

The Deaf Lutheran.

A MISSIONARY MONTHLY

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No. 9.

ARE YOU CONFIRMED?

During the next few weeks our missionaries will again be busy organizing confirmation classes. We hope that many deaf will join them. Perhaps one or the other will say: "Confirmation is not necessary. One can be saved without it." Indeed, the Bible does not say, "Be confirmed, and thou shalt be saved," but, "Believe in the Lord Jesus Christ, and thou shalt be saved." Nevertheless you ought to be confirmed. Let us tell you why.

If you apply for membership in some churches, you can become a member at once, without any preparation whatsoever. But not so in the Lutheran Church. If you go to a Lutheran pastor, he will request you first to take a thorough course of instructions in the chief teachings of the Bible. Is this not a good thing? Yes, does not God demand this of every one of us? The Lord Jesus says, "Search the Scriptures." You cannot do this in any better way, dear friend, than to take such a course from one of our missionaries. We know you will enjoy it, as many others have done, and you will learn to say with David, "How sweet are Thy words unto my taste! yea, sweeter than honey to my mouth!" Ps. 119:103.

Futhermore, when a child, you undoubtedly were brought to Christ in Holy Baptism, and your sponsors for you promised faithfulness to the true God unto death. Would you not like to renew and confirm this promise? You can do this by attending the confirmation classes regularly, and, after you have finished the course, by publicly confessing your faith in the only Savior and saying: "My dear Jesus is mine, and I am His, and His I want to be now and forever." Is

there anything wrong in that? Indeed not! God demands also this that you confess your Lord before men. He says, "Whosoever shall confess Me before men, him will I confess also before My Father which is in heaven." Matth. 10:32. What a grand opportunity to confess your Lord by joining a class and renewing your baptismal promise on confirmation day! Do it now!

And, finally, you ought to join a class and study the Word, so that you can worthily eat and drink the Holy Supper. Surely, also this is the will of our Lord. He wants you to come to the Lord's Supper often, but you should not run to His Table, as men go to the table in their homes. Paul says, "Let a man examine himself, and so let him eat of that bread, and drink of that cup." But how can a man examine himself, if he has not studied the Word of God and knows not what it says about Him, about the Savior, and about a holy life? Therefore go to the missionary in your city now and join the class!

But perhaps you are confirmed. O do not trust in this and say, "I am confirmed. I am all right." Do not build your hope of salvation upon your confirmation, but upon the Word which you learned while preparing for confirmation and upon the Lord Jesus, whom you confessed on that blessed day. And so that you will continue in this, daily take your Bible and Catechism and study the precious truths over and over. Often review the Ten Commandments, the Creed, and the other parts of the Catechism. You will be greatly blessed by this. And if you know some deaf who are not yet confirmed, show them what joy and rich blessings such a study of God's

Word brings, and urge them to join your pastor's class this fall. If they do, they will surely bless you for it.

May God make many deaf willing to join these classes and richly bless His Word in their hearts! And may He keep us all steadfast in His Word and faith unto the end!

STUDIES IN LUTHER'S CATECHISM.

The Third Article.

"I Believe in the Holy Christian Church, the Communion of Saints."

In our last study, Christian reader, you and I praised the Holy Ghost for the wonderful things He has done for us and in us. These wonderful things, however, He desires to do not only in us, but in every heart and soul, for our dear Bible says: "God will have all men to be saved, and to come unto the knowledge of the truth," 1 Tim. 2:4. Therefore our Lord Jesus also says, "Him that cometh to me I will in no wise cast out," and the Holy Ghost ever sends forth this invitation to all, "Come, for all things are now ready." There is salvation for all. But do we see all people go to the Lord Jesus and accept this salvation which He has prepared for all? Sorrowfully we must answer: No! Many will not be led by the Holy Ghost to the only Savior, as the Lord said of Jerusalem: "Oh Jerusalem, Jerusalem, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and **ye would not!**" Matth. 23:37. Yes, men will not. As when you hand a beggar the deed for a beautiful home and he takes it and casts it into the gutter, so God offers sinners the deed for the heavenly home as a free gift, and men cast it away and will not have it.

But according to God's promise His "word shall not return to Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." By the Holy Ghost always some will accept this salvation in Christ and rejoice in it. Therefore we confess in the Third Article: "I believe in the Holy Christian Church, the

Communion of Saints." Let us now learn a little more about this Church.

The word "Church" at once brings to our mind a church building. But one can readily see that it does not mean this, for a building we could not call the "Communion of Saints." People are meant, not a building. The next thing we think of is a church congregation, as the Lutheran Church, the Methodist Church, etc. But it also cannot mean this, for it is a communion of holy people, and not all members of the Lutheran Church, nor of any other church, are saints.

What then is this Church of which we speak in the Third Article? The words "Communion of Saints" makes this clear to us. A communion is a union of people who have the same interests at heart. As the carpenters, or printers, or members of any other trade, join themselves together in a union, because they are interested in the same trade, so people are joined together in one great union, the Christian Church. And what people belong to this union? It is a communion of **saints**, of people interested in holiness. Paul writes "unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints." The saints are they that have been sanctified or have been made holy by faith in Jesus. The saints therefore are all believers, and these believers or true Christians make up the Church. They are all joined together by the bond of faith. And it does not matter where or who they are, whether in America or Europe, in Asia or Africa, whether white or black, red or yellow, all that believe in Christ and His word are members of this Church.

And this is **the** Church, for there is none other like it. Paul often speaks of the Church as the body of Christ, for instance, when he writes in Col. 1:18: "Christ is the head of the body, the Church." Of this body he says in his Epistle to the Corinthians: "By one Spirit are we all baptized into **one** body." If you believe and are baptized, you are a member of this **one** great body, of which Christ is the Head. Again, the Church is **one** great building, "built upon the founda-

tion of the apostles and prophets, Jesus Christ Himself being the chief corner-stone." And what place do the saints take in this building? Peter says: "And to Christ coming, as unto a living stone, ye also, as **lively stones**, are built up a spiritual house." Every believer is a stone in this great building. Whenever a poor sinner turns to Christ in true faith, another stone is added to it.

One grand building! But it is not the work of any man, but of God, of the Holy Ghost, as we confess with Luther: "Even as the Holy Ghost calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith." It is the one faith in the crucified and risen Lord, and this is the only true faith, wrought by the Holy Ghost. If you have not this faith, you are not a stone in this wonderful building, but if you by faith cling to the cross of Jesus, then rejoice, for you are a "lively stone" in this one great building of the Holy Ghost, the Christian Church here on earth!

A wonderful building, but invisible, that means, we cannot see it as yet. Members of this Church are the believers, but faith we cannot see. We are not certain whether this or that man has true faith, for we cannot look into the heart of man. Men therefore can deceive us, but they cannot deceive the Lord in heaven. "He knoweth them that are His," 2 Tim. 2:19. He knows whether you and I are "lively stones" in this great building, the Church. We cannot see it, but still we know that this Church is, and always will be, on earth until the end come. While the earth stands, it never will be without the Church, although the devil and the world do their utmost to wipe it off the face of the earth. Our Lord says: "The gates of hell shall not prevail against it." Therefore we always shall confess unto the end of the world: "**I believe** in the Holy Christian Church, the Communion of Saints."

Our Creed calls it "the **Holy Church**," or, "the Communion of **Saints**." Every member of this Church is a saint. That does not mean, however, that they sin no more, for then there would be no Christian Church on

earth. They still have the old Adam in them and must complain, "We daily sin much, and indeed deserve nothing but punishment." But they are saints nevertheless. They have forgiveness of all their sins, for the Holy Ghost has clothed them in Jesus' blood and righteousness, and by the gospel He also leads them on the way of holiness and urges them to increase therein from day to day. A holy people they are, who "have washed their robes, and made them white in the blood of the Lamb," and now hate to do evil and love to do good. It is the **Holy Church**.

Furthermore, it is called "the **Christian Church**." This name comes from the name Christ. As we call the people of America Americans, so we call the people of Christ's Church Christians. And rightly we call them so. Christ is the Head of the body, the Church. He is the corner-stone, "in whom all the building fitly framed together groweth unto an holy temple in the Lord." All members of this Church built the hope of their salvation on Christ, and on Him alone. They, therefore, who built it upon their works or anything else, are not members of this Church. It is a Christian Church. "Other foundation can no man lay than that is laid, which is Jesus Christ." 1Cor. 3:11.

May God grant, therefore, that every one of us will trust in Jesus only and build his hope of salvation on Him alone, for only then are we true members of His Church. And then let us go forth with the gospel of Jesus Christ, for only thereby the Holy Ghost will call, gather, enlighten, sanctify poor sinners, and keep them with Jesus Christ in the one true faith. May we all gladly and willingly support our various missions, among which there is also our Mission among the Deaf, and thus help to add many more as "lively stones" to that great building, the Holy Christian Church on earth!

"When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me." John 15:26.

ITEMS FROM THE FIELD.

Seattle Mission.—At Spokane, Mr. G. Reimer and Miss Ruth Brace were united in holy wedlock at the chapel where quite a number of their deaf friends had gathered to wish them God's blessing. May the Lord grant them the blessings which He has promised to those that unite in His name. They expect to make their home at Wenatchee, Wash. At this town, which is in the fruit belt of this state, there are a number of deaf, two of whom have already been confirmed by us. The missionary is contemplating on opening a preaching station here, as soon as assistance can be given him.

At Yakima, Wash., a son was born to Mr. and Mrs. E. Miland. May the Lord keep His protecting hand over mother and child and grant that it may become His child through Holy Baptism. In July, Jane May, daughter of Mr. and Mrs. J. Stewart, and Izora Vivian, daughter of Mrs. S. Clark, were brought to Jesus and baptized in the name of the Triune God. The Yakima deaf have not been idle, but have invited other deaf from far and near to attend their services. And this their work has borne splendid fruits. They have thereby located another town, Walla Walla, Wash., where 18 deaf are living without any services. Since then we have heard of nine deaf at Boise, Idaho, who never have had an opportunity to attend a service for the deaf, because no missionary capable of speaking in the sign-language ever visits that territory. Here we have also the State School where there are children of Lutheran parentage. Besides we have received letters from smaller towns near Spokane, requesting us to visit this or that deaf person or child. Furthermore, Anacortes, Wash., a short ways from Seattle, has a number of deaf to whom also we might minister, and across the Canadian boundary we have Vancouver, B. C., where we find enough deaf to start another mission. Kind reader, do you not see that God's promise by the prophet Isaiah that His word shall not return unto Him void, but prosper in the thing whereto He sends it, is being fulfilled also in our work among the deaf? The Holy Spirit is blessing His word among

the deaf in the Northwest and is leading us to bring it to many more.

However, it is impossible for the missionary to visit any of these places under present conditions. The number of our friends who wish to be instructed is increasing so that we cannot find time to go to these places, until the Lord of the harvest sends us help. Rev. Beyer at Portland entered a year ago, but he will not be able to assist us very long in the State of Washington, for doors of utterances are being opened also unto him, to speak the mystery of Christ, (Col. 4:3). Dear readers, "pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." Matth. 9:38. G. W. G.

St. Louis Mission.—On May 23rd, Dorothy Eveline, infant daughter of Mr. Henry Mueller, Jr., and his wife Maud Mary, nee Emerson, was made a member of the kingdom of grace by the Sacrament of Holy Baptism.

With thanks to God we report that Miss Mary Kellermann, who has been operated on for cataract, is able to see and attend the services again.

In our last two services we were glad to see again Mrs. L. Komm, one of the first deaf-mutes we met on coming to St. Louis twelve years ago. Walter Maack of Collinsville, Ill., Walter and Edward Hemminghaus, pupils of the Fulton State School, Mr. and Mrs. Froning, and Mrs. Sarah Pancake of East St. Louis, Ill., were welcome visitors in our service on Aug. 8th.

On our visit to Louisville, Ky., August 1st, we heard the sad news that Mr. R. Hartmann's son is sick with typhoid fever. In the service in Louisville we were pleased to meet Mrs. N. Schetzer, Mrs. Eden, Mrs. John Werner, and Miss Lily Norris. C. S.

St. Paul Mission.—Again we must give reasons for rejoicing to our readers. The Lord has been with us and has blessed our work. Especially during the summer months could it be seen how the church attendance was steadily increasing. In St. Paul we had an average attendance of about 17, in Eau Claire 20, in Winnepeg 27, while in the other

cities we had our usual number. Is that not worth rejoicing? But when we rejoice, let us rejoice in the Lord, for it is He, unto whom all glory is due. May His blessings also rest upon us in the future, so that many more hearts may be filled with a desire to learn to know the One Thing Needful for the salvation of their souls!

On August 1st, Mr. and Mrs. Ferdinand Smith of Colfax, Wis., brought their baby boy, Richard Ferdinand, along to Eau Claire to have him baptized in the name of the Triune God. May the Lord be also with this child and keep it in true faith unto life everlasting!

At our last meeting in Lake City we had the pleasure of meeting Miss Wartinbee of La Crosse, Wis., and Mrs. Lorenz of Tacoma, Wash., who had found their way to our service through the kind leadership of Mr. and Mrs. John Kircher of Pepin, Wis. At Stillwater we made the acquaintance of Mrs. Wm. Brown of Beloit, Wis., and at Eau Claire we were greeted by Mrs. O'Leary, a member of our Duluth Mission.

What a blessing it would be if our mission could be extended all over the United States, into every fairly large city, so that to whatever place our deaf may travel, they would always have the opportunity to hear the Word of God. The harvest is indeed ripe, but the workers are too few. Oh, let us pray the Lord of the harvest that He may make more young men willing to go out into His field and teach deaf to know their Lord and Savior Jesus Christ.

In the last number of "Deaf Lutheran" it was announced that Luther's Small Catechism, with notes and explanations by Rev. J. L. Salvner, has been printed in a neat book-form and is now ready to be sold. This book is of great value to all and, especially, to our deaf. It will remind you of those happy days, when you were studying and preparing for that blessed day, when you were accepted as communicant member of our Church by promising faithfully to serve your God unto death. It will also bring back many a truth to your memory, which you, perhaps, have again forgotten. Next to the

Bible, the Catechism ought to be the most read book in every Lutheran home. Can you, therefore, be without it? No, my friend. If you wish to serve your God right and always be well prepared before coming to the Lord's Table, then buy this book and study it. It is only 25 cents and may be gotten from Rev. J. L. Salvner or from the St. Paul missionary.

J. Sch.

Detroit Mission.—In July we had the good fortune of spending a few days with the hospitable Lutherans of Columbia, S. Dak., Rev. John Dewald, pastor. The confirmation of one of the graduates of our Deaf School brought us there. After the services the pastor gave a general report on the work of the Synod at Detroit, to which he had been a delegate. Using the occasion he stressed the Synod's work among the deaf, both in school and mission, and warmed the hearts of his people for it. When he had finished, names of subscribers for the Deaf Lutheran were taken, and we received nine four-year and three one-year subscriptions. May our little messenger of our work among the deaf keep awake in these brethren and sisters a warm love and sympathy for it.

July 9-14 the National Deaf Association held its triennial convention in Detroit with an attendance of 2,000. As the proceedings of the meetings will be published in the proper papers, there is no need of giving them here. We believe the Association could improve upon the time of its meetings by including a Sunday. On a Monday evening the convention opened and on Saturday evening it closed with a banquet. This gave very few a chance to attend divine services, as most of the delegates arrived on Monday and departed as soon as possible on Sunday morning. Would the time of the meeting run from a Saturday evening until the following Friday or Thursday evening, no working time would be lost to the delegates, and they would have a Sunday on which to attend services, a blessing which not very many deaf can enjoy regularly. Nevertheless we had twenty-four visitors in our services. About twenty of these were from Canada,

where, it seems, the religious worship plays a larger part in the life of the deaf than in our country, for nearly every man and woman of the Canadian delegation was an active, interested church worker to whom the church and her work are a part of daily life. ZEAL is what we want, zeal for the LORD and HIS HOUSE. When once we are consumed by it, ONE DAY in the Lord's house will mean more to us than a THOUSAND other days and the LORD'S work will be our FIRST work always.

On June 16th a little baby girl was presented by the Lord unto Mr. and Mrs. Eugene McCall. On August 8th it was baptized and received into the Communion of Saints. May the child grow up a joy to her Savior and parents. G.

Chicago Mission.—Our Savior's Congregation is making preparations for its annual picnic, which will be held in Kolze's Grove, at Dunning, on September 4th. We hope to see a number of deaf present while visiting the city for a Labor Day outing. Proceeds of the picnic will go into the building fund for our new chapel-parsonage.

August 1st the pastor spoke on the work and needs of our Mission at the mission festival of Immanuel Congregation (E. Wehrs, pastor) in Glenview, Ill. The service was well attended, and a deep interest for our work was shown by the congregation. A collection of \$56 was given for the Mission, and ten subscribers were gained for "The Deaf Lutheran." A hearty "Thank You" to all.

Ernst Dahms, of Colome, S. D., is spending a month's vacation with our Lutheran deaf in Chicago. This graduate of our School in Detroit has not been able to attend a service for deaf in five years and did not see another deaf-mute in two years. Surely our deaf in the cities should appreciate their opportunities to meet one another and to hear the Gospel of salvation so conveniently offered by our Mission in their midst. May the Lord bless the preaching of His Gospel.

Although a member of Synod, our congregation, since all its members are deaf, is

unable to send a delegate to convention of Synod or to receive the verbal report of the representative in our district. Therefore 50 copies of the "Lutheran Witness" have been bought and distributed among the members of the congregation. All our Lutheran deaf should read the "Convention Number" of Synod's paper and inform themselves concerning Synod and its blessed work for the Gospel. A. C. D.

Minneapolis Mission.—While visiting one of our relatives on a Sunday afternoon, during our vacation at Saginaw, Mich., we saw a deaf couple come along on the road with horse and buggy. We at once hurried out to meet them. They were Mr. and Mrs. G. Bieri, who were as much pleased to meet us as we were to see them. Upon learning that we were from Minnesota and doing missionary work among the deaf in Minnesota and the Dakotas, they at once told us, that the deaf of Saginaw also would welcome services and inquired whether we could not arrange a service for them before our return. We said we would try to do so. Mr. Bieri sent us the names and addresses of the Saginaw deaf and we were not a little surprised to find that there were so many deaf living in this city. Had we known this we certainly would have held services before. We called on all of the deaf, a brother-in-law taking us around one day and a nephew the next. All rejoiced at hearing that a service would be held for them, for they had not had any for seven years. We announced services for the afternoon of July 25. When we entered the church on that afternoon the first deaf whom we met had come from Bay City. Our friend Bieri had gone to Bay City on his motorcycle the day before and told the deaf of the services at Saginaw. More and more deaf came and also many of our hearing friends appeared, so that Cross Church was well filled. About forty deaf had come. The hymns sung by the congregation were signed by the pastor and the deaf, and the sermon was delivered both orally and in the sign-language. In this service the infant son of Mr. and Mrs. Bieri, Gottlieb, was baptized in the name of the Triune God. It

was a day of joy for all. The collection taken up in this service amounted to \$72.88 and 18 subscribers were secured for "The Deaf Lutheran." Hearty thanks to all! After the services we visited with the deaf for quite a while and again and again they asked us to stay for another Sunday and hold services for them. We were sorry that we could not comply with their request. We hope that arrangements can be made, that also the deaf of Saginaw and Bay City receive services at regular intervals. We thank God for granting us this opportunity to preach the Word of Jesus to so many deaf! May He bless it in the hearts of all and let it bring forth fruit unto life eternal!

A CARD OF THANKS.

In behalf of Grace Congregation, Minneapolis, we herewith extend our hearty thanks to all who so kindly and liberally have helped us in the building of our chapel and parsonage and in discharging the debt on it. With your help, Christian friends, our church property has become free from debt. We thank God for it and ask Him to bountifully reward you all! May we ever thankfully remember what you have done for us in Jesus' name!

JENS P. HANSEN,
JOHN STAUBER,
DAVID HAGERSTROM, Trustees.
J. L. SALVNER, Pastor.

SCHOOL LETTER.

The trip of the writer to South Dakota, spoken of in the last letter, is a thing of the past. As was expected, it was a success in every way. The examination of the confirmand, Wm. Krege, proceeded in a very satisfactory manner, the attendance at the service was good, the audience very attentive, and showing its love for the School's cause by a contribution of \$92.00. May the Lord bless them for their generosity.

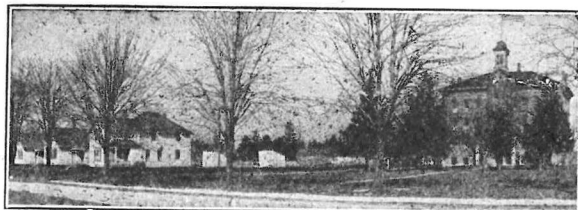
From Columbia, So. Dakota, we went to Omaha, Nebraska, to look up the Jourdan boy, who now is seven years old, and will

enter our school this September. Parents having deaf children of and below school age, please, take notice and copy! Omaha is the home of the Nebraska School for the Deaf, and it is a good school. Mr. and Mrs. Jourdan, however, have decided to send their little boy, whom they love just as dearly as any parents can love their children, away from home, to us, and not to the Nebraska State School in their home city. Why? Because they want not only a secular training for their little lad, one which will fit him for THIS LIFE only, but want their little boy brought up in the teachings of the word of God and Luther's doctrine pure FROM A CHILD. Mr. and Mrs. Jourdan have the right point of view and, by God's grace, faith to follow it and a love to bring this sacrifice for the welfare of the boy. Must not the course taken by Mr. and Mrs. Jourdan, members of Rev. M. Adam's flock, put to shame all those parents who must send their children away from home anyhow in order to school them, but pass over our school and send them into the state school BECAUSE IT IS A LITTLE NEARER HOME? However, eternity will tell which parents have acted the more wisely.

From Omaha we went to Fulton, to spend a day with Mrs. Standefer and her people. With great satisfaction and joy we can report that her health has been splendid since May and that she is anxious to get back to work.

After spending a few days in St. Louis with friends of old, a few hours with our old friend at River Forest, Prof. Koehler, and a few hours with our own people in Chicago, we left for home, arriving on Friday, July 30th, much refreshed in body and mind and well satisfied with the whole trip and grateful for its success.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

- Rev. A. H. Kuntz, Chairman, Osseo, Minn.
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NEW YORK MISSION.

- Rev. A. Boll, 147 E. 33rd St., New York City, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

DETROIT MISSION.

- Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

AKRON MISSION.

Vacant.

- Akron, third and fourth Sundays.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

CHICAGO MISSION.

- Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 10:30 a. m.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
 Crystal Lake, Ill., monthly, by appointment.
 Bremen, Ind., monthly, by appointment.
 Kankakee, Ill., by appointment.
 Valparaiso, Ind., by appointment.
 St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

- Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

- Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

- Rev. J. Schumacher, 710 Lafond St., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.

- Stillwater, monthly, third Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

- Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

- Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

- Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

- Rev. J. A. C. Beyer, 598 Williams Ave., Portland, Ore.
 Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.
 Salem, Ore., State School, fourth Sunday, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

SERVICES IN OTHER CITIES.

- Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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