

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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1896—1921



WHAT GOD HATH DONE FOR ME.

Once I was under wrath and fled from God,
Afraid lest I should meet Him face to face;
But now I know His precious love to me
And calmly rest within His arms of grace.

Once I was dead in trespasses and sins
And blindly served the world, its willing
slave;
But now I know the power that quickened me
And live for Christ whose blood alone can
save.

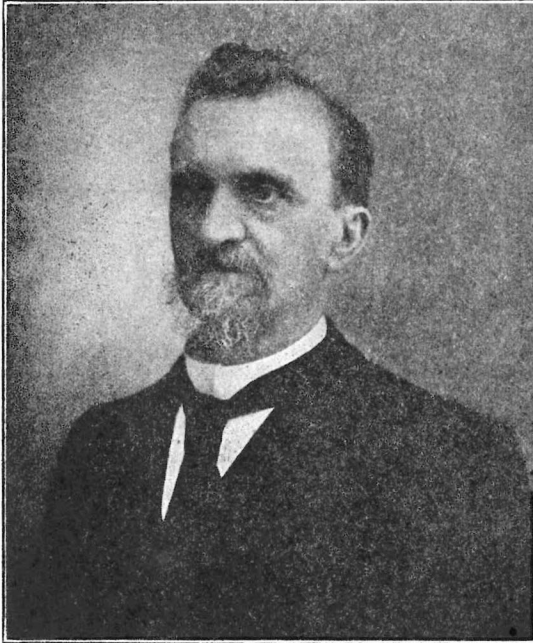
Once I was deaf to every Gospel call
And mute was I to sweet and solemn lays;
But now I know His mighty "Ephphatha"
And heart and tongue unite to sing His
praise.

W. M. CZAMANSKE.

TWENTY-FIVE YEARS OF BOUNTIFUL GRACE AND RICH BLESSINGS.

Twenty-five years ago, in 1896, our General Synod, then assembled at Ft. Wayne, had received an appeal from the Rev. Augustus Reinke in regard to missionary work among the deaf, which he had been carrying on independently for a little longer than two years. The committee appointed to consider this matter gave the following report: "Your committee is of the opinion that our Synod ought to avail itself of this opportunity of taking over this work among the deaf, begun by Rev. A. Reinke. There is no doubt that also this work is well-pleasing to our Lord and that it will bring temporal and eternal blessings to the deaf of our country. God will bless also this work and prosper it." Thereupon Synod elected a Board for this Mission, and at once two candidates from Concordia Seminary, St. Louis,

were called: the Revs. T. M. Wangerin and H. A. Bentrup. Rev. T. Wangerin still works among the deaf and, therefore, will celebrate also the twenty-fifth anniversary of his ordination and installation into this work.



REV. AUGUSTUS REINKE,

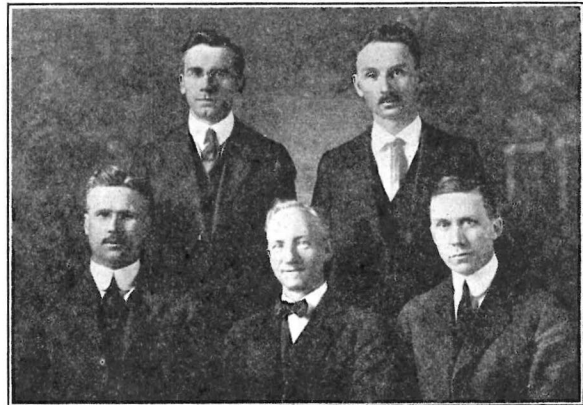
upon whose appeal Synod took up the work among the deaf in 1896.

Twenty-five years our Synod has been carrying on this work, and God certainly has blessed and prospered it during this time. He always gave us men on the Board for the Deaf Mission, who had the interest of it at heart and gladly gave of their time to consider and discuss matters pertaining to it. Following are the names of the men who served as members of the Mission Board during these twenty-five years:

Rev. Aug. Reinke, 1896—1902.
 Rev. L. Lochner, 1896—1908.
 Rev. W. Bartling, 1896—1899.
 Rev. Carl Schmidt, 1899—1908.
 Rev. E. Reinke, 1902—1911.
 Rev. P. Luecke, 1908—1914.
 Rev. J. Nuetzel, 1908—1914.
 Rev. H. Boester, 1911—1914.
 Rev. E. G. Nachtsheim, 1914—1920.
 Rev. A. H. Kuntz, 1914—1921.

Rev. J. Huchthausen, 1914—1921.
 Rev. E. T. Heyne, 1920—1921.
 Mr. H. C. Zuttermeister, 1896—1911.
 Mr. S. Sievers, 1896—1914.
 Mr. Wm. Thoms, 1911—1914.
 Mr. J. Fuerbringer, 1914—1920.
 Mr. H. Lange, 1914—1920.
 Mr. W. A. Ellinger, 1920—1921.
 Mr. J. P. Miller, 1920—1921.

May our good Lord bless these men and reward them for their work in behalf of this Mission.



PRESENT BOARD OF DEAF MISSION

Mr. W. A. Ellinger Rev. E. T. Heyne
 Rev. J. Huchthausen Rev. A. H. Kuntz Mr. J. P. Miller

Furthermore, during these twenty-five years God also has given us men, who faithfully preached the word of salvation to the deaf of our country in the sign-language. The following men still are in the work:

Rev. T. M. Wangerin, since 1896.
 Rev. A. Boll, since 1899.
 Rev. J. L. Salvner, since 1901.
 Rev. W. Gielow, '01—'02 and since 1912.
 Rev. N. F. Jensen, since 1903.
 Rev. C. Schubkegel, since 1908.
 Rev. O. C. Schroeder, since 1911.
 Rev. G. W. Gaertner, since 1916.
 Rev. A. C. Dahms, since 1918.
 Rev. J. Schumacher, since 1918.
 Rev. J. C. Beyer, since 1919.
 Rev. E. W. Bohn, since 1920.
 Rev. E. Mappes, called in 1921.

Other men of our Synod who have ministered to the spiritual needs of the deaf are:

Rev. Aug. Reinke, 1894—1897.
 Rev. H. A. Bentrup, 1896—1899.
 Rev. E. H. Duemling, 1896—1902.
 Rev. A. L. Reinke, 1897—1912.
 Rev. Th. Claus, 1899—1912.
 Rev. H. Hallerberg, 1900—1904.
 Rev. O. Boecler, 1901—1906.
 Rev. P. Eickstaedt, 1901—1903.
 Rev. O. Fedder, 1912—1914.
 Rev. N. P. Uhlig, 1912—1918.
 Rev. L. Jagels, 1914—1917.
 Rev. Wm. G. Harms, 1919—1920.

The work of these men God has richly blessed. The statistics for 1919 showed that we had 8 organized congregations, 600 communicants, 190 under instructions. The free-will offerings of our deaf amounted to \$3037.30 in that year. "God has done great things for us, whereof we are glad." "Not unto us, O Lord, not unto us, but unto Thy Name give glory, for Thy mercy, and for Thy truth's sake."

J. L. S.

EPHPHATHA SUNDAY.

August 14.

The Twelfth Sunday after Trinity again is drawing nigh. This Sunday is also called Ephphatha Sunday because of the Gospel lesson for this day, which tells us of Christ's healing a deaf-mute.

Our Synod has repeatedly recommended said Sunday as a very appropriate day for remembering our work among the deaf with a collection. Most of our congregations have, therefore, every year given the collection of the day for this purpose, and, we are sure, they will not forget this blessed work in this year of jubilee. We hope, however, that the coming Ephphatha Sunday will be observed also by those from whom our Mission never has received a collection. The work is flourishing, it now extends from ocean to ocean, new stations ought to be opened, but it cannot be done on account of a lack of men, the deaf appreciate our work among them and again and again have requested the officials to thank Synod for it.

About \$30,000 are needed for the coming year. This sum includes also the cost of lots,

chapel, and parsonage for the Seattle Mission, which is very essential for the welfare of our work in that city, and urgently needed at once. Thereby our deaf in Seattle would get their own chapel and at the same time Synod would save the paying of rent for the missionary.

Let us who can hear the Gospel show our gratitude by helping those that cannot hear it. May Ephphatha Sunday be a day of rejoicing and thanksgiving for us all, both for deaf and hearing.

A. H. KUNTZ.

ITEMS FROM THE FIELD

Chicago Mission—This mission is the cradle of the Lutheran Mission among the Deaf. The sainted pastor Augustus Reinke held the first Lutheran service for the deaf, in the sign-language, on March 4, 1894, in Bethlehem church, Chicago. In 1896 Synod took charge of the Mission and began to station men in important fields to work only among the deaf.

In 1896 Our Savior's Congregation was organized in Chicago, and the congregation called, as their first pastor, Arthur Reinke, who served the Chicago Mission until 1912. The Rev. N. P. Uhlig was then called to serve the deaf in Chicago. He was stationed here six years, when eye trouble obliged him to leave the work among the deaf. The present pastor was called in 1918.

Sixteen deaf attended the first service held by Pastor Reinke in 1894, to-day the average attendance in Chicago services is 35. The congregation now numbers more than 80 communicant and 37 voting members. Three stations are being served every month by the pastor, and three others he visits by appointment.

We recall the sowing of the seed in 1894; we follow the growth of the work in the 25 years past; we view the Mission as it extends from the Atlantic to the Pacific to-day and, humbly and gratefully and joyfully we exclaim:

"The Lord hath done all things well!"

A. C. DAHMS.

Milwaukee Mission—By a unanimous vote Missouri Synod, on May, 1896, at Ft. Wayne, resolved to give to the Mission among the Deaf its full support, authorizing a newly created Board to call missionaries into this field of labor. Rev. A. Reinke, Sr., of Chicago, the founder of the Mission, thereupon encouraged several of the candidates at the St. Louis Seminary to take up the study of the sign-language.



REV. T. M. WANGERIN,
who has ministered to the deaf for 25 years.

The following students formed a class to make their initial studies in this language: E. Duemling, A. Bentrup, F. Giese and T. M. Wangerin. Of these four, only two could be placed, A. Bentrup being called to Louisville, Ky., and T. Wangerin to Milwaukee.

Prior to 1896, the Milwaukee deaf had on several occasions been served by Rev. A. Reinke, Sr., of Chicago, and since the summer of 1896, they have had their own missionary in the person of Pastor Wangerin. In 1898 Emmanuel Congregation for the Deaf was organ-

ized with but 11 members. In November, 1900, ground was broken for the chapel, and on April 14, 1901, it was dedicated. Its erection was made possible only by the liberal donations of the school children of Missouri Synod.

Since 1896, baptism has been administered to 106, of whom 17 were adult deaf and one blind-deaf. Ninety-five deaf were confirmed, among them three blind-deaf. Sixty-five couples were joined in holy wedlock and 2,275 deaf received Holy Communion. At the present time the congregation numbers 30 voting and 72 communicant members.

T. M. WANGERIN.

New York—It was at the request of the Mission Board of the Atlantic District that this field was explored with the view to ascertaining the prospects for establishing a mission to the deaf in New York City. A painstaking canvass of six weeks, interspersed with a number of lectures, was concluded with two services in Manhattan and Brooklyn, 12 and 25 deaf respectively attending. Encouraging letters prompted the writer to accept the charge after a successor had been secured for his former field. The deaf at first worshipped in old St. Matthew's; when that landmark was sold, they met in various places for public worship and instruction. However, when the opportunity of establishing a Sunday School in upper Manhattan for pupils of the New York Institution presented itself, the choice of the majority of the deaf was Brooklyn as the other place of worship. During these nine years the number of deaf who were willing to sit at the feet of Jesus has steadily increased, so that 50 deaf have been confirmed in the Lutheran faith. The deaf congregation is now organized with 42 communicant and 18 voting members. They have last year introduced the duplex envelope system and contribute according to their means. They also have a society with social and benevolent aims. It was gratifying that the congregation reached its quota to the L. L. L. Endowment Fund. Besides Greater New York there are preaching stations in New Jersey and New York States.

ARTHUR BOLL.

Minneapolis and St. Paul Missions—It was on October 16, 1898, when the Rev. Arthur Reinke of Chicago held his first service for the deaf of the Twin Cities at St. Paul, and on December 11, 1898, in Minneapolis. Pastor Reinke, and after him Rev. T. Wangerin, held services at regular intervals in these cities. On August 25, 1901, the present pastor of the Minneapolis Mission was ordained and installed in the old Trinity Church. These two cities were the only preaching stations of the missionary at that time. But soon more stations were added. La Crosse was put on the list in 1902, Stillwater and Winona in 1903, Gaylord in 1911, Duluth-Superior in 1913, Lake City-Red Wing in 1914, and the North Dakota School for the Deaf in the same year. All these stations were served regularly, and in 1916 also Baker, Minn., Fargo, N. Dak., and Eagle Point, Wis., were visited and services held. Our good Lord who also died for the deaf opened one door after another for us. The gospel of Jesus Christ had shown itself to be a mighty power unto salvation. The work had grown to such an extent that another missionary was placed into this field, the Rev. J. Schumacher, who was ordained in St. Stephen's Church, St. Paul, September 1, 1918, and then took charge of St. Paul, Winona, Lake City-Red Wing, Stillwater, and Gaylord. And still God opened more doors unto us. After the field had been divided, the Minneapolis missionary in 1919 added Fargo and Grand Forks, N. Dak., and Sioux Falls, S. Dak., to his list, and the St. Paul missionary opened new stations in Eau Claire, Wis., Winnipeg, Can., and Rochester, Minn. "O give thanks unto the Lord!" we must exclaim, when we consider how abundantly God has blessed our work also in this field. The Minneapolis and St. Paul Missions now number 146 communicants, to 2,496 deaf the gospel was preached in 1920, and the contributions of last year amounted to \$874.25. "Sing praises to God, sing praises." Ps. 47: 6.

J. SCHUMACHER.

J. L. SALVNER.

Detroit Mission—The very first preaching to the deaf of Detroit was given by Rev. Enno Duemling, who was then in charge of a hear-

ing congregation in this city. Rev. Duemling was one of the first few in our church body to learn the sign-language. His work with the deaf, which could only be fragmentary on account of his other duties, was crowned by the confirmation of one deaf man. This man is yet to-day a member of the church and a pillar of it. In 1902 Rev. Duemling left Detroit to do city missionary work in Milwaukee, and for two years nothing was done for the deaf in Detroit by the Lutheran Church. In 1904 Rev. Boll made Detroit a regular preaching place, because there were many deaf here who had attended the Lutheran Deaf School. The services were held in Trinity Lutheran Church. The attendance, at first, was not very large and encouraging. But the church grew, and when Rev. Boll left in 1912, twenty-two communicant members belonged to it. He was succeeded by Rev. Otto Schroeder, now of Kansas City. Under his pastorate the membership grew to 50 communicants. It was under this pastorate also that the use of a hall was given by Rev. Smukal's congregation. The deaf members, with some outside assistance, turned the hall into a very nice and comfortable chapel, and dedicated it to the Lord's use on the third Sunday in July, 1915. In 1917, at the close of the year, Rev. Schroeder was called to the Kansas City field. Since then the writer has been in charge. The communicant list now numbers 63, the voting list 27. Services, for the last three years, have been held every Sunday. WM. GIELOW.

California Mission—Our California Mission was organized seven years ago by Rev. N. F. Jensen, whom the Mission Board had transferred from Kansas City, Mo., to take charge of this new field. Previous to Rev. Jensen's coming to the coast the field had been visited by the Rev. A. Reinke, of Chicago, and the Rev. T. Wangerin, of Milwaukee. During the first three years the Mission in California was conducted in connection with our Missions in Washington and Oregon, Rev. Jensen having sole charge of the entire Pacific coast. In the spring of 1917, Rev. G. Gaertner, of Chicago, was called to take charge of the prosperous and growing mission places in Washington

and Oregon, and Rev. Jensen continued the work in California until he, in the fall of the same year, assumed charge of a hearing congregation in Orange, California. Since then he has looked after the spiritual welfare of the deaf of this state in connection with his hearing work, centering most of his efforts on Los Angeles, the metropolis of the state. At the present time we have seven communicant members in this city who show great earnestness in church attendance and in their Christian life. Mission work in California has its ups and downs, not only in our work among the deaf, but also among the hearing and we, therefore, have all reason to pray: "Thy kingdom come."

N. F. JENSEN.

St. Louis Mission—In August, 1908, the undersigned was installed as missionary to the deaf in St. Louis, and unto this day God has abundantly blessed our mission in this field and other stations connected with it, by making many of the deaf from 16 to 60 years of age willing to be instructed in God's Word preparatory to confirmation or baptism, and, last but not least, by granting a peaceful death and removing to the heavenly mansions a number of those to whom we had publicly or privately communicated the glad tidings of Christ, the Crucified. In St. Louis there are 17 communicant members, and a class of young men is being instructed preparatory to confirmation.

In Jacksonville, Ill., we have been giving religious instruction once a month on Sunday forenoon to from 40 to 50 Lutheran children in the State School for the Deaf, and in the afternoon we conducted divine services for them and the deaf of the city. During the last four years four adult deaf of the city and five children of the State School have been confirmed, and two children of the school were baptized.

C. SCHUBKEGEL.

Kansas City Mission—The Kansas City-Omaha territory has been served by the following missionaries: Rev. H. Hallerberg, Rev. N. F. Jensen, Rev. L. Jagels, and since January, 1918, by the writer. It is a large field. The missionary travels in Kansas, Missouri, Iowa and Nebraska, preaching and instructing

at regular intervals in the following cities: Omaha, Lincoln, Beatrice, Nebr.; Sioux City, Council Bluffs, Iowa; Kansas City, Topeka, Leavenworth, Lawrence, Olathe, Wichita, Kansas; Kansas City, St. Joseph, Springfield, Mo. In the past three years and a half approximately thirty deaf have been confirmed in the State Schools of Nebraska, Kansas and Iowa, and about twenty-four resident deaf were received into the church by confirmation. Our deaf in this territory show their appreciation by their enthusiasm in leading other deaf into the church. We recall an instance of a young man, gathering all the deaf of his county for a meeting to explain to them what he had learned about the way of salvation from the catechism.

The most promising station at present is Omaha. If the deaf of Omaha could have a chapel of their own, we feel that Omaha would soon rank with one of our leading deaf congregations. At times we have had over one hundred in our services. There always is a considerable number of Lutheran pupils at the State School, many of whom make Omaha their home after graduation. The same is true of the Iowa School for the Deaf just across the Missouri river from Omaha.

The efforts of our Lutheran Church to bring the gospel to the deaf of this territory have not been in vain. Unto the Lord be all praise!

O. C. SCHROEDER.

Seattle Mission—The work of our Church amongst the deaf in the Northwest has been conducted for practically eight years. Rev. O. Fedder preached twice a month at Seattle and once a month at Tacoma, and occasionally at Portland for two years. He served a hearing congregation at the same time and found it practical to call a man who could give his entire time to this field. Then Rev. N. Jensen was called who, for two years, traveled out of Los Angeles up to the Northwest. He added the following stations: Salem and Portland, Oregon; Vancouver and Spokane, Washington. The stations were served once a month under his direction until January, 1917. At that time the writer was installed at Spokane, Washington. On that day the first mem-

ber was joined to our Mission in the Northwest, Miss A. Bergerson of Spokane. The following Sunday at Seattle Rev. Jensen baptized the first member of that field and confirmed two others. These were Mrs. E. Eaton, Mr. and Mrs. J. Gustin. During the three and a half years following the writer added a seventh city, Yakima, Washington. Traveling three and four thousand miles a month became a strenuous affair. The seven towns were being served twice a month. Help was necessary, and Rev. J. Beyer was called. This left the State of Washington to the present missionary. Seattle has 20 communicants; Tacoma, 5; Yakima, 4; Spokane, 15. Twelve are under instructions. Our field in the Northwest is white unto the harvest. We have experienced the blessings of the Lord and may they ever be with us.

G. W. GAERTNER.

THE DEAF LUTHERAN.

Are you acquainted with our little missionary, "The Deaf Lutheran"? If not, then let us make you acquainted with him now. He travels over the whole United States and Canada, visiting more than 2700 homes every month. He has a wonderful message, telling the beautiful story of our Savior and showing what the Lord is doing for His deaf friends. This little missionary has kindled a fire of love in the heart of many a deaf person so that this person was brought into our services for the deaf; it has furthermore, filled many of our hearing Christians with love and zeal for His work among the deaf. Dear friend, this is what our little missionary, "The Deaf Lutheran," has been doing and is still doing to-day. Does not a paper with such a message and with such a purpose deserve a wider circulation? Indeed, it does. But to give it this we need your help. May we, therefore, ask you to subscribe and to get other subscribers for us? It only costs 35 cents a year or one dollar for three years. Send in your names and addresses to the Rev. J. Schumacher, 1780 Wordsworth Ave., St.

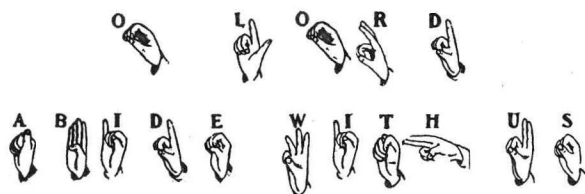
Paul, Minn. Your money could not be spent in a better way. Do it now!

THE BUSINESS MANAGER.

THE LUTHERAN DEAF-MUTE SCHOOL.

The Lutheran Deaf School was founded in the year 1873, and, therefore, will celebrate its 50th anniversary in 1923. Any and all of the pupils we ever had would do me a favor by sending me their names and addresses, for the Jubilee will also be made a home-coming for all former pupils. The School was first placed at Royal Oak, but was moved into a new and large brick building, the same one we are using to-day, in the spring of 1875. That our place has become a deaf school must be attributed to the wonderful ways of God. It was meant to be an orphans' home, but the Lord willed it should be a deaf school. Rev. Speckhardt of Sebewaing, Mich., was the real founder of the School, the first teacher and superintendent. Since then the School has had three men in charge: Mr. Daniel Uhlig, from 1879 to 1899; Rev. H. Bentrup, from 1899 to 1902; since then the writer has been in charge. The language taught exclusively for many years was the German, but this was changed in 1896, since when English is the only language used. The method for many years was purely oral, but since 1896 also signs and spelling have been introduced and used. The present teaching force consists of two men and two ladies. The enrollment last fall showed 36 pupils, but several of these have left on account of sickness, and some for other reasons, so that in June 31 names were on the roster. Four of these were confirmed, one of the four being a girl from So. Dakota, who must travel 37 hours to get home. Since the founding of the School 348 deaf children of various ages passed over its door sill as young recruits, and, this year's confirmation class included, 221 left as boys and girls who were able to receive the Holy Communion with benefit.

WM. GIELOW.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. E. T. Heyne, Secretary, 855 Armstrong Ave., St. Paul, Minn.
 Mr. Walter A. Ellinger, Treasurer, 1102 Lumber Exchange, Minneapolis, Minn.
 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.

CLEVELAND MISSION.

Rev. E. W. Bohn, 1708 Aikin Ave., Cleveland, Ohio.
 Akron, Auditorium, cor. High and Quarry Sts., third Sunday, 10:30 a. m.
 Cleveland, Auditorium, cor. 30th and Prospect Sts., second and fourth Sundays, 2:30 p. m.
 Jenera, Mr. Blackburn's home, Jan. 2nd and March 6th, 7:30 p. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, 10:30 a. m. (To October 31st.)
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St. (Mrs. Wascher's home), monthly, third Wednesday, 7:30 p. m. (Sept., Dec., on Monday.)
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.
 Lake City-Red Wing, second Sunday or Monday, 3 p. m.

Stillwater, monthly, third Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

Rev. O. C. Schroeder, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran School, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Harrisburg Ore., monthly, Monday after 2nd Sunday.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st and 3rd Sundays, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
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