

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 7.

VACATION DAYS

These are the days when men and women, boys and girls take a vacation and lay aside their work for a week or two. Perhaps, Christian reader, also you are planning on a vacation during these months.

Nothing wrong in that. The Lord Jesus said also to His disciples: "Come, and rest for a while," Mark 6:31. But forget not that you are a Christian. You perhaps are making great preparations for the daily wants of your body during your vacation, but, oh, forget not, as so many do, to take food for your soul. Many think that during vacation their soul can get along without food. Friend, if at any time, then you need the word of God especially during vacation. The devil does not take a vacation, therefore take your Bible with you, and, while you are resting, diligently study the Book of books.

Furthermore, during vacation you get in touch with many other people. Right then and there you have a good chance to do missionary work. Perhaps you will meet some deaf, tell them of our Mission, show them "The Deaf Lutheran," and perhaps give them a year's subscription.

And above all forget not to pray daily to God for your church, your pastor, your missions, and therefore also for our Mission. In our last number we were told that we have 3,200 names on our mailing list. Many of these copies go into homes and families, therefore we can say that "The Deaf Lutheran" gets into the hands of about 10,000 people. What a blessing it would bring, if every one would make mention also of our Mission for the Deaf in his daily prayers!

Do this all, my friend, and you will spend a vacation well-pleasing to God! J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Traveling with A. L. Reinke

In our last article we paid a long visit to the first pastor of Our Savior's Congregation in Chicago, now we shall accompany Rev. Reinke on his trips to other cities.

Installed on July 4, 1897, Rev. Reinke was soon making regular trips to cities within easy reach of Chicago. The missionary conducted regular services in Aurora with 8 deaf, in Joliet with 13 deaf, in Kankakee with 8 deaf, in Peoria with 12 deaf. These stations were in Illinois. Even during this year missionary trips were made to Toledo, Ohio, where 25 deaf attended services; the services begun by the Senior Reinke in Fort Wayne, Ind., were continued with 15 deaf; and services were held in St. Louis with about 30 deaf. The young missionary was kept busy with his regular services and instruction of catechumens in Chicago and trips to these various stations. Let us follow Rev. Reinke year by year and see the cities to which he brought the Gospel of Christ crucified.

In 1898 services were begun in Louisville, Ky., and in Cincinnati, Ohio, with about 30 deaf attending at each place. A service was held in Buffalo, N. Y., with 35 deaf. In Pittsburgh, Pa., a drug-store clerk gave the missionary the address of a deaf-mute and two services were held with 35 deaf. A service was held in St. James, Minn., with 10 deaf, and again in 1901. In Mountain Lake, Minn., one deaf-mute and 1000 Mennonites attended a service arranged by the Lutheran pastor in that town. Services were begun in St. Paul and Minneapolis with about 50 attending in the Twin Cities. At the second service 74

deaf and the Minnetonka Conference of Lutheran pastors were present; this conference was greatly impressed and by special letter gave Rev. Reinke much encouragement to continue his difficult work.

In 1899 services were held in Grand Rapids, Mich., with 10 deaf; in Galesburg, Ill., 10 deaf attended; in Rock Island there were 20 deaf; in South Bend, Ind., 15 deaf were present. In Knoxville, Tenn., the missionary in September preached to the adult deaf of the city on a Sunday afternoon and to the faculty and 200 pupils of the State School an hour later. A month later, October, 1899, Rev. Reinke was in Louisville, Ky., and ordained Arthur Boll, who still is a missionary for the deaf, now in the New York field.

In 1900 Rev. Reinke made a trip to Omaha, Neb., where he spent many hours in boarding house districts looking up deaf who worked in the stockyards, until he had gathered 35 for a service. In 1901 a service was held in Kansas City, Mo., with 35 deaf. In the same year the missionary was in Denver, Colo., where a policeman had seen a deaf-mute get off a train a few days before the missionary arrived. But the address! From a Charity Association the minister secured several names and addresses of deaf-mutes and collected 30 deaf for a service.

In 1903 Rev. Reinke established regular services in Waterloo and Cedar Rapids, Iowa, 15 deaf attending in each city. Later these stations were served by Rev. Jensen.

In 1912, at the request of the Mission Board, Rev. Reinke made an exploration trip to the Pacific Coast. Through a deaf printer in Seattle, Wash., he secured the names and attendance of 10 deaf for a service. Through these deaf he secured names and addresses of other deaf along the Coast. A service was held in Tacoma, Wash.; in Portland, Ore., (twice), with 28 deaf; in Los Angeles, Calif., more than 50 deaf attended; in Oakland there were 23 from San Francisco and suburbs. At this last service a deaf-mute voluntarily testified in public before a large gathering of hearing people his hearty appreciation of the service conducted by the missionary in the sign-language.

But we must return to Chicago with Rev. Reinke. From Chicago railroads radiate out all over the country, and our missionary has in his travels taken us pretty well across the United States in all directions. Surely the deaf of all parts of the country had learned that the Lutheran Church was preaching the Gospel to the deaf in the sign-language. During the later years of his service Rev. Reinke was obliged to devote more time to his duties as assistant pastor of Bethlehem (hearing) Church in Chicago, and some stations were given up, others given over to other missionaries. In 1912 Rev. Reinke was dismissed entirely to the sister congregation, which he is serving today.

The reader may ask what has become of some of these stations, once served but now not listed as stations. Various factors must be considered in our Mission: Sometimes the deaf move to other cities, reducing the attendance and closing the station; sometimes deaf who have attended services become indifferent to the Word of God and neglect the welfare of their souls and drift away from the church; sometimes, too, there is dissatisfaction when the missionary preaches against sin. Not all deaf will receive the Word of God and desire instruction, but the missionary has done his duty in sowing the seed of God's Word as given us in the Bible. Stations in which deaf have remained with our Mission to this day will be treated in later articles, and we shall see that the Gospel has brought many to their Savior Christ Jesus. A. C. D.

STUDIES IN LUTHER'S CATECHISM

The Sacrament of Holy Baptism

Whom should we baptize?

Last month we already spoke of the baptism of children. Since many think that children ought not to be baptized, it is very important for us to learn whom we should baptize. What does the Lord Jesus say about it? For only He can give us the correct answer.

In the last chapter of Matthew He says, "Go ye and teach (make disciples of) all nations, baptizing them . . . , teaching them." With these words the Master tells us that He wants all nations to be baptized. Now, who

belongs to a nation? How old must a child be, before it can join a nation? Have you already joined a nation, and when? You will answer, "I joined a nation, when I was born." That is correct. If you were born in America, you at your birth joined the American nation. Children are members of that nation in which they are born. Therefore also children belong to nations, and we only obey Christ's command, if we baptize, not only the old, but also the young, yes, also the infants. Salvation is also for the children, and we should offer it also to them. And this we do in Holy Baptism. Let us do this because our Lord commands: "Baptize all nations."

Some one will answer: "But the apostles did not baptize children!" How do you know, my friend? Please, show us a verse which says that the disciples did not baptize children. There is not a word in all the Bible which tells us that. On the contrary we read that Lydia of Thyatira was baptized, and her household (Acts 16: 15), and the prisonkeeper of Philippi also was baptized, he and all his (Acts 16: 33), and Paul writes in 1 Corinthians 1: 16 that he baptized also the household of Stephanus. They baptized whole families, but we read not that they refused to baptize children as some do today.

Another will say: "Children are innocent, they need no baptism." That is man's idea and teaching, not the Bible's. We have not yet found one verse in the Bible which says that children are innocent, that is, without sin. But we do read words like these: "Behold I was shapen in iniquity; and in sin did my mother conceive me," Ps. 51: 5. Our Lord and Master says to Nicodemus: "That which is born of flesh is flesh," John 3: 6, and again, "Marvel not that I said unto thee, Ye must be born again," v. 7. And Paul the Apostle says in Ephesians 2: 3, "We were by nature children of wrath." That does not sound as if children are born innocent and without sin, does it? No, and therefore also infants are in need of forgiveness and salvation, and this is offered to them in the Sacrament of Holy Baptism.

Here one perhaps will say, "Why baptize infants? They cannot, and do not, believe."

Who said so? God certainly does not say so in His word. Again, there is not one verse in the whole Bible which says, that children cannot believe. The contrary, however, is true. In Matthew 18: 6 Jesus says, "Whoso shall offend one of these little ones which believe in Me." From verse 2 we learn that these little ones are little children, and of these He says: "Which believe in Me." It seems to us that it is much more easy for the Holy Ghost to work faith in the heart of a little child than in the heart of a grown up. Therefore our Lord Jesus also says, "Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven," Matthew 18: 3.

Why then do as the disciples did when mothers brought their infants and children to Jesus, that He should touch them! Take your Bible and read Mark 10: 13-16. There He says: "Suffer (let) the little children to come unto Me, and forbid them not: for of such is the kingdom of God." Surely, also to-day Jesus is displeased when some churches refuse to baptize children and will not let them come to Him. Come, let us do as He commands and baptize also little children in the name of Jesus for the remission (forgiveness) of sins. And let us do it soon after the child's birth, and not wait weeks and months and years as so many parents do, who then so often must lay the little bodies of their children into the grave without baptism. Christian parents always ought to remember the words of Jesus, "Suffer (let) the little children to come unto Me," and at once arrange for the baptism of their child, as soon as it is born, and pray:

"Wash it, Jesus, in Thy blood,
From the sin-stain of its nature;
Let it rise from out this flood
Clothed in Thee, a new-born creature;
May it, washed as Thou hast bidden,
In Thine innocence be hidden."

J. L. S.

ITEMS FROM THE FIELD

Cleveland Mission—Our classes at the State Schools will not be confirmed until the fall or the spring of next year. The majority of the catechumens will return to the schools this fall and all are willing to receive further in-

struction before joining the church by confirmation.

During the past month an address was delivered in Rev. Kleinhans' church, Cleveland. The subject was: "Our Mission to the Deaf." We wish to express to pastor and his congregation our appreciation of their donation to our Mission.

The Central District of our Synod convenes in Fort Wayne, Ind., June 20—26. On the Sunday when the guests to the convention are in the city we shall speak in one of the Lutheran Churches for the purpose of stimulating interest in our cause. O. C. S.

Milwaukee Mission — Eva Ellen Elsie, daughter of Mr. and Mrs. Martin, was baptized on March 18th, and Viola Henrietta Ethel, daughter of Mr. and Mrs. W. Krohn, was received into the fellowship of Christ on June 18th. May both grow up to the joy of their parents and to the glory of their God.

Sunday, June 4th, was an eventful day in the history of our Milwaukee Mission, for on that day eight catechumens renewed their baptismal covenant in Emmanuel Chapel, seven of whom had come from Delevan, the State School for the Deaf, and one from Kenosha. After the confirmation the catechumens, with other members of the congregation, came to the Lord's Table. The confirmed were: Harry Wille and Marvin Goff of Delavan, Thomas Hanson of Sharon, H. Unruh of Kenosha, Ethel Ehrlich of Marshfield, Anna Koch of Lublin, Marie Kastner of Mauston, and Ruth Turnquist of Centuria, Wis. May the Lord keep them in the one true saving faith. Two deaf of Milwaukee are preparing for confirmation, the Messrs. F. Vogelsang and W. Krohn.

Also a wedding is to be recorded, namely that of Miss Ruth Wangerin, daughter of your missionary, who on May 17th became the bride of Mr. Jno. Fritz, Jr. They were married on the same day when Pastor and Mrs. T. M. Wangerin celebrated their silver wedding anniversary. Due to the fact that on this day a formal celebration was held by both couples, the deaf postponed their surprise party for the pastor and his wife until Saturday eve, May 20th, when the congregation, as

a whole, unexpectedly paid its well-planned visit, and, after a formal address by Mr. P. Krueger, presented to the "veteran" couple twenty-five silver dollars. To say that the pastor and his wife were completely, though agreeably, surprised is putting it mildly, and our only wish is this: As the surprise was complete, so may the reward and blessing of all contributors and partakers lack nothing.

We record also the demise of two of our devoted friends. The first to be recorded is that of our dear friend Mr. Ph. S. Engelhardt, who, though not a member of our congregation, was nevertheless one of its staunchest supporters and well-wishers. Twenty-six years ago when your servant came to Milwaukee, chosen to be the spiritual adviser of the Wisconsin deaf, it was Mr. Engelhardt who most gladly instructed your missionary in the sign-language. He was buried from his home with Episcopal rites on April 25th. May his name be cherished by all. The other death is that of Mr. Emil Behling of Oshkosh, who passed away on the eve of April 27th at the age of 50 years. He has been a member of our Mission there 26 years and died, as we truly hope, in the saving faith, leaving his wife, two daughters and a grandchild to mourn his death. He was laid to rest on Saturday, April 29th, Pastor Wangerin conducting the services.

Recently the undersigned gave a lecture in the midst of Luther Memorial Congregation of Milwaukee, of which the Rev. O. Engelbrecht is pastor. A fair audience was in attendance. The collection went towards the support of our Mission and eight subscribers for "The Deaf Lutheran" were secured.

By special request of Supt. T. E. Bray of the State School at Delavan, Pastor Wangerin made a trip to that institution to interpret into the sign-language the address of Gov. Blaine, who on the evening of June 13th delivered the commencement address to the graduating class of Wisconsin's foremost school for the deaf. His wholesome address, no doubt, will be long remembered by all in attendance.

Miss Martha Thiede of Ludington, Mich., is a weekly visitor at our Sunday services.

Our picnic will be held this year at the Luth.

Altenheim Park in Wauwatosa on July 23rd in the afternoon. Pastor Dahms of Chicago has promised to favor the audience with an address on our Mission.

Mrs. Roscoe E. West and Mrs. S. Lucascewsky are both recuperating from recent operations. Both are again attending our weekly services.

For the second time our annual "Unknown" friend has left at our parsonage \$1.00 for our School for the Deaf at Detroit and 50 cents for our Mission. May the Lord reward her.

T. W.

New York Mission—The confirmation of six young men and women occurred on June 11th in the Church of our Savior on Covert St., Brooklyn, N. Y., and was attended, in spite of the intense heat, by a goodly number of deaf and their relatives and friends. They had been members of our Sunday School for the last four years, and since last September they met regularly on Saturday and on other occasions to prepare for this solemn day, when they would renew the covenant made by their sponsors in baptism with the Triune God. Two of the six were also baptized, since no record of their baptism could be obtained. Five of the confirmed are at present pupils of the New York Institution. They have their homes in widely separated localities of New York State, four residing in Brooklyn and Queens County, one in upper New York City, and one in Milford, some 50 miles from Albany. The confirmed have a good knowledge of the way of salvation and answered well the questions put to them. They also rendered in signs appropriate hymns for the occasion. May they continue to grow in knowledge and in grace by diligent use of the Word and the Sacrament, may they be ever mindful of their solemn vow, remain steadfast to the end and receive from their Savior the crown of eternal life. Those confirmed were the Misses Dora Steffens, Rose Oertner, the Messrs. Clarence Peterson, Benjamin Ash, Edmund Hicks, and Barney Kindel.

The latter part of May the pastors and delegates of the Atlantic District met in convention in Albany. The writer was given an

opportunity to address St. Matthew's congregation on our Mission for the Deaf. Attracted by the notice a few deaf came to the morning service. It was impossible to hold a service with them because of a previous appointment on the afternoon in Kingston. But the deaf were asked to come again on Tuesday evening for a service and a pleasant evening was spent with the young people's society. While the deaf of Albany are not without spiritual care, some expressed their willingness to attend another service.

It has pleased God to remove from our midst and advance into his heavenly kingdom Harry Calkin. He was born in Melrose, Wisconsin, and attended the state school of that state. Some five years ago he removed to Jersey City, where he made his home and was confirmed into the Lutheran faith. The last year misfortune was his constant companion. He had an attack of rheumatism which was extremely painful and left him with a weakened heart. On May 4th he had a stroke which paralyzed his left side. But he was patient in his suffering and was grateful for the administration of the word and partook of the Lord's Supper for the strengthening of his faith in the forgiveness of sin. On June 11th he was delivered from his suffering and entered into the heavenly rest. Funeral services were held on the evening of Tuesday and on Wednesday afternoon his body was interred in New York Bay Cemetery. He leaves a widow and two children. May God comfort the survivors and protect and guide them with His all-wise counsel. Mrs. Calkin is residing with her mother.

Ernst William, son of Mr. and Mrs. Leonard Rabenstein, was baptized on April 23rd and received into communion with the Triune God. "Suffer little children to come unto Me: for of such is the kingdom of God." A. B.

Chicago Mission—Our Savior's Congregation laid the corner-stone of their new church at the corner of Hirsch Street and N. Ridgeway Avenue, on June 11th at 3 P. M. Rev. E. G. Jehn, of St. Andrew's Church, preached the English sermon on Ephesians 2:19-22, and Rev. L. Schmidtke, of Bethel Church, preached a German sermon on the First Petition of the

Lord's Prayer. The pastor interpreted the whole service and led the deaf in signing the hymns while the hearing people sang. Between sermons "Rock of Ages" was rendered by the deaf alone, while the band played the melody. St. Paul's Luth. Church Band furnished the music. \$190.81 were collected for our New Church Fund. About 125 deaf were present and more than 700 hearing friends. We thank all our hearing friends for their interest and aid at our service.

Rev. Jehn conducted the service and laid the corner-stone in the name of the Triune God, while the contractor, Mr. P. Schroter, set the stone. Worthmann & Steinbach prepared the plans for this chapel-parsonage. It will be built of Oriental brick and should be finished by September. The building is 60 feet long, 34 feet wide in front, 30 feet wide at the rear. There will be a spacious hall, ladies' kitchen, boiler, coal and storage rooms in the basement. On the first floor a chapel with inclined floor seating 100 comfortably, a vestry, book closet, and pastor's study. On the second floor a spacious six-room flat for the parsonage. The building will be equipped with hot-water heat, electricity, and gas. Total cost of the building, including all equipment, will be fully \$22,000. The deaf congregation is now working hard to collect the \$4,000 still needed to pay for the church. So far one-third of the members has already subscribed \$600, subscriptions varying from \$20 to \$50 each. Let us all put a shoulder to the wheel and help this project to an early finish, and may the Lord bless all our efforts in this undertaking.

June 11th was a hot day with a strong wind. Standing in the crowd before the speakers' platform in the hot sun, Mr. W. Smith was affected by the heat and fainted. We are glad to say that he has recovered and is at his daily work again. In the forenoon the pastor delivered a lecture on our Mission at the mission festival of our hearing congregation at Proviso, Ill.

Plans are now under way for our picnic on September 2nd, and we hope to dedicate the new church soon after. A baby boy arrived at the home of Mr. Langlands, also at the

pastor's home on June 8th. May the Lord bless and protect the little ones. A. C. D.

Detroit Mission—Since the death of Missionary Bohn, the Detroit missionary has had charge of the field in Ft. Wayne, and everything is going on well. Church attendance and partaking of Communion is very good. The collections could be better (and this can be said of every congregation of Synod), but are as good as they are anywhere. Recently we had the pleasure of having with us Ernest Subkowsky, who had been laid up with rheumatism for a long, long time. — In Toledo no changes have taken place, except this one that Mr. and Mrs. Fromm moved to a farm near Milan, Mich. Church and communion attendance, collections are good, considering that many of the members are not young and those that are young have considerable railroad and interurban fares to pay to get to Toledo. — In New Haven we can report the same favorable conditions. — In Flint the mainstay of the mission is the School, or rather, the pupils of Lutheran extraction. Instruction is progressing, though slowly. The attendance at the services varies. At a combined service held in Rev. Andres' church, the last Sunday in March, there was a good attendance. Mr. and Mrs. Heck continue steadfast with the church despite their un-Lutheran surroundings and always give the missionary a lodging and breakfast, and do it with a glad heart. — At Saginaw, where we are always most hospitably treated by the Rev. Aug. Bernthal and his spouse, the attendance has been somewhat on the increase, and the joy is that the same faces are beginning to show up more often. "The Deaf Lutheran" has several readers, and by next fall we hope to begin instruction with all that come to services. — In Detroit Mr. Martin Cicho and Mr. Chas. Stahl were being instructed and the intention was to have them join the communion membership of the Church in May. Mr. Cicho was taken into the church, but Mr. Stahl met with an accident, and the final instruction and admission into the church had to be postponed. Through the confirmation of the Institute class three members were added to our congregation, Carl Anger and Auguste Schmidtke, who live in Detroit, and Ottilie

Pletzke, who has been engaged by the Institute as hired girl. Mr. and Mrs. Schaffner who were under instruction moved to Illinois when work was very slack, but might return. Mr. and Mrs. Luchow and Mr. and Mrs. Herring brought their infant children to Christ in Holy Baptism.

We have the hope that the son of Mr. and Mrs. Berry will enter our Ft. Wayne College this fall to prepare for the ministry. If this hope materializes, as we wish and pray, this will be the first case of its kind in our circles. May the Lord make the lad willing to serve Him. His parents gladly give him. G.

EPHPHATHA CONFERENCE NOTICE

The 1922 meeting of Ephphatha Conference has the following papers on the program: Wangerin—A Uniform Order of Service (to furnish each member with a copy); Beyer—The Catechism (Enchiridion) in the Sign-Language; Salvner—Gospel Lessons in signs, Word list to be continued; Sermons in the Sign-Language: Mappes (Schroeder, sub.), Boll (Gielow, sub.).

Chairman to select further subjects and appoint men for these essays.

Members please remember two resolutions: Secure an average of five readers per month for "The Deaf Lutheran"; send report of all money brought up by deaf for church purposes and not passing through hands of the Board between June 30, 1921, and June 30, 1922.

Meeting in Minneapolis, July 14, 1922.

A. C. DAHMS, Sec'y.

SCHOOL LETTER

By the time this number gets into the hands of the readers, the school year will have come to an end and the children be home with their parents. The school closes Friday, June 23, and the children leave for home after the festival. Before they went home they had a glorious time at Bob-Lo, thanks to the generosity of the ladies affiliated with the Community Union. The day was perfect. The trip to and from the island was fine. When on the island the round of pleasures lasted the day long.

On Sunday, June 18th, the confirmation of this year's class took place. There were seven in all. In the morning, in the church of the Rev. G. Claus, the whole class was examined on the doctrines of the second and third articles, and four were confirmed. Their names are: Carl Anger, Detroit; Herbert Kohn, Gillett, Wis.; Herbert Sting, Sebewaing, Mich.; Otilie Pletzke, Bruces Crossing, Mich. In the afternoon, in the church of Rev. Rud. Meyer, the whole class was examined on the doctrines of Baptism and the Lord's Supper, and three were confirmed. Their names are: Arthur Krueger, Bonesteel, So. Dak.; William Lambur, St. Louis, Mo.; Auguste Schmidtke, Detroit. After the confirmation in the afternoon, the whole class partook of the Lord's Supper. In the examination the children showed that they knew what they believed and could partake of Communion with understanding and benefit to themselves. Autos furnished by members of Rev. Claus' church took the children from the School to the church and from there to Rev. Meyer's church. Autos furnished by members of Rev. Meyer's church took us back to the Institute, a distance of about 16 miles. The Ladies' Aid of Rev. Claus' church had set a nice table in the hall of the young people and served a very fine lunch. Thanks to both pastors, and congregations, and individuals who helped to make the day pleasant for the confirmands. Also sincere thanks for the collections, which, for the morning and afternoon, totaled almost ninety-one dollars. — After attending the conference of the missionaries to the deaf, the writer will go on an extended trip for the School, to visit parents having deaf children and to show them why the deaf children ought to be in our School. Where occasion offers, sermons or lectures will be held, making the people in our circles acquainted with the work their Church is doing among the deaf, both in school and mission field. "The Deaf Lutheran" shall also be remembered and brought before the people on such occasions. May the Lord whom we serve bless these humble efforts for the eternal and temporal welfare of many deaf. G.

LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.
 Filnt, Y. M. C. A., bi-monthly, beginning with January, last Sunday. Confirmation class, 9:45; services, 10:30 a. m.
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with February, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CLEVELAND MISSION.

Rev. O. C. Schroeder, 923 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, O., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2023 N. Albany Ave., Chicago, Ill.
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Bayfield, Wis., Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION.

Rev. E. Mappes, 3111 No. 58th Str., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 10:30 a. m.
 Kansas City, Kan., Lutheran Church, Tuesday after third Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., Wednesday after third Sunday, 8 p. m.
 Olathe, Kan., State School, Thursday after third Sunday, in chapel.
 Omaha, Nebr., State School, 3223 N. 45th St., fourth Sunday, 10 a. m., and Tuesday after second Sunday, 7:30 p. m.
 Council Bluffs, Iowa, State School, Thursday before first Sunday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., Wednesday after first Sunday.
 Wichita, Kan., Beatrice, Nebr., Richmond, Mo., by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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