

The Deaf Lutheran.

A MISSIONARY MONTHLY

Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under No. 1075. Post office at Milwaukee, Wis., March 3, 1879.

Vol. 12.

Milwaukee, Wis., December, 1920.

No. 12.

Christmas Greetings!

"The Deaf Lutheran" wishes its readers a most joyful Christmas! May the Child of Bethlehem fill the hearts of all with true joy and peace!

THE ANGEL'S CHRISTMAS-MESSAGE.

From heaven above to earth I come
To bear good news to every home;
Glad tidings of great joy I bring,
Whereof I now will say and sing.

To you this night is born a child
Of Mary, chosen virgin mild;
This little child, of lowly birth,
Shall be the joy of all the earth.

This is the Christ, our God and Lord,
Who in all need shall aid afford;
He will Himself your Savior be,
From all your sins to make you free.

He brings those blessings, long ago
Prepared by God for all below,
That in His heavenly Kingdom blest
You may with us forever rest.

These are the tokens ye shall mark;
The swaddling-clothes and manger dark;
There shall ye find the young child laid,
By whom the heavens and earth were made.

—Luther.

"And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger." Luke 2:15, 16.

WHAT DOES CHRISTMAS MEAN TO YOU?

Christmas—a season of greetings and well-wishes, of giving and receiving gifts, of family reunions, dinners, and social doings! Christmas—a season in which Santa Claus and his reindeer play an important part! That is all that Christmas means to many. They forget the person whose name we find in the word Christmas, they consider not the angel's greeting to the shepherds upon the fields of Bethlehem, they think not of that wonderful gift of God to the wicked world, they remember not that this Child in the manger came to make us members of God's family, they seem not to know that this Child Jesus is the Bread of Life and the Living Water. Oh, what an empty Christmas many people therefore have!

Let yours be a real Christmas! Let every Christmas greeting remind you of the angel's message: "Unto you is born this day a Savior." Let every gift or present bring to your mind the precious words, "God so loved the world, that He gave His only begotten Son." Let every family reunion help you to remember that through this Child we have become children of God's family. And, finally, let every dinner urge you to think upon Christ's words about the Bread of Life and the Living Water. Thus your Christmas will be a real Christmas, and your joy will not last only a day or two, as so many of the Christmas joys of the world, but it will be an everlasting joy. May God grant it!

J. L. S.

"Unto us a child is born, unto us a son is given; and the government shall be upon His shoulder; and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:7.

STUDIES IN LUTHER'S CATECHISM.

The Third Article.

"I Believe in the Resurrection of the Body."

"If a man die, shall he live again?" If a man is buried, shall he rise again? You, Christian reader, will at once answer, "Yes, indeed! 'I believe in the resurrection of the body.'" At hearing this, some will laugh and mock, just as some did when Paul spoke about this in the city of Athens (Acts 17:18). There always have been and always will be some who will not believe that the dead rise again. There were some during Christ's time, the Sadducees (Matth. 22:23-33), there were some in Paul's days at Corinth (1 Cor. 15:12), and there are some today.

And why will many not believe it? Is it because they never have seen anything like it in this world? O no, for to-day look at the fields and gardens, look at the trees, grass, and flowers! Behold, all is dead! We all know, however, that in spring the trees and the ground will again be clothed in a beautiful green, the gardens and fields will show new life, the bushes will sprout and the flowers bloom. If a man had never seen nor heard of this, and you tell him what you hope for and expect, he would laugh at you and mock. But it is true nevertheless. Again, the farmer places the kernel of wheat into the ground and there it decays. If a man had never seen this and would not know why it is done, he would think the farmer a fool and say: You foolish man, why are you putting that good grain into the ground and spoil it all? And doubly foolish it would seem to him, if the farmer would answer: I do it, in order to get more wheat. Such a man we would call ignorant and foolish, but he is not any more foolish than he who laughs and mocks at the resurrection of the body.

But there is a reason why people do not want the dead to rise again. The thought of it makes them tremble, for if the dead shall live again, then they must go before God, and what then? They do not want to hear of it, just like Felix when Paul spoke to him of the resurrection (Acts 24:15). And in order that they might escape, if there really should be a

resurrection, they ask their friends to have their bodies burned to ashes. Furthermore, because of this, those false teachers who deny the resurrection have many followers, as the Russellite, the Christian Scientist, and many others. Go and tell people that there is no resurrection, no judgment, no everlasting fire, and you will have many followers and they will hail you as a great teacher.

However, let others believe this lie of the devil, by God's grace we shall continue to confess: 'I believe in the resurrection of the body.' Yes, we believe it, although we cannot explain nor understand it. And why? Because God is almighty. He who made Adam out of the dust of the ground, also can raise our dead bodies out of dust. And, furthermore, we believe it, because the Bible plainly teaches it. They who believe not the resurrection know not the Bible nor the power of God, Matth. 22:29. Job (19:26) sings in the Old Testament: "Though after my skin worms destroy this body, yet in my flesh shall I see God." The prophet Daniel (12:2) says: "Many of them that sleep in the dust of the earth shall awake." And to this agree the words of our Lord and Savior. In John 5:28, 29 He says: "The hour is coming, in which all that are in the graves shall hear His voice, and shall come forth." Of him that believes in Him, He says: "I will raise him up at the last day." And while He walked on this earth, He often showed that the dead can rise again. When He met a funeral procession coming from Nain to lay to rest the body of the only son of a widow, He stopped them and brought him back to life; He went into the house of Jairus and took the hand of the daughter, and she lived again; He drew nigh to the grave where Lazarus had lain for four days and, as Martha said, had begun to stink, and by His mighty word calls him out of the grave. And He Himself came out of the tomb on the third day. Upon this risen Lord the disciples build the hope of our resurrection. Trusting in this living Savior and His word we confess with Luther: "I believe the Holy Ghost will raise up me."

And this He will do also with all the dead, also those who have not believed. Our Lord

says, "The hour is coming in which all that are in the graves (those that have done good, and those that have done evil), shall hear His voice and come forth." John 5:28, 29. **All nations** shall be gathered before Him, when He comes for judgment, Matth. 25:32. No matter what you believe, my friend, you must rise again. Yes, He "will raise up me and **all the dead.**" And this will happen "at the last day," as our Catechism says. Jesus says this in John 6:40. Therefore Martha said to Jesus of her dead brother: "I know that he shall rise again in the resurrection at the last day." All will arise on the last day, not some to-day and the rest one thousand years hence, no, the hour is coming, in which all shall come forth. At the last day, all the graves shall be opened and the dead come forth, the sea shall give up the dead which are therein, and death and hell shall deliver up the dead which are in them (Rev. 20:13).

But "with what body do they come?" The same bodies that have died, the same bodies shall arise again, for all that are in the graves shall hear his voice and come forth. The risen Jesus had the same body as the crucified Jesus. Mary knew His voice, the disciples knew Him by the print of the nails in His hand. And as Jesus so shall we come forth with the same body we had here on earth. Therefore Job and every believer exclaims: "**In my flesh** shall I see God."

Nevertheless, there will be a great difference between the body here on earth and the resurrection body. This we can again learn from Christ's resurrection. The risen Lord Jesus could go through locked doors, He could suddenly disappear. It was a glorious body. And now Paul says: "Christ shall change our vile body, that it may be fashioned like unto His glorious body." Phil. 3:21. And this shall be done with the living and the dead. Speaking of the Christians and the resurrection, Paul has this to say: "The dead in Christ shall rise first, then we who still live on earth, shall be changed, and be caught up together with them in the clouds to meet the Lord in the air; and so shall we ever be with the Lord." Read 1 Thess. 4:16, 17 and 1 Cor. 15:51. And there we shall neither marry, nor be given in mar-

riage, but shall be as the angels of God in heaven (Matth. 22:30). There we shall have a body without sin, and, therefore, a glorious body. Here buried in dishonor, there raised in glory, here in great weakness, there in great power, here a natural body, there a spiritual body (1 Cor. 15:41-44).

Oh, what a wonderful teaching of the Bible this is! Terrible for the unbelievers, but of greatest comfort to all believers. Trusting in the risen Savior, a Christian need not fear to go into death and the grave, but can triumphantly sing: I know I shall rise again. When we lay our Christian friends to rest in the grave, we can joyfully exclaim with Martha: We know that they shall rise again in the resurrection at the last day. May God grant that we will not let the devil and his false teachers take this precious truth from us, but ever full of faith and hope confess: "I believe in the resurrection of the body." J. L. S.

ITEMS FROM THE FIELD.

Kansas City Mission—In October the Lutheran deaf of the two Kansas Cities with their friends held an ice cream social on the grounds of Mr. and Mrs. Snyder's home on the Kansas side. We were favored with a beautiful warm day for the occasion. Everybody was pleased with the arrangements and the results.

The missionary has given a number of sermons before hearing congregations in the past month on our work for the purpose of stimulating interest and assisting in the collection of funds with which to carry on our mission work. A few more invitations to speak to hearing friends will be accepted in the near future.

New confirmation classes are being organized in a number of cities in this territory. The Iowa State School at Council Bluffs has the largest class at present, numbering fourteen catechumens. Supt. Mr. Gruver has also invited the missionary to conduct services in the chapel for the entire student body when he calls to instruct the Lutheran pupils.

Our October service in Omaha deserves special mention. All the members partook of Holy Communion with the exception of two, who were hindered from being present by un-

foreseen events. A number of new deaf are becoming interested. The members in Omaha are adhering to their church loyally and attending services faithfully. O. C. S.

Chicago Mission—Baptized: On October 21st, Pearl Elizabeth Kraft, daughter of Mr. and Mrs. Henry Kraft; on October 31st, Loretta Minnie Hayman, daughter of Mr. and Mrs. Clarence Hayman. May the Lord keep these children of grace with Him unto eternity.

In Elgin we could welcome Miss Bertha Miller of Algonquin, Ill., as a new member of our flock. We now have four Lutheran deaf in Elgin, who have been confirmed orally, but are anxious for regular services in the sign-language. Holy Communion will be celebrated in November. Our hearing friends will be present to witness such a service.

The October service in South Bend was held in the home of Mr. Berg, who had invited the deaf to his house for a pleasant afternoon. There are only 9 communicant members in our flock at South Bend, but we must comment upon their support of our Mission. Besides giving \$25 for the L. L. L. Endowment Fund, this group contributed \$100 for our mission, with two months left in 1920! Let us be thankful for the Gospel brought to us by the Lutheran Mission among the Deaf; the Lord gives us much, let us all give Him much. In Bremen, Ind., services during the cold winter months will be dropped because railroad connections have been spoiled by changes in train schedules.

The Lord's Supper was celebrated in Fort Wayne on October 31st. Twelve deaf partook of the Sacrament. As the pastor was quite ill, services for our deaf in Valparaiso were postponed, but these members will be present in the Thanksgiving service in Chicago.

November 14th the pastor had opportunity to speak for our cause at the mission festival of St. Matthews congregation (L. Siemon, pastor) in Chicago. Three members of our congregation have parents and relatives in this congregation taking an active interest in the welfare of our work.

Winter services in Chicago at 2:15 p. m. (Jan. 30, Feb. 27, Mar. 27, Apr. 24, in the forenoon at 10:30 a. m.) A. C. D.

Milwaukee Mission—The Ladies' Aid Society of Emmanuel Congregation, on October 24th, gave a social, which was well attended. At three o'clock in the afternoon Mr. Wm. Geilfuss delivered a lecture on "Investment Pitfalls," which was well taken and after which the ladies served a lunch. In the evening the many deaf present enjoyed themselves at games to their heart's content.

Thanksgiving services were held in the chapel on the evening of November 25th. As usual the pastor in his sermon addressed a large number of worshippers.

During September, Pastor Wangerin, with his family, spent his vacation at St. Louis, where his parents reside, who in that month celebrated their golden wedding. Lay reading services were conducted at Milwaukee during the pastor's absence by Mr. Sam. Sutter.

Christmas services will be held in Milwaukee on December 25th, morning and afternoon. The morning service will be exclusively for deaf worshippers, while the afternoon services will be for the children and hearing friends. A committee headed by Mr. J. Goetsch is making extensive preparations so that the children may go home with gladdened hearts and filled bags. There will be several addresses by the pastor, the children will sing and recite the beautiful Christmas songs and stories. A large attendance is looked for. New Year's service will be held at 10 a. m.

Holy Communion with the Oshkosh deaf was celebrated on November 17th in the evening at Trinity Church with 14 deaf in attendance. At Manitowoc, a comparatively new mission station, Lord's Supper will be held in December, the date of service to be announced by mail. We are more than pleased to say that at Manitowoc we have a very zealous and sincere number of deaf, who rejoice over their bi-monthly services.

In response to several inquiries about our blind-deaf, we should like to say that Anna Johnson is getting along nicely. Now that she is able to see a little, she is much brighter

in spirit than before, spreading sunshine wherever she is. Otherwise her physical condition remains about the same. To the joy of many deaf and her two blind-deaf companions she attended our social on October 24th.

A joyous and blessed Christmas to all our friends near and far!
T. M. W.

St. Paul Mission—There is an old saying: "It is good to have friends everywhere." These are words of truth and also words of encouragement to go out and try to make friends for our Mission. On September 26th we again added, as we hope, quite a few new links to our chain of friendship by delivering a lecture on our Mission in the church of Rev. A. C. Klammer, St. Cloud, Minn. The church was filled, the collection good, and 31 new members were welcomed into our growing family of Deaf Lutheran subscribers.

This closes our book of invitations for sermons or lectures on our Mission for 1920. But a new book for 1921 is now open. Four invitations have already been entered, but there is room for many more, provided we can agree upon the time. A special effort will be made in the new year to lecture on week-days for different clubs, societies, or even for entire congregations. Therefore, if you are a member of a Young People's Society, or a Men's Club, or a Ladies' Aid Society, or some other organization in your church, and if you would like to know something about the deaf, their language, or how the Word of God is brought to them, then speak to your pastor about it and we shall try to arrange for a lecture. We need more friends. Help us to find them.

On November 10th, Mr. Raymond Whitney, St. Paul, and Miss Myrtle Lent, Minneapolis, were united in Holy Marriage at the home of the bride. May the blessings of the Lord rest upon them in their new home, so that they may be crowned with true happiness in this life as well as in the life to come. J. SCH.

Minneapolis Mission—The home of Mr. and Mrs. Grant Daniels, Sioux Falls, was turned into a house of sorrow and weeping by the death of their only son Nels. He was born January 30, 1918, and died at the hospital on October 24. The little body was laid to rest

in its grave on the 26th. Rev. Wm. Proehl, pastor of our Lutheran congregation there, conducted the funeral services and spoke words of comfort from Jeremiah 31:3, "I have loved thee with an everlasting love; therefore with love and kindness have I drawn thee." May the God of all comfort be with the parents and grant that this sorrow will bring them still nearer to Him who loved them and us and died for all!

Miss Frieda Zorn, a niece of the pastor, was married to Mr. Walter Kluck on the 7th of November. We mention this because on that day they also remembered our deaf in Minneapolis. At their wedding a collection was taken up for our Grace Congregation which amounted to \$12.00. May God reward the kind givers!

Edward Archie, infant son of Mr. and Mrs. E. J. Bauer, was baptized in Grace Chapel on the 21st of November. May our Lord Jesus Christ who has washed away all his sins in Holy Baptism strengthen him with His grace to everlasting life.
J. L. S.

CHRISTMAS PRESENTS.

Have you made up your list of Christmas presents already? You undoubtedly have done so in part. However, perhaps you are at a loss what to give this or that friend. May we give you a suggestion? How about giving your friend a year's subscription to "The Deaf Lutheran?" It will not cost you much, only 25c, and your friend will receive our little missionary monthly during 1921. It will visit him every month and bring joy to him. Can you imagine a better gift for the money? Indeed not! Therefore sit down now, write down the names and addresses of several friends, send them to us with 25c for every name, and they will get a card from us telling them that "The Deaf Lutheran" will be sent them during the new year as a gift from you.

Again, perhaps you have a friend or deaf neighbor whom you would like to remember with a gift, and you know not what to give him. We have another suggestion. You have read in these columns of Luther's Catechism with notes and explanations for instructing the deaf by J. L. Salvner. Why not give

them a Catechism? We are sure your deaf friend or neighbor would be pleased with it. Also this would not cost you very much, and would be of greater benefit to them than many an expensive present. It is also 25c and may be ordered either from the St. Paul or the Minneapolis missionary. Yes, by all means, get out your list of Christmas gifts and put down a subscription for this friend, a Catechism for that friend, etc. J. L. S.

WHO WILL BE NEXT?

Last month we received the following letter from one of our Nebraska subscribers:

Dear Rev. Schumacher:—

Some time ago I had seen in "The Deaf Lutheran" where one of your subscribers sent in 50 new subscriptions. So I thought I would be the next one to send some. I am herewith sending you \$10 for thirty-eight new subscriptions. I am very glad to do this. I hope that you will see to it that they will all get their Deaf Lutheran.

With best regards,

One good deed always brings on another. Last year it was a man from North Dakota, this year one from Nebraska. Who will be next? It brought joy unto these two men and it will do the same to you. Try it! You need not send 50 names. Even one or two will do, but let every one send some.

THE BUSINESS MANAGER.

IMPORTANT NOTICE TO THE MISSIONARIES.

Look over the directory on the last page! Any changes to make? If so, send them to us for the next number. Do not neglect this! Please! Changes cannot be made every month without additional expense!

IMPORTANT NOTICE TO OUR SUBSCRIBERS.

Mr. Subscriber, we have been giving you our little paper for 25c a year, and, we must confess, we have been losing money on it. And now the other day our printer notified us of another increase in the price of printing "The Deaf Lutheran." We, therefore, must raise the price of our paper to 35c for one year, or to \$1.00 for three years. This price will go into effect with January 1, 1921. All subscriptions received before this date will go at the old price. Do not forget it! After January 1, 1921, 35c for one year, or, \$1.00 for three years!

TREASURER'S REPORT.

Collections and Contributions forwarded by Missionaries from July 1st to September 30, 1920.

- By **Rev. Beyer**—July, Portland, \$6.10; August, Portland, .80.
- By **Rev. Boll**—July, contribution from New York congregation, \$60.00; September, Kingston, \$15.88; Wm. Walker, \$1.00; Cleveland, \$8.00; Akron, \$1.85.
- By **Rev. Dahms**—July, Kankakee, \$4.74; Fort Wayne, \$16.65; South Bend, \$19.45; Bremen, \$1.05; St. Joseph, \$1.85; Valparaiso, \$2.00; September, Crystal Lake, \$.30; Elkhart, \$6.77; Kankakee, \$3.05; Elgin, \$7.51.
- By **Rev. Gaertner**—July, per J. E. Gustin, Treasurer, Seattle, \$4.74; per J. E. Skoglund, Treasurer, \$5.85; August, per J. E. Gustin, Treasurer, Seattle, \$5.02; September, per J. E. Gustin, Treasurer, Seattle, \$5.50; per J. E. Skoglund, Treasurer, Spokane, \$5.34.
- By **Rev. Gielow**—July, New Haven, \$2.40; August, Cleveland, \$4.00; Toledo, \$4.00; Jenera, \$5.56; per E. W. Luchow, Treasurer, Royal Oak, \$58.06; September, St. Joseph church and deaf at New Haven, \$15.25.
- By **Rev. Jensen**—July, Los Angeles, \$5.60; August, Los Angeles, \$3.26; September, Los Angeles, \$.80.
- By **Rev. Salvner**—August, Minneapolis, \$15.00; Duluth, \$1.10; Sioux Falls, \$9.50;

Grank Forks, \$5.01; Fargo, \$23.35; Mr. Groenke, Motordale, \$1.00; Miss Hull, Wagner, S. Dak., \$1.00; from friends at Saginaw, Mich., \$17.75; September, Minneapolis, \$5.00; Duluth, \$8.45; Sioux Falls, \$4.20; Grand Forks, \$7.15; Fargo, \$5.36.

By **Rev. Schroeder**—August, Kansas City, \$1.10; Omaha, \$1.25; Lincoln, \$1.05; Topeka, \$.84; September, Kansas City, \$1.50; Topeka, \$1.02; Lincoln, \$1.25.

By **Rev. Schubkegel**—July, St. Louis, \$6.63; St. Charles, \$1.50; August, St. Louis, \$1.55; St. Charles, \$3.00; September, St. Louis, \$6.15; St. Charles, \$3.50; Indianapolis, \$2.50; Louisville, \$2.00.

By **Rev. Schumacher**—September, St. Paul, \$32.32; Winona, \$3.99; Lake City, \$6.05; Red Wing, \$1.85; Stillwater, \$2.62; Gaylord, \$9.00; Eau Claire, \$14.76; Winnipeg, \$7.78; Deaf Lutheran Subscribers, \$26.25.

By **Rev. Wangerin**—August, Oshkosh, \$1.20; Manitowoc, \$2.50; Sheboygan, \$2.15; Racine, \$.75; September, Oshkosh, \$.75; Sheboygan, \$2.50; Racine, \$.70.

W. A. ELLINGER, Treas.

SCHOOL LETTER.

The election is a thing of the past, and so is the school amendment of which I wrote in my last letter. It was defeated by a vote of about two to one. Now things can run along in their natural channels. And let us hope that the spirit which brought the amendment to light and life is dead and buried.

On Friday, October 29th, the School gave a demonstration and entertainment at Monroe, in the hall of the church of which Rev. H. Frincke is pastor. Incidentally it may be remarked that Rev. Frincke was the campaign manager of the Lutherans in their fight against the school amendment. The congregation belongs to the Association of our School, and Mr. Fred T. Kipf, a member of our board of directors whom the children of the School call "Grandpa," arranged everything at his end of the line, including a special car to take us down and back again. We left here about 1:45 in the afternoon, and at four we were

in Monroe. It was a cold day, but the weather was soon forgotten in the warm hall and by the reception accorded all of us by the genial ladies of the Ladies' Aid of the Monroe church and the teachers of the school. A splendid supper was served by the ladies and a light lunch after the demonstration. The program was practically the same given last spring in Detroit and was given to a full house. We hereby wish to extend our sincerest thanks to all who helped to arrange the demonstration and make it the success it was. At 2:45 Saturday morning we were back within our own walls.

On the way to Monroe we experienced the truth of the word: "The angel of the Lord encampeth round about them that fear Him, and delivereth them," and of the other word: "Their angels do always behold the face of My Father which is in heaven." While waiting for the car to come and standing in different groups before the factory, all of a sudden a team of runaway horses came dashing out of a coalyard opposite to where the children were standing. They were headed directly for them. All of a sudden they swerved off to the left, the wheels of the wagon rang along the inside of the cartracks. The turning motion of the horses dumped the wagon, and the load of coal was dumped right at the feet of the children, and not one was hurt. To Him alone be thanks for the miraculous protection.

We also wish to extend our thanks to the congregations of Rev. W. Junke and Rev. M. Wichmann for 100 bushels of apples, fifty from each; to the congregations of Rev. J. Held and Rev. G. Sebald for about 100 bushels of potatoes; to Mr. Chas. Volz for 10 bushels of potatoes; to Mr. John Luepke, Bonduel, Wis., for several barrels of potatoes and apples. May the Lord be their reward for their kindness.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

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 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

- Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, Lutheran Church, Greenville, on Warner Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 204 Lembeck Ave., Greenville, first Sunday, 8 p. m.

DETROIT MISSION.

- Rev. Wm. Gielow, 2161 Nebraska Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

AKRON MISSION.

- Rev. E. W. Bohn, 1708 Aikin Ave., Cleveland, Ohio.
 Akron, third and fourth Sundays.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.
 Cleveland, Auditorium, Prospect and 30th Sts., monthly, Saturday evening before first Sunday, 8 p. m.
 Jenera, in Mr. Blackburn's home on the following Saturdays: Dec. 7th, March 8th, June 7th, 7:30 p. m.

CHICAGO MISSION.

- Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 10:30 a. m.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
 Crystal Lake, Ill., monthly, by appointment.
 Bremen, Ind., monthly, by appointment.
 Kankakee, Ill., by appointment.
 Valparaiso, Ind., by appointment.
 St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

- Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

- Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

- Rev. J. Schumacher, 650 Fuller Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.

- Stillwater, monthly, third Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

- Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

- Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

- Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

- Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Williams and Graham Aves., every Sunday, 2:30 p. m.
 Salem, Ore., State School, fourth Sunday, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.

SERVICES IN OTHER CITIES.

- Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Twenty-five Cents Per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. J. Schumacher, 650 Fuller Ave., St. Paul, Minn.

Send all articles for publication to the editor, Rev. J. L. Salvner, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.