

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.

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No. 8.

IS IT WORTH WHILE?

In missionary work we usually must deal with small numbers. Very seldom people turn to Christ in large numbers. As a rule men are won for Christ one by one. Also in our work among the deaf large numbers are very scarce. In most of the places the gatherings are very small. Although we, at times, can preach to several hundred, more frequently to 30, 40, 50 and more deaf, still in most of our mission stations the attendance is a small one. Our missionaries often travel hundreds of miles to preach to five deaf here, to three there, to seven at another place, etc. At hearing this a person is tempted to ask, "Is it really worth while?" And a missionary perhaps at times feels discouraged at the small numbers and puts the same question.

Is it worth while? Our Lord and Master says, "Indeed, it is." While going about to do His Father's will, He often took pains to win one soul and thereby intended to say, "Even if you win only one for My kingdom, it is worth while." This our Lord Jesus also taught us when He healed the deaf-mute, as we find it written in Mark 7: 31-37, the gospel lesson for the twelfth Sunday after Trinity, also called Ephphatha Sunday. When Christ came from the coasts of Tyre and Sidon unto the sea of Galilee, through the midst of the coasts of Decapolis, they brought to Him a deaf-mute, and they asked Him to put His hand upon him. And what did Jesus do? Did He perhaps say, "I cannot trouble myself with one deaf-mute, while I can teach a great multitude?" Oh, no! This *one* deaf man seems of great value to our Lord. He left the multitude and took him aside, put His fingers into his ears, and He spit, and touched his tongue, and looking up to heaven, He sighed, and said unto him, Ephphatha, that is, Be opened.

Our Lord thought it worth while to deal with

this *one* deaf-mute, surely also we like Him ought to think it worth while, if we can tell the word of salvation only to one, or two, or three. Or should we say, "Why go to all this trouble and expense to bring the word of Jesus to a few deaf?" Or should our missionaries say, "Why should we spend our life in preaching to a few deaf here, and to a small number there, and not rather go and preach to a multitude of hearing people?" Let us look unto our Master! He left the multitude and went aside with *one* deaf-mute!

Let us not lose sight of the value of *one* soul. *One* soul saved, that is more than if a man gains the whole world, Matth. 16: 26. There is joy in the presence of the angels of God over *one* sinner that repenteth, Luke 15:10. Brethren, if any of you do err from the truth, and one convert him; let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins, James 5: 19, 20. How precious, if one soul is saved by our work among the deaf! If only one were saved, that ought to make us rejoice forever. But, dear reader, not only one, but hundreds of deaf have been brought to the saving knowledge of Jesus, to thousands your missionaries have preached the word of salvation in the sign-language. Is it not worth while?

Come, let us continue in this work. Let us ever turn our eyes to our Master who thought it worth while to leave the multitude and to help this *one* deaf-mute, and we will with joy carry on this work, diligently pray for it, and gladly give towards the support of it.

Yes, it is worth while!

"There never was but **one** cure for the world's feverish unrest, the cure that is offered by the Man of the Cross, 'Come unto Me, I will give you rest.'"

STUDIES IN LUTHER'S CATECHISM.

The Third Article.

"The Holy Ghost Has Sanctified and Kept Me in the True Faith."

Paul tells us, "The Holy Ghost has called us with an holy calling, *not according to our works.*" This, however, does not mean that a man need not do good works, for Paul, furthermore, writes, "Christ died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again," 2 Cor. 5: 15. The sinner lives unto himself, for his gain and ease and pleasure, but the Christian should live unto Christ and His kingdom. Therefore Paul also writes to the Thessalonians, "This is the will of God, even your sanctification." Sanctification means a holy life. God wants His children to walk in holiness. And also this is the work of the Holy Ghost, therefore we confess with Luther in the explanation of the Third Article, "The Holy Ghost has sanctified or made me holy."

By faith the Holy Ghost has purified the sinner's heart. A new life has begun, and this new life will show itself in a holy walk. The Holy Ghost has kindled a fire in the sinner's heart, which is faith, and as fire gives heat, so faith works by love. When Saul had become a Christian, the Lord sent Ananias to "enquire in the house of Judas for one called Saul, of Tarsus, for," said He, "behold, he prayeth." When a child is born into this world, it sends forth a cry, so when a sinner is born again, he begins to cry unto God in prayer. A follower of Jesus like Mary gladly hears and learns the word of God, and willingly gives as the widow who cast two mites, all she had, into the treasury. A Christian loves to be in the house of God and with them that love Jesus, and will not walk in the counsel of the ungodly, nor stand in the way of sinners, nor sit in the seat of the scornful, Ps. 1. He will resist all temptations and flee from sin as Joseph did, lest he grieve the Holy Spirit. Indeed, a believer will hate to do evil and love to do good.

Dear reader, are you born again through faith in Christ Jesus? Is the Holy Ghost living in your heart by faith? Oh, examine your life! Is it a holy life? Or, do you walk in sin and wicked-

ness? Remember, good fruit on a tree tells us, This is a good tree; but evil fruit on a tree tells us, This is an evil tree. So a good and holy life tells us, This man is a believer; an evil and wicked life tells us, This man is not a Christian. Come, follow after holiness, for "this is the will of God," and "we are created in Christ Jesus unto good works."

Christian friend, you perhaps will reply, "Yes, this is God's will, and 'to will is present with me; but how to perform that which is good I find not.'" Rom. 7: 18. Oh, thanks to the Holy Ghost! He not only gives us faith in Christ Jesus, but also sanctifies or leads us upon the holy way. And also this He does by the gospel. He daily tells us of God's great love and mercy in Christ Jesus. He tells us of Christ's bitter suffering and death for our sins, and thus makes us glad and willing to do the things that please our God and Father. The love of Jesus urges the believer to do good and to increase therein from day to day. And this gospel is set forth also in Holy Baptism and the Holy Supper, and also thereby the Spirit gives us strength for a good and holy life. A Christian, therefore, confesses: "The Holy Ghost has sanctified me *by the gospel.*"

Without this gospel of Jesus Christ a man cannot walk in holiness. Our Lord says in John 15: 5: "He that abideth in Me, and I in him, the same bringeth forth much fruit; for without Me ye can do nothing." Without Jesus a man cannot do good, for he knows not Jesus and His love, and, therefore, does nothing to the glory of God, but for his own glory. All good works must flow from the love of Jesus, as Paul says, "The love of Christ constraineth us," 2 Cor. 5: 14. The better we know His love, the more we will love Him and serve Him, Luke 7: 47. Come, let us gladly hear and learn this word of God, let us daily think of our Baptism, and often eat and drink the body and blood given and shed for us on the cross, and the Holy Ghost will sanctify us more and more by the gospel, and we shall do all that we do to the glory of our God and the good of our neighbor.

But, kind friend, it is not enough once to have believed in Christ and once to have walked in holiness. O, no, our Lord says, "He that shall endure unto the end, the same shall be saved,"

Matth. 24: 13. So many do not stay with Jesus unto the end. Of Demas Paul had to write: "Demas hath forsaken me, having loved this present world," 2 Tim. 4: 10. Many like Demas "for a while believe, and in time of temptation fall away." Many have been baptized and have renewed their baptismal promise in confirmation, but have again left us, having loved the world and the things in this world. The devil is ever at work to lead the believer from the narrow path which leads to life and light upon the broad path that leads to darkness and destruction. And also the world and our wicked heart are not asleep. Daily these three mighty enemies: the devil, world, and our flesh or the wicked heart, try to deceive us and to make us fall.

Is it not a wonder that we still continue in faith? How is it that we Christians, who are but weak men and women, are still with Christ? There is only one answer, the answer of our Catechism: "The Holy Ghost has kept me in true faith." If the Spirit of Jesus would not keep us by His power, then we would soon fall away. Peter says, "Ye are kept by the power of God through faith unto salvation," 1 Pet. 1: 5. And Paul writes, "He which hath begun a good work in you will perform it until the day of Jesus Christ." What comfort to know that the Holy Ghost is with us to keep us weak Christians in Christ Jesus!

And also this He does *by the gospel*. As God daily gives us food and drink to keep us alive, so He gives us precious food, the sweet gospel, to keep us in true faith. This life-giving and strengthening food we find also in Baptism and the Lord's Supper. If we, therefore, neglect the Word and Sacraments, our faith will grow weak and we shall finally lose it. Let us, then, daily take our Bible and diligently study it, regularly go to God's house and learn the Word, often rejoice in God's mercy sealed unto us in Baptism, and, finally, often go to the Lord's Table, and the Holy Ghost will strengthen us and keep us in faith unto our end.

Come, let us daily praise the Holy Spirit for His wonderful work in us and say, "I believe that the Holy Ghost has called me by the gospel, enlightened me with His gifts, sanctified and kept me in true faith," and let us ever depend upon Him and pray,

"Thou Holy Fire, Holy Ghost,
Grant that, with joy and hope possessed,
We always in Thy service stay,
And trouble drive us not away.
Lord, by Thy power prepare each heart
To our weak nature strength impart,
That firmly here we be contending,
Through life and death to Thee ascending.
Hallelujah! Hallelujah!"

A FEW WORDS FROM THE BOARD OF MISSIONS AMONG THE DEAF.

One of our workers, the Rev. Wm. G. Harms, has resigned. In his place the Rev. E. W. Bohn, of Columbus, Ohio, has been called and will for the first work with Rev. Wm. Gielow in the Detroit field. May God bless the new missionary and fill him with wisdom and love for this work.

Furthermore, the Rev. E. G. Nachtsheim, the Messrs. J. Fuerbringer and R. Lange, who have faithfully served on the Board for the past six years, are members of our Mission Board no more. In the name of our Synod we herewith extend our hearty thanks to them for their faithful service. May God reward them! The new members are Rev. E. T. Heyne, the Messrs. Walter Ellinger and J. P. Miller. We welcome them most heartily and hope and pray that God will fill them with love and zeal and wisdom for our work. Yes, may God be with us all, as He has been in the past, and bountifully bless our Mission to the glory of Jesus' name!

THE CHAIRMAN.

EPHPHATHA CONFERENCE.

The Lutheran missionaries to the deaf met at Detroit, June 18-22, for their annual conference. All the missionaries were present with the exception of three. These were excused for the reasons they stated in their letters. Conference expressed its regret that Rev. Wangerin of Milwaukee could not attend. He had never been absent from Ephphatha Conference in the twenty-four years of his ministry to the deaf.

Every missionary took a lively interest and an active part in the deliberations of our conference. The sessions were devoted chiefly to the discussion of papers assigned by the conference the previous year. Rev. Boll of New York led the discussion in the signing of a long list of terms

and words which had been prepared by the chairman, the Rev. J. Salvner, with the aid of the other missionaries. We found this paper timely and instructive. Rev. Dahms of Chicago delivered a sermon in the sign-language, and Rev. Gielow of Detroit, acting the part of a teacher with the missionaries as pupils, held a catechization in the sign-language on the Second Article. The method of catechization was a novelty to some of us. It seemed the instructor experienced the usual difficulties with his pupils. It was a treat to see and hear some of the comments. Occasionally they evoked a hearty laugh from teacher and pupils alike. A number of other topics relating to our work occupied the rest of our time during the sessions. It was the opinion of conference that more men should be called into this work, and, if necessary, from hearing congregations. The news of Rev. Harms' resignation came as a surprise to most of us. He was invited by special wire to come to Detroit for our meeting and to reconsider his decision.

"The Deaf Lutheran," our little paper, was also discussed at length. Conference voted to do everything toward its advancement, especially to make a sincere effort to obtain new subscribers. Rev. Salvner and Rev. Schumacher were encouraged to continue in their splendid and unselfish work for "The Deaf Lutheran."

On Sunday, Jun 20th, a service was held in Our Savior's Chapel on Pulford, off Meldrum Ave. Rev. Salvner of Minneapolis preached an inspiring sermon on Luke 15: 1-10. Holy Communion was also administered. Rev. Schroeder of Kansas City preached the confessional sermon and Rev. Boll of New York assisted at the altar in the distribution of the visible elements. Fifty-four deaf received Holy Communion. The missionaries also joined with the deaf in the partaking of the Sacrament. It was a particular joy to the writer, their former pastor, to renew old friendships and to see the deaf cling to their church so faithfully.

On Sunday evening all the members of the Conference enjoyed the hospitality of Rev. and Mrs. Gielow. Special thanks are due Mrs. Gielow for her palatable luncheon.

On Monday evening a joint meeting of Ephphatha Conference and our Board was held. The various fields were discussed and all agreed

on the necessity of calling more men to fill the present vacancies and the places to be created by a division of other territories.

Conference voted its gratitude to the steward and his wife at the School, to Rev. and Mrs. Gielow, and to the Board of our School for their generous hospitality during our stay at Detroit. They treated us royally indeed. Many thanks to them.

After assigning new papers for next year's conference to be held, D. v., in Milwaukee, conference adjourned with prayer and praise to the Lord. May He also be with us in our work in the future.

O. SCHROEDER.

ITEMS FROM THE FIELD.

Minneapolis Mission.—A letter was received from Mrs. F. C. Kohls of Young America in which she told us that their little boy, Walter, born May 31, had passed away on the 17th of June. Rev. A. Baumhoefener of Young America baptized him before he died, and so he had put on Jesus Christ and is now before the throne of God, clothed in Jesus' blood and righteousness. May our Savior comfort the parents in their sorrow with His everlasting comfort!

After Ephphatha Conference at Detroit the pastor went to Saginaw for a few weeks' vacation where his family had gone some time in May. During his absence the Rev. J. Schumacher of St. Paul kindly preached for him at Minneapolis, Duluth, Sioux Falls, Fargo, and Grand Forks, for which we heartily thank him.

Kansas City Mission.—In Omaha we found two of our deaf in hospitals. Mrs. Everts is the proud mother of another son. Little Minert Bert Everts was baptized at the hospital. Mr. and Mrs. Everts will leave for Kansas in a short time where Mr. Everts has found profitable employment. We hope to see them back in Omaha after a while. Mr. Stearns, also of Omaha, is at the Nebraska State University Hospital, suffering with a malignant disease of the kidneys. May the Lord be with him in his suffering!

The missionary has received quite a number of invitations to speak at mission festivals and other gatherings in the interest of our mission. We expect to accept the majority of these opportunities

to present our cause and to add new subscribers to the mailing list of "The Deaf Lutheran."

O. C. S.

Milwaukee Mission.—Miss Annie Woelfel was married to Mr. Herbert Behling on July 17 at Waukesha, Wis. Mr. Walter Krohn and Miss Amanda Panke were united in holy matrimony on the 26th of June. The wedding took place in Emanuel Chapel. May Jesus be their constant Guide and Helper!

T. M. W.

New York Mission.—On Sunday, June 27th, eight deaf became members of our Mission. The date was not particularly well chosen. For by custom the last Sunday of June belongs to the orphans, when large numbers of Lutherans repair to the beautiful grounds on Staten Island. But on the previous Sunday Ephphatha Conference at Detroit claimed the presence of the pastor, and on the preceding Sunday two of our confirmants were expected to be present at exercises in the chapel of the New York Institution for the Deaf. Still there was a goodly number present, a little over 100. The audience consisted mostly of deaf, their relatives and friends. Immanuel Lutheran Church, in which the confirmation service was held, was decorated with palms for the occasion.

The confirmants came from various sections of the metropolis. One hails from Jersey City. He received individual instruction, the pastor going to his home every week. He also was baptized just previous to his confirmation. Two had been instructed and confirmed orally by pastors of Lutheran churches. They were reinstructed and taught the sign-language. It was a pleasure to notice their growth in knowledge and the use of signs. Three make their home in Brooklyn and two in the Bronx. One failed to appear at the rehearsals immediately after the Detroit conference, and also on confirmation day. It was a keen disappointment after the painstaking labors of many months.

Undoubtedly the service was elevating to all present. They had before their eyes deaf who were well grounded in the knowledge of Jesus, their Savior, and answered well the questions covering the plan of salvation and the way of life. Some recited the entire Second and Third Articles with Luther's explanation. They con-

fidently and boldly renewed their baptismal vow and pledged faithfulness unto death. Their joy found utterance in two appropriate hymns. May they grow in grace and in knowledge of the Lord Jesus and ever be mindful of their confirmation vow.

Our Mission mourns the loss of Thomas Benthey, husband of one of our communicant members, whom we had the privilege to visit in his last illness. He confessed himself a sinner meriting God's wrath, but also gladly received the good news that the "blood of Jesus Christ cleanses us from all sin." He listened attentively to the prayers spoken and passed away rather unexpectedly. Our hope is that he died clothed in the righteousness of Jesus. Funeral service took place at his home and interment at Mt. Olivet cemetery. A. B.

Portland Mission.—Several opportunities to speak of our Church's work among the deaf presented themselves during the last few weeks; and without exception the missionary found an interested and attentive audience. At Saratoga Springs, N. Y., six new names were added to the Deaf Lutheran subscription list; at Boonton, N. J., one; Dover, N. J., one; Morristown, N. J., two; and Havre, Montana, one.

When Mr. and Mrs. John Bertram of Seattle moved to Portland they were not only in search of a home where they could enjoy the comforts and pleasures of this life, but also were concerned about a home where they might find comfort and rest for their souls. This was shown by the fact that they presented themselves in the house of the Lord upon their arrival in the City of Roses. We hope that many other deaf will follow their noble example when moving from one city to another.

July 15, 1920, will be remembered as a day of joy and happiness in the home of Mr. and Mrs. Anthony F. Kautz; for on that day they were blessed with a baby girl. May the Holy Spirit be and remain with mother and child and lead the child through Holy Baptism to Him, who says: "Suffer the little children to come unto Me, and forbid them not: for of such is the Kingdom of God." J. A. C. B.

TWIN CITY MISSION FESTIVAL SEPTEMBER 5.

The annual mission festival of the Twin City Missions for the Deaf will take place in the chapel of Concordia College on the first Sunday in September. The morning service, at 11 a. m., will be conducted only in the sign-language. Rev. T. M. Wangerin, of Milwaukee, will deliver the sermon. All the deaf of the Twin Cities and vicinity are heartily invited. Come, deaf friend, and bring other deaf with you. Lunch and refreshments will be served on the grounds. At 2:30 p. m. a service will be held for the deaf and hearing. Rev. Paul Lindemann, pastor of Redeemer Church, St. Paul, will preach the sermon which will be interpreted for the deaf. We herewith extend a most cordial invitation to all our congregations of Minneapolis and St. Paul. Everybody is welcome!

WHY YOU SHOULD HELP TO GET SUBSCRIBERS FOR "THE DEAF" LUTHERAN."

Shortly after the close of the Lutheran Convention in Detroit, Mich., one of our pastors in Illinois sent us a subscription for 50 copies of "The Deaf Lutheran." He intends to distribute these among his younger people, especially among his Sunday School children. Is that not a great idea? Could a person think of doing something better than that? Friend, just think of the beautiful Catechism articles, the rejoicing reports from our different mission fields, the short stories, and other words of encouragement, etc., etc. And, above all, it teaches us to realize what a sad thing it must be to be deaf and that we can never be thankful enough for having been blessed with speech and hearing. Can we, therefore, do anything better than to get others acquainted with our work among the deaf through "The Deaf Lutheran"?

And in connection with this let us mention one more thing. There are hundreds, yes, thousands of people living in the United States, who would appreciate it very highly, if their attention would be called to the fact that there is such a paper as "The Deaf Lutheran," which will bring them into closer relation with the deaf and deaf-blind. This has been proven during the past few weeks.

Letters and donations have come in from all parts of the United States and even from Canada. People had read the article "Our Work Among the Deaf-Blind," which appeared in several of our church papers, and now they want to hear more of our work. This one article gave them a taste for more. And we can give them more by sending them "The Deaf Lutheran." Friend, send us names and addresses. Do it as a favor to your fellow Christians. J. SCH.

"TOO BUSY!"

You say you're too busy this morning,
In the maelstrom of family cares,
And husband must rush to the office,
So there isn't a moment for prayers.

The children are sent to the schoolroom,
And the grind of the day then begins,
With no word from God's Book to remember,
Nor the echo of strengthening hymns.

What wonder the burdens are heavy,
And the hours seem irksomely long;
What wonder that rash words are spoken,
And that life seems discordant and wrong!

Pause for a little each morning,
And again at the close of the day,
To talk with the Master who loves you—
Remember, He taught us to pray.

—(Author Unknown)

"Jesus, I will trust Thee, trust Thee with my soul;
Guilty, lost, and helpless, Thou canst make me whole.
There is none in heaven, or on earth like Thee;
Thou hast died for sinners—therefore, Lord, for me.'"

LUTHER'S SMALL CATECHISM.

With Notes and Explanations Used for Instructing the Deaf.

This little book just now has come from the press. In the forepart of the book the words of the Catechism will be found without explanations. In the second part one will find the same text in heavy type with notes and explanations. The

words in parentheses, or added otherwise, should suggest the sign used by the deaf or simplify the word in question. In preparing this little book for print many valuable suggestions have been received from men who have been, or still are, engaged in missionary work among the deaf. Hearty thanks are due them.

These notes have been found very helpful to us, and, we hope, they will prove to be so to many others. Pastors having deaf in their congregations can, we believe, use these explanations to good advantage. The little book sells for 25 cents and may be ordered either from our Minneapolis or our St. Paul Missionary.

May it go out in the interest of Christ's cause among the deaf. May His blessings go with it unto the glory of His most precious name!

EPHPHATHA SUNDAY.

Twelfth Sunday After Trinity.
August 22.

The gospel-lesson set aside for this Sunday tell us of Christ's healing of the deaf-mute whose ears He opened and whose tongue He loosed by His mighty "Ephphatha," that is, "Be opened." This gospel gives our pastors an excellent opportunity to speak on our blessed work among the deaf and to urge their congregations to raise a collection for the mission on this particular day as Synod has advised all congregations to do by a resolution passed at St. Louis in 1911. We now need about \$15,000 a year. May God grant that all pastors will grasp this opportunity and may He bless His word and make the hearts of all willing to give towards the support of this work unto the glory of His most holy name and the salvation of many deaf!

SCHOOL LETTER.

This day, July 12th, was the day of the annual meeting of our Association. At ten o'clock the meeting was opened with prayer, the credentials of the delegates accepted, and the meeting organized for business. The president read his annual address, and a splendid address it was, touching the spirit and heart of every one present. In it he dwelt on the fact that the wonder-

ful work of the school, of educating deaf children for their place in this life and especially for their place in heaven, will only be carried on by people whose hearts love the Savior, who first has loved them and given Himself as an offering for their sins. The address was based on the words of Christ to St. Peter: "Lovest thou Me more than these?" and Peter's answer: "Yea, Lord, thou knowest that I love Thee," and the command of Christ: "Feed My lambs." Thereupon a summary of the year's work and the program for the coming year was given. Then followed the report of the director, which showed that the school had been well attended; that the prospects for the future were good, and that the enrollment of the last five years was the highest in the history of the school. Then were read the report of the School Board and the financial report. The latter report showed that although, on account of the high costs of everything and the increase in teachers' salaries, which were imperative, the expenses were heavy, the Lord has always provided us with our daily bread, so that we did not want.

The spirit prevailing at the meeting was of the finest and every one was thoroughly in harmony with the other in the discussions and resolutions concerning the welfare of the School. May God always keep us thus, and our School will continue to be a stream of living waters unto eternal life for many of our deaf children. Would God that ALL the deaf children in the midst of our congregations could drink of this stream which flows so freely in our School. This could be done if the parents would realize what a Christian education from youth up means to their deaf children.

To-night the writer leaves for South Dakota, there to confirm a member of this year's graduating class, hoping thereby to create a live interest in the hearts of our Christians in that territory.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. E. T. Heyne, Secretary, 855 Armstrong Ave., St. Paul, Minn.
 Mr. Walter A. Ellinger, Treasurer, 1102 Lumber Exchange, Minneapolis, Minn.
 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

DETROIT MISSION.

Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.
Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

AKRON MISSION.

Vacant.

Akron, third and fourth Sundays.
Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 10:30 a. m.
Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
Crystal Lake, Ill., monthly, by appointment.
Bremen, Ind., monthly, by appointment.
Kankakee, Ill., by appointment.
Valparaiso, Ind., by appointment.
St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
Wausau, Wis., Residence, 618 Central Ave., trimonthly.
Merrill, Wis., Trinity Church, 109 State St., trimonthly.
Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.
St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
Lake City-Red Wing, second Sunday or Monday, 3 p. m.

Stillwater, monthly, third Sunday, 3:30 p. m.
Gaylord, monthly, first Monday, 1 p. m.
Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious Instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
Beatrice, Nebr., Homes of the deaf, by appointment.
Lincoln, Nebr., 1400 South St., second Sunday.
Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.
Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.
Salem, Ore., State School, fourth Sunday, 7:15 p. m.
Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

SERVICES IN OTHER CITIES.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
San Diego, Cal., by appointment.
Porterville, Cal., by appointment.
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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