

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 3.

## Jesus, Our Lord,

was delivered for our offences, and was raised  
again for our justification. Rom. 4:25.

### CHRIST IS RISEN.

#### A Bible Study.

"Christ is risen!" all Christians will sing in a few weeks. But have you, Christian reader, ever considered what an important teaching and precious truth this is. In order that Easter Day may be a day of real joy unto us, let us take our dear Bible and learn what it has to say about it.

#### The Scripture Is Fulfilled.

The Old Testament shows us not only a crucified, but also a risen Savior. Read Psalm 16:10, "Thou wilt not leave my soul in hell; neither wilt Thou suffer Thine Holy One to see corruption." This Holy One is none other than the Lord Jesus. Peter and Paul preached about the risen Christ from this text. Compare Acts 2:25-31 and Acts 13:34-37. Study also Psalm 22, and read about the crucified Lord in verses 1-21 and about the risen Lord in verses 22-31. "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day," Luke 24:46. Oh, if Christ were not risen, then the Scripture would not be fulfilled, and we could not put our trust in it. But now "Christ is risen," and not one word of the Old Testament has failed. All is fulfilled! Hallelujah!

#### Jesus Is the Truth.

Jesus often spoke of His rising again the third day. When the Jews asked Him for a sign, He said, "Destroy this temple, and in three days I will raise it up." Study John 2:18-22 to get the full meaning of these words. At

another time His enemies asked Him for a sign, and He promised them the sign of the prophet Jonah. What this sign is you can learn from Matth. 12:40. And so He often told also His friends about it. Read the following passages in your Bible: Matth. 16:21; 20:19; Mark 8:31; 9:31; 10:34; Luke 18:33. Oh, if Christ were not risen, we could not believe one word of His, but now "He is risen," and He rightly can say, "I am the Truth," John 14:6, "for He is risen, as He said," Matth. 28:6. Hallelujah!

#### The Debt Is Paid.

Our Bible tells us, "He was delivered, or given into death, for our offences, or sins." He came to pay our debt, for "the Lord laid upon Him the iniquity, or sin, of us all." And did He pay our debt in full? Yes, "He is risen!" Therefore Paul also says, "He was raised again for our justification." In the risen Lord God announces forgiveness to all and declares the sinner just. Surely, we can sing and rejoice, as did Paul in Rom. 8:33-34. Read that beautiful passage! Oh, if Christ were still in the grave, then we still would be in our sins, 1 Cor. 15:17. But, Hallelujah! "Christ is risen!" The debt is paid!

#### Also We Shall Rise Again.

Christ was buried, so we shall be buried. And what then? We shall rise again, for "Christ is risen." He says, "Because I live, ye shall live also," John 14:19. And His Apostle Paul writes, "As in Adam all die, even so in Christ shall all be made alive," 1 Cor. 15:22. And now prayerfully read the blessed words of our living Lord in John 11:25-26. Oh, if Christ were not risen, then death and the grave would swallow us all. The Bible

says, "If Christ be not raised, then they also which are fallen asleep are perished," 1 Cor. 15:18. But now "Christ is risen," and we can sing Paul's song of triumph, which you will find in 1 Cor. 15:55-57. You will do well to memorize it. Try it!

What a precious truth! With it the Scripture and the Lord Jesus, our salvation and resurrection are sure, without it the whole Christian teaching falls. Therefore read this article again with the Bible in your hand, and Easter Day will be a day of real joy for you! May God grant it!

J. L. S.

## STUDIES IN LUTHER'S CATECHISM.

### The Creed.

#### Our Christian Faith.

In our Catechism Studies we now have finished the Creed. We have learned that every word of it is the teaching of the Bible. Therefore if you know the Creed, you know what the Bible teaches about all things from the beginning of the world until the end of it, and also after that. This Second Part of our Catechism begins with the creation and ends with life everlasting. If you have faithfully studied this with us, then you surely are well grounded in the Christian teachings, and you will not be deceived by the many false teachings and errors of to-day. There are so many questions concerning which men teach falsely, questions which always have troubled the minds of men. The answers to these questions are all found in the Creed. Some of these questions are: Is there a God? Who is God? What think ye of Christ? Whence is man and whither is he going? What must I do to be saved? Shall the dead rise again? Is there a life after death? And many other questions you will find answered in the Creed. Therefore if you know this Creed, you will be able and ready to answer all of these questions and to be on your guard against all false teachings. O how necessary that we know it! Let us, therefore, say a few words more about it, before we go on with the study of the next part of our Catechism.

First, our Creed gives us an answer to all

questions about God. It shows us, there is a God. But now there are so many false teachings and wrong ideas about God, and therefore many pray and worship not the true, but a false god. However, if you know the Creed, you will at once know which is the true God and which the false. There is one God, the Lord our God is one Lord. There are many, indeed, who will confess one God with you, but nevertheless have not the true God, for the Creed furthermore tells us of three persons in this one God. We confess: "I believe in God the Father, and in Jesus Christ, His only Son, and in the Holy Ghost." Three persons in one God, there is no other God beside Him. Indeed, if you studied the Creed, you will not be deceived and not fall down before a false God.

And then you will know all about God's wonderful works, which the world does not know. "Who made the world?" The wise men of this world have several answers, but not the right one. Only the Christian has the correct answer, and he says in the First Article: "I believe in God the Father Almighty, Maker of heaven and earth." Again, people ask: "How is the sinner saved?" And again so many know nothing also about this work of our God. They have an altogether wrong idea of it, but the Christian from the Second Article knows that the redemption or salvation of man is the work of Jesus Christ, the only Son of God. And if any one asks, "How can the sinner arise from sin and go to Christ?" the believer will point to the Third Article, which tells us of the work of the Holy Ghost, sanctification. Indeed, the wonderful works of God for and in man are described in this our Creed. Therefore blessed are you if you know the three articles of this Christian Faith!

Moreover, they who confess this Creed will not have any false ideas about Jesus Christ. They can give you the correct answer to this question: "What think ye of Christ?" Many do not know the Bible, and therefore also not our Creed, and teach falsely about Him. Many think that He is not more than any other man, perhaps a very good man, a wise teacher, and a good example for all men. But they who

have learned to know Him from the Creed at once will say: "I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord." And they will know Him not only as a good example for men, but as the only Savior, and confess: "I believe Jesus Christ has redeemed me, purchased and won me from all sins, from death and from the power of the devil." What a blessing to know the Creed, and to know it well!

Furthermore, then you also will not be at a loss what to say, when people ask you about man. "Whence is man?" they ask. And many who think themselves wise will tell you: "Man is descended from the monkey." But we who have learned the word of God in the Creed will confess: "I believe that God has made me and all creatures." Or, they will ask: "What do you think of man?" Many of this world will praise him and say, that every one has some good in him, and if he only try his best, then it will be all right with him, but from the Second Article the Christian has learned to say: "I am a lost and condemned creature." Others will come and ask: "How can man be saved?" Oh, so many teach man to trust in his works and will have nothing to do with the so-called blood-religion, but the Christian knows that is the false way, for he has learned to confess: "I believe that Jesus Christ has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with His holy precious blood." And now some will teach that man can turn from sin to Christ by his own power and understanding, but again the believer comes with the Creed and says: "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him, but the Holy Ghost has called me." And what will become of man after death? Again people have many opinions of their own, which are not to be found in the Bible, and therefore are false. The believer, however, joyfully confesses: "I believe in the resurrection of the body, and the life everlasting," or, "He will at the last day raise up

me and all the dead, and give unto me and all believers in Christ eternal life. This is most certainly true."

And so in all things the Creed will give you an answer when men ask you about God and heavenly things. Therefore daily take your Catechism, read the three articles with Luther's explanation over and over, memorize it all if possible, and you will be prepared to meet Satan and his false prophets with their many false teachings, and you will be a good soldier of Jesus Christ who died for our sins and arose again! May God grant it!

J. L. S.

#### SCHOOLS FOR THE DEAF IN AMERICA.

The January copy of the American Annals of the Deaf came to the office recently. This number is always of special interest containing, as it does, the late statistics as to deaf schools of Canada and the United States and we would like to pass on to our readers some of the figures which may be of interest.

First, as to our own country. There are seven schools in Canada with a population, on October last, of 960—474 male and 486 female pupils. The largest school is at Bellville, Ontario, with 239 pupils, the smallest at Vancouver, B. C., with 38 pupils. Our own institution has the third largest population (161). The other schools are located at Halifax and Montreal, there being three institutions in the latter city, two for children of the Catholic faith and one for Protestant children. All are supported by the province in which they are located, although this is supplemented by fees and voluntary contributions in some of the schools.

In the United States the deaf population in schools at the same date was 13,654; 10,944 of which was in public residential schools of which there are 64 in number; 2,034 in 72 public day schools, and 695 in 19 denominational and private schools. The largest school is at Mt. Airy, Pennsylvania, with 533 in attendance. Among the 64 public residential schools 12 are given as oral schools, meaning that the pupils are all taught by the Oral method. Most of the other schools are "Combined" or

teach by both the Oral method and the Manual method. We find, however, that of the 10,944 pupils in all these schools there are 7,526 being taught speech.—The Echo, Manitoba School for the Deaf.

### MISSIONARY WORK IN STATE SCHOOLS.

Possibly our readers have long wished for an article concerning our work amongst the children of Lutheran parentage residing at the various State Schools in our fields. It shall be given them in this number.

Our readers are well acquainted with our Lutheran School for the Deaf. This School is attended by only 35 children from our circles. Most of our Lutheran children therefore attend the different State Schools for the deaf. Our missionaries therefore see themselves compelled to take up the work also in these. These children are under the best of care, still they are cut off from the many pleasures which a Christian home affords. For one thing they are separated from the family altar and also miss the pleasure of attending divine services together with their parents and brothers or sisters. However, their Heavenly Father careth also for them and supplies these joys unto them through this particular Mission of our Lutheran Church.

There is a surprising number of children in the 11 schools, which we visit, unto whom, by God's grace, we bring the Bread and Water of Life. By the efforts of seven missionaries, who travel 2550 miles monthly to reach these schools, 718 children are given the opportunity to learn the Word of God presented in the language best understood by them. Of these 718 children 369 are of Lutheran parentage, the remaining number of children to whom we preach are such who come into our services voluntarily or with the consent of their parents who are acquainted with our work for the salvation also of deaf children.

Amongst these 369 there are tots and grown up children. Dear reader, you may have seen the eagerness with which children in Sunday School listen to the story of the Child

Jesus born in a manger, but you have yet to see the eager watchful eye of a deaf child follow this same story presented in the beautiful sign-language. To the little ones the Bible stories are given in simple form and in pictures. When they are older they join the instruction classes and study the chief doctrines of Scripture according to the Lutheran Catechism. The length of this course varies, some are given a course of three years or more, others a shorter course. In the past year 156 Lutheran children were instructed in these eleven schools. Of these 39 were confirmed and one was baptized. Surely, we must render thanks unto the Lord for this blessing. May our Heavenly Father ever lead them in the paths of righteousness that they may not depart therefrom when they are old.

But even after confirmation the missionary does not consider his work at an end with these children. In many instances these remain at the schools, and then they are given an opportunity for Bible study proper, in order to fully acquaint them with the books of the Bible, to lead them still more into the Book and to encourage diligent Bible reading. By this manner of instruction before and after confirmation we hope to make of these children entrusted to our care men and women of strong faith.

This gives you, dear reader, a little idea of our work in eleven State Schools. But there is still more to be done. A little article on another page will tell you of the schools and the deaf children of our country. Among these there undoubtedly is many a Lutheran child. May God in the present year grant us both men and the means and so enable us to reach every Lutheran child in these schools. God willing, the work will be begun in the near future also in the Montana and Idaho Schools. "Brethren, pray for us." G. W. G.

"Christ died **for** sin. Believers die **to** sin. Unbelievers die **in** sin. What a picture of Calvary! The repentant thief died **to** sin. The cursing thief died **in** sin. Christ in the center died **for** all sin."

### ITEMS FROM THE FIELD.

**Chicago Mission**—The deaf of Chicago are looking forward to a visit from the Chairman of our Board, the Rev. Kuntz of Osseo, Minn. We hope to have him with us on the last Sunday in February, in our morning service. He will then accompany the pastor on his trip to Fort Wayne for a visit to that charge. A visit to South Bend is planned for March 1st.

John Bauer is at present confined to his bed with a broken leg. Mr. Bauer fell from the porch in the rear of his home and fractured the thigh bone near the hip joint. We wish him the Lord's blessing for full recovery. Certainly we should pray that the angel of the Lord encamp about us and protect us on all our ways (Psalm 34, 7). Also the pastor is grateful for the Lord's help on his trip from St. Joseph to South Bend on an interurban car. From some unknown cause the missionary fainted on the way, but was quickly revived by a drink of water brought from a creek along the way by a kind and helping Samaritan. He arrived safely at home the following night, thanks to God.

Certainly all the older deaf of our mission and our many friends will regret to learn that Mr. H. C. Zuttermeister passed away at the home of his daughter in La Grange, Ill. Mr. Zuttermeister formerly was a member of our Mission Board, a generous friend of the deaf and deeply interested in the welfare of the Mission. The Lord has called His faithful servant into the joy of his Lord.

Services were held for the deaf in Elgin on February 17th. Miss E. Schneidewind has recovered from an operation for appendicitis and was again able to attend to the joy of all present. The little group of deaf at Elgin has shown its interest in Synod's work by a contribution of 15 dollars for the Building Fund, their "bit" to help in equipping workers for the Lord's field.

A. C. D.

**Minneapolis Mission**—On the 1st of December, Miss Frances Barron, of Rushmore, Minn., was confirmed at Sioux Falls. It was a joint service for the deaf and hearing. About 45 deaf were present and quite a number of our

hearing friends had come for the occasion. Miss Barron confessed her faith in the Lord Jesus before all and with nine other deaf came to the Lord's Table. May the Savior also of the deaf keep her in this faith unto the end.

Lois Irene, daughter of Mr. and Mrs. C. Arneson, Superior, was baptized in the name of Jesus for the remission of sin on December 27. May she ever remain a child of God!

Mr. Fred Peterson and Miss Cora Schjoll were joined in holy matrimony at Minneapolis on the 29th of December. May Jesus live with them by His Word and Spirit and make their home a truly happy home!

Good news is to be reported from Sioux Falls. Services are held in that city once a month, but the deaf there desire to meet more frequently. They therefore have asked their pastor to help them in organizing a Bible class and in conducting it, which we are surely glad to do. This class has met every other Sunday for nearly two months and all are enjoying the study of God's word very much. Mr. O. E. Brorby has been elected layreader. They are studying the Gospel according to Matthew, one chapter at a time. The pastor sends an outline and notes on the chapter, and these the class studies in their meetings. These meetings are opened and closed with prayer and hymns are rendered in signs. This class surely will be of great benefit to all. May God richly bless it!

Last month we began to preach also at the School for the Deaf at Sioux Falls, which has about 70 pupils. Heretofore some of the children came to our services in the city, but all of them are anxious to attend, therefore Superintendent Welty asked the pastor, if it could not be arranged to have services also at the School, so that all children might get the benefit of it. Gladly we complied with his request. Henceforth services will be held at the School from 6:30 to 7:30 p. m., on the first Wednesday of every month, and then in the city from 8 to 9. May God bless the preaching of His word also here unto the salvation of many.

Another communicant has been added to Grace Congregation, Minneapolis, by confirma-

tion on February 20, Mr. H. H. Garrison. The confirmation took place in the morning service of that day. By his answers he publicly confessed his faith in the crucified Jesus and showed that he is able to examine himself before coming to the Lord's Table. After the confirmation Lord's Supper was celebrated, seventeen deaf partaking of it. May God grant that he and we all will abide in this true faith! A few more have applied for instruction, and we shall begin with them at once.

On the 17th of February we had the pleasure of visiting again our dear Concordia at St. Louis, where we had the privilege of spending three years before entering the ministry among the deaf twenty years ago. The Board of our Mission had asked us to go there with the Rev. A. Kuntz, Chairman, to give a lecture before the student body in the interest of our work among the deaf. We are sorely in need of more workers. There are so many cities in which the work ought to be begun and other cities where we ought to preach more frequently, but it cannot be done under the circumstances. Therefore we put in a plea to our student friends, that more take up the study of the sign-language. Even if they would not enter this particular mission, still they would thereby be enabled to minister either to deaf in their hearing congregations, or speak of the One Thing Needful to a few deaf here and there where our missionaries are not yet working. Rev. Kuntz and also Rev. O. Schroeder of Kansas City, who happened to be in St. Louis to confer with the Chairman in regard to certain matters, also spoke a few words. We were pleased to see Profs. Fritz and Mueller with us that evening. All seemed to have enjoyed it, for many questions were asked after the lecture and ten students declared themselves willing to take up the study of the signs, and then we spent another pleasant hour in one of the rooms. We were very hospitably received by the students. They gave us a bed for the night and breakfast the next morning, for which we heartily thank them. May God make many willing to learn, at least, a little of the sign-language, in order that many can help

to bring the good Gospel of Jesus Christ to the many deaf scattered over our country!

J. L. S

#### AN APPEAL FOR THE DEAF IN CENTRAL EUROPE.

Among the appeals to America from the other side of the water to relieve suffering and distress there are also some pitiful ones from impoverished deaf. These appeals have touched the hearts and aroused the sympathy of a few New York City deaf. They have solicited contributions for the suffering deaf of Central Europe. Especially Mr. A. Kadgiehn, one of our members and a reader of "The Deaf Lutheran," is active for this worthy cause. He has gathered a neat little sum of money and a large box of clothing and shoes, to be sent to the deaf of Berlin and East Prussia. There are two other deaf gathering contributions to be sent to the deaf of Austria and other districts of Germany. But that is only a drop in the bucket among so much distress. Mr. A. Kadgiehn believes that this cause should be brought to the attention of a larger circle of deaf through "The Deaf Lutheran." A similar campaign for contributions may be carried on by the deaf in all our Missions. Wherever this is not feasible, Mr. A. Kadgiehn, 15 Patchen Ave., Brooklyn, N. Y., is ready to receive contributions. Bear in mind that whatsoever you do in behalf of these suffering deaf you do unto Christ.

A. B.

#### A CHRISTIAN'S DAILY LENTEN PRAYER.

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with His holy precious blood and with His innocent suffering and death, that I may be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.—Luther's Small Catechism.

### ARE YOU SPEAKING TO OTHERS ABOUT CHRIST?

A business man in a western city of America said to a fellow-merchant, "How long have we known each other?" "About fifteen years," was the answer. "Do you believe it is necessary for me to believe on the Lord Jesus Christ if I am to be saved?" "Yes, certainly." "Do you care or not whether I am saved?" "Indeed, I do," came the answer. "Pardon me," the friend answered, "but I do not believe you care at all whether I am saved or not. We have met repeatedly during the last fifteen years. I have heard you speak on many topics. You have never said a word to me about my salvation."

You undoubtedly have friends whom you have known for years. You have often talked to them about politics, about the weather, about your work, and about many other things. Kind reader, have you ever said a word to them about the "One Thing Needful," that is, about Christ and salvation through Christ? Have you ever said a word about your church and services in which Christ and His word are being preached? Do you care or not whether your friend or neighbor is saved? Oh, chiefly speak to others about your Jesus who came to seek and to save the lost, lest they will accuse also you on the last day, saying, "I have heard you speak on many topics, but you have never said a word to me about my salvation." J. L. S.

"Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all." Isaiah 53.

### SCHOOL LETTER

The Lord surely has been with us in all kindness and mercy. Bernhard Luedke, a boy from Motordale, Minn., who was here in his first year, was near death's door immediately after New Year's Day and his recovery seemed very much in the balance for a long time. But

he has recovered so far that he could be taken home with safety the second day of February, and his mother writes that he is doing nicely. The scarlet fever patients, of whom we had seven, have all recovered without any ill after-effects, so far as we now can see, and all have been dismissed out of the hospital room.

School has been going on uninterruptedly for the last three weeks, and our hope and wish is that no more interruptions and disturbances will happen between now and the end of the year. We shall endeavor to make up the two weeks lost by the quarantine, only do not as yet know exactly how it can be done. We thought of using Saturday afternoons to make up time and work.

The inside of the School, the three halls, the dining-room, and bathrooms have been given a fresh coat of paint by the steward, Mr. Ewald. The darker color of the walls has been replaced by a lighter one, making for greater friendliness in appearance.

Just now the street in front of the Institute is a sight. The city is laying large water-mains, consequently the whole street is torn up, the sidewalks are covered with dirt thrown out by the trench-digging machine, and one has to feel his way, especially when it is dark, over the fields adjoining the walks. And this condition will continue, no one knows how long. When we were in the township and did not belong to the city, we had no such trouble to contend with. However, we hope, when everything is finished, that the street will be widened and paved, and sidewalks laid. Then we shall be glad to have these city improvements. If the missionaries would now have their conference here and, as some did a year ago, arrive at 2:30 in the morning, they surely would get lost, for the neighborhood looks like one of the war areas of Europe with its trenches and embankments. G.



**LUTHERAN MISSIONS FOR THE DEAF.****BOARD OF MISSIONS FOR THE DEAF.**

Rev. A. H. Kuntz, Chairman, Osseo, Minn.  
 Rev. E. T. Heyne, Secretary, 855 Armstrong Ave., St. Paul, Minn.  
 Mr. Walter A. Ellinger, Treasurer, 1102 Lumber Exchange, Minneapolis, Minn.  
 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.  
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

**NEW YORK MISSION.**

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.  
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.  
 Kingston, N. Y., 22 Livingston St., by appointment.

**DETROIT MISSION.**

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.  
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.  
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.  
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

**CLEVELAND MISSION.**

Rev. E. W. Bohn, 1708 Aikin Ave., Cleveland, Ohio.  
 Akron, Auditorium, cor. High and Quarry Sts., third Sunday, 10:30 a. m.  
 Cleveland, Auditorium, cor. 30th and Prospect Sts., second and fourth Sundays, 2:30 p. m.  
 Jenera, Mr. Blackburn's home, Jan. 2nd and March 6th, 7:30 p. m.  
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

**CHICAGO MISSION.**

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.  
 Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 2:15 p. m., last Sundays, 10:30 a. m.  
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.  
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.  
 Crystal Lake, Ill., monthly, by appointment.  
 Bremen, Ind., by appointment.  
 Kankakee, Ill., by appointment.  
 Valparaiso, Ind., by appointment.  
 St. Joseph, Mich., by appointment.

**MILWAUKEE MISSION.**

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.  
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.  
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.  
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.  
 Delavan, State School, by appointment.

**MINNEAPOLIS MISSION.**

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.  
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.  
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.  
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.  
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.  
 Devils Lake, State School, Saturday after 2nd Wednesday.

**ST. PAUL MISSION.**

Rev. J. Schumacher, 650 Fuller Ave., St. Paul, Minn.  
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.  
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.  
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.  
 Stillwater, monthly, third Sunday, 3:30 p. m.

Gaylord, monthly, first Monday, 1 p. m.  
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.  
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

**ST. LOUIS MISSION.**

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.  
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

**KANSAS CITY MISSION.**

Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.  
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.  
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.  
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.  
 Topeka, Kan., Lutheran Church, Second and Van Ruren Sts., monthly, Tuesday after third Sunday, 8 p. m.  
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.  
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.  
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.  
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.  
 Beatrice, Nebr., Homes of the deaf, by appointment.  
 Lincoln, Nebr., 1400 South St., second Sunday.  
 Richmond, Mo., tri-monthly, by appointment.

**SEATTLE MISSION.**

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.  
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.  
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.  
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.  
 Yakima, Wash., W. 4th and Walnut, monthly.

**PORTLAND MISSION.**

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.  
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.  
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.  
 Harrisburg, Ore., monthly, Monday after 2nd Sunday.  
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.  
 Vancouver, 14th and Main, 1st and 3rd Sundays, 7 p. m.

**SERVICES IN OTHER CITIES.**

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.  
 San Diego, Cal., by appointment.  
 Porterville, Cal., by appointment.  
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.  
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.**

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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