

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 4.

WHAT A FRIEND!

What a Friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Ev'rything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in prayer.

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a Friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our refuge,—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

—Joseph Scriven.

ARE YOU ON THE WINNING SIDE?

During the Great War every nation and every people wanted to be on the winning side. Every group of nations tried to persuade others to join hands with them. Many of the nations waited and wavered. They wanted to see which group very likely would win, for they wanted to be on the winning side. There still is a great war going on, and it has been on ever since Adam and Eve had fallen into sin, the war between the woman's seed and the

serpent's seed. See Genesis 3:15. The woman's seed is the mighty Jesus, the serpent is the mighty devil. On the one side, the Lord Jesus with His followers, on the other, the devil with his followers. Friend, on what side are you? Are you on the winning side?

Which is the winning side? Perhaps one or the other thinks that it is the one which has the greater numbers. This usually is the case. Indeed, if the victory would be with the one who has the greater numbers, then the devil would be the victor, for Christ's followers are only a little flock. Only a few find the strait gate and the narrow way that leads to life, and many there be that enter the wide gate and walk on the broad way which leads to destruction. Matth. 6:13, 14. But do not let the large numbers deceive you. Not always will the large numbers bring the victory. In the Old Testament we read that Gideon with 300 men put to flight the Midianites, of whom we read that they "lay along in the valley like grasshoppers for multitude." Like them the devil has a great number, there are many on his side, plainly you can see this in the world, but nevertheless it is not the winning side. We have a mighty Gideon, the Lord Jesus, of whose victory we sang a few weeks ago. "Christ is risen!" Our mighty Leader has come out victoriously in this great fight. Happy are you if you belong to this Jesus and His followers, for then you are on the winning side. If, however, you still are on the other side, then come over and join the victorious army of the Lord Jesus.

O yes, we are still at war. It is not yet ended, but thanks to God! we are on the winning side. The great battle on Mt. Golgotha is won, the Easter victory is ours, only a few little battles more, and the serpent, the

devil, and all his host shall be cast into the lake of fire. Come, Christian soldiers, let us go out and urge people to come over to the winning side, let us tell them of that bloody battle on the cross and the great victory on Easter day, and cry out: Why stay on the losing side? Why go with them that at last will lose out? Why not join them who have the victory in their hands already? Come join this victorious army, victorious through that mighty Jesus, which will soon stand before the throne of the Lamb in white robes, made white in the blood of the Lamb, and with the palms of victory in their hands, forever singing the song of triumph: "O death, where is thy sting? O grave, where is thy victory? Thanks be to God, which giveth us the victory through our LORD JESUS CHRIST." 1 Cor. 15:55, 57. J. L. S.

STUDIES IN LUTHER'S CATECHISM.

Prayer.

In Acts 9:11 we read: "And the Lord said unto Ananias, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, **behold, he prayeth.**" What has happened to Saul? He has become a Christian, and now he prays. When a child is born into this world, it sends forth a cry, so when man is born again, he breathes forth a prayer. Therefore, after we have studied the Ten Commandments and the Creed, the great teachings of sin and grace, our Catechism teaches us of prayer, and, especially, of the Lord's Prayer.

What is prayer? It is a calling on God, or a speaking to God. In Isaiah 65:24 we read: "And it shall come to pass, that before they **call**, I will answer; and while they are yet **speaking**, I will hear." God speaks to us in His word, we speak to Him in prayer. Again, prayer is asking, seeking, knocking! Jesus says in Matthew 7:7, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Ask, seek, knock! That is very plain. The ten lepers came to Jesus and asked, the father who had a son with an unclean spirit came and sought,

Jairus who had a daughter at the point of death knocked. Do you often call and speak to God? Do you often ask, seek, and knock?

Did one say, "It does not make any difference whether a man prays or not"? Oh, it makes a great difference. In the first place, if you pray not, you are not doing God's commandment. He wants you to pray. In Psalm 27:8 He says, "Seek ye My face," and in Psalm 50:15, "Call upon Me in the day of trouble." And we mentioned before the precious words of Christ in Matthew 7:7, "Ask,—seek,—knock." He who prays, therefore, obeys God's command, he who prays not sins. It is not left to you whether you want to pray or not. If you are a child of God, you will pray, for the Lord Jesus says, "If ye love Me, keep My commandments." John 14:15.

And you ought to pray diligently, for listen to some of the beautiful promises He gives to all who pray. Take your Bible and read Matthew 7:7, 8. In these two little verses you will find six promises. And many more precious promises you will find in the Bible. It will be an interesting study, if you take your Bible and make a note of all the promises God gives to those who pray. You will be surprised at the great number of them. Why then not pray, friend reader? James is right when he says in 4:2, "Ye have not, because ye ask not." Often we have things not, because we pray not. Surely, we would see still greater blessings also in our missionary work among the deaf, if we would pray more. God is waiting with all the blessings in His hands. All we have to do is to ask Him, and they shall be ours! O come, let us pray, pray, pray!

And now to whom should we pray? May we offer prayer to any so-called higher being? Some think so. In their lodge-meetings people often pray to the Great Architect, the Great Benefactor, the Father of all, etc. Others think it need not be a higher being, and therefore pray to the saints, for toothache they will tell you to go to this saint, for earache to that saint, and so on. In all this you can see the devil's work. In reality, he is that higher or lower being to whom all should bow down in worship, just as he tempted our Lord to do,

saying, "All these things will I give Thee, if Thou wilt fall down and worship me." Matth. 4:9. And what did the Lord Jesus say? "It is written, Thou shalt worship **the Lord thy God**, and **Him only** shalt thou serve." v. 10. To the true God only, Father, Son, and Holy Ghost, to Him alone should we pray. Unto Him alone shall all flesh come (Ps. 65:2), and Abraham is ignorant of us, and Israel acknowledges us not (Is. 63:16). Therefore if a lodge-member or any one asks you to join them in prayer to some higher being or to some saint, then answer as did Jesus.

You ask, Can I go to this God in prayer for anything? My friend, yes, for anything. Our Lord and Savior says, "**What things soever** ye desire, when ye pray, etc." Mark 11:24. And His Apostle writes Phil. 4:6, "Be careful for nothing; but **in everything** by prayer and supplication with thanksgiving let your requests be made known unto God." In every thing you should go to your Lord in prayer, be it small or great, be it for your body or your soul, or whatever it may be. His mother Mary came to Him at the wedding at Cana, when they had no wine, the Syrophenician woman asked Him for her daughter who was grievously vexed with the devil. The disciples came to Him in the storm, praying, "Lord, save us: we perish," and they also came to Him with this prayer, "Increase our faith." Go, dear Christian, tell God every thing in prayer!

"What a friend we have in Jesus,
All our sins and griefs to bear,
What a privilege to carry
Every thing to God in prayer."

And will God hear every prayer? God says, "Before they call, I will answer; and while they are yet speaking, I will hear." David, therefore, calls Him, "O Thou that hearest prayer." Some one perhaps will say: "God has not heard all my prayers. I have asked for so many things, and I did not get all of them." Thank God, that you did not get all of them. God surely has heard every prayer, and if He has not given you some things, He had some good reason for not doing so, and has given you something better. Or,

do father and mother give their children every thing for which they ask? No, no! Why not? Do they not love their children? Yes, they love them dearly, and that is why they often will not give what the children ask for, for they often pray for harmful things. So our heavenly Father at times refuses to give us for what we pray, because we know not what we ask (Matth. 20:20). He wants to give us only **good gifts**. Therefore Jesus teaches us to pray: "Not my will, but Thine be done." And His disciple John writes in his first epistle: "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us." Ask for good gifts, and you always will get them from your dear Father. Therefore He will never refuse you forgiveness, mercy, His Holy Spirit, peace, joy, wisdom and understanding for the study of His word, etc., if you ask Him. "If ye then, being evil, know how to give **good gifts** unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" Luke 11:13.

But, when you pray, pray in Jesus' name. This the Lord Jesus teaches in John 16:23, when He says, "Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My name, He will give it you." Read also John 14:13, 14 and 15:16. Yes, you must pray in Jesus' name; if not, then your prayer is not heard. That is why every prayer in lodge-meetings is an abomination unto the Lord, and likewise every prayer offered up without the name of Jesus. You cannot ask God any thing in your name or anybody else's name, be it Mary, Peter, Paul, or any saint, for all are sinners and their name, therefore, cannot unlock the heart of God and His treasures of love and mercy. Only the name of Jesus, his only Son, can do this. As soon as you come trusting in this precious name, the Father cannot help it, He must give you what you ask. Therefore when you pray, ask the Father to give you all things through this Jesus, and He will shower His blessings upon you.

One more thing you must not forget when you pray. Do not doubt, saying "What is the use of praying, God will not hear me!" or,

"I shall try and pray to God, perhaps He will hear me!" That is not prayer. Of such a man James says: "Let not that man think that he will receive anything of the Lord." Read Mark 11:24 and Matth. 21:22. True prayer comes without doubt, trusting in Christ's mercy and power. Thus the leper came to Him, saying, "Lord, if Thou wilt, Thou canst make me clean," Matth. 8:2, and the centurion who had a sick servant, "Speak the word only, and my servant shall be well," Math. 8:8. Therefore when you pray, trust in His power and take Him at His word!

And for whom should you go to God in prayer? "For all men," the Bible answers in 1 Tim. 2:1. We shall learn more about this when we study the Lord's Prayer. Pray for yourself in your bodily troubles as did the blind men near Jericho, or for mercy and forgiveness as did the publican, pray for your friends and relatives as so many did while Christ walked this earth, pray for your pastor and all Christians as Paul so often urges us to do, pray for our president and congress, for your governor and legislature, and for all that are in authority as 1 Tim. 2:1, 2 tells you, and pray also for your enemies as did Jesus on the cross. If you see any man in trouble, pray for him, and especially pray for a man, if you see him still in sin and on the way to everlasting damnation. Pray for all men!

But, now, where should you go for prayer? You may pray anywhere. In 1 Tim. 2:8 Paul writes, "I will therefore that man pray **everywhere.**" You may pray in your home or office, while walking on the street or sitting in the street-car. God is everywhere, therefore you may pray anywhere. But Jesus tells us especially of two places for prayer. In Matthew 6:6 He tells us to go into our closet or any secret place. So Jesus often went up into a mountain to pray, where He could be alone with His Father. Let us likewise often pray in secret. But Christians will not only pray alone, but they will gather for prayer and Bible study in their homes with their loved ones, both in the morning and in the evening. This is what we call family prayer or worship. Can it be found in your home?

And, finally, all Christians should come together for prayer in church, saying with David, "In the congregations will I bless the Lord." Ps. 26:12. Therefore often pray alone in your room, pray daily with your friends and relatives at home, pray regularly with all Christians in church.

And can we go to God in prayer at any time? Yes, for through His Apostle He tells us, "Pray without ceasing, or without stopping." 1 Thess. 5:17. A Christian's whole life should be a life of prayer. Therefore pray when you arise in the morning and when you go to sleep in the evening, pray when you sit down to eat and when you get up, pray when you go to work, while you work, and when you are finished with it, pray when you sit down by day and when you lie awake by night, pray when you read your Bible or any other book, oh, pray always! It need not be a long prayer, but short little prayers will do, as "God be merciful to me a sinner," "Lord, help me!" "O Lord, I beseech Thee, send now prosperity!" "Teach me, O Lord," "Give me understanding!" Many of these little prayers you will find in the Psalms, the most beautiful book of prayer.

Come, Christian reader, let us pray!

J. L. S.

OUR FATHER WHICH ART IN HEAVEN.

Once in a great storm at sea the passengers on board a ship were all terribly alarmed and distressed. One of them observed that a little boy was the only person who seemed calm and happy.

"Are you not afraid, my child?"

"No, sir."

"Why not, when we are in such danger?"

"Because **my father is at the helm.**"

So, Christian reader, our Father in heaven always is at the helm. We can sing with David, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof." Ps. 46:1-3.

ITEMS FROM THE FIELD.

Chicago Mission—Rev. Kuntz, the chairman of our Deaf Mission Board, was a visitor in our service on February 27th and addressed the congregation after the service. We were much pleased to have our visitor with us again in our congregational meeting on March 2. The new church came up for discussion, and the congregation resolved to engage Mr. C. Zuttermeister to aid us in securing a location. We have several good locations in view and expect to have the congregation pass upon a building-site and price quite soon. The former pastor of this field, Rev. Uhlig, surprised several members of the congregation and their pastor by an unexpected call.

Rev. Kuntz was present in the evening services at Fort Wayne, where we had a fine attendance, 18 being present. Fourteen deaf received the Lord's Supper in this service. Mrs. Doudt, of Bronson, Mich., and Miss Comer, of Huntington, Ind., were welcome visitors. We were agreeably surprised to find a beautiful white embroidered cloth covering our communion vessels in the service. Our hearty thanks to Mrs. J. Lotz for this neat and attractive communion cloth. Mr. Rudisill, of Arcola, was present for the communion service. He had walked 9 miles to the service and planned to walk home after the service. Friend reader, are we all as eager for God's Word and Sacrament? Blessed are they that love and hear the Word of God!

Tuesday, March 1st, the pastor made a special trip to South Bend for a service with Rev. Kuntz, who was there on his return from Cleveland, Ohio. This was the first visit of our Mission Board in South Bend. It was a pleasure to have some one drop in and get acquainted with the deaf brethren of the faith. As in Chicago and Ft. Wayne, Rev. Kuntz made a brief address through an interpreter.

Beginning with the first Sunday in May, all Chicago services will be held in the morning! Please remember, and do not forget that Chicago goes by daylight-saving time!

A. C. D.

St. Paul Mission—On December 21 a new member was added to our family of stations by

opening a field in Rochester, Minn. The second service, January 26, was arranged for the deaf and hearing, the congregation of Rev. Weinhold having been invited. The church was filled, among them eight deaf, the collection amounted to \$26.11, and 39 gave their names as new subscribers for "The Deaf Lutheran." May this little flock in our new field grow in number, wisdom, and understanding, which, as we hope, will be to the glory of God and for the saving of their souls.

The motto of our St. Paul Mission is: "Go to Church—Rain or Shine." This, however, does not include blizzards. For in February we met with a blizzard in Canada, which kept not only the members but also the pastor away from church. Instead of the pastor's arriving in Winnipeg on Wednesday morning he got there on the next day, having spent 33 hours on the train. These are some of the "joys" of being a traveling missionary. But let us not hope for too much of such joy, for we might be overdoing it.

On February 8th our St. Paul Ladies' Aid Society broke into "high society" by giving a "Get Acquainted Social" in the school hall of St. Stephen's Church. Mr. E. Cleveland did the entertaining, while the serving of the lunch was done by our ladies. About 250 people were present and all had only words of praise for our Mission. Our aim is: "Boost the Mission!"

A child is a blessing of the Lord. Hence, on December 14, Mr. and Mrs. J. Erickson received a double blessing, for they were presented with twin baby boys. On March 6 they were brought unto the Lord in Holy Baptism. May God be with them through their life here on earth, so that they will be a blessing unto others and a joy unto their Father in heaven.

Mr. and Mrs. E. Abraham seem to have come to the conclusion that there is no place like "Home, Sweet Home." Last fall they moved to Lincoln, Nebr., and now they are in Gaylord again, looking for a place to settle down. This will increase our attendance in Gaylord again. Friends, you are heartily welcome.

J. Sch.

Minneapolis Mission—We forgot to mention in our last items that Grace Ladies' Aid, in its February meeting, elected the following officers for 1921: President, Mrs. L. P. Dane; Vice-President, Mrs. C. Fels; Treasurer, Mrs. C. G. Fawkner; Secretary, Mrs. A. La Rose. May the Lord Jesus bless their work, to the glory of His holy name.

Some time in February we received \$5.00 for our work among the deaf from a little band of workers. We say, a little band, not because they are small in number, but because they truly are "little ones." They are the children of the Primary Department of the Mount Olive Sunday School, Minneapolis. We are sure God will especially bless this gift of His little ones and richly reward them. Hearty thanks to you, little Christian workers!

On Palm Sunday, March 20, six deaf of Duluth and Superior vowed faithfulness to their Lord and Savior until death. Their names are: Mr. and Mrs. Round, Mr. and Mrs. Steph. O'Leary, and the Misses Anna Asplund and Emily Anderson. Two of these, Mr. Round and Mrs. O'Leary, were also baptized in this service. Thirty deaf were present and about 20 hearing friends, for whom Mrs. B. Ursin interpreted. The address was based on 2 Cor. 5:15, "Christ died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again." The pastor urged one and all to live a life for Christ in all things, because He shed His blood for all. May these six, and we all, always live unto Christ and glorify His holy name here on earth, until we shall ever live with Him in glory. After the baptism and confirmation twenty deaf came to the Lord's Table to receive the body and blood of their Savior as a pledge of His forgiveness. The collection amounted to \$9.77.

At Duluth-Superior a new class shall be organized at once. Four have announced themselves already for this class.—In Minneapolis our class consists of two men and one woman, who are 75, 73, and 70 years of age respectively. Surely, a venerable class. May God bless His word also in these hearts unto the glory of Jesus' name!

J. L. S.

TREASURER'S REPORT.

Collections and Contributions forwarded by Missionaries from October 1st to December 31st, 1920.

- By **Rev. Beyer**—per Edward Urban, Treasurer, Portland, October, 1.60.
- By **Rev. Bohn**—per Rev. Gielow, Akron, November, \$2.25; December, \$1.15; Cleveland, October, \$6.10; November, \$12.80; December, \$5.70; Jenera, November, \$2.75; December, \$.60; Toledo, November, \$15.00, December, \$5.50.
- By **Rev. Boll**—Jersey City, November, \$2.50; December, \$2.40.
- By **Rev. Dahms**—Chicago, October, \$6.68, November, \$7.55; Kankakee, October, \$2.65; Elgin, October, \$8.72, November, \$10.80; December, \$4.35; Fort Wayne, October, \$8.90; Fort Wayne, per Rev. Boll, October, \$9.30; November, (by Rev. Dahms) \$8.55, December, \$17.50; South Bend, October, \$21.40, November, \$10.35, December, \$19.00; Bremen, October, \$2.75, November, \$2.00; St. Joseph, October, \$.85; Crystal Lake, December, \$1.00; Nicollet, Minn., October, \$.75.
- By **Rev. Gaertner**—Seattle, per J. E. Gustin, Treasurer, October, \$6.96, November, \$9.18, December, \$5.65; Tacoma, October, \$6.00; per A. W. Lorenz, Treasurer, Tacoma, November, \$2.35; December, \$3.29; per E. W. Miland, Treasurer, Yakima, October, \$6.97; per J. E. Skoglund, Treasurer, Spokane, December, \$15.13.
- By **Rev. Gielow**—per E. W. Luchow, Treasurer, Royal Oak, October, \$50.83, December, \$85.45; per Rev. Bohn, Detroit, November, \$7.00; Flint, October, \$1.28, December, \$.81; New Haven, November, \$3.50, December, \$1.80; Saginaw and Bay City, December, \$4.43.
- By **Rev. Jensen**—Los Angeles, October, \$4.35; November, \$2.40; December, \$1.80.
- By **Rev. Salvner**—Minneapolis, October, \$17.61, November, \$7.50; Duluth, October, \$5.50, November, \$4.60, December, \$10.65; Bayfield, October, \$2.07; Sioux Falls, October, \$2.35, November, \$4.27, December,

\$3.90; Grand Forks, October, \$2.66, November, \$2.12, December, \$3.69; Fargo, October, \$3.90, November, \$4.06, December, \$2.85; Devils Lake, November, \$2.56, December, \$.60; Gaylord, October, N. N., \$.25.

By Rev. Salvner and Rev. Schumacher—Twin City Deaf Mute Mission Festival, October, collection, \$140.74, proceeds from stand, \$1.98.

By Rev. Schroeder—Kansas City October, \$1.35, November, \$3.02, December, \$1.34; Omaha, October, \$2.50, November, \$6.75, December, \$1.50; Topeka, October, \$1.25, November, \$1.70, December, \$1.22; Lincoln, October, \$.85; December, \$1.78; Sioux City, December, \$2.30.

By Rev. Schubkegel—St. Louis, October, \$3.40, November, \$4.45, December, \$3.70; St. Charles, October, \$2.10, November, \$1.50, December, \$3.00; Evansville, October, \$7.50, December, \$7.50; Indianapolis, November, \$2.75; Louisville, December, \$4.10; Jacksonville, November, \$.75; December, \$1.01.

By Rev. Schumacher—St. Paul, October, \$6.64, November, \$9.59, December, \$13.67; Winona, October, \$1.94, November, \$2.41, December, \$2.10; Lake City, October, \$2.45, December, \$2.85; Gaylord, October, \$4.85, November, \$2.75, December, \$3.00; Eau Claire, October, \$2.65, November, \$.75; December, \$8.00; Winnipeg, October, \$3.35, November, \$1.61, December, \$1.70; Red Wing, November, \$3.05; Stillwater, November, \$.25, December, \$.55; Deaf Lutheran subscribers, October, \$4.00; November, \$2.00, December, \$13.00.

By Rev. Wangerin — Oshkosh, November, \$1.10, December, \$1.80; Sheboygan, November, \$2.30, December, \$1.30; Racine, November, \$.90, December, \$.70; Manitowoc, December, \$1.20.

W. A. ELLINGER, Treas.

Prayer is our speech to God. When we read the Bible, God speaks to us; when we pray, we speak to God.—Augustine.

SCHOOL LETTER.

Mr. Editor, these are the months of the year when there is little news of importance to report. The school routine moves smoothly, and seldom, if ever, does anything out of the ordinary happen around this time of the year. Last year at this time we were busy preparing for the demonstration, which was given six times, and we had plenty of material to draw on for a letter. But this year everything is quiet. The children are as well as they can be, with the exception of William Lambur, from St. Louis, who has developed a little rheumatism as an after-effect of the scarlet fever, he having had it in a stronger degree than any of the others. But he is improving splendidly under chiropractic adjustments, and we have the best hopes that he will soon, by the gracious help of God, be better than he has ever been before.

About three weeks ago we sent out about 2500 circular letters and questionnaires, inquiring of the pastors in the near eastern and central states for deaf children of school age and below. At the time of this writing about 1100 have not been returned as yet. We would hereby most urgently request the brethren in the ministry to return the questionnaire at once, as only complete returns can give the desired information and satisfaction that the work undertaken has been thoroughly done. Even such as have no deaf children ought to return it. Otherwise we do not know whether such as do not return the blank have any deaf children or not. It takes only a signature and a "no" for those who have not any, then putting it in the stamped and addressed envelope, and dropping it into the mail-box. These requests are sent out not for our benefit, but for the welfare of the deaf children in our midst. But the intention aimed at is nullified, unless every brother who receives such a request gives a helping hand towards making it a success. Please, brethren, "have a heart!" G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. E. T. Heyne, Secretary, 855 Armstrong Ave., St. Paul, Minn.
 Mr. Walter A. Ellinger, Treasurer, 1102 Lumber Exchange, Minneapolis, Minn.
 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

CLEVELAND MISSION.

Rev. E. W. Bohn, 1708 Aikin Ave., Cleveland, Ohio.
 Akron, Auditorium, cor. High and Quarry Sts., third Sunday, 10:30 a. m.
 Cleveland, Auditorium, cor. 30th and Prospect Sts., second and fourth Sundays, 2:30 p. m.
 Jenera, Mr. Blackburn's home, Jan. 2nd and March 6th, 7:30 p. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

CHICAGO MISSION.

Rev. A. C. Dahms, 2023 Cortez St., Chicago, Ill.
 Chicago, Bethlehem Church, Paulina and McReynolds Sts., Sundays, 2:15 p. m., last Sundays, 10:30 a. m.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, by appointment.
 Crystal Lake, Ill., monthly, by appointment.
 Bremen, Ind., by appointment.
 Kankakee, Ill., by appointment.
 Valparaiso, Ind., by appointment.
 St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 650 Fuller Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.
 Stillwater, monthly, third Sunday, 3:30 p. m.

Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Harrisburg, Ore., monthly, Monday after 2nd Sunday.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st and 3rd Sundays, 7 p. m.

SERVICES IN OTHER CITIES.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.
 Rev. N. P. Uhlig, 446 Fourth Ave. W., Cedar Rapids, Iowa.
 Cedar Rapids, Ia., Trinity Church, 4th Ave. and 6th St. W., bi-monthly.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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