

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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## SEVENTY-FIVE YEARS OF GOSPEL-PREACHING

1847 — 1922

Seventy-five years ago, in the spring of 1847, twelve pastors with their congregations and ten other pastors, twenty-two in all, organized the Evangelical Lutheran Synod of Missouri, Ohio, and other States in a humble little church in Ohio Street, near La Salle Street, in Chicago. It was a small band of Lutherans, but it did not stay small. During seventy-five years, the twelve congregations have grown to 3,323 congregations; the number of pastors has increased from 22 to nearly 3,000; and the handful of Lutherans of 1847 has become a large body of 628,457 communicant members with a baptized membership of 1,023,948. "The Lord hath done great things for us; whereof we are glad." Psalm 126:3.

And to what must we attribute this wonderful growth from that small number to such a large body? The reason for this we find not in any man, or any number of men, but alone in God's grace and the powerful Gospel of Jesus Christ. "**Preach the Gospel,**" was the Master's last command. Mindful of this, Missouri Synod has always preached the Gospel only, the Gospel pure and simple. It is a Gospel-church. "Jesus only," is the motto of all its officers, professors, pastors, teachers, and members. It wants to proclaim nothing "save (excepting) Christ and Him crucified," "the Gospel of Jesus Christ, the power of God unto salvation to every one that believeth." And this it has done, by the grace of God, for the past seventy-five years. Oh, the wonderful grace of God during all these years in keeping our Synod with the only saving Gospel! "Not unto us, O Lord, not

unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." Psalm 115:1.

But our Synod has heeded also the other words of the Master, "Preach the Gospel to every creature." At first, the founders of our Synod proclaimed the Gospel only in the German language, but to-day their followers preach it in many different languages. People from many different nations and countries hear the Gospel in their own tongue, wherein they were born, Acts 2:8. And this not only in our country, but its missionaries go forth also into other countries, into Canada and Mexico, into South America and Australia, into Europe and Asia, into India and China. Everywhere its missionaries go with the everlasting Gospel of Jesus Christ and everywhere men are brought to Christ the only Savior, so that to-day, after seventy-five years, members of Missouri Synod can say to the Lamb of God, "Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation." Rev. 5:9. And among its members you will find some who sing the praises of the same Lamb, however, not with their mouths and lips, but with their fingers and hands in the sign-language, for also to the deaf our Synod has brought the Gospel of salvation for more than twenty-five years, and also among them this Gospel-preaching has borne, and still bears, fruit unto life everlasting! Surely, in these days of rejoicing and thanksgiving also our deaf Christians and congregations will sing and say: "Fellow-Christians of Missouri Synod! Also we will sing with you unto the Lord for His great mercy to our Synod during the past seventy-five years!"

Yea, let us praise Him at all times! Let us praise Him while we live! And let us always pray that He abide among us with His grace also in the future and let Missouri Synod ever remain a Gospel-preaching Church!

## HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

### The First Congregation

Rev. Aug. H. Reinke did not preach to the deaf many years. Perhaps the burden of traveling and preaching for the deaf in addition to his heavy pastoral duties at Bethlehem Church in Chicago undermined his health and strength and served to hasten his decease at the early age of 58 years. Rev. Reinke went to his well-earned rest on November 18, 1899. May the deaf ever remember the manner of his departure from this life: Unable to speak in the weakness of his last moments and the pain of suffering from typhoid-pneumonia, this devout Christian gave evidence of his trust in Jesus by signing, though feebly, the all-expressive word "faith," and thus he passed away. God grant that many, many deaf may thus pass from life on earth to life in heaven, by signing "faith" and trusting in Jesus, who shed His blood on the cross for them. May the memory of Pastor Reinke live long among our deaf! An enlarged photograph of the founder of our Mission now hangs in the meeting-room of Our Savior's Church on Crystal St., in Chicago, and will again find a place, to honor his remembrance, in the vestry of the new building to be erected this year.

Mission-work is the Lord's work, and our Mission for the Deaf also is the Lord's work. We have seen how the Lord established our Mission: He led Christians of Detroit to establish a School for the Deaf, and then led His faithful servant, Rev. Reinke, to preach to the deaf in Chicago and other cities, and, finally, led our Missouri Synod to establish a nation-wide Mission for the Deaf. We shall now follow the development of this Mission and see how new fields were opened for the preaching of the Gospel, how new men were called for this blessed work among the deaf,

and how many deaf thereby were brought to Christ and accepted Him as their Savior.

Gospel-preaching among the deaf was begun by our Synod, as we have shown, in the city of Chicago. This city with its suburbs in Cook County, Illinois, is a large field for mission-work among the deaf, there being about 3,000 or more deaf-mutes in this country. Rev. Reinke saw the possibility of developing and building up a congregation of deaf in the city, and therefore organized "The First Evangelical Lutheran Deaf-Mute Congregation of Our Savior in Chicago" on October 2, 1896. Sixteen men were the charter members forming this congregation, and several of them are still among us, honored and respected as pillars of the Lord's flock; we are pleased to find among them Mr. Ed. J. Pahl, who was instrumental in leading Rev. Reinke to preach to the deaf and instructed him in the sign-language. Two of the original members, Mr. Fick and Mr. Christopher, are now affiliated with Emmanuel Congregation in Milwaukee. Several others have been called away from this earthly life.

Following Synod's resolution to support missionaries working only among the deaf, this congregation in the spring of 1897 sought to relieve Rev. Reinke, Sr., of his work among the deaf, and a call was sent to his son, Arthur L. Reinke, a graduate of Concordia Seminary, St. Louis, Mo., and candidate for the ministry. Rev. Arthur Reinke accepted the call and was duly installed by his father on July 4th, 1897, the deaf greatly rejoicing, because they now had their own pastor and could have weekly services. Services were held in Bethlehem Church and School, at N. Paulina and McReynolds Sts., every Sunday, at 3 o'clock.

Under Rev. Arthur Reinke's pastorate the congregation experienced a steady growth in membership and activities, a church was built, and preaching for the deaf was taken up in other cities where the Mission then found still further development. But of this we shall learn more in our next article, and see how "the word of God grew and multiplied." Acts 12:24.

A. C. D.

"The devil never yields without a fight."

## STUDIES IN LUTHER'S CATECHISM

## The Sacrament of Holy Baptism

## What is Baptism?

Are you baptized? May God grant that you will not, as some people, say: "What of it? It matters very little whether I am baptized or not." So many people think very little of Baptism. Many in this world never have been baptized, and if you speak to them about it, they perhaps laugh and say: "What can a handful of water help a person?" But also of those that are baptized many think nothing of their baptism and despise it. Yes, you can find churches who do not make much of Baptism. They do not urge people to be baptized, and if they baptize, it is only a sign or symbol by which they show that they are members of the church. And, sad to say, also we so easily forget our baptism, we so often overlook what a glorious thing it is, we so very little speak of it. Therefore, it surely is necessary also for us and will be of great benefit to all, if we learn what the Bible says about this Sacrament.

Our Catechism asks: "What is Baptism?" Some people will quickly answer: "It is only water. The pastor takes a little water and puts it on a person's head, and that is all." Yes, so it appears. Therefore so many think it of no account. They see only water, and therefore think it not necessary to be baptized, and if they are baptized, they despise it. Lodge-members speak highly of the great and wonderful ceremonies in their meetings, which, in truth, are only childish things. But in the sight of many they are a grand thing, and many, therefore, are anxious to join. But if God and His church ask people to be baptized, that seems foolish to them to take a handful of water and put it on a person. It always has been thus. Whatever the men of this world invent and do, that is great and wonderful, but what God institutes and says, that is foolish and worth nothing. Therefore the Sacrament of Holy Baptism also seems foolish to men. And, indeed, it were foolish, if it were only water. But Luther says: "Baptism is not simple water only." It is, indeed, simple water, that is, common ordinary water. John the Baptist said: "I baptize with water." He

baptized people in the river Jordan. Also the apostles baptized with water. See Acts 8:36; 10:47. We must use water in Baptism, but it is not only water, it is more than that. It is not simple water only. This let us first of all remember. If any man makes light of Baptism or despises it, let us tell him: "Friend, you see no more than a cow or horse sees, for you see only the water, and you overlook that it is not water only."

What then is it? "It is the water connected (joined) with God's word." The word of God is in and with the water. Paul calls it a "washing of water by the word." What is this word of God? When a pastor baptizes a person, he says these words: "I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost." These are the words of our Lord Jesus Himself. In Matthew 28:19 He says, "Baptizing all nations in the name of the Father, and of the Son, and of the Holy Ghost." This word of God makes the water in Baptism a holy, heavenly water. The pastor does not baptize in his name, but in the name of the true God. "It is truly God's own work." God baptizes man, saying, "I, God the Father, and God the Son, and God the Holy Ghost, sanctify or separate this water from all other water." Do not, therefore, think that it is only common water, but remember, it is the water of the true and great God. God's name and word is joined to it. If you place a piece of iron into the fire and, after a short while, again take it out, you see not only the iron, but iron and fire, so in Baptism there is not only water, but water and the word. Or, if you take water and sugar and perhaps some fruit-juice, and so prepare a drink for a sick friend, he receives not only water, but water made to taste good and sweet, so in Baptism there is not only water, but water made sweet by the word of God. It is a precious water indeed. If you remember this, you will not think lightly of your baptism, but you will glory in it, just as you glory in God's name and word. Baptism certainly is not a small thing. And they who laugh and mock, laugh at and mock God. Forget it not! "It is the water connected with God's word."

Perhaps one will here say: "Then I can

take anything in this world and say God's word with it, then it will be a good and holy thing." No, no! my friend. In the Second Commandment God says: "Thou shalt not take the name of the Lord thy God in vain." You cannot please God with works invented by man, even if you say God's word with them. Also Baptism would not please God, if you had invented it yourself, even if you would say this word of God and many others with it. Then it would be no sacrament, for we have learned that a sacrament is not invented by man, but instituted by God Himself. Baptism is a sacrament only, if God commanded it. And this it is. "It is the water comprehended in God's command." John says: "God sent me to baptize with water," John 1:33. Before Jesus ascended into heaven, He commanded, "Go ye, baptize." When the people on Pentecost were troubled in their heart, and said unto Peter and the other apostles, "Men and brethren, what shall we do?" then Peter said, "Repent, and be baptized every one of you," Acts 2:38. And to Saul, who also is called Paul, God sent Ananias, saying, "Arise, and be baptized," Acts 22:16. God commands men to be baptized. We "can boast that Baptism is no human trifle, but instituted by God Himself," and therefore it is something great and grand, greater than anything that man can invent. "What God institutes and commands cannot be a vain, but must be a most precious thing, though in appearance it were of less value than a straw."

Nevertheless so many think they can do as they please about it. And if they come for Baptism, they perhaps do it just to please their parents, or pastor, or a friend. But now we have seen, that God commands it, and if any one will not be baptized, he disobeys God and despises God's Baptism. Read Luke 7:30. God commands it, therefore a person should be baptized not to please parents or any friend, but to please the holy God, the Lord of heaven and earth. Oh, if you, kind reader, are not yet baptized, then see to it at once and do as God commands you. Jesus Himself went to John to be baptized, saying, "It becometh us to fulfil all righteousness," Matth. 3:15. And if you are baptized, then rejoice in it, for then God is

well-pleased in you, just as He said to Jesus at His Baptism, "In Him I am well-pleased."

Let us praise God for this holy Baptism! It is not simple water only, but "it is the water connected with God's Word." In it God Himself comes to us and gives Himself to us. And this water in the word is not man's invention, but "it is the water comprehended in God's command." Indeed, we ought to esteem Baptism very highly and precious, because God has commanded it. Let us, therefore, never look at Baptism according to its outward sign or thing, "as we regard the shell of a nut," but as we do not despise a nut because of its kernel, so let us not despise Baptism, but think highly of it, because of its "kernel, that is, the word of God or command and the name of God, which is a treasure greater and nobler than heaven and earth."

J. L. S.

#### ITEMS FROM THE FIELD

**Cleveland Mission**—At our service in April in Columbus, Ohio, at the State School, we were pleased to see present the superintendent and all the instructors. With the 527 pupils added this was the largest gathering of deaf which we have ever addressed. After the service Supt. Jones requested the pupils to sing their new school song in honor of the occasion. Supt. Jones has been in charge of the Ohio School for over twenty-five years and is favorably known among the deaf of his State.

In Pittsburgh our first confirmation class was received into the church on Palm Sunday, April 9th. Another class will probably be confirmed this fall. Palm Sunday was a happy day for our deaf of that city and also for the missionary. May these new members remain true to their Savior and their church until the end. Immediately after the service the men of this class organized "Trinity Ev. Luth. Deaf-Mute Congregation of Pittsburgh, Pa." The following officers were elected for this year: Mr. George Korn, president; Mr. Charles Fritzges, secretary and lay-reader; Mr. Chas. Reiser, treasurer; Messrs. W. Eckhardt and Orth, trustees. May the Lord bless these men and their service in this congregation.

O. C. S.

**Chicago Mission**—Our program for April was somewhat changed about; services for South Bend were postponed to the latter part of the month, and services for Elgin were held on Easter Monday. All the Elgin members were present at the service and received the Lord's Supper. Crystal Lake services were also set for the closing days of April. The change of schedule for April was necessary to give us needed time in Chicago and for a trip to Minneapolis to consult with our Board of Missions in regard to the new chapel for the deaf, plans for which are ready.

Easter-day was an inspiring day for Our Savior's Congregation and for the pastor. Seventy-five deaf had gathered to learn the joyful Easter-message: "Christ is risen." May all who were present cling to the Risen Christ in the faith that He is the Son of God who has achieved our salvation and that God the Father has mercifully forgiven all our sins for His sake.

In this service the Lord's Supper was distributed to 56 deaf. Both the attendance at service and the attendance at Communion were the largest in recent years. Let us rejoice that Christ the Savior is risen and show our faith by regular attendance at church and frequent, OFTEN, coming to the Lord's Table.

All deaf in Chicago will please remember that now our services are being held in the forenoon at 10:30. The first forenoon service will be held on May 7th. Come to church every Sunday forenoon, and be there on time, at 10:30!

A. C. D.

**Minneapolis Mission**—On April 7th another member was added to our Grand Forks Mission, Mr. Lawrence Larson, of Mekinock, N. Dak. Faithfully he had studied the chief parts of the Christian religion and confessed his faith before seven deaf and a large number of hearing friends. After the confirmation he and two other deaf partook of the Lord's Supper. Of the eight deaf present two were from Grand Forks, N. Dak., two from East Grand Forks, Minn., one each from Emerado and Mekinock, N. Dak., and from Fisher and Erskine, Minn. The collection for our Mission amounted to \$12.10. May God keep this new member and us all faithful unto the end!

Easter Sunday was a day of great joy also for our Minneapolis Congregation as well as for other Christians. Fifty-three deaf had come for the service and 29 partook of the Holy Supper. The Ladies' Aid had bought flowers for the occasion to give our little chapel a festive appearance. Mrs. Bauer rendered in signs the hymn, "I am content! My Jesus liveth still, etc.," and Mrs. Fawcner, Mrs. Larson, and Miss Skovholt signed the hymn, "Christ the Lord is risen again, etc." The offering of the day amounted to \$14.06. May the Risen Savior ever fill our hearts with true Easter-joy and the blessed Easter-hope!

An Easter service was held also with the deaf of Duluth-Superior on April 23. Also here we had a good attendance; 27 deaf had come to rejoice in our victorious Lord. Lord's Supper was received by 18 deaf. The offering amounted to \$7.70. The day following we went to see our deaf-blind friends in Duluth, Roy and Maude Hassler, and made their hearts happy with the Easter-message and also gave them the Lord's Supper. Taking hold of their pastor's hand, first the brother and then the sister sang with him:

"I know that my Redeemer lives!  
What comfort this sweet sentence gives!  
He lives, He lives, who once was dead,  
He lives, my ever-living Head."

Here in Duluth-Superior we have 24 communicants and this month we shall, God willing, add six more. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57.

In this number our readers will find a report of the collections and contributions sent in by our missionaries which they received during the first three months of this year. To the report of the Minneapolis Mission we want to add the amounts given for Synod's Building Fund. Our deaf here give a monthly contribution for this cause. During the first three months we received from the members of Grace Congregation, Minneapolis, \$22.60; from Duluth members, \$6.30; from Sioux Falls members, 90c; from Fargo members, 85c. Total \$30.65. Also our deaf have been greatly blessed through our colleges and semi-

naries, for from these they have received their pastors who tell them of Jesus, the only Savior. Let us, therefore, gladly give towards the Building Fund and help to build and maintain colleges and seminaries, for we need many more laborers in all our mission-work, also in our work among the deaf.

On the morning of the 24th of April the infant daughter of Mr. and Mrs. O. Nyeberg was found dead in its little bed. Its little body was laid to rest on the 26th in Hillside Cemetery. May God who raised Jesus from the dead comfort the grief-stricken parents!

J. L. S.

#### PRESIDENT HARDING'S LETTER OF CONGRATULATION UPON THE DIAMOND JUBILEE OF OUR SYNOD

"The White House,  
Washington.

March 20, 1922.

My dear Mr. Nickelsburg:

I suppose every American who is sincerely interested in a knowledge of his country's history is bound to be pleased at having brought to his attention a bit of interesting information which he had not previously acquired, concerning some important phase of the national development. Perhaps I should hesitate to acknowledge it, but I am going to be frank and say that until your letter came to me I do not recall ever having learned of the Lutheran migration to the Mississippi Valley in 1838. You tell me that this company, inspired by the desire to locate in a country where they could worship in accordance with the dictates of their own consciences, set out from Europe in five vessels, determined to establish a colony of their own in the United States. The parallel between this migration and the voyage of the Mayflower, more than two hundred years earlier, is one which need not be suggested. It merely chanced that the Lutheran migration had not been called to my attention, and I doubt if it is as generally known as it deserves to be.

From that beginning developed a great community which has contributed vastly to the material and spiritual development of our country.

It is therefore a pleasure to convey to the Missouri Synod of the Lutheran Church my congratulations and felicitations on the anniversary of your Diamond Jubilee this year.

Very sincerely,

(Signed) WARREN G. HARDING.

Mr. J. F. E. Nickelsburg,  
Business Manager, American Lutheran,  
105 East 22nd Street,  
New York City."

#### TREASURER'S REPORT

Collections and Contributions Forwarded by  
Missionaries from January 1 to April 1, 1922.

By **Rev. Beyer**—Portland, per Sanford Spratlen, Treas., January, \$4.57; Vancouver, Wash., per Claire Reeves, Treas., January, \$1.85.

By **Rev. Boll**—New York, January, \$100.00; New York Sunday School, January, \$6.00; Kingston, January, \$13.88; Gloversville, January, \$5.00; Hudson, January, \$3.00; Jersey City, March, \$.16; Thank-offering, N. N., \$2.00.

By **Rev. Dahms**—Crystal Lake, January, \$5.05, February, \$2.87; Elgin, January, \$18.82, February, \$5.00, March, \$3.40; South Bend, January, \$2.35, February, \$.50, March, \$1.00; St. Joseph, Mich., January, \$2.00, February, \$4.10; Bremen, February, \$3.00; A Lutheran, Chicago, January, \$1.00.

By **Rev. Gaertner**—Spokane, per Wm. A. Curl, Treas., January, \$1.75, February, \$3.10; Seattle, January, \$.88; Yakima, January, \$2.75, per E. W. Miland, Treas., January, \$6.75; Tacoma, per A. W. Lorenz, Treas., January, \$2.36, March, \$1.90; A Friend of the Mission, \$40.00; Wm. Seipp, \$.50; Mrs. M. Muskopf, \$1.00; J. C. Beyer, \$5.00.

By **Rev. Gielow**—Royal Oak, January, per John Berry, Treas., \$25.00; Toledo, January, \$2.60, February, \$14.60, March, \$6.07; Fort Wayne, January, \$7.10, February, \$13.20; New Haven, January, \$6.01, March, \$5.53; Flint, March, \$.66; Saginaw, March, \$.58.

By **Rev. Mappes**—Omaha, January, \$3.93, February, \$2.65, March, \$3.90; Lincoln,

January, \$.71, February, \$.75, March, \$.55; Kansas City, January, \$1.05; Sioux City, March, \$.60.

By **Rev. Salvner**—Minneapolis, January, \$8.00, February, \$8.00, March, \$8.00; Duluth, January, \$3.15, February, \$6.20, March, \$5.00; Fargo, January, \$3.25, February, \$3.55, March, \$.60; Sioux Falls, January, \$9.36, February, \$1.05, March, \$1.55; Wauertown, S. Dak., January, \$.88; Sioux Falls Bible Class, January, \$6.26; Sioux Falls School, February, \$1.18, March, \$1.89; Grand Forks, January, \$.27, February, \$.45, March, \$.77; Devils Lake, January, \$.85, February, \$1.06, March, \$.72; Young People's Society, Christ Church, Superior, Wis., March, \$3.50; Sioux Falls, Mrs. Simpson and Miss Pearson, for taxi, \$1.50.

By **Rev. Schroeder**—Cleveland, January, \$2.75, February, \$3.25, March, \$2.85;; Jenera, January, \$2.50; Pittsburgh, January, \$2.54, February, \$2.50, March, \$4.09; Akron, January, \$2.25, February, \$2.10, March, \$2.00; Sandusky, March, \$1.10.

By **Rev. Schubkegel**—St. Louis, January, \$5.05, February, \$7.60, March, \$13.55; St. Charles, Mo., January, \$2.00, February, \$1.50, March, \$1.50; Jacksonville, January, \$1.20, February, \$.60, March, \$1.00; Indianapolis, January, \$2.50, March, \$2.60; Louisville, January, \$3.66, March, \$3.40; Evansville, February, \$5.50.

By **Rev. Schumacher**—St. Paul, January, \$11.55, February, \$17.26, March, \$13.65; Winona, January, \$1.62, February, \$2.30, March, \$1.68; Lake City, January, \$2.10, February, \$3.14; Stillwater, January, \$.75, February, \$.55, March, \$1.20; Gaylord, January, \$2.00, February, \$2.30, March, \$2.00; Eau Claire, January, \$2.30, February, \$2.72, March, \$2.50; Winnipeg, January, \$2.60, February, \$1.95; Rochester, February, \$1.25, March, \$2.55; Deaf Lutheran subscribers, January, \$6.15, February, \$3.20.

By **Rev. Wangerin**—January, Sheboygan, \$8.72; Oshkosh, \$4.22; Racine, \$2.92; Manitowoc, \$3.80.

W. A. ELLINGER, Treas.

## SCHOOL LETTER

On Thursday and Friday, March 30th and 31st, the Almighty Creator and Preserver of the universe permitted us to witness one of the most beautiful sights. On these days a sleet storm visited our section and coated the trees and wires and posts with such heavy coatings of ice as is seldom seen more than once in a lifetime. Of course many branches were broken off, in fact, whole trees were uprooted from the weight of the ice, light and telephone wires snapped, yet, when the sun shone on Saturday morning, or when the gleam of the arc lights on the street fell upon the long rows of trees, they looked unexpressibly beautiful in the glitter of untold myriads of diamonds. Truly, the Lord is a marvelous artist to create such great beauty from water, wind, and cold.

Everybody in the School is well.—On Easter Sunday all the pupils of the four upper grades attended services in the chapel of our deaf congregation and rejoiced with us in our Living Lord. At School several nicely colored eggs had been hidden in all kinds of places for each of the pupils, and it gave the boys and girls a merry hunt to find them all.—To-day we received the good news from the freight office that the piano given the School by the Netzw Piano Co. of Milwaukee, Wis., was at the station. To-morrow we shall get it and begin to use it. In the next letter we shall say a little more about it.—Confirmation of this year's class will take place in Detroit on the third Sunday in June.

At present the School is without any regular hired girls. The girls we had left for work in the city. We have people coming in by the day to do cleaning and washing, but this is not so satisfactory as to have girls who are in the place all the time. If any of our Christians who read this know of some good Christian hearing girl, one who is able to do household cooking, washing, ironing, and housekeeping in general, let him communicate at once with Rev. Wm. Gielow, 6841 Nevada Ave., E., Detroit, Mich. We need two good Christian girls with sunshine spirits. To such the work here will be very agreeable. Who is willing to serve the Lord in this manner?

G.

## LUTHERAN MISSIONS FOR THE DEAF.

### BOARD OF MISSIONS FOR THE DEAF.

Rev. A. H. Kuntz, Chairman, Osseo, Minn.  
 Rev. E. T. Heyne, Secretary, 855 Armstrong Ave., St. Paul, Minn.  
 Mr. Walter A. Ellinger, Treasurer, 1103 Lumber Exchange, Minneapolis, Minn.  
 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.  
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

### NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.  
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.  
 Kingston, N. Y., 22 Livingston St., by appointment.

### DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.  
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.  
 Flint, Y. M. C. A., bi-monthly, beginning with January, last Sunday. Confirmation class, 9:45; services, 10:30 a. m.  
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.  
 New Haven, Lutheran School, bi-monthly; beginning with February, last Sunday, 10:30 a. m.  
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.  
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

### CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.  
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.  
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.  
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.  
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.  
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.  
 Jenera, O., by appointment.

### CHICAGO MISSION.

Rev. A. C. Dahms, 2023 N. Albany Ave., Chicago, Ill.  
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.  
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.  
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.  
 Crystal Lake, Ill., monthly, on appointed Sunday.  
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

### MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.  
 La Crosse, Merrill, Wausau, Wis., by appointment.  
 Delavan, State School, by appointment.

### MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.  
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.  
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.  
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.  
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.  
 Devils Lake, State School, Saturday after 2nd Wednesday.  
 Patzau, Bayfield, Wis., Watertown, S. D., by appointment.

### ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.  
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.  
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.  
 Lake City, third Sunday, 3 p. m.  
 Stillwater, monthly, fourth Sunday, 3 p. m.  
 Gaylord, monthly, first Monday, 1 p. m.  
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.  
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.  
 Rochester, last Monday, 7:30 p. m.

### ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.  
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

### OMAHA MISSION.

Rev. E. Mappes, 3111 No. 58th Str., Omaha, Nebr.  
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.  
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 10:30 a. m.  
 Kansas City, Kan., Lutheran Church, Tuesday after third Sunday, 8 p. m.  
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., Wednesday after third Sunday, 8 p. m.  
 Olathe, Kan., State School, Thursday after third Sunday, in chapel.  
 Omaha, Nebr., State School, 3223 N. 45th St., fourth Sunday, 10 a. m., and Tuesday after second Sunday, 7:30 p. m.  
 Council Bluffs, Iowa, State School, Thursday before first Sunday, 7:30 p. m.  
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., Wednesday after first Sunday.  
 Wichita, Kan., Beatrice, Nebr., Richmond, Mo., by appointment.

### SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.  
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.  
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.  
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.  
 Yakima, Wash., W. 4th and Walnut, monthly.

### PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.  
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.  
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.  
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.  
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

### CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.  
 San Diego, Cal., by appointment.  
 Fresno, Cal., by appointment.

### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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