

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 4.

Fear Not He:

for I know that ye seek Jesus which was crucified.
He is not here: for

He Is Risen,

as He said. Come, see the place where the Lord
lay. And go quickly, and tell His disciples that
He is risen from the dead. Matthew 28:5-7.

Good Friday

"O darkest woe!
Ye tears, forth flow!
Has earth so sad a wonder?
God the Father's only Son
Now is buried yonder!

"See, stained with blood,
The Lamb of God,
The Bridegroom, lies before thee
Pouring out His life that He
May to life restore thee.

"O Jesus blest,
My Help and Rest,
With tears I now entreat Thee:
Make me love Thee to the last,
Till in heaven I greet Thee!"

Easter

"Jesus Christ is risen to-day,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.

"Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save."

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

August H. Reinke,
the Instrument in God's Hand

We have seen how the foundation for our Mission was laid by the establishment of the Lutheran Deaf-Mute Institute at Detroit, Michigan. Let us now turn our attention to the man who began the blessed work of preaching the Gospel to the deaf. That takes us to Chicago, the cradle of our Mission.

The man who first preached to the deaf was Pastor Augustus H. Reinke. He was born at Winsen an der Aller, in Hannover, Germany, on September 29th, 1841. God brought him to this country, when his parents emigrated to the United States in 1848. Six years later the lad went to Concordia College in St. Louis. (This college is now in Fort Wayne, Indiana, and three grandsons of Rev. Reinke are enrolled as students there.) After a ten years' course of study Rev. Reinke was graduated from Concordia Seminary and admitted to the ministry in 1864. The talented young man was called as pastor to the Lutheran congregation in Blue Island, Ill., and served a rapidly growing congregation until 1871. During the time of the great Chicago fire in 1871, Rev. Reinke followed a call to Bethlehem Congregation in Chicago, arriving with his family and goods on a wagon while the fire was in awful progress. During the flood of emigration from Germany this congregation grew to the enormous size of 5,000 souls, and the young pastor found a large and interesting field to employ his energy and oratory in the service of his Master. Preaching to thousands of hearing people every week, the busy pastor still found time to preach also to small groups of deaf, thus founding our Mission.

Mrs. Emily Eaton
1715 25th Ave

Mr. Speckhard, the Supt. of our School for the Deaf, had encouraged Rev. Reinke to serve the deaf as pastor by the oral method in the German language, and about 12 deaf were members of Bethlehem Congregation. Some time during the year 1893, Mr. Ed. J. Pahl, a Lutheran deaf man living in Michigan City, Ind., had written to Mr. Uhlig, Supt. of the School in Detroit, regarding preaching-services for the deaf. This letter was sent to Rev. Reinke with a request from the Board of Directors at the School that he preach to the deaf. Soon after, at a baptismal gathering, Rev. Reinke learned that Lutheran deaf in Chicago were attending the services of a Methodist pastor, who preached in the sign-language. Pastor Reinke quickly realized that the sign-language was the proper medium of preaching to the deaf and would be understood by all the deaf. Encouraged by his deaf friends, especially by Mr. Pahl, Rev. Reinke undertook to learn the sign-language; and a month later, on March 4th, 1894, at 2:30 P. M., the first Lutheran service in the sign-language, with 16 deaf present, was conducted in the school-room of Bethlehem church.

Rev. Reinke, his oldest son Edwin assisting him, was a busy pastor at Bethlehem church, and he was 52 years of age when he took upon himself this extra burden of preaching in the sign-language. Carefully he prepared and wrote out his sermon, and on Saturday evening Mr. Pahl gladly gave him aid and instruction in signing the sermon. For several months this method was followed until Pastor Reinke had acquired the necessary practise. Thus was begun Lutheran preaching for the deaf. To-day there is a congregation of 89 members in Chicago, a memorial to the untiring efforts of Rev. Reinke as missionary.

The work of Pastor Reinke for the deaf was not confined to Chicago alone. Largely through his influence instruction in the sign-language was introduced in the School for the Deaf in Detroit, and Miss Thompson was secured as the first teacher. As a preacher for the deaf Rev. Reinke was busy also in other cities. Regular services for the deaf were held in Milwaukee, Wis. When graduates of the Detroit School heard that a Lu-

theran pastor was preaching to the deaf in the sign-language, many requests for services were sent to Rev. Reinke. Services were held in Ft. Wayne, Ind., with 16 deaf; in Elkhart, Ind., with 14 deaf; also in Monroe, Mich., there were 14; in Cincinnati, Ohio, 47 deaf came to service; 35 in Louisville, Kentucky; and 30 were present on November 25th in St. Louis, Mo. Services are still conducted by our missionaries in Ft. Wayne, Cincinnati, Louisville, and St. Louis. Soon Pastor Reinke found that the work was growing beyond his reach, the time and strength of body required for continued traveling and preaching to the deaf called for men who were not overburdened with work at a hearing congregation and who could devote their whole time to the service of the deaf. In April, 1896, an article appeared in "Der Lutheraner," in which Rev. Reinke urged the Lutherans of our Synod to establish a Mission among the Deaf. At the convention of Synod in Ft. Wayne, in 1896, Rev. Reinke was present with an eloquent appeal for missionaries for the deaf; thereupon Synod gladly took charge of the mission and called men to preach among the deaf. Thus was our Mission among the Deaf established.

We must admire and praise the wisdom of the Lord, who thus brought about Lutheran preaching for the deaf. We must admire the energy Pastor Reinke displayed in all his work, his love for preaching the Gospel to all souls within his reach, the determination to master a difficult problem late in life, the confidence with which he planted the mustard-seed which, by the Lord's blessing, has become a tree that now spreads its branches from the Atlantic coast to the Pacific. Come, "sing unto Him, sing psalms unto Him; talk ye of all His wondrous works," Ps. 105:2. A. C. D.

STUDIES IN LUTHER'S CATECHISM

The Sacraments.

The next part of our Catechism is the Sacrament of Holy Baptism. In church we often speak of sacraments, the pastor administers them, and the people receive them. Therefore, before we study what the Bible and our Catechism say about Baptism, it will be well

for us to learn what a sacrament is, how many there are, and why God has given them. All this we can learn from Baptism and the Lord's Supper, which nearly all churches accept as sacraments.

1. What Is a Sacrament?

The word "sacrament" we find not in our Bible, just as the word "Trinity" is not in the Book. But these and other words the church uses for things taught in the Book of God. The sacraments nearly always are given and received in church, in the house of God, and therefore a sacrament is a holy work of the church. Yes, a sacrament is a holy work, for it has to do with holy things, and as we shall see, with the most holy things. From this we can plainly see that a sacrament is not an invention of man.

Who then gave us the sacrament? God Himself. He commands people to be baptized and to receive the Holy Supper. A sacrament, therefore, must be commanded of God. No man has a right to make a new sacrament in church. Also the church itself has not this right, therefore if it demands anything, as confirmation, confession, etc., it cannot call these sacraments. For every sacrament we must have God's plain command.

But not every holy act or work in church commanded of God is a sacrament. In every sacrament we furthermore see outward signs. When the pastor baptizes a child, he uses water; when he gives the Lord's Supper, he takes bread and wine. Also these outward signs are commanded of God. Therefore in Baptism we must use nothing except water, and in the Lord's Supper nothing except bread and wine. We dare not use any other, not milk or wine in Baptism, nor meat and water in the Holy Supper. Any holy work, therefore, in which there are no outward things as in Baptism and the Lord's Supper, is not a sacrament. For every sacrament God has commanded to use certain outward things.

And above all we must not forget that with these outward signs or things are joined the precious promise of God. Whenever the pastor baptizes or gives the Sacrament, he speaks the word of God with it, wonderful promises

of forgiveness, life and salvation. In every sacrament, therefore, we must also have God's promise of grace. If God's word or promise would not be in a sacrament, then indeed it would be of no benefit to us. Let us therefore remember: God's promise of grace must go with the outward signs. "In a sacrament there are two things, a sign and the word, the promise of grace."

Now, what is a sacrament? It is a holy work, commanded of God, in which God's precious promises of forgiveness are connected or joined with certain outward signs or things.

2. How Many Sacraments Are There?

We have already mentioned two: Baptism and the Lord's Supper. These two really are sacraments and from them we have learned what a sacrament is. Both are commanded of God, not invented by man, for of Baptism He says: "Baptize all nations," and of the Lord's Supper: "This do in remembrance of Me." Then in these two we have the outward signs: water in Baptism and bread and wine in the Holy Supper. And, finally, God has joined His word and promise to these outward things. He promises forgiveness and salvation in Baptism, and also in the Last Supper. Yes, these two really are sacraments. But are there not more than these? Some will tell you of others, as, confirmation, marriage, etc. Indeed, these are holy acts or works in church, but they have not God's promise of grace and forgiveness joined with them. You have no promise in the Bible which reads: "If you are confirmed, or, if you are married, then you have forgiveness." No, His promise of grace you find only in these two: Holy Baptism and the Holy Supper. The Bible knows of no other sacrament.

3. Why Did God Give These Sacraments?

These Sacraments must be necessary. If not, then God would not have given us them. Why then are they necessary? On account of the enemies of our soul: the devil, world, and flesh. They are forever at work to fill the Christian's heart with fears and doubts, as the devil did to Adam and Eve in the garden and tried to do with our Lord Jesus in the

wilderness. When the Christian hears the word of salvation by faith in Christ Jesus, then the wicked heart perhaps says: This is not for you, you are too great a sinner. And wicked friends perhaps also will come and say: Do you really think God will forgive you. You have been living a life of sin and shame with us, and now you think God will cover it all? And also the devil will work hard, saying: Do not think that God will forgive you. You every day have so many evil thoughts, you daily sin much. No, no, there is no forgiveness for you. And then the poor sinner often despairs. But God does not want the sinner lost, He wants all to be saved.

Therefore He comes in Baptism and the Holy Supper and offers His grace, saying to every one: "Come, here is salvation for you. Come, I will forgive all your sins. Come, it is for you." In the Sacraments God has laid down the richest blessings: Jesus and His blood, forgiveness, life, and salvation. If we bring a child to Holy Baptism or if a Christian comes to the Lord's Table, God offers His grace and forgiveness. But God must do still more, for we have already learned from the Third Article: "I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him." Therefore God, by His Sacraments, wants to begin faith in man or strengthen man's faith. "Just as the word enters the ear in order to strike our heart, so the rite (ceremony) itself strikes the eye in order to move the heart to believe." Augustine therefore called the Sacraments the "visible word," that is, the word that is seen. As by the word, so by the Sacraments the Holy Ghost is given, who thereby works in the heart and brings man to faith in Jesus. Moreover, by these Sacraments God seals forgiveness to the poor sinner. He does not only announce forgiveness as He does in the gospel, no, He comes to the poor sinner in Baptism and in the Lord's Supper and seals His grace to him, saying: "This My grace is especially for you." And the troubled sinner can go away with joy and peace in his heart, for God has spoken to him directly, and given him a seal of His grace. Therefore we also call them "seals

of the free forgiveness." This makes the Sacraments especially precious.

Let us, therefore, not think lightly of them. Oh, so many think very little of their Baptism and never or very seldom go to the Lord's Table. God has given us these Sacraments to use them. In order that we shall diligently use them and not despise them, let us learn what the Bible has to say about each Sacrament, and may God richly bless it in our hearts!

J. L. S.

ITEMS FROM THE FIELD

Seattle Mission—Owing to a peculiar illness, which troubled the missionary for practically one year, the work in this section of our Mission also suffered. Trips to Spokane and Yakima were postponed and services dropped, when ill health would not permit work also at Seattle and Tacoma. The Lord has been kind and opened the way to health and with this improvement the work is again being resumed to its full extent.

Seattle members are enthusiastic over the news of getting a chapel. Contributions have flown in freely. Mr. W. Root is always busy and, though not a member but an eager attendant, brought in \$30.00 from interested friends. Mrs. J. West reported \$10.00 from a relative. Mrs. G. Cassels and Mrs. J. Pratt, sisters to Mrs. E. Eaton, have donated \$50.00. Mr. Samuel Daniels, \$10.00; Mrs. J. Knodel, \$5.00; Mrs. B. Wildfang, \$5.00; Mrs. B. Smith, \$1.00; Mrs. G. Campbell, \$5.00. From friends we have received the following: Mrs. C. Manegold, \$5.00; Miss B. Boettcher, \$5.00. The members are contributing regularly to their own church fund and the Ladies' Aid has a sum of \$102.00 with which they expect to help furnish the chapel.

Opportunity has presented itself to speak of our work also in a number of congregations. West Seattle, Hope Lutheran Church, gave a contribution of \$26.00 for this work of the Lord. A joint service held at Tacoma for the hearing and the deaf brought a collection of \$23.00 and a number of subscribers for our paper. Rev. N. F. Jensen, who formerly preached the Word in this field and who always remembers the needs of our Mission,

sent in a contribution of \$60.00 from his congregation in California. May the Lord reward these contributions, and we extend our warmest and heartiest thanks.

On February 22 the mother of Mr. L. Christensen passed away. The remains were interred at the Washelli Cemetery where the missionary acted as interpreter to a number of deaf. In March Mrs. A. Lorenz entered her heavenly rest. Funeral services held at Tacoma were attended by many friends. Mrs. Lorenz was an ardent worker in our circles and a faithful member. An address was made on the words of Scripture, "Blessed are the dead which die in the Lord," and Mrs. E. Eaton of Seattle signed a hymn at the interment.

At Spokane services have been conducted but once a month for the past few months, however, the work there demands services more frequently and the missionary is glad that his health is soon to permit a return to the old schedule.

G. W. G.

Cleveland Mission—A number of deaf in Sandusky, Ohio, have expressed the desire to be served by a missionary. They have been receiving no spiritual care whatsoever. It is our intention to comply with their request.

Our catechumens are attending classes regularly and progressing in knowledge and, we trust, in favor with God and man. We are particularly pleased with the sincerity and enthusiasm of our Pittsburgh classes in leading other deaf into the services and instruction classes.

O. C. S.

Omaha Mission—After many days of patient waiting the missionary has finally realized his hopes of moving into quarters somewhat nearer to the church. From the present location of the parsonage the homes of a number of the members as well as the State School for the Deaf are within walking distance, a help both to the missionary as well as to the individual members. Thanks to Messrs. O. Bruder and H. Buller, members of the local hearing congregation, for moving us to our new home free of charge.

At the present time several of our Omaha ladies are on the sick list. Although none of them are seriously ill, they are unable to at-

tend divine services. May the good Lord be with them during their sickness and through His mercy grant them a speedy recovery.

On January 20th Mrs. Ed. Rhodda, one of our Omaha members, received the sad news of the sudden death of her mother, Mrs. Bauman, who resided at Martinsberg, Nebraska. May our Savior comfort the bereaved in their sorrow with His everlasting comfort.

On February 19, in our communion service, twenty of our Omaha deaf partook of the Lord's Supper, twelve of whom were pupils from the State School. At this service also two members of our Lincoln mission, who were spending a short vacation in Omaha, were present. They were the Misses Emshoff and Mohler.

On our trip to Sioux City, Iowa, on March 8th, we met with very severe weather. In spite of this the attendance was as usual; people out of town, however, were unable to be present. Services were conducted at the residence of Mr. and Mrs. J. Whitmer.

In order to become more efficient in the sign-language, the missionary and his wife are taking advanced instructions under the able tutorship of Mrs. Ed. Rhodda.

E. M.

Chicago Mission—The officers of our Ladies' Aid Society for this year are: Pres., Mrs. J. H. Anderson; Sec'y., Mrs. J. Heinold; Treas., Mrs. W. Michaelson. The Ladies conducted a bunco party on February 18th for the benefit of kitchen equipment in the new church.

On February 26th Mr. J. H. Anderson conducted a reading-service in Chicago, while the pastor was absent on a lecture tour. Lectures on our Mission among the Deaf were given at Columbus, Vallonia, Wegan, Sauers, and Brownstown, Indiana. Twenty-five readers were secured for the "Deaf Lutheran," and collections were taken by each congregation for the benefit of our Mission. After a lecture in St. Andrew's Congregation we were pleased to receive 25 dollar subscriptions for our paper. We thank all most heartily!

In Columbus, Indiana, we found several deaf without spiritual care. The deaf were invited to attend the lecture in the evening on February 24th at Concordia Hall; and after

the lecture a brief service was held with the deaf. Many hearing friends took great interest in the unusual proceedings. Efforts will be made to serve the deaf in Columbus and Seymour again in the future with the Bread of Life. We were pleased to have several hearing gentlemen give each deaf-mute present a three-years' subscription to the "Deaf Lutheran."

Plans for our new church are now ready, and we are looking forward to favorable figures for a building-contract in the near future. May the Lord bless and prosper this undertaking.

March 17th was moving day for the pastor; the rush and crush of this turn-over made us almost late for the "Deaf Lutheran." All deaf will please take note and remember the new address of the pastor: Rev. A. C. Dahms, 2023 N. Albany Ave., Chicago, Ill. A. C. D.

St. Paul Mission—On Christmas Day the daughter of Mr. and Mrs. Ralph Koch was baptized in the name of the Triune God and was given the name Adeline Louise. May the blessings of the Lord rest upon this child, so that it may never leave this path of true faith, which leads to life everlasting!

Our St. Paul Mission lost one of its oldest friends as Mr. S. Moon, Winona, passed away at the age of 79. The news of his death came as a surprise, because it was only a few days before that he had been at the services and expressed his joy in hearing the Word of God. It always was a pleasure to see Mr. Moon at our services, for we know how poor his eyesight was and how hard it was for him to walk after dark, but it was a double pleasure to see him on this last evening, for he had come in spite of a bad storm. After the service he arrived home safely, but from that time on he began to fail. He died February 7th and was buried on the 10th. May the Word of God be a comfort also to his widow and relatives!

A joint service for the deaf and hearing was held in Rev. Franzmann's church, Lake City, on Sunday evening, February 19th. On the evening before it had rained just enough to cover the streets and sidewalks with ice for the next day, so that walking was very danger-

ous. Hence, the attendance could not be as good as Pastor Franzmann and congregation had hoped and expected. They, therefore, invited us to try it again during summer or fall. This invitation pleased us very much, and we surely thank the pastor and congregation for the same. Also many thanks for the collection, \$25.53, and for the subscriptions to "The Deaf Lutheran."

Also our Lake City deaf and their pastor had wished and prayed for a large attendance at this joint service on February 19th, so that many more might become acquainted with our Deaf Mission and the work of the Lord which we are doing. But God wanted to teach us another lesson. He taught us how true His promise is, when He says: "He shall give His angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone." Psalm 91: 11-12. Although several fell on the ice, still, as far as we know, no one was hurt. Indeed, the Lord is with them who serve Him. God's promises are true, indeed.

"History repeats itself." Last year the pastor was caught in a snow-storm, this year likewise. Last year it was on his way to Canada, this year on his way home from Canada. Both times it happened in February. The only difference was: Last year he spent 33 hours on the train, and this year 39. Last year we spoke of this in "The Deaf Lutheran" as one of the joys of a traveling missionary, but this year we shall not say anything, for fear that this might be the reason why this repeated itself this year. The pastor spends enough of his time on the train (traveling 2500 miles each month), and so he is not wishing for more just now. But at the same time he is thankful that he is able to travel and that the Lord has always been with him on all these trips.

J. SCH.

Minneapolis Mission—In a short time a number of deaf will renew their baptismal vow, one in Grand Forks and six in Duluth-Superior. At Minneapolis four deaf, two married couples, are being instructed in the One Thing Needful, Luke 10:42.—Our Thursday evening Bible Class at Minneapolis has studied

quite a number of Psalms this winter. About 12 to 16 deaf attend these meetings. We are sure, that God will richly bless this study of His word.

In February, the pastor gave a lecture to the Young People's Society of Christ Church, Superior. We were glad of the opportunity to tell our young people there of our Lord's work among the deaf. Part of the evening's offering was given for our Mission and a number of subscribers were secured for our paper. A hearty "Thank you" to all!

A deaf friend, who attended our services regularly while here in Minneapolis, but now is living in another state, wrote us a very interesting letter the other day. Among other things he writes: "I wish I were a J. D. Rockefeller. I'd like to donate funds, in order that a Lutheran trained Sky Pilot could devote his time (one to every large city) entirely to teaching Christ, as He really is, to the deaf. They need it." We have no doubt whatever, that the deaf need the teaching and preaching of "Christ, as He really is." They need it as well as the hearing, for all are born in sin and daily sin much, and therefore are under God's wrath and curse and in danger of everlasting punishment. Only "Christ, as He really is," can bring help and salvation to lost sinners. Thanks to God, that our "Lutheran trained" missionaries are giving themselves wholly and only to this "teaching Christ, as He really is," that is, as the Son of God and only Savior of man. We glory in this testimony of our deaf friend, for nothing better can be said of a pastor than that he is preaching "Christ as He really is." As Paul, so every pastor should say: "I am determined not to know anything among you, save (excepting) Christ, and Him crucified." Words like these from the deaf ought to encourage our missionaries to continue in "teaching Christ, as He really is." And we all ought to gladly "donate funds" or give our money for this grand work. Even if we are not J. D. Rockefellers, we can give what we have, and thus help to send out more "Lutheran trained" men who can "devote their time (one to every large city) entirely to teaching Christ, as He really is." Let us all pray, and work, and give for the glory of

our crucified and risen Savior's name and the salvation of many blood-bought souls!

"Jesus lives: for us He died:
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Savior giving."

J. L. S.

SCHOOL LETTER

The health conditions in the School have been good this winter. Just now we have a few cases of measles, but the sick are doing nicely. The teachers and matron and hired girls have been in the best of health.

The writer of this letter has received a call from the Mission Board for the Deaf to enter fully upon the mission-work among the deaf in the Detroit field, which comprises cities in Michigan, Ohio, and Indiana. Up to the present writing it has not been definitely settled, whether the call can and will be accepted.

The readers of this little paper will remember that about two months ago we asked for the gift of a piano for our School, for the old one hardly was worthy of the name piano and was taken apart. Our highest expectations have been surpassed. A few weeks after having written the letter to the "Deaf Lutheran" we received a letter from a Mr. Albert C. Rutz, of Milwaukee, Wis., stating that the chances of getting a piano for the School were favorable. Last week we received a second letter from Mr. Rutz, stating that he had been able to get one for us from the Netzwow Piano Company. Through the efforts of Mr. Rutz the Netzwow Piano Company, through its president Mr. Netzwow, promised to donate an instrument to the School and ship it in the very near future. To say that we are filled with joy, is stating it very mildly. And to say that we are grateful to Mr. Rutz and Mr. Netzwow also is not stating it strongly enough. As soon as the instrument arrives, we shall tell more about it. It cannot come any too soon, for we must soon begin on the drills for the festival Sunday, the last Sunday in June. G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Glelow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.
 Flint, Y. M. C. A., bi-monthly, beginning with January, last Sunday. Confirmation class, 9:45; services, 10:30 a. m.
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with February, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, O., by appointment.

FORT WAYNE MISSION.

Rev. E. W. Bohn, 715 Madison St., Ft. Wayne, Ind.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CHICAGO MISSION.

Rev. A. C. Dahms, 2023 N. Albany Ave., Chicago, Ill.
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Bayfield, Wis., Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois St., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 3111 No. 58th Str., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 10:30 a. m.
 Kansas City, Kan., Lutheran Church, Tuesday after third Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., Wednesday after third Sunday, 8 p. m.
 Olathe, Kan., State School, Thursday after third Sunday, in chapel.
 Omaha, Nebr., State School, 3223 N. 45th St., fourth Sunday, 10 a. m., and Tuesday after second Sunday, 7:30 p. m.
 Council Bluffs, Iowa, State School, Thursday before first Sunday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., Wednesday after first Sunday.
 Wichita, Kan., Beatrice, Nebr., Richmond, Mo., by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Glelow, Supt., North Detroit, Mich.

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