

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Vol 13.

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No. 2.

CHRIST CRUCIFIED.

Isaiah says of Him: "He was wounded for our transgressions, He was bruised for our iniquities."

John the Baptist points to Him, saying: "Behold the Lamb of God, which taketh away the sin of the world."

Paul writes: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree (cross)."

Peter has this to say: "Ye were not redeemed with silver and gold, but with the precious blood of Christ."

John says: "The blood of Jesus Christ, His Son, cleanseth us from all sin."

In the last book of our Bible we read: "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing."

HOW SHALL I KEEP LENT?

The forty days before Easter we call Lent or the Lenten season. There are many who think they keep Lent, if they give up a few things, perhaps not go to the "movies" or to the dance, not do this and not do that, believing that thereby they will deserve a place in heaven. And because they intend to give up these things for Lent, they once more have another big masquerade and dance before Ash Wednesday, and then after Easter start the same round of evil pleasures. Alas! these do not please God, for it is impossible to do so without faith. The Christian's Lent is altogether different.

Also the Christian gives up something, namely, sin. During Lent he so plainly sees what sin has done to his Lord Jesus, and he

will turn with shame and sorrow from sin, fall down at the cross and beg for mercy, saying:

"O Lamb of God, most holy!

Our sins Thou bearest for us!

Have mercy on us, O Jesus!"

And he will do this not only in Lent, no, the Lenten season with the suffering Christ will urge him to hate sin ever after, because it crucified his Lord.

Furthermore, during Lent the Christian will gladly go to the cross with thanks and praise, for he knows that Jesus suffered it all for him. He sees "the man of sorrows, despised and rejected of men," standing before Pilate with the crown of thorns and purple robe, hanging on the cross with bleeding hands and feet for his sin and the sin of the world. Therefore during these days and all the days of his life he will sing and say:

"To Thee, Lord Jesus, thanks we give,
Who diedst for us, that we might live."

Then, in Lent the Christian will gladly go to the house of God, to church, to hear and learn the wonderful story of the crucified Lord Jesus. He will not miss a service, he will be there on time, he will eagerly listen and not lose a word! And he will do this also after Lent, and not stop again, for then nothing will be sweeter to him than the word of the cross.

And, finally, the Christian will, during the Lenten season, take his dear Bible every day and over and over again read the old story of the bitter suffering and death of Jesus. He will acquaint himself with this story and read Matthew, chapters 26 and 27; Mark, chapters 14 and 15; Luke, chapters 22 and 23; John, chapters 14-19. Then, in order to understand why all this suffering, he will read Isaiah 53;

Acts, chapters 2-4; Romans, chapters 3-5; and many others. And if he has done this during Lent, he will not lay the Bible aside, when Lent is passed, for he will then love it so, that he will read and study it every day during all his life.

Blessed are you, if you keep Lent in this way. Try it, my friend, and the present Lenten season will be a great blessing to you now and forever.

J. L. S.

STUDIES IN LUTHER'S CATECHISM.

The Third Article.

"I Believe in the Life Everlasting."

There is a life after death. Jesus says that all that are in the graves shall hear His voice and come forth, some unto life, some unto damnation. Of this damnation or everlasting punishment in hell we learned in our last study. Oh, woe to all unbelievers! But blessed are all that trust in the Lord Jesus, for He says, "I give unto them eternal life." Therefore we confess: "I believe in the life everlasting." What kind of life will that be? What does the Bible say about it?

One cannot describe this life more beautifully than to say with the Bible, this life is **to be with Christ**. Paul speaks of it in his letter to the Philippians, "I have a desire to depart, and to be with Christ." Yes, to be with Christ, that is the believers wish and hope. Without Him also that life after death would be no better than this life. To be with Christ who suffered and died on the cross, oh, that is life indeed! To be with Christ, that means, to be with our best Friend, our Savior, our King. Job therefore rejoices saying, "In my flesh shall I see God," and John, "We shall see Him as He is." We shall see Him in whom we believed, we shall see the print of the nails and the open side as did Thomas, and we shall over and over again say, "My Lord and my God!" And for this purpose He came into this world to suffer and to die. Before He began His bitter suffering and death, He said: "If I go and prepare a place for you, I will come again, and receive you unto Myself, that where I am, there ye may be also." The wicked shall be separated from Christ, that is

damnation; the believers shall be with Him, and that is life.

And this life will be a **life of glory**. The life here on earth is a life of sorrow and crying on account of sin. We daily read of famines, of wars, of suffering in many countries. And there will be still more and greater sorrow and crying, weeping and gnashing of teeth, in hell without Christ. But there, yes, there with Christ "sorrow and sighing shall flee away," for sin shall be there no more, and therefore also not all the things that come with it. In his description of that life with Christ in Rev. 21 (Take your Bible and read that beautiful chapter!) John writes: "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain." To be with Christ, that means, to be free from all sorrow and trouble.

What, then, will we have in that life in place of this world's sorrow and trouble? "**Fullness of joy and pleasures for evermore,**" Ps. 16: 11. It cannot be otherwise. As the bride rejoices to be with the bridegroom, for that is fulness of joy to her, so the Church, the Bride of Christ, will have fulness of joy and pleasures for evermore with Christ, her Bridegroom. For evermore! The longer we shall be with Christ, the greater the joy and pleasure shall be.

Is it not sad, that so many know not this joy and pleasure and hope not for it? The world runs after the joys and pleasures in this world and thinks it has the real joy and pleasure, and then laughs at the Christian who will not run with them, and thinks him a fool. Indeed, the Christian must suffer shame with Christ, but he knows that "the sufferings of this present time are not worthy to be compared with the glory which shall be revealed, or seen, in us." The joys of this world lasts only a short time, and while they last a bitter drop often falls into the cup of pleasure. With the joys of this world often are mixed trouble and sorrow, sickness and death. Here people have not the fulness of joy, but there, ah, there, no sorrow shall be mixed with our joys, no bitter drop shall fall into our cup of pleas-

ure. With Christ, that means, fulness of joy and pleasures for evermore.

When, my friend, shall we enter this joy of our Lord? Come to the cross, the place we love to go to, especially during Lent, and you will hear our crucified Lord say to the thief on the cross, "Verily, I say unto thee, **To-day** shalt thou be with Me in paradise." That day the thief died and that day he was with Christ in paradise, that day he had fulness of joy and pleasures for evermore. If you, Christian friend, or I should die to-day, we to-day would be with our Jesus. No wonder, therefore, that a Christian desires to depart and to be with Christ. The day of death is a day of terror for the unbeliever, but for the believer it is a day of joy, for he goes to be with Christ. Kind reader, may your day of death be a day of joy unto you! Then your soul will at once be carried into the heavenly home by the holy angels, and on the last day the Lord Jesus will call out of the grave your body, and then both body and soul shall be with Christ!

But how long shall we be with Christ? Paul answers, "And so shall we **ever** be with the Lord." Forever and ever with the Lord, oh joy! Never to part again. He says therefore, "I give unto them **eternal** life," and we confess, "I believe in the life **everlasting**." It is a life with Christ that shall never end. Why then run after the joys and pleasures of this world which will all pass away! Oh, come, here you find everlasting life!

And of this life Jesus says, "I give it unto My sheep." "The gift of God is eternal life." Romans 6: 23. He wants to give it as a present to every one. Blessed are they who accept it by faith, for only believers have this everlasting life. Jesus says, "Verily, verily, I say unto you, He that believeth on Me hath everlasting life," but "he that believeth not the Son shall not see life," John 3: 36. If you, therefore, would have this life with its fulness of joy and pleasures for evermore, then believe in this Jesus, accept Him as your Savior, trust in His blood shed on the cross for you. And, "Be thou faithful unto death, and I will give thee a crown of life," Rev. 2: 10. This life is for those who endure to the end, Matth. 24: 13.

Here one anxiously asks, "Oh, will I endure unto the end?" Indeed, if you look at yourself and the powerful enemies, then you must despair, but look not at yourself and your weakness, but look to your Savior on the cross, in whom God has chosen or selected you before the beginning of the world, and therefore has called you and begun faith in you and will keep you therein unto the end. Of His sheep He therefore says, "I give unto them eternal life; and they shall **never perish**, neither shall any man pluck them out of My hand." John 10: 28. Therefore you, dear Christian, can full of faith and hope say with Luther: "The Holy Ghost will give unto me, yes, unto me, and all believers in Christ, eternal life. Amen, this is most certainly true. Amen."

"Forever with the Lord!"

Amen! so let it be;

Life from the dead is in that word,

'Tis immortality.

Knowing as I am known,

How shall I love that word,

And oft repeat before the throne,

"Forever with the Lord!" J. L. S.

ITEMS FROM THE FIELD.

Portland Mission—December 11th marks the appearance of Harrisburg, Oregon, in the schedule of the Portland Mission. For some time twelve deaf have expected and hoped for the pleasure of seeing the Gospel preached for them; circumstances, however, did not permit until this time. It is planned to preach at Harrisburg once each month.

For several years services have been held in the State School at Vancouver, Wash., but now an opportunity is found to preach to the adult deaf in the city also. Nine deaf gathered in the evening of January 2nd to learn: "Why Christians Alone May Expect Happiness in the New Year." May the Lord of the Church pour out His blessings also upon those who most recently have been brought under the power of the Gospel!

An exceptionally large number of deaf and hearing friends gathered to hear the "Glad Tidings of Great Joy which Shall Be to All Peo-

ple" on Sunday afternoon, December 26th. The tastefully decorated tree used by the hospitable Trinity congregation was still standing, and lighted it was a delight to all who attended the service. Miss Hulda Issacson beautified the service by singing: "While Shepherds Watched Their Flocks by Night." The Misses Olga Oihus and Lois Palmer, who were enjoying the holidays at home, spread joy among all by singing the beautiful hymn: "Sweet Fields of Bethlehem."

J. A. C. B.

St. Louis Mission—Here in St. Louis four young men, Wm. and Edward Fahien, Theodor Wrausman, and Monroe Carter, are being instructed in the chief parts of the Christian doctrine preparatory to confirmation. May the Lord God bless their study of His Word which is able to save their souls!

We heartily thank the friends in St. Louis, Louisville, Ky., and Evansville, Ind., for the Christmas presents and good wishes tendered to us on Christmas and New Year.

In our last service in Louisville, Ky., we were glad to see again Mr. Patrick Dolan, who for more than one year had been in Akron, Ohio.—Mr. Dolan has been a member of our congregation in Louisville for more than ten years, and all the other members as well as the pastor, were glad to hear that he, having found employment in Louisville, has decided to stay there.

On our last trip to Jacksonville, Ill., we enjoyed the company of Mrs. Frederick P. Fawkner and her little daughter of Cairo, Ill., who were going to the same city to visit friends.—In the State School for the Deaf in Jacksonville there now are 49 children of Lutheran parentage to whom we give religious instruction once a month. Two of the children were confirmed some time ago. C. S.

Chicago Mission—Our Savior's Congregation held a special election meeting on December 19th. Results of the election: W. Smith, President; J. H. Anderson, Secretary, (re-elected); W. C. Pearce, Treasurer; H. Retzlaff, new deacon; E. C. Weinrich, new trustee; J. Bauer and D. Garrett, auditors.

The Ladies' Aid Society held its election meeting on the 9th of January and re-elected its officers: Mrs. W. Smith, President; Mrs. J. H. Anderson, Secretary; Mrs. C. Hayford, Treasurer. May the Lord bless all officers, both of congregation and Ladies' Society.

The congregation held its regular annual meeting on Wednesday after New Year with a good attendance. An important topic and an encouraging feature of the meeting was the treasurer's report for 1920. Contributions to the congregation's treasury, \$483.74; for the new church fund, \$377.86; for the L. L. L. fund, \$61.00; for Deaf Mission, \$44.45; for Synod, \$27.67; Detroit School for Deaf, \$25.69; Various items, \$24.97; a total of free-will offerings for the year \$1045.38. In our new church fund, we now have a total of \$1057.00, which is invested at 5 per cent until we shall need it for our new building. We hope that the Lord will grant our wish for a new church-home during the present year and keep us all active in the support of His Church in our midst and among our fellow-men.

The congregation and some stations have decided to collect for Synod's building fund in the interest of a new seminary at St. Louis.

Miss Anna Fraedrich mourns the loss of her sister Martha, who passed away on November 15th, 1920. Our sympathy goes out to Anna in her bereavement. May the Lord strengthen and comfort her.

(On the 28th of December, our Chicago missionary was united in holy wedlock with Miss Sophie Oetjen, of Mukwonago, Wis. May the Lord and His blessing be with them and fill both with love and zeal for His work among the deaf.—Ed.)

Milwaukee Mission—Miss Helen Luebke of Manitowoc and Mr. Arthur Wolters of New London were united in marriage at the parsonage in the afternoon of December 24th. After attending our Christmas program they left for their new home in New London, Wis. Their many friends wish them Godspeed.

Emmanuel Congregation in its December meeting elected the following officers for the year 1921: Sam Sutter, President; W.

Tischaefer, Vice-President; W. Hackett, Secretary; W. Schoknecht, Treasurer; J. Goetsch, F. Moeller, J. Nimmer, Elders; W. Schoknecht, Trustee together with Messrs. J. Goetsch and P. Krueger; Mr. Sam Sutter was again appointed lay-reader.

On January 5th, Pastor Wangerin with Mr. Krueger went to Delavan to attend the funeral services of Dr. Warren Robinson, who died at Savannah, Mo., on January 1st. For 36 years Mr. Robinson has been a teacher in the manual department of the Wisconsin School for the Deaf. Though deaf himself, he was an energetic worker, a good teacher, a fluent writer, an upright Christian. We are convinced he died a Christian, trusting in his Savior, whose blood cleansed also him from all sins, which, in the end, is the best we can say of anyone. Pastor Wangerin officiated in the house and at the mausoleum, also interpreting Supt. Mr. Bray's address at the church.

Our active Ladies' Society will give another Social and Lecture Sunday afternoon and eve of February 6th. Mr. Wm. Geilfuss is slated for another lecture and, no doubt, will make it interesting. In the evening the deaf enjoy themselves at games. The usual large gathering is expected.

T. M. W.

Kansas City Mission—Recently a service was held for the deaf of Leavenworth, Kans., at the home of Mr. Snow, a former instructor of the Kansas State School. Eight were present, but they promised the missionary a much larger gathering, if he could arrange to come some Sunday. All were very attentive and seemed pleased to have an opportunity of participating in a divine service. Three men stated that they had not seen a sermon for years. Leavenworth is not a great distance from Kansas City, interurban street car service connecting the two cities. We hope to see these deaf and their friends again in the near future.. Doors are opening to us in many localities and we pray the Lord to send more "laborers into His vineyard."

O. C. S.

Cleveland Mission—The last report about our mission in Akron was rather discouraging.

But, thanks to the Lord, the prospects are brighter again. Attendance is gradually picking up again, and we hope that in the near future we may begin catechetical instructions.

December 26th Christmas services, with a short Christmas program, were held at Cleveland Ohio, in the Zion Luth. Church (Rev. Theo. Schurdel), the congregation turning over to us the church, beautifully decorated with two Christmas trees. The schools of Prof. Scheft and Bade rendered several selections; a quartett of girls sang and signed two songs; and the deaf answered the questions of the pastor in signs. A great number of fellow-Lutherans had made their appearance. The collection lifted for our Mission Fund totalled \$58.90. The deaf were remembered with a box of sweets and a book. The funds were cheerfully furnished by some Walther League friends.

In Toledo regular services were held on January 2nd. In the annual meeting Mrs. A. Fromm tendered her resignation as treasurer, having served for six years. May the Lord reward her earnest efforts in behalf of our Mission. In her place Mrs. Biggam was elected for 1921. We wish her God's blessings.

E. W. B.

St. Paul Mission—During the past year we again have seen what a power the gospel of Jesus Christ is. In the 127 services that were held we preached to 1631 deaf, gave Holy Communion to 125, baptized one, and received collections amounting to \$313.64. Besides this the pastor performed two marriages.

These figures of 1920, by the grace of God, are better than what they were in 1919. In St. Paul the average attendance grew from 9 to 15, the number of communed, from 31 to 48, and the collections from \$78.05 to \$129.77. Eau Claire's average attendance increased from 10 to 13, those having communed from 1 to 16, and the collections from \$34.46 to \$42.51. Winona did better by fixing its average attendance at 8 instead of 6, 22 coming to the Lord's Table instead of 20, and by increasing their collections from \$16.69 to \$24.90. Winnipeg had an average attendance of 24 and gave

\$35.92 for the support of our Mission. Also the other cities showed some improvements, the average attendance for Lake City-Red Wing being 6, for Gaylord 4, for Stillwater 3, and for Rochester 7; 12 communed in Lake City-Red Wing, 16 in Gaylord, and 11 in Rochester; collections at Lake City-Red Wing \$35.02, at Gaylord \$35.85, at Stillwater \$6.87, and at Rochester \$2.80. "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." Psalm 115, 1.

J. SCH.

Minneapolis Mission—After the Christmas service on December 25, Mr. Jens Hansen, president of Grace Congregation, stepped up and with fitting words handed the pastor a purse from the deaf of Minneapolis, Sioux Falls and other cities. Thereupon Mr. A. Gran, member of our Duluth-Superior Mission, took the floor and after a few encouraging words gave the pastor a purse also from the deaf in the Twin Ports. Besides the deaf from different parts of this field did the same by mail. We heartily thank all for this token of love and appreciation and pray God that He may keep us all faithful in His work unto death!

With praise to God we can, for 1920, record an increase in attendance, in the number of those that communed, in the collections for the Lords work, and in interest in the work of Jesus in general. Let us give you a few figures. During 1920, 114 services were held in this field; 56 in Minneapolis, average attendance, 23; 12 services each in Duluth, Sioux Falls, Fargo, Grand Forks, average attendance, 24 at Duluth, 32 at Sioux Falls, 11 at Fargo, and 6 at Grand Forks; 9 services in Devils Lake, the average attendance being 31, and one service in Bayfield with 5 deaf. At Minneapolis we have 47 communicants; at Duluth, 15; at Sioux Falls, 11; at Fargo, 10; at Grand Forks, 1; at Devils Lake, 30; at Bayfield, 4. The number of those that communed is as follows: Minneapolis, 116; Duluth, 36; Sioux Falls, 30; Fargo, 22; Grand Forks, 2; Devils Lake, 30; Bayfield 5. The number of communicants therefore is 103, and the number of those that communed is 241. The collections

in these services amounted to \$293.38 in Minneapolis, to \$79.42 in Duluth, to \$61.22 in Sioux Falls, to \$60.41 in Fargo, to \$33.84 in Grand Forks, to \$30.27 in Devils Lake, and to \$2.07 in Bayfield, a total of \$560.61, or \$200.27 more than in 1919. The pastor baptized eight children and two adults, confirmed 19, performed 5 marriages, and had one burial. Yes, "the Lord has done great things for us, whereof we are glad." Praise God with us, dear reader, and earnestly pray also for us during 1921!

J. L. S.

Seattle Mission—At Yakima, Washington, Mr. J. Stewart was baptized on December 19. On this day Mr. and Mrs. E. Miland presented also their infant son unto the Lord in Baptism. The Lord keep both in His grace.—On December 20th the congregation at Spokane gathered for a Christmas service. Mrs. E. Chambers and Miss E. Hoganson signed the hymn "Let us all with gladsome voice, etc." Our hopes to confirm six of our catechumens could not be realized, sickness having prevented a number from attending instructions. God willing, we hope to confirm them at a later date.—December 25th services were well attended at Seattle. Miss E. Carr was baptized and with fourteen of our communicants partook of the Lord's Supper. Mrs. Gustin, Mrs. O. Minnick and Miss E. Carr signed Christmas hymns. To our great joy we had in our midst that day Mrs. A. Koberstein, who for more than a year had been in the Firland Sanatorium on account of incipient tuberculosis. She is on the way to full recovery. The Lord has heard the anxious prayers of her friends. With us again we have also L. Rasmussen, who left for St. Paul last spring. Miss Sigrid Carlson, confirmed by the Minneapolis missionary in 1919, also has joined us. Mr. E. Cox, confirmed by Rev. O. Schroeder at Omaha, was met by the missionary at Spokane. He will move to Seattle. Mrs. S. Clark of Yakima has moved to Seattle on account of her health. At Yakima she had taken up the study of the Catechism and will continue it with the class here.—On January 12th the wedding of Mr. Wm. O. Sneves and Miss

Blanche Hampton took place at the Trinity Lutheran Church. The beautiful wedding was witnessed by many friends, and God grant that their wedded life be equally as beautiful and pleasing unto the Lord.—Our Seattle congregation of 19 members is enthused over the fact that our Mission Board has offered its assistance towards the erection of a chapel and parsonage. By Mrs. J. West's ingenious management of affairs at a social gathering \$64.50 were raised. A splendid sum of money would be saved, if we could get away from renting a house for the missionary, and the chapel combined with it would serve our needs. Various occasions have forced us already to make too frequent use of Trinity Lutheran Church. We appreciate their kindness and ask God to repay them.—December 26th we again witnessed the blessings which God has promised to follow the preaching of His word. At Tacoma, Mr. and Mrs. A. Lorenz and Mr. C. Jacobson renewed their baptismal vow and received the Lord's Supper. Here on December 30th, the marriage of J. Gerson and Miss Effie Olson took place. The Lord grant them His blessing.

Thus we close an eventful year. The Lord has blessed this field abundantly and, therefore, to Him be praise. Our field is white unto the harvest and needs the assistance of another missionary. In the past year, though we have been able to preach only twice a month in two of the stations and but monthly in two others, the total number of attendance is 1225. There have been 12 confirmations, three adults and eight children have been baptized. Three of these children are attending the Lutheran Day School. There has been one burial and five marriages were performed. The present number of deaf under instructions is twelve. Other opportunities lie before us and help is greatly needed.

After the writer had finished this report, another joyful news was announced to him, the birth of a son on January 13. (Hearty congratulations from the Deaf Lutheran family! —Ed.)

G. W. G.

"If you keep company with Christ, your community will know it."

SCHOOL LETTER.

The Christmas celebration of the School was held on the Sunday before Christmas. It was well attended by hearing friends of the School, especially, by members of the Ladies Aid. The program consisted of hymns by the hearing, the recitation of the Christmas story in question and answer form, the rendering of hymns in speech and in the sign-language, and a vocal solo by a lady, a member of one of our English church choirs. The program was conducted by Mr. Klein, the undersigned being absent from town on account of duties in the mission field. Hereafter these celebrations will be held in some hall in Detroit, so as to give more people a chance to attend. The good ladies gave richly to the children. Also the Bobby Burns club, consisting of young men and ladies of Lutheran extraction, gave the children a splendid time on the evening of the 23rd, playing games and distributing presents to each child, and a chute for the use of the smaller children, a basket ball and a punching bag for the use of the larger ones. Besides, the school was remembered from various sources with money gifts and gifts of foodstuffs. To all who have helped to make the Christmas delightful we herewith express our most sincere thanks.

The small pox has had one more victim since the last writing. The patient, a hired girl of the School, had a very light case of them, and was in the hospital about a week. But since then another disease has entered the School, scarlet fever. However no one need worry, for the parents of each child contracting it are notified and kept informed daily as to the child's condition. Till now four are sick with it, but the three who began about January 13th are doing well, and the fourth one took sick last night, January 17th. The worst feature is that the whole school is under quarantine, and that there cannot be any sessions of school. A trained nurse is in charge of the children. To the Lord we will commend all things, to do what is His will and for the best of us all. G.

LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

CLEVELAND MISSION.

Rev. E. W. Bohn, 1708 Aikin Ave., Cleveland, Ohio.
 Akron, Auditorium, cor. High and Quarry Sts., third Sunday, 10:30 a. m.
 Cleveland, Auditorium, cor. 30th and Prospect Sts., second and fourth Sundays, 2:30 p. m.
 Jenera, Mr. Blackburn's home, Jan. 2nd and March 6th, 7:30 p. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 2:15 p. m., last Sundays, 10:30 a. m.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
 Crystal Lake, Ill., monthly, by appointment.
 Bremen, Ind., by appointment.
 Kankakee, Ill., by appointment.
 Valparaiso, Ind., by appointment.
 St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 650 Fuller Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.
 Stillwater, monthly, third Sunday, 3:30 p. m.

Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Harrisburg, Ore., monthly, Monday after 2nd Sunday.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st and 3rd Sundays, 7 p. m.

SERVICES IN OTHER CITIES.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.
 Rev. N. P. Uhlrig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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