

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 2.

Statistical Number



A SPECIAL PRAISE NUMBER

Every number of "The Deaf Lutheran" really is a praise number, for every month this little paper goes to the homes of its readers and tells them of the great things God has done for us. But this "Statistical Number" should be a special "Praise Number." This month "The Deaf Lutheran" wants to tell its readers in numbers of the blessed work of our Lord among the deaf during 1921, and thereby urge one and all to sing praises to our God and Savior. Thereby your missionaries rehearse all that God hath done with them, and how He opened the door of faith to many (Acts 14:27), and declare what things God has wrought among the deaf by their ministry (Acts 21:19), and so urge you and other Christians to sing, "The Lord hath done great things for us, whereof we are glad," Psalm 126:3. Therefore, friend reader, while you study the statistics in this number, may you again and again fold your hands, look up to heaven, and say:

"Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost."

J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

How God Early Laid His Plans for It

Our Mission for the Deaf was founded by the energetic Lutheran pastor, Augustus Reinke, in Chicago, Ill., in 1894. But the foundation for this blessed work of our church was laid fully twenty years before by the establishment of our School for the Deaf. It is but natural, therefore, that we, in writing the history of our Mission, first take the reader to our school in Detroit. And there we shall observe the wondrous wisdom of the Lord in leading His people to carry out His plans for the salvation of souls bought by the sacrifice of His only Son.

In 1873 a number of Lutherans in Detroit were gathered into a society, and they resolved to establish—not a school for the deaf—but an orphanage. Many friends gave their liberal support, and soon the society bought a ten-acre tract of land near Royal Oak, Mich., ten miles northwest of Detroit. Pastor G. Speckhard was called from Sebewaing, Mich., to be the superintendent of this—orphanage.

And now observe the hand of God directing the plans of men. Rev. Speckhard accepted the call, came to Royal Oak, and brought with

him—two deaf-mute children! This man had been a teacher for the deaf in Germany, as a pastor in Sebewaing had found deaf-mutes in his congregation and instructed them, and as superintendent of the orphanage brought these deaf children into the Institute. Rapidly the news spread that deaf children were being schooled at Royal Oak, and in less than a year 15 deaf-mutes were in the Institution. What did God want? Why did God bring so many deaf children to this home? The founders of the Institution readily recognized the Lord's plan and reorganized and established the present Ev. Luth. Deaf-Mute Institute. The hearing orphans were then transferred to the Lutheran orphanage in Addison, Ill., and only deaf children were accepted in this School.

Two years later, in 1875, the society accepted as a gift from Mrs. Norris twenty acres of land (including some debt against the property) near Norris, Mich., erected a brick building upon this site, and transferred the deaf children to this new home. Norris was located six miles north of Detroit, later the name was changed to North Detroit, and recently the suburb was added to the city of Detroit, so that now our School for the Deaf is in Detroit, Mich., and easily reached by two street-car lines. Gradually the enrollment of the School increased. In 1889 there were 47 pupils, which seems to have been the highest enrollment. In the present year (1921-1922) ten new pupils were enrolled, bringing the total near to 35. In our Lutheran circles we surely have several hundred deaf, and we should try to get all deaf children from Lutheran homes into our School and bring the enrollment near to 100. Later you will see why these children should be in this School.

In 1875 the Institute was obliged to secure more teachers for the pupils to aid the overburdened superintendent. A candidate for the ministry, H. Uhlig, whose son later on was missionary for the deaf in Chicago, and teacher G. Ritzmann were called to the Institution. When the Rev. Speckhard suddenly died in 1879, Mr. Uhlig became superintendent, who faithfully served twenty years till 1899. Rev. H. A. Bentrup, now pastor in Meriden, Iowa, served as superintendent till 1902, when the

Rev. Wm. Gielow succeeded him. To this day Rev. Gielow has been successfully in charge of the Institution, and, in addition, has served our deaf congregation in Detroit and several mission stations in Michigan since the beginning of 1918.

Now see how the Lord furthered His plans for the establishment of a school for the deaf, in which deaf children could learn the blessed truth that we are saved by faith in Jesus Christ. We still must see the connection between the School and the founding of our Mission for the Deaf, and that will be apparent when we learn how the deaf children were instructed, what they learned and how highly they prized the Gospel, which so faithfully had been taught them in this School. A desire for further preaching of Christ crucified led to the founding of our Mission in Chicago, as we shall soon learn. Indeed, "this is the Lord's doing, and it is marvellous in our eyes." Ps. 118:23.
A. C. D.

STUDIES IN LUTHER'S CATECHISM

The Seventh Petition of the Lord's Prayer.

"But Deliver Us From Evil."

"Man that is born of a woman is of few days, and full of trouble." These are the words of Job, who saw days of great trouble. And, indeed, this world is full of evil. This we have already learned also from the six petitions. And now all evil and trouble, of which the six petitions tell us, is summed up, or put together, in the seventh petition: "Deliver us from evil." Luther therefore says: It is the sum of all. This last petition we shall study in this number.

In all trouble we should pray: "Deliver us." That means, Take it from us, free us from all trouble. God wants us to pray thus, for His Son teaches us these words. And in the Old Testament He says: "Call upon Me in the day of trouble." Ps. 50:15. Also in the Second Commandment we learned to "call upon His name in every trouble." Yes, trouble should drive us to God in prayer, as it has done with so many people. Read your Bible and you will see how people came to our Lord with all their troubles. Therefore

sorrow and trouble is not an evil for the Christian, but a blessing. Paul says in Romans 8:28, "We know that all things work together for good to them that love God." Every trouble should urge us to go to our God in prayer. What a blessing that we can go to a heavenly Father, as dear children go to their dear father or mother! What would a child do without its father or mother? What would a Christian do without his Father in Jesus Christ?

"What a privilege to carry
Everything to God in prayer."

Yes, everything! Therefore Luther says: "We pray that our Father in heaven would deliver us from every evil of body and soul, property and honor." First, there is evil or trouble of body, as, sickness, pain, suffering, etc. We all know this trouble. And now in every sickness and suffering our dear Savior teaches us to pray: "Deliver us from evil." Always let us seek the Lord, yes, let us always seek Him first. It seems people above all come to the Lord with trouble of the body. Most of the miracles and wonderful works of our Lord were deliverances from bodily troubles. The sick and the lame, the blind and the deaf, and many others came to Him. So every sickness and bodily suffering should lead also us to our heavenly Father and His Son, the great Physician and Healer.

But then forget not the troubles of the soul. The greatest of these is sin, for with it all other troubles and sorrows came into this world. David knew what a great trouble sin is. He says: "I am troubled; I am bowed down greatly; I go mourning all the day long." Also with your sin you should flee to God like David, and say, "Have mercy upon me, O God." Then there are the many temptations of devil, world, and flesh. We have learned of their wicked plans and wishes in the third and sixth petitions. Oh, when the devil tempts, when the world calls and invites, when our flesh or wicked heart urges us to go on the way of sin,—what a blessing that we can go to our Father and pray: "Deliver us." And, again, this world is full also of the devil's lies and false teachings, with which he tries

to destroy our soul. How necessary that we daily pray this petition! May our many sins and the many temptations in this world make us seek our Father, who loved us and gave His only begotten Son to be the Savior of all men.

Furthermore, Luther speaks of evil of property. Our property is our house and home, fields and cattle, money and all our goods. These always are in danger. Thieves and robbers always are near us. The daily papers tell us of all their evil deeds. Then there are many other things which destroy the property of man, as, fightings and war, fire and floods, wind and storms. By all these the devil seeks to destroy all we have, as he did to Job. Read Job 1:13-22, and you will see some of the devil's works. When we think of all this trouble and danger, what a comfort to know that we have a dear Father in heaven to whom we can pray and say: "Deliver us!"

And, moreover, there is evil of honor. Surely, a good name and honor in this world is a precious thing. Solomon says: "A good name is rather to be chosen than great riches." Prov. 22:1. And our good name so often is in danger. Many have lost it by slander and gossip, many must suffer through false accusations. Think of Naboth, yea, of our Lord Jesus Himself. It is true, as Paul says: "We must through much tribulation enter into the kingdom of God." Acts 14:22. Come, diligently pray this last petition.

Because of sin all this evil will be near and with us until our last hour, the hour of death. Therefore a Christian longs for this last hour, he desires to be with Christ, Phil. 1:23. With this petition, therefore, a Christian also intends to say: "Grant (give) me a blessed end." And a blessed end we shall have, if we have seen the Lord Jesus and can die trusting in Him as did old Simeon. Then also we can sing: "Lord, now lettest Thou Thy servant depart in peace, for mine eyes have seen Thy salvation." By such a death He will "take us from this vale of tears, this world of evil, to Himself in heaven." Indeed, we have not deserved this, but He will "graciously," out of free mercy, give this unto us for Jesus' sake,

(Continued on page 14)

STATISTICAL REPORT OF OUR MISSION FOR 1921

"Sing praises unto our King, sing praises." Ps. 47:6.

	Congregations.	Preaching Stations.	State Schools.	Voting Members.	Communicants.	Communed.	Services.	Average Attendance.	Children Baptized.	Adults Baptized.	Children Confirmed.	Adults Confirmed.	Being Instructed.	Marriages.	Burials.	All free-will offerings.
New York Mission:																
*New York	1	..	..	20	44	78	52	25	3	..	..	6	6	5	2	\$ 500.00
Jersey City	1	..	..	..	4	5	12	7	..	..	..	..	..	..	..	25.00
Kingston	1	..	..	..	..	..	2	8	..	..	..	..	..	..	..	20.00
Hudson	1	..	..	..	..	..	2	5	..	..	..	..	..	..	..	5.35
Meriden, Conn.	1	..	..	..	..	..	1	7	..	..	..	..	..	..	..	2.30
Holyoke, Mass.	1	..	..	..	..	..	1	20	..	..	..	..	..	..	..	11.95
Gloverville	1	..	..	..	..	..	1	2	..	..	..	..	..	..	..	5.00
Total	1	6	..	20	48	83	71	....	3	..	..	6	6	5	2	\$ 569.60
*Sunday School was held 42 times with 18 pupils of N. Y. Institution for the Deaf. Collections \$8.10.																
Cleveland Mission:																
Cleveland	1	..	..	..	8	7	12	14	..	..	..	..	5	..	..	\$ 21.55
Akron	1	..	..	..	3	..	5	..	..	..	..	..	3	..	..	9.89
Jenera	1	..	..	..	6	6	2	5	..	..	..	..	..	..	..	4.00
Pittsburgh	1	..	..	..	2	..	6	18	..	..	..	..	16	..	..	30.93
Columbus, O. ....	..	1	..	..	..	..	2	400	..	..	..	..	7	..	..	.....
Edgewood, Pa. ....	..	1	..	..	..	..	2	200	..	..	..	..	8	..	..	.....
*Total	4	2	..	..	19	13	29	....	..	..	..	..	39	..	..	\$ 66.37
*Since July, 1921.																
Ft. Wayne Mission:																
Ft. Wayne	1	..	..	10	17	38	22	10	..	..	..	..	..	..	..	\$ 70.54
Toledo, O.	1	..	..	9	17	24	12	9	..	..	..	..	..	..	..	56.22
Total	2	..	..	19	34	62	34	....	..	..	..	..	..	..	..	\$ 126.76
Chicago Mission:																
Chicago	1	..	..	38	89	146	55	35	3	..	..	3	1	1	..	\$ 737.42
South Bend, Ind.	1	..	..	..	8	17	13	7	..	..	..	..	..	..	..	38.97
Elgin, Ill.	1	..	..	..	6	20	13	8	..	..	..	1	..	..	..	*120.29
Crystal Lake, Ill.	1	..	..	..	4	8	7	5	..	..	..	..	..	1	..	23.40
Bremen, Ind.	1	..	..	..	2	4	3	4	..	..	..	..	..	..	..	6.70
Valparaiso, Ind.	1	..	..	..	2	2	2	2	..	..	..	..	..	..	..	10.00
St. Joseph, Mich.	1	..	..	..	..	..	3	4	..	..	..	..	..	..	..	8.00
Total	1	6	..	38	111	197	96	....	3	..	..	4	1	2	..	\$ 944.78
*Two joint services.																
Milwaukee Mission:																
Milwaukee	1	..	..	33	72	153	60	37	2	..	3	1	2	2	..	\$ 457.05
Sheboygan	1	..	..	..	3	*	12	15	1	..	..	..	..	..	..	24.00
Manitowoc	1	..	..	..	7	12	6	14	..	..	..	..	2	..	..	9.20
Oshkosh	1	..	..	..	7	15	12	10	1	..	..	..	..	..	1	17.06
Racine	1	..	..	..	1	*	12	8	..	..	..	..	..	..	..	9.12
Merrill-Wausau	1	..	..	..	2	*	2	7	..	..	..	..	..	..	..	.....
Watertown	1	..	..	..	3	3	2	6	..	1	..	1	..	..	..	.....
Reedsburg	1	..	..	..	3	*	2	7	..	..	..	..	..	..	..	.....
Delavan .....	..	1	..	..	15	47	6	160	..	..	3	..	8	..	..	.....
Total	1	7	1	33	113	230	114	....	4	1	6	2	12	2	1	\$ 516.43
*Communed in hearing congregations.																
Minneapolis Mission:																
Minneapolis	1	..	..	20	53	120	55	29	3	2	..	5	2	1	1	\$ 272.03
Duluth	1	..	..	..	20	78	12	24	1	2	..	4	6	..	..	74.04
Fargo, N. Dak.	1	..	..	..	10	34	12	12	..	1	..	..	..	..	..	46.11
Grand Forks	1	..	..	..	1	2	9	4	..	..	..	..	1	..	..	12.74
Sioux Falls, S. Dak.	1	..	..	..	8	26	12	18	..	1	..	1	..	..	..	50.88
Watertown, S. Dak.	1	..	..	..	1	1	4	5	..	..	..	..	..	1	..	*30.08
Patzau, Wis.	1	..	..	..	1	..	2	4	..	3	..	..	3	..	..	1.50
Bayfield, Wis.	1	..	..	..	3	3	1	6	..	..	..	..	..	..	..	2.35
Devils Lake, N. Dak. ....	..	1	..	..	16	38	7	33	..	..	..	..	20	..	..	7.99
Sioux Falls, S. Dak.	1	3	5	7	58	6.59
Total	1	7	2	20	116	307	121	4	9	..	10	32	2	1	\$ 504.31
*Joint Services.																

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"Sing praises unto our King, sing praises." Ps. 47:6.

	Congregations.	Preaching Stations.	State Schools.	Voting Members.	Communicants.	Communed.	Services.	Average Attendance.	Children Baptized.	Adults Baptized.	Children Confirmed.	Adults Confirmed.	Being Instructed.	Marriages.	Burials.	All free-will offerings.
Detroit Mission:																
Detroit	1	..	..	25	57	121	53	25	5	..	..	1	..	1	..	\$ 523.14
New Haven	..	1	..	..	4	12	5	5	..	..	..	..	..	..	..	28.71
Flint, Mich.	..	1	..	..	3	6	5	15	..	..	..	..	..	..	..	5.05
Saginaw	..	1	..	..	..	..	5	10	..	..	..	..	..	..	..	*35.10
Flint	1	..	..	..	..	..	..	..	..	..	12	..	..	..
Total	1	3	1	25	64	139	68	..	5	..	..	1	12	1	..	\$ 592.00
*Including \$18.63 of a joint service.																
St. Paul Mission:																
St. Paul	..	1	..	..	18	47	53	17	4	..	..	1	1	1	1	\$ 140.99
Winona	..	1	..	..	7	22	12	8	..	..	..	..	..	..	..	22.56
Lake City	..	1	..	..	2	11	12	5	..	..	..	..	..	..	..	30.14
Stillwater	..	1	..	..	3	12	12	3	..	..	..	..	..	..	..	9.60
Gaylord	..	1	..	..	6	17	10	3	..	..	..	..	..	..	..	25.02
Rochester	..	1	..	..	1	..	9	4	..	..	..	..	..	..	..	47.28
International Falls	..	1	..	..	..	..	1	7	..	..	..	..	..	..	1	18.35
Eau Claire, Wis.	..	1	..	..	6	16	12	20	..	..	..	..	5	..	..	51.62
Winnipeg, Man.	..	1	..	..	..	..	10	10	..	..	..	..	..	..	..	21.00
Winnipeg, Man.	1	..	..	..	7	52	..	..	..	..	11	..	..	..
Total	..	9	1	..	43	125	138	..	4	..	..	1	17	1	2	\$ 366.56
St. Louis Mission:																
Louisville, Ky.	1	..	..	5	7	15	6	13	..	..	..	..	..	..	..	\$ 22.93
St. Louis, Mo.	..	1	..	..	20	51	22	17	..	..	..	4	6	..	..	65.92
Jacksonville, Ill.	..	1	..	..	5	*18	8	*30	..	..	..	..	..	..	..	5.21
St. Charles, Mo.	..	1	..	..	5	19	11	4	..	..	..	..	..	..	..	23.25
Evansville, Ind.	..	1	..	..	5	8	6	4	..	..	..	..	..	..	..	40.25
Indianapolis, Ind.	..	1	..	..	4	16	5	5	..	..	..	..	..	..	..	15.00
Jacksonville, Ill.	1	..	5	..	..	..	2	..	3	42	..	..	..	..
Total	1	5	1	5	51	127	58	..	2	..	7	48	..	..	..	\$ 172.56
*Including pupils from school.																
Omaha Mission:																
Omaha	..	1	..	..	21	35	12	18	..	..	..	1	3	..	..	\$ 33.26
Lincoln	..	1	..	..	5	19	8	11	..	..	..	2	2	..	..	8.81
Kansas City, Kans.	..	1	..	..	12	20	13	10	..	..	..	..	3	..	..	10.81
Topeka	..	1	..	..	6	11	7	12	..	..	..	1	..	..	..	9.60
Wichita	..	1	..	..	2	..	1	30	..	..	..	..	..	..	..	1.50
St. Joseph	..	1	..	..	..	..	1	9	..	..	..	..	..	..	..	1.60
Lawrence	..	1	..	..	..	..	2	7	..	..	..	..	..	..	..	2.20
Leavenworth	..	1	..	..	..	..	3	15	..	..	..	..	..	..	..	1.00
Sioux City, Ia.	..	1	..	..	..	..	3	16	..	..	..	..	..	..	..	6.10
Springfield	..	1	..	..	..	..	1	12	..	..	..	..	..	..	..	1.85
Omaha, Nebr.	1	..	5	..	11	25	..	..	..	3	4	..	..	..
Council Bluffs, Ia.	1	..	7	..	9	11	..	..	..	3	4	..	..	..
Olathe, Kans.	1	..	4	..	6	9	..	..	..	4	3	..	..	..
Total	10	3	..	62	85	77	..	..	..	..	14	19	..	..	..	\$ 76.73
Seattle Mission:																
Seattle	..	1	..	..	23	60	24	26	..	1	..	4	3	2	1	\$ 149.00
Tacomah	..	1	..	..	4	12	9	11	..	..	..	..	3	..	..	13.19
Yakima	..	1	..	..	4	12	8	18	..	1	..	..	4	..	..	21.89
Spokane	..	1	..	..	16	32	20	20	..	..	..	..	..	..	..	40.78
Total	4	..	..	47	116	61	..	..	2	..	4	10	2	1	..	\$ 224.86
Portland Mission:																
Portland, Ore.	..	1	..	..	7	7	29	7	1	..	..	..	7	1	..	\$ 11.38
Vancouver, Wash.	..	1	..	..	..	..	13	7	..	..	..	..	..	..	..	7.97
Vancouver, Wash.	1	..	1	2	9	130	..	..	..	..	2	..	..	..
Salem, Ore.	1	..	1	1	12	60	..	..	..	..	4	..	..	1.00
Total	2	2	..	9	10	63	..	..	1	..	..	..	13	1	..	\$ 20.35
California Mission:																
Los Angeles	..	1	..	..	7	14	24	7	..	..	..	..	..	..	..	\$ 24.15
Grand Total	8	64	13	160	724	1508	954	..	24	14	6	49	209	16	7	\$4213.56

who for us became "a man of sorrows and acquainted with grief." Therefore,

"Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,—
Take it to the Lord in prayer."

However, think not only of your troubles. Go to your Father also with those of your friends and neighbors, of all Christians, yes, of all men, for Jesus teaches us to pray: "Deliver us." Day and night we ought to cry unto Him also for others, for we have so many sick friends and neighbors, so many who yet are in sin and in danger of hell, so many who have lost their property and good name or who are in danger of it, so many who daily are near death and know not the only Savior, and therefore are in danger of everlasting punishment. Daily cry and pray: "Deliver us from evil."

And what does God answer? In His word from heaven He says. "I will deliver thee." Ps. 50:15. He has kept, and still keeps, many an evil from us, He has taken, and still takes, much trouble away from us, He has given, and still gives, patience and strength to bear sorrow and suffering, and at last He will take us to Himself in heaven, where He shall wipe away all tears from our eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, Rev. 21:4. Therefore, full of faith and hope, every Christian can say with Paul, "The Lord shall deliver me from every evil work, and will preserve me unto His heavenly kingdom." 2 Tim. 4:18. J. L. S.

PRAISE AND PRAY

1. God Has Opened Many Doors Unto Us.

Our work is being carried on in 85 places: 8 organized congregations, 64 preaching stations, and 13 State Schools. God led us into a number of new places also during 1921. Sing praises to our God! But there still are many deaf in our country, not to speak of those in other countries, who as yet have no services. Also pray the Lord that He give His word to many more deaf, and, for this purpose, send more laborers into His vineyard. Praise and pray!

2. The Preaching of the Word Has Borne Fruit.

Our communicants number 724. Most of these have been instructed by our missionaries, who then baptized or confirmed them. Also in 1921 God made the hearts of many deaf willing to learn the word of Jesus. Fourteen deaf were baptized and 55 renewed their baptismal promise. Furthermore, 209 deaf are being instructed in God's word. Let us praise Him! But also pray that likewise during the year 1922 He will make many hearts willing to be instructed. Praise and pray!

3. The Word Has Made Also the Deaf Rich in Good Works.

Many deaf regularly attended our services. In some cities deaf met every week or every two weeks also for Bible study. Come, let us praise Him for it! Then our deaf also came to the Lord's Table, some as often as six times. We have 724 communicants and 1508 came to the Lord's Supper. Let us thank and praise Him also for this! Finally, our deaf also are giving for the Lord's work and are learning to give more every year. \$4213.56 were given by them as free-will offerings. Oh, sing unto the Lord!

But we want also your prayer. Some deaf did not come to God's house regularly, some never or very seldom came to the Holy Supper, some gave nothing or very little for our Savior's work. Come, pray that He touch the hearts of all and make them all rich in good works! Yea, praise and pray! J. L. S.

NOTES ON THE STATISTICS FOR OUR DEAF

In 72 cities and in 13 State Schools we preach Christ to the deaf. What about the many other cities and State Schools?

Every communicant came to the Lord's Supper about twice on the average. How often did you go? Jesus says, "This do." Are you doing it?

954 services were held in 1921. How many in your city? How many did you attend? Some of our deaf brought other deaf to services. Did you bring any? You know deaf

who do not go to church. Bring them to your Jesus!

Fourteen deaf were baptized, 55 confirmed, and 209 are being instructed. Some of our deaf did good work, for they urged some of these to take up instructions. Go and do the same in 1922. Will you?

The deaf gave \$4213.56 for the Lord's work, an average of \$5.82 for every communicant, or a little better than 10 cents a week. But remember many deaf who are not communicants, but attend our services, also contributed. No, we are not yet giving "all we have" as did that poor widow. God has richly blessed you with the preaching of His word. Oh, gladly give for your Savior and His work!

And, lastly, how often did you pray for our Mission during 1921? Did you every day go before God in prayer for yourself and all the deaf, for your pastor and all the other missionaries? Come, ye deaf Christians, let us this year pray more diligently! And, our hearing friend, we would say also to you: Daily pray for us!

J. L. S.

† REV. E. W. BOHN †

God in His wonderful wisdom has called to eternal rest one of our workers among the deaf. The Rev. E. W. Bohn, our Ft. Wayne missionary, departed this life to be with Christ on Wednesday, January 25th, at 7:45 a. m. His body was buried on the following Sunday, the Rev. Wm. Gielow conducting the funeral services for the deaf. He had been working among the deaf but a little over a year. Details will follow in our next issue. We extend our sincere sympathy to his family and relatives and hope and pray that our risen Lord, the Lord of life and death, comfort them with the glorious hope of the resurrection. "I will raise him up at the last day," John 6:40, 44, 54.

SCHOOL LETTER

This week a new pupil was enrolled, making the tenth enrollment for this school-year. Her name is Eleonor Janusch, and she is a resident of Detroit. She has attended the Flint School for four years, and was in the fifth grade.

Quite a number of congregations belonging to our Association held pound days for the benefit of the Institute. The school children and Sunday School pupils donate all kinds of groceries, soaps and washing powders for the kitchen. In this way several hundred dollars were saved to the School. A little gift apiece from many makes a large amount. If our deaf congregations and mission stations would keep this fact in mind, and every one would regularly contribute a small amount, say weekly, the sum total would be large, and would go a far way to make the Mission self-supporting, or nearly so. "Many hands make light work."

The readers will remember that, at times, we spoke of a piano used in speech work, for drills and exercises. This piano was a donation, and was old, very old, when we got it, being a square piano, a type now no longer manufactured. We had it for a little over three years, and nursed it along and tried to keep it in shape and tune. But it was of no use. Its tune was always discordant and finally so raucous, that the ear could no longer suffer it. And so we dismantled it, and saved the wood for a future library table. Instead of the piano we shall use an accordion in speech teaching, the gift of Mr. Harder, of Mt. Clemens. However, this instrument cannot be used in marching and drilling, and a piano would be a fine part of our equipment. But, where get one? If a reader of this letter has an upright which has a good tune and keeps in tune, and if he feels himself able to give it away, here would be the place to which to send it. The Institute itself is, at present, unable to invest money in a piano, but would gladly accept one as a gift.

Many and sincere thanks to the Editor and Deaf Lutheran Family for their good wishes to the School and teachers for the new year.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
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 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.
 Flint, Y. M. C. A., bi-monthly, beginning with January, last Sunday. Confirmation class, 9:45; services, 10:30 a. m.
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with February, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, O., by appointment.

FORT WAYNE MISSION.

Rev. E. W. Bohn, 715 Madison St., Ft. Wayne, Ind.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CHICAGO MISSION.

Rev. A. C. Dahms, 2023 Cortez St., Chicago, Ill.
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Bayfield, Wis., Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2206 Grand Ave., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 10:30 a. m.
 Kansas City, Kan., Lutheran Church, Tuesday after third Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., Wednesday after third Sunday, 8 p. m.
 Olathe, Kan., State School, Thursday after third Sunday, in chapel.
 Omaha, Nebr., State School, 3223 N. 45th St., fourth Sunday, 10 a. m., and Tuesday after second Sunday, 7:30 p. m.
 Council Bluffs, Iowa, State School, Thursday before first Sunday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., Wednesday after first Sunday.
 Wichita, Kan., Beatrice, Nebr., Richmond, Mo., by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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