

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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Vol. 13.

Milwaukee, Wis., September, 1921.

Mrs Emily Eaton
1715 25th Ave

"GO AND WORK TO-DAY."

Matthew 21:28.

1. Hark, the voice of Jesus crying,
"Who will go and work to-day?
Fields are white, and harvests waiting,
Who will bear the sheaves away?"
Loud and long the Master calleth,
Rich reward He offers thee;
Who will answer, gladly saying,
"Here am I, send me, send me?"
2. If you cannot cross the ocean,
And the heathen lands explore,
You can find the heathen nearer,
You can help them at your door;
If you cannot give your thousands,
You can give the widow's mite,
And the least you give for Jesus
Will be precious in His sight.
3. If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked,
With the Judgment's dread alarms,
You can lead the little children
To the Savior's waiting arms.
4. Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying,
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth—
"Here am I, send me, send me."

—D. MARCH.

STUDIES IN LUTHER'S CATECHISM

The Second Petition of the Lord's Prayer.

"Thy Kingdom Come."

Our Lord and Savior teaches us to pray: "Thy kingdom come." It is plain that God's kingdom is meant, for we are praying to our Father in heaven. God's kingdom should come. Perhaps one will ask, "Why this prayer? Does the mighty God not rule over all the world?" It is true, dear friend, David teaches us to say: "O Lord, all that is in the heaven and in the earth is Thine. Thine is the kingdom, O Lord, and Thou art exalted as head over all." 1 Chr. 29:11. Every one can clearly see that we do not pray for the coming of this kingdom.

For what kingdom, then, do we pray? Jesus came, saying: "The time is fulfilled, and the kingdom of God is at hand." Mark 1:16. In His parables He also speaks of the kingdom of God and tells us, it is like a grain of mustard seed and like other things. In Luke 17 He says: "The kingdom of God cometh not with observation: for, behold, the kingdom of God is within you." And when in Matthew 13 He explains the parable of the tares, or weeds, among the wheat, He says, "The good seed are the children of the kingdom; but the tares are the children of the wicked one." We, at once, see that this kingdom is different from the kingdom of power. This kingdom we call the kingdom of grace, in which God rules, not with power, but with grace. And for this kingdom we pray in this petition.

But this kingdom will, at last, be changed into the kingdom of glory. Of this kingdom Paul speaks in Acts 14:22, "We must through much tribulation enter into the king-

dom of God." Read also Galatians 5:21. And Peter calls it "the everlasting kingdom" and says we are called unto His "eternal glory." Also for this kingdom we pray. All the children of God in His kingdom of grace here on earth should be brought into the kingdom of everlasting glory. Oh, do you understand that we are praying for a most wonderful thing in this prayer: for the kingdom of grace and the kingdom of glory? Forget it not! Are you interested in your Father's kingdom in the hearts of men? Are you waiting for the kingdom of everlasting glory? Then pray, daily pray: "Thy kingdom come."

That does not mean, however, that, if we pray not, this kingdom will not come. O no, it comes "of itself." God founded it by sending His Son and His Spirit. It comes "indeed without our prayer." Why then do we pray? Ah, we should pray "that it may come unto us also." Surely, we want the Father, and His Son, and His Spirit to live in our hearts and among us; we want our God and Lord to bring us to the everlasting glory in His heavenly kingdom. And, furthermore, we do not want our neighbor to remain a child of the wicked one, the devil, and to be cast into the furnace of fire. We want him to become a child of God and to live with our King in glory. Therefore pray: "Thy kingdom come." And, consequently, when we pray this prayer we think of our different missions, our missions among our people in North and South America, among the heathen in India and China, among the Indians and negroes of our country, and also among the deaf in our midst. The devil still rules in many hearts, God's kingdom is not set up in every heart, many still serve sin and are on the way to everlasting damnation. Friend, pray, pray, pray! If all our Christians daily would lift up their hearts and hands to God, and cry out: "Thy kingdom come," then our missions would be still more blessed as God promised and His kingdom of glory would come soon. Christian reader, come, will you more diligently pray with us for the coming of His kingdom? Pray, so that it may come unto us also.

But "how is this done," my friend, how does His kingdom come? We cannot by our own reason or strength become God's children, and likewise we cannot make anybody else God's child. Therefore Luther says, this kingdom comes, "when our Heavenly Father gives us His Holy Spirit." The Spirit must do it. Therefore when you pray: "Thy kingdom come," you pray: "Father, send us Thy Holy Spirit."

And how does the Holy Spirit work in and among us? If you know the explanation of this petition, you will answer: "By His holy word." Yes, by the word, and only by the word. This word is the word of God's love and forgiveness in Christ Jesus, the word of salvation. Therefore we must see to it, that this word, and nothing else, be preached among us and those among whom we are doing missionary work. Therefore with this little prayer you intend to say: "Lord, give us Thy word and keep it among us."

What does the Holy Ghost work in our hearts by His word? First, that we believe His holy word. He from the word shows man his sin and God's curse, and then He points to the cross and the blood shed upon it for the sins of the whole world, and so invites the sinner and says: "Come, believe in the Lord Jesus Christ, and thou shalt be saved." When we pray: "Thy kingdom come," we therefore intend to say: "Heavenly Father, give us faith, and keep us in faith." Secondly, the Holy Spirit will lead us on the way of holiness by His word, so that we "lead a godly life." By the Holy Spirit God's children let their light shine before men, that these may see their good works and praise their Father in heaven. They hate sin, and love to do good. This is a godly life. Therefore you with this prayer also intend to say: "Dear Father, send Thy Holy Spirit and let Him lead us all on the way of holiness."

And, remember, this we ask Him to do "by His grace." We have not earned this goodness, for we daily sin much and indeed deserve nothing but punishment. But by His free grace He gives us His Holy Spirit who by His word works faith and holiness in

us. You only need ask and He will give His Spirit. Read Luke 11:13. Oh, this wonderful grace and mercy!

We, moreover, need this Spirit and want His kingdom to come not only for a short while, no, we pray for "here in time, and hereafter in eternity." We pray: "Thy kingdom come! Give us Thy Spirit, let Him by Thy word work faith in us and lead us upon the holy way, and keep us in this unto the end, and then let Thy Spirit bring us to Thy kingdom of everlasting glory." Oh, what a wonderful prayer for time and eternity!

"Thy kingdom come!" you pray. You want this kingdom to grow and spread, you want many more to become God's children and be saved from that wicked one, the devil. We have learned that God's Spirit does this only by the word. Therefore you and I and all Christians ought to see to it that this word is brought to all the world. To bring this word to people, we need workers. First of all, pray for workers. Especially now there is a great lack of workers. This year we had 103 candidates for the holy ministry and—176 calls. For our Christian day schools we had 38 candidates and—108 calls. Indeed, we ought to heed the words of our Master in Matthew 9:37, 38. Read them! And if you pray for workers with all your heart, you will do more. If you have a son whom God has given good gifts and willingness to serve the Lord in His vineyard, then give your son to the Lord. And if you have no son, then with your money help to send somebody else's son. Furthermore, to send out laborers we also need money, for they who "preach the gospel should live of the gospel." Therefore pray the Lord to make the hearts of all Christians willing to give towards the work of His kingdom: towards our seminaries and colleges, towards our missionary and charitable work. But do not only pray! If you pray with all your heart, you yourself will gladly, willingly, and liberally give towards His work. This is what you promise, when you pray: "Thy kingdom come."

Now may God grant that we pray this little prayer not only with our mouths and hands,

but with our hearts and souls, and God will hear our prayer, and send His Spirit to work in and among us, and make our hearts willing to help to spread the glory of His Name to the salvation of many, and, finally, give us the everlasting kingdom in glory, where a great multitude, which no man can number, of all nations, and kindreds, and people, and tongues, shall stand before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cry with a loud voice, Salvation to our God who sitteth upon the throne and unto the Lamb. Rev. 7:9-10.

Heavenly Father, Thy kingdom come.
Amen. J. L. S.

ITEMS FROM THE FIELD

Ft. Wayne Mission—On Sunday, July 31, the deaf of Ft. Wayne witnessed an interesting ceremony, the confirmation of three young people and reception of two new members. The young people confirmed were pupils of our Detroit Deaf-Mute Institute. They were Arthur Scheimann and Helen Wolf, of Ft. Wayne, and Agathe Kindopp, of Reliance, S. Dak. The first two will be members of the Ft. Wayne congregation, another instance how the Lutheran School is a feeder of the mission. Another school graduate, Albert Wichmann, was confirmed at his home on July 24th, and will be a member of Rev. Dahms' flock in Elgin, Ill. The Ft. Wayne confirmation was held in the afternoon, in the beautiful St. Paul's church. Our Lutheran deaf were all there, also a few strange deaf. The hearing attendance would count about four hundred. The church was nicely decorated with palms and flowers, and the day itself was delightful. After the first hymn by the congregation the examination took place, and every one present agreed that the children were well able to give witness of the faith that is in them. After another hymn followed the address to the class, the address being on the words of St. Paul: "Ye are bought with a price. Therefore glorify God in your body and spirit which are God's." Thereupon the children of St. Paul's school sang, and then

the confirmation proper took place. Prayer was offered for the confirmed, another beautiful song sung by the school children, followed by a hymn and the benediction, and with the closing verse and silent prayer the beautiful service came to an end. May the Lord continue in these pupils the good work He has begun, make them active and faithful members of his Church on earth, and, finally, through a blessed death in the Lord, lead them into the Church triumphant in heaven.

G.

Chicago Mission—The members of our congregation who were in Milwaukee for the Jubilee of our Mission report that they had a good time; they enjoyed the services with the brethren of Milwaukee and extend their hearty thanks for the hospitality shown the visitors.

The pastor accepted an invitation, while visiting his parents in Colome, S. Dak., to tell the Lutheran congregation at that place of our work among the deaf. Our people expressed their appreciation of the work that is being done and lifted a collection of \$17.82 for our cause.—Returning to Chicago, the pastor had an invitation to speak before the congregation in Yorkville, Ill., where three deaf-mutes were present in the service. Part of the collection was given for our Mission, and twenty-one people subscribed for the "Deaf Lutheran."—To both congregations we extend our hearty thanks and ask them to remember us in their prayers.

Mr. and Mrs. Pearce, of Chicago, are spending the summer months near a lake in Michigan; incidentally, they report the arrival of a little granddaughter at the home of their daughter, Mrs. W. Michaelson. Congratulations and God's blessing!—Mrs. Smith, who spent some time with the Pearce family in Michigan, is home again.—During June old friends visited us. Mr. and Mrs. J. Struve, of Valparaiso, Ind., spent a week in Chicago and attended two of our services. Mrs. Cranmer, of Boone, Iowa, spent several weeks in Chicago and was faithful in attending services with her daughter.—Wedding bells rang in Chicago during June. Philip Carlington, of

Crystal Lake, was married to Philippina Launhardt, in Chicago, on June 18. Harry Langlands and Flora Neff were married at the bride's home, Corder, Mo. Our best wishes! May the Lord bless both couples and lead them to salvation through faith in the Savior Christ Jesus.

N. B.—We beg pardon for the printer's mistakes in the August issue of this paper, and wish to make corrections here. Not Mr. Bauer and wife, but Mr. Berner and wife, moved to Brookfield, Ill.—Services in Chicago were dropped on July 10th, not July 19.

A. C. D.

St. Louis Mission—The Lord has again given cause for rejoicing to the friends of our Deaf-Mute Mission in St. Louis by adding to His flock here four young men, confirmed on August 14th in Bethany Luth. Church. The names of the young men are: George Pace, William Fahien, Edward Fahien, Theodore Wrausmann. The confirmation took place in the presence of a large congregation of deaf and hearing people, and was preceded by an examination on the chief parts of the Christian doctrine. Regarding this examination a reporter of The St. Louis Times, who attended the service, wrote the following in the Monday issue of his paper: "As Pastor Schubkegel propounded the most important questions of Dr. Martin Luther's Catechism regarding the commandments, the condemnation of unbelievers, the salvation by faith in the atonement of Christ, the belief in the Trinity, the communion of saints, and eternal life (all in the sign-language), his four catechumens **answered promptly** and with vigorous gesticulations." After the examination the pastor in an address to the catechumens, based on 1 John 2:24-25, showed them, that they should continue in what they had heard and learned, firstly, because then they would remain true disciples of Christ and children of God, and, secondly, because then they would have eternal life.—On August 28th the four new members will partake of Holy Communion the first time. May God keep them with His grace unto eternal life! The opening hymn, sung by the congregation, was al-

so rendered in signs by Miss Minnie C. Gerling. The Rev. A. Behnke, pastor of Bethany church, in an address to the audience pleaded for generous support of our deaf-mute mission, and his words were not in vain, for the collection taken up thereafter among the hearing people amounted to \$54.31, and that from the deaf to \$7.36. May God bless the gift and the givers!

It was very gratifying to Pastor Schubkegel that a few days before the confirmation service, the Rev. L. Jagels, former missionary for the deaf in Kansas City, Mo., and at present professor in the Luth. High School at Deshler, Neb., quite unexpectedly called at his house, and agreed to act as interpreter in the service. And we were glad to see that he has not forgotten the sign-language, although three years ago he was obliged to resign as missionary to the deaf owing to eye-trouble. We were also agreeably surprised to meet in this service our old friends from Nebraska, the Rev. E. Eckhardt and his wife, and the Rev. Herrmann, former roommate of Rev. N. P. Uhlig in Concordia Seminary. But to our and her own sincere regret, Mrs. Octavia Berry, one of the most regular attendants of our services, could not be present at the confirmation service, as she is in the City Hospital on account of a broken wrist-bone, caused by her fall from a step at the home of a friend. May the Lord grant her a speedy recovery.—Walter Maack of Collinsville, Ill., and Miss Edna Dirks of Petersburg, Ill., both pupils of the Illinois State School, attended our service on July 31st. C. S.

Cleveland Mission—By request of the Pittsburgh Pastoral City Conference our church is opening a new mission for the deaf in Pittsburgh, Pa. A number of Lutheran deaf requested their pastor to secure divine services for them by missionaries to the deaf of their own faith. The first service was held Sunday August 14th at Zion Lutheran church, Rev. C. Roeper, pastor. Fourteen Lutheran deaf attended the service. Of this number only one has been instructed and confirmed in the Lutheran church. These Lutheran deaf of Pittsburgh were pleased to meet a missionary of

their own faith and promised regular attendance and support. On the same Sunday a service with an oral address was held for the hearing in Zion Luth. Church by the writer. We pray that the Lord may bless the labors of our missionary in this new field.

O. C. S.

Portland Mission—As it is proper, first things came first at the Washington State Association of the Deaf, in session at Vancouver in June, for the opening session was given over to a religious service which the Portland missionary was asked to conduct. The invitation was received with joy. Although unemployment during previous months and the great distance from certain parts of the State to Vancouver prevented a large number of deaf from attending, there were about 125 in the service. The fact that a few deaf are scattered here and there over the State makes it impossible to have services for them in their respective cities. For these a convention service is and should be an occasion for joy; for those who have the advantage of regular services such a meeting should be an emphatic appeal to show their appreciation of this by a more conscientious attendance at church.—Mrs. Barney of Spokane was a welcome visitor in the service held June 26th for the faithful little flock in the city of Vancouver.

In the Oregon School at Salem a State Association of the Deaf was formed in July. It is to be hoped that an opportunity will present itself to the missionary to speak of "The One Thing Needful" at future meetings of this Association.—We were pleased to see a number of the pupils of the Oregon school in our services during the summer vacation months.

J. A. C. B.

Minneapolis Mission — Mrs. Christiana Fassett passed away on July 26 in the Glen Lake Sanitarium trusting, as we sincerely hope, in the blood of Jesus Christ which cleanses from all sin. She had been there for almost two and one-half years. A week before her death her pastor visited her once more and spoke to her about the One Thing Needful and prayed with her. Her body was

laid to rest on the 29th. May her death remind us of this truth: "It is appointed unto man once to die, but after this the judgment," and urge us all to prepare to meet our God, Amos 4: 12.

Again we had the privilege of speaking at several mission festivals of hearing congregations. August 4th a lecture was given in the congregation at Plainview, of which Rev. G. Drews is pastor. We secured 32 subscribers for our paper and shall receive part of the collection.—August 21st we went to Wood Lake and spoke in Rev. J. Brauer's congregation in behalf of our work among the deaf. Of the collection \$34 were given for our Mission and 35 of our Christians there subscribed for the Deaf Lutheran. We thank both pastors and congregations for the opportunity and, we hope, they will at all times remember our work in their daily prayers.

The 25th anniversary of our Deaf Mission was fittingly celebrated by our Grace Congregation in Trinity church on Ephphatha Sunday. Trinity Congregation had invited our Minneapolis deaf with them to rejoice in God and to render thanks for His blessings. It was a joint service, the whole service, sermon, hymns, prayers, etc., being interpreted for the deaf. The pastor of Grace Chapel delivered a short address on Eph. 2: 4-5. The Misses Skovholt and Turnrose signed a hymn accompanied by Trinity choir. Thereupon the Rev. J. Huchthausen, pastor of Trinity, delivered the Jubilee sermon on Psalm 126: 3, "The Lord hath done great things for us, whereof we are glad." He showed that we shall please God with our celebration, if we thankfully acknowledge the great things He has done for us, and then joyfully resolve to serve Him with gladness in this work also in the future. The loose collection of the day, which amounted to \$62, and the offerings in the monthly white envelopes during August will be given towards the support of our Mission. Hearty thanks to pastor, choir, and congregation. May God grant that we all will increase in love and zeal for this work.

On July 17 the parents of Mrs. Salvner celebrated the 50th anniversary of their wed-

ding day. The event was celebrated with a thanksgiving service. Our Grace Congregation also was remembered on that day, for a collection was taken up for Grace Chapel in this service. May God richly reward the givers!
J. L. S.

A FEW WORDS TO OUR DEAF ON SYNOD'S WORK

Our deaf as a rule read "The Deaf Lutheran," which is chiefly written in the interest of our work among the deaf. It is, therefore, but natural that all our deaf are readers of our little paper.

But our deaf should take interest not only in our Deaf Mission, but in all of Synod's work. Therefore we were pleased to read the following little item in "The Lutheran Witness" of July 21: "Recently we were made happy by receiving the following from one of our missionaries to the deaf: 'It may be of interest to you to know that a good number of deaf-mutes delight in The Lutheran Witness.'" We know that the deaf who read the Witness will also take active interest in the work of Synod, the building up of Christ's kingdom by the preaching of the Gospel. It is our hope that many deaf will subscribe for it, and we will surely see more interest among all our deaf for the work of our Church in general.

Moreover, the Witness also brings articles in regard to certain matters, which cannot be dwelt upon at length in our paper. It shows us from the Bible what to think of the happenings of to-day. For instance, in the current numbers we find very interesting articles on "Faith-Cure." It lets the word of God throw light upon these healers and their methods, and thus shows us the truth about them. And it does the same in regard to many other things which trouble the hearts and minds of men to-day, as: lodges, Spiritism, Christian Science, etc.

All our deaf Christians therefore should be readers of "The Lutheran Witness," in order that they will take active interest in all of

Synod's work and also become well-grounded in faith and rich in good works. Ask your pastor to order it for you. It is \$1.25 a year and will come to your home twice a month. You will not regret it.

J. L. S.

THE BIGGEST PRAYER.

I used to think the Lord's Prayer was a short prayer; but, as I live longer and see more of life, I begin to believe there is no such thing as getting through it. If a man, in praying that prayer, were to be stopped by every word until he had thoroughly prayed it, it would take him a life-time. "Our Father"—there would be a wall a hundred feet high in just those two words to most men. If they might say, "Our Tyrant," or "Our Monarch," or even "Our Creator," they could get along with it; but "Our Father"—why, a man must be a saint who can pray that.—Henry Ward Beecher.

THE BOOK TO DIE BY.

Charles H. Spurgeon, when near his life's journey, said, "What could all the theories of the higher critics do for me now? My theology is very simple. I can express it in four words, and they are enough to die on. They are these, 'JESUS DIED FOR ME' (Gal. 2: 20)." Dear reader, do you know this wisdom? Can you say these words in true faith? May God grant it. They are enough to die on. Let us daily pray:

"Be Thou my Consolation
And Shield when I must die;
Remind me of Thy passion,
When my last hour draws nigh.
My eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus, dies well!"

SCHOOL LETTER

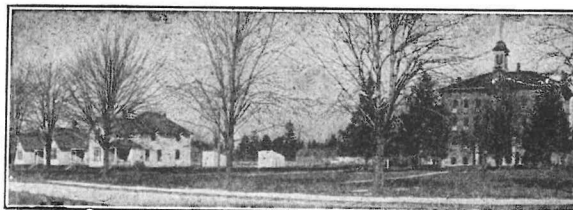
On Monday, July 11th, the Association held its annual meeting at the School. It was a very hot day, but the attendance was good and the spirit of the meeting splendid. The

only important matters before the meeting were the report of the Jubilee Committee and the matter of installing two fire escapes. The Jubilee Committee had a number of proposals as to how the 50th anniversary ought to be celebrated in 1923. These were heard, and then tabled for full consideration until next year. Of course these proposals cannot yet be made public, but I can say that, if the Jubilee is celebrated according to them, it will be a beautiful celebration for the deaf and the hearing.

In the matter of the fire escapes the Association had no choice, as the Safety Department of Detroit simply ordered them put on. At the meeting last Monday evening (August 8th) the Board let the contract. The fire escapes will be of the most modern and approved type and construction, and will be as safe as man knows how to make them. Yet, in spite of these precautions, we put our trust in the Lord only to protect us against fire and other dire calamities. For forty-eight years we have been signally blessed and protected against fire and storms, and the Lord will henceforth bless and protect according to His promise.

The School also received word from the Street Department to lay cement walks on the street, which will mean another outlay of about \$700 now, if we should be unsuccessful in having the work postponed till next year. Fire escapes and sidewalks will cost us about \$2000. Other work, which really ought to be done this year too, must be postponed in order to keep expenses down as low as possible. However, in all the gloom are bright rays too. As far as we know to-day, the School will have just as many pupils as it had last year. The next letter will tell how many we shall have this year.

G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
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 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 2:30 p. m.
 Flint, Y. M. C. A., bi-monthly, beginning with February, last Sunday, 2:30 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with March, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 2:30 p. m.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 1097 E. 72nd St., Cleveland, Ohio.
 Cleveland, first and third Sundays.
 Akron, Jenera, and Columbus, Ohio, by appointment.
 Pittsburgh, Pa., 2nd Sunday.

FORT WAYNE MISSION.

Rev. E. W. Bohn, 715 Madison St., Ft. Wayne, Ind.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CHICAGO MISSION.

Rev. A. C. Dahms, 2028 Cortez St., Chicago, Ill.
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, 10:30 a. m. (To October 31st.)
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St. (Mrs. Wascher's home), monthly, third Wednesday, 7:30 p. m. (Sept., Dec., on Monday.)
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, 7th St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 La Crosse, Wis., Y. M. C. A. Hall, bi-monthly, 3rd Wednesday, 8 p. m.
 Wausau, Wis., Residence, 618 Central Ave., trimonthly.
 Merrill, Wis., Trinity Church, 109 State St., trimonthly.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A., monthly, last Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 11 a. m.
 Winona, St. Martin's Church, monthly, second Sunday or Monday, 7:30 p. m.

Lake City-Red Wing, second Sunday or Monday, 3 p. m.
 Stillwater, monthly, third Sunday, 3:30 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, monthly, last Sunday, 3 p. m., 10 a. m.
 Evansville, Ind., 134 E. Indiana St., bi-monthly, first Sunday, 10 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2 p. m.

KANSAS CITY MISSION.

Rev. E. Mappes, 2404 Howard St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry Sts., first and third Sundays, 3 p. m.
 Omaha, Nebr., Lutheran Church, Benson Sta., second Sunday, 2:30 p. m.
 Wichita, Kan., Lutheran Church, 322 Ellis Ave., by appointment.
 Topeka, Kan., Lutheran Church, Second and Van Buren Sts., monthly, Tuesday after third Sunday, 8 p. m.
 Sioux City, Ia., New Lutheran Church, 614 Jennings St., monthly, Friday before second Sunday, 8 p. m.
 Omaha, Nebr., State School, 3223 North 45th St., by appointment, second and fourth Sundays.
 Olathe, Kan., State School, monthly, in evening of first Sunday in Chapel.
 Council Bluffs, Ia., State School, second Saturday, 7:45 p. m.
 Beatrice, Nebr., Homes of the deaf, by appointment.
 Lincoln, Nebr., 1400 South St., second Sunday.
 Richmond, Mo., tri-monthly, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Harrisburg, Ore., monthly, Monday after 2nd Sunday.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st and 3rd Sundays, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 312 S. Glassell St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., second and fourth Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Porterville, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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