasures that are in the Bible is, first, to read through one book carefully, then study chapter by chapter, and then verse by verse, and, lastly, word by word. It is like a person shaking a fruit tree. First shaking the tree and gathering up the fruit which falls to the ground, and then shaking each branch, and afterwards each twig of the branch, and, last of all, looking carefully under each leaf to see that no fruit remains."

#### A MIGHTY GOD.

During an earthquake that occurred a few years since, the inhabitants of a small village were much alarmed. One old lady whom they all knew showed great calmness and apparent joy. At length one of the villagers addressed the old lady, and said, "Mother, are you not afraid?" "No," she replied, "I rejoice to know that I have a God who can shake the world." Read Psalm 46: 1-3.

### THE LOGIC OF SKEPTICISM.

A skeptical young man said to an old Quaker who was pressing the claims of God upon him: "Don't talk to me about God's promises. Why, I do not believe even the Bible." Then did the Quaker say, "Dost thou believe in France?" "Yes, though I have not seen it I have seen others that have; besides there is plenty of corroborative proof that such a country exists." "Then thee will not believe anything thee or others have not seen?" "No, to be sure I won't." "Did thee ever see thine own brains?" "No." "Ever see anybody that did?" "No." "Does thee believe thee has any?"

### AN ILLUSTRIOUS MASTER.

On one occasion Hudson Taylor was addressing a crowded meeting in Melbourne, and introducing him the chairman referred to him as "our illustrious guest." Quietly Mr. Taylor stood for a moment, "the light of God on his face," as one who was present recalled, and then began his address by saying, in a way that won all hearts, "Dear friends, I am the little servant of an illustrious Master."—Selected.

### HOW TO STUDY THE BIBLE.

Dr. Luther says: "It is very certain that we cannot attain to the understanding of Scripture by study or by intellect. Your first duty is to begin by prayer, entreating the Lord to grant you of His great mercy the true understanding of His Word. There is no other interpreter to His Word, as He Himself has said, 'They shall all be taught of God.' Hope for nothing from your own labors, from your own understanding. Trust solely in God and in the influence of His Spirit. Believe this on the word of a man who has had experience."

"The Bible is the **Jesus Book**. It has one great central theme—one great message to men. There are ten thousand strings to the Bible harp, but every note from every string is in perfect harmony and attuned to one word—**Jesus!**"

### SCHOOL LETTER.

Sunday, June 13th, was a day of rejoicing for three of our pupils. It was their day of confirmation, the day of the renewal of their baptismal promise. There were four graduates this year, but one of the boys, William Krege, whose home is in Columbia, So. Dak., will be confirmed in his home congregation, July 18th. The three graduates and confirmands proved themselves well prepared for the receiving of the Lord's Supper and were, according to the rite of our Lutheran Church, admitted into it as full members. May God preserve them steadfast in His word and faith unto their end, make them constant in a Christian life and confession, keep them unspotted from the world and its lusts, and finally give them the crown of life. The confirmation of children is elevating and inspiring, but the confirmation of deaf children is that in a much higher degree. It is a sight for which the Lord ought to be praised always, to see deaf children, who only a few centuries ago were deemed unable to learn, confess their knowledge of the Christian doctrines and their faith in Christ. If parents of deaf children could witness a confirmation, I am sure that more would send their children to our Lutheran School, where they are taught the way to life and are brought up in the nurture and admonition of the Lord from infancy, instead of sending them to the state schools where they cannot so be taught and educated. After confirmation there is time and opportunity to send them to the state schools to get a wider education in the secular branches. But the childhood of every child, and especially of the deaf child, ought to be spent in a church school, for as the sapling is bent so the tree will grow. School closed on Tuesday noon, June 15th, and on the evening of the 16th the closing exercises were held in a hall in the heart of the city. We wish all pupils a splendid time at home with their parents, good rest for their bodies and minds, and hope they will come back in fall, refreshed and strengthened for the next year's work. G.



**LUTHERAN MISSIONS FOR THE DEAF.****BOARD OF MISSIONS FOR THE DEAF.**

Rev. E. G. Nachtsheim, Chairman, 609 18th Ave. North, Minneapolis, Minn.

Rev. A. H. Kuntz, Secretary, Osseo, Minn.

Rev. J. Huchthausen, Treasurer, 1115 E. 19th St., Minneapolis, Minn.

Mr. J. Fuerbringer, Mr. H. Lange.

**NEW YORK MISSION.**

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.

New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.

Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.

Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.

Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

**DETROIT MISSION.**

Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.

Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.

Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.

New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

**AKRON MISSION.**

Rev. Wm. G. Harms, 356 Willow St., Akron, Ohio.

Akron, third and fourth Sundays.

Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.

Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

**CHICAGO MISSION.**

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.

Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 10:30 a. m.

Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.

South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.

Crystal Lake, Ill., monthly, by appointment.

Bremen, Ind., monthly, by appointment.

Kankakee, Ill., by appointment.

Valparaiso, Ind., by appointment.

St. Joseph, Mich., by appointment.

**MILWAUKEE MISSION.**

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis. Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.

Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.

Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.

Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.

La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.

Wausau, Wis., Residence, 618 Central Ave., trimonthly.

Merrill, Wis., Trinity Church, 109 State St., trimonthly.

Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.

Delavan, State School, by appointment.

**MINNEAPOLIS MISSION.**

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.

Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.

Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.

Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.

Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.

Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.

Devils Lake, State School, Saturday after 2nd Wednesday.

**ST. PAUL MISSION.**

Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.

St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.

Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.

Lake City-Red Wing, second Sunday or Monday, 3 p. m.

Stillwater, monthly, third Sunday, 3:30 p. m.

Gaylord, monthly, first Monday, 1 p. m.

Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.

Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

**ST. LOUIS MISSION.**

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.

St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.

St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.

Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.

Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.

Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.

Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

**KANSAS CITY MISSION.**

Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.

Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.

Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.

Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.

Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.

Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.

Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.

Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.

Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.

Beatrice, Nebr., Homes of the deaf, by appointment.

Lincoln, Nebr., 1400 South St., second Sunday.

Richmond, Mo., tri-monthly, by appointment.

**SEATTLE MISSION.**

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.

Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.

Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.

Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.

Yakima, Wash., W. 4th and Walnut, monthly.

**PORTLAND MISSION.**

Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.

Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.

Salem, Ore., State School, fourth Sunday, 7:15 p. m.

Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

**SERVICES IN OTHER CITIES.**

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.

Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.

San Diego, Cal., by appointment.

Porterville, Cal., by appointment.

Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.

Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.**

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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