

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Milwaukee, Wis., September, 1922.

No. 9.

"BRETHREN, PRAY FOR US"

2 Thess. 3:1

These are the words of the great missionary Paul. He was full of zeal for the glory of Christ's holy name and full of love for blood-bought souls. Read Romans 9:1-3; 1 Cor. 9:22; 2 Cor. 11:23-30. Pray to God for such a zeal and such a love! Pray for yourself, pray for all your missionaries, pray for all Christians, deaf and hearing!

Paul needed the prayer of his Christians! He always urged them to pray for him. If Paul, the great apostle of Jesus Christ, needed the prayer of the Christians for his work, much more do all Christian workers of to-day need the prayers of our Christians. Also your workers among the deaf need your prayers!

And why is this needed? Paul had to suffer many things, the devil tried to hinder his work at all times, he sent his lying prophets among the people, some of the Christians again forsook the gospel of Jesus Christ! "Brethren, pray for us," he therefore exclaims. Still to-day the devil hates the preaching of this glorious gospel and all missionary work, also our work among the deaf. He knows that thereby souls are saved, and, therefore, he tries to hinder also this work, he seeks to discourage your missionaries, he eagerly tries to lead astray those who have found Christ, and at times succeeds in making one or the other fall—oh, he is ever busy! Therefore also we exclaim with Paul: "Brethren, pray for us!"

Yes, pray for us! Our Deaf Lutheran family ought to be a praying family. More prayer, more blessings! Therefore, brethren, pray for us, yes, pray for us! J. L. S.

"Prayer is still the only successful strategy the Christian can use in his earthly warfare."

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Rev. N. P. Uhlig's Work in Other Cities

After his installation as missionary for the deaf in the Chicago field, Rev. Uhlig was introduced by Rev. Th. Claus to the deaf of South Bend and Elkhart, Ind. Twice the missionary made an effort to establish services in Elkhart without result. In South Bend his labors met with gratifying results. Rev. Claus had been preaching to the deaf of South Bend, and a number of them requested to be instructed and confirmed by the new missionary. A confirmation class was organized, and on September 20, 1914, a class of 9 adults was confirmed, of whom two were baptized in public service. Much credit is due to Mr. H. Pischke, who gladly helped in bringing the Gospel to the deaf; he was leader of a Sunday School class which met regularly every Sunday for careful study of the Lutheran Catechism, and later he was secretary of the organized congregation: the Ev. Luth. Deaf-Mute Congregation of Our Redeemer. South Bend lost an energetic worker at Mr. Pischke's death in 1917. Results of such intensive work by a layman among the deaf were closely observable in the large contributions of the South Bend flock to the treasury of our Mission; recent decrease is due to loss of members by death and moving away as well as loss of work and reduction of wages. The monthly services in South Bend are still maintained, but the Sunday School has been discontinued.

In 1914 Rev. Uhlig attempted to revive the South Side mission in Chicago by conducting weekly services in the Church of Our Redeemer in Englewood. As many as 11 deaf attended, but after three months only two or three confirmed Lutherans attended, and this

South Side station was discontinued by the missionary.

In 1915 Rev. Harms asked our missionary to establish services for the deaf in Batavia, Ill. Some of the deaf who attended the services lived in Aurora, and the following winter services were transferred to Aurora. During that year arrangements were made to conduct monthly services also for six Lutheran deaf who lived in Crystal Lake, Ill., about 43 miles from Chicago. Formerly these people attended services in Chicago, but the new arrangement was better for these deaf, and has been continued. Then twelve deaf were found in St. Joseph, Mich., preaching was begun and for a time a Sunday School was conducted; most of the deaf moved away, but the place was continued as a preaching-station, where also an old blind-deaf woman regularly attends the services. Also in Bremen, Ind., a village near South Bend, preaching for the deaf was introduced, and there a woman, the wife of a Lutheran, was instructed and confirmed. Three other deaf began with the study of the Catechism, but did not finish and are not yet confirmed. St. Paul says that all members of the church should be able to examine themselves before receiving the Lord's Supper, and they should, therefore, first study the chief doctrines of the Bible as set forth in the Catechism.

A year later, in 1916, the first services for deaf in Valparaiso, Ind., were conducted by our missionary. In 1917 we find the preacher in Kankakee, Ill., where about twelve deaf were found, several of them inmates of the State Hospital.

Thus we often find our missionary, who had a large enough field in Chicago itself, out of the city preaching to deaf of other cities and towns. For some time in 1914 Rev. Uhlig made the round of all stations in the Milwaukee field for Rev. Wangerin, who was absent on a preaching tour on the Pacific Coast. In 1915 Rev. Uhlig was appointed editor of "The Deaf Lutheran," and thus quite a burden was added to his regular duties as missionary to the deaf. During his editorship, in January, 1916, this paper was enlarged from a four-page sheet to an eight-page publication.

Before we bid good-bye to Pastor Uhlig and wish him God-speed in his present hearing charge in Cedar Rapids, Iowa, we should note that he preached several times to the deaf of Cedar Rapids and vicinity, but since these deaf were found to be members of the Methodist church and were regularly served by their own pastor from Chicago, services were discontinued. Rev. Uhlig also preached to the deaf in Boone, Iowa, several times in recent years (1921-22), where a former Chicago Lutheran is living with her husband and children.

Now we have come down to the pastorate of the present missionary in Chicago, who assumed his charge in 1918, to which we shall devote some attention in the next chapter of our history. Surely we can observe that our Lutheran missionaries endeavor to serve the deaf of their fields as regularly and as often as possible, no matter how small the number of deaf at a station, with the Word of Christ and Him crucified, in order to save precious souls. Pray for them! A. C. D.

STUDIES IN LUTHER'S CATECHISM

The Sacrament of Holy Baptism

Thirdly

How Can Water Do Such Great Things?

If we confess and say: "Baptism works (gives) forgiveness of sins, delivers from death and the devil, and gives eternal salvation," some one perhaps will smile and unbelievably say: "How can water do such great things?" No one in our church has ever taught that water can do these great things. We say with Luther, "It is not the water indeed that does them," or as we learned before, "Baptism is not simple water only." With water we can wash clean our bodies from dust and dirt, but water cannot cleanse our souls from sin.

Luther therefore furthermore says: "But the word of God which is in and with the water," or as we learned to say before, "It is the water comprehended in God's command and connected with God's word." If Baptism were an invention of man and not God's command, if this water were connected only with man's word and not with God's word, then,

indeed, we could not receive these great blessings in it, "for without the word of God the water is simple water, and no baptism." But now the word of God is in and with the water. We have God's command: "Go ye and baptize all nations"; we have His word in and with it: "Baptize all nations in the name of the Father, and of the Son, and of the Holy Ghost"; we have God's promise with it: "He that believeth and is baptized shall be saved." Indeed, "with the word of God it is a baptism," and therefore it can give forgiveness and salvation.

"And how can I receive these great blessings?" you ask. We must not think that man gets forgiveness simply by doing this work of baptism. Just as the good deed of going to church, or giving money to the poor, or any other good work, cannot get forgiveness for you, so baptism as a good deed cannot take away sins. No, God put His promise into Holy Baptism, that we should accept it in true faith, "which trusts such word of God in the water." If man is baptized, but believes not, he has no forgiveness and salvation. Therefore Luther taught us to say in our last study: "Baptism gives eternal salvation to all who believe this." By faith man takes this forgiveness which God offers by His word in and with the water. Take your Catechism and in the first sentence under "Thirdly" underline the words: "**water**"—"word of God"—"**faith**," and you will plainly see how water can do these great things for you.

Yes, it does great things for us, therefore Luther calls it "a gracious water of life." It is a life-giving water, it gives new life to man "dead in sins," it keeps him in this life until death, and at last gives everlasting life. All this is true, because in Baptism we "have put on Christ." And, furthermore, it is a "gracious" water of life. It gives life free of charge; no work or money is asked for, but "only believe." Also in Baptism we are saved "by faith without the deeds of the law." Let us thank God for this "gracious water of life" and rejoice in it all the days of our life.

And this faith in us is the work of the Holy Ghost. Therefore our Catechism calls it "a washing of regeneration (being born again)

in the Holy Ghost." We all are born in sin, and now Baptism washes or cleanses us, and so we are regenerated (born again) and renewed (again made new). This is not our work, but the work of the Holy Ghost, for it is "a washing of regeneration, and renewing of the Holy Ghost." As the Holy Ghost works on and in the heart of man by the word of God, so likewise by Holy Baptism.

You ask: "Where is this written?" Yes, that always should be the first question, when anything is taught. First of all, let us remind you of Christ's words to Nicodemus who had come to Him by night. He said unto him: "Verily, verily, I say unto thee, Except a man be born of **water** and of the **Spirit**, he cannot enter into the kingdom of God." John 3:5. With these words Jesus calls baptism "a washing of regeneration in the Holy Ghost." And Christ's apostle Paul says, Titus, chapter third: "By the washing of regeneration, and renewing of the **Holy Ghost**." Therefore, Christian reader, rejoice in your baptism, for as the Holy Spirit came down upon Jesus in His baptism, so the Holy Ghost came down upon you in your baptism and you were born again and made new. And this the Holy Ghost did, not because you were better than others or had earned it, no, the Father shed (poured out) the Spirit on you and me "abundantly (richly or much) through Jesus Christ our Savior." And so we are justified, that means, the Father declares or announces us just by Christ Jesus. Again forget it not, all this is "by His grace (free mercy)." And if we are just before God, we are heirs of eternal life, that is, eternal life is ours by being baptized into Christ, and therefore we baptized Christians have the sure hope of life everlasting.

"This is a faithful (true) saying!" On this you can depend! It is the word of God written in Titus 3:5-8. Truly, blessed are they that believe and are baptized, they shall be saved!

"That by the water and the Word
We're born again, we thank Thee, Lord!
In life and death Thine let us be,
And Thine in all eternity." J. L. S.

ITEMS FROM THE FIELD

St. Louis Mission—After attending Ephphatha Conference in Minneapolis, the undersigned left for Henning, Minn., to visit his son and family. Besides the joy of meeting again his son and daughter-in-law and their three children whom he had never seen before, the writer also had the pleasure of presenting the cause of our Deaf-mute Mission to a large gathering of fellow-Christians at the annual mission festival of his son's congregation on the afternoon of July 23rd. After a German sermon on our duty to do mission-work among the deaf, an English address on the sign-language was delivered, and several well known hymns were signed while three young ladies of the congregation sang the words. A collection taken up in this service for the support of our Mission amounted to \$64.17. May God bless the gift and the givers!

Our first service in St. Louis after our trip north, on Sunday, August 13th, was well attended, 32 being present, including the new young member, Mr. William Lambur, who was confirmed in Detroit last June. Two young men will be confirmed here on August 27, and on September 3 we intend to confirm two pupils of the Indiana State School, brother and sister, at Evanston, Ind. Six young people here are now being instructed preparatory to confirmation. May God grant his blessing thereto!

C. S.

Cleveland Mission—During the past month the deaf in Erie, Pa., and Buffalo, N. Y., received a visit from the Cleveland missionary. In Erie we found about twenty-two deaf, who have been receiving irregular service by another church. They seemed highly interested in the Lutheran service and requested regular meetings. It is our intention to comply with their request, since there is a number of Lutheran deaf in that city who also desired our first visit.

In Buffalo, N. Y., the street-car strike interfered with our canvass, but we located three Lutheran deaf and believe that a thorough canvass will result in adding new names to these.

O. C. S.

Omaha Mission—On the 4th of June, seven children from the Omaha State School were received into the church by confirmation. Those who were confirmed are: Ruth Zorn, Annie Fahrenholz, Jennie Grotelueschen, Tena Anderson, Oscar Koitch, Charles Schmidt, and Emil Henriksen. May the gracious Lord grant His Holy Spirit to these our deaf-mute friends, and may He shower His bountiful blessings upon them, so that they may grow strong in faith and remain steadfast until death. About seventy-five hearing people and about fifty deaf were present.

On June 14 the wedding of Miss Henrietta Emshoff and Mr. Austin Beegle took place at the Lutheran Church in Lincoln, Nebr. The sermon was spoken and signed at the same time. Miss Emshoff is a member of our Lincoln congregation and Mr. Beegle's home is in Grand Island, Nebr., where he is employed. We wish them God's richest blessings for the future.

On May 18th Mr. and Mrs. Gutting were received as members of our congregation having received instructions in the chief doctrines of our Lutheran Church. Mr. and Mrs. Trenke and Mr. Stodola are now under instructions and will join the church in the near future.

Mr. Geo. Ernst who had been suffering from a dislocated shoulder, is now well on the way to recovery.

During the first week in June we had the privilege of having the President of our Board of Missions, Rev. A. H. Kuntz, with us. After making visits to several of our mission stations and to the Omaha School, Pastor Kuntz continued his trip south into Oklahoma.—On July 25th our fellow-worker, the Rev. Wm. Gielow, paid us a short visit. He is out in the interest of our School at Detroit, seeking to win new pupils. May God bless his efforts.

During one of the trips to our Kansas City Mission we visited Miss Taliaferro, who has been confined to her bed for some time and is unable to attend our services. We hope and pray that the Lord will be with her and keep her in the true Christian faith.

E. M.

Chicago Mission—We can report the baptism of four infants: Margaret Frances Engle on June 18th, Julius Ernst Dahms on July 2nd, Marvin Edward Langlands on July 30th, and Irene Gertrude Carlington on August 6th. May the Triune God keep these children in His grace and faith unto life eternal.

In spite of the street-car strike, which lasted over Sunday, we had fourteen deaf in services on August 6th, several had walked to church and several had come in autos.—On August 6th the pastor spoke on our work among the deaf to our hearing congregation in Orland, Ill., and on August 13th in North Prairie, Wis. Both congregations gave us a special collection (after their regular mission festival collections) for our New Church Fund. May the Lord bless our kind friends.

We are glad to state that Miss Anna Golttermann is recovering from an operation for tumor, also that Mr. E. C. Weinrich is now slowly improving after a severe case of nervous prostration. May the Lord be gracious and bring them full recovery of their health.

Sadness and sorrow came suddenly into our midst when the little son of Mr. and Mrs. W. E. Michaelson accidentally fell from the second floor rear porch of their home and died from his injuries on August 9th. Little Roland had been left in charge of his baby sister in her buggy on the rear porch, and a few moments later the buggy and baby were found lying on the first landing of the rear stairway; the Lord had graciously preserved the baby from all harm. A few minutes later the mother was severely shocked to find her little boy lying unconscious on the ground below, he opened his eyes but was unable to speak until the angels carried his soul from the hospital to the Savior's arms. Let us remember: "My thoughts are not your thoughts, neither are your ways My ways, saith the Lord" (Isaiah 55:8). The body of little Roland, aged 6 years and 4 months, was laid to rest on Mt. Olive Cemetery on Saturday, August 12th. The pastor spoke comforting words to the parents and grandparents on 2 Tim. 4:18. May the Lord heal the wounds which He has struck, and comfort the parents in their deep sorrow as He alone can comfort.—Indeed,

"Who knows how near my end may be?
Time speeds away, and death comes on;
How swiftly, ah! how suddenly,
May death be here and life be gone!
My God, for Jesus' sake I pray
Thy peace may bless my dying day."

A. C. D.

Seattle Mission—Seattle deaf were pleasantly surprised one morning when Rev. J. Huchthausen of the Board arrived. However, his appearance also caused considerable anxiety. Our dedication day had been set for the 20th of August and he arrived to dedicate on the 13th. He had left Minneapolis a few days after the conference and had not received the letter containing our plans. After a meeting held with the members here who volunteered to assume an additional \$500.00 responsibility for the liquidation of the debt, the dedication day was set for the 13th. Nine more days in which to complete the chapel! The plaster was not yet dry, the siding was just being put on, the benches were yet to be painted and fixtures still to be constructed. You can well imagine what a task confronted us. Many a day we worked until dark, and when the lights were connected we kept on till late, and thus by using day and night we completed our chapel on the night of the 12th ready for dedication on the next day.

A brief service was held at the doors. The pastor made a prayer, and then followed an address by the builder, Mr. R. Paterson. Many doubted that our chapel could seat the gathering at its doors. It looked so small, however 86 were comfortably seated in the morning and 106 in the afternoon, and there still was place for two more benches on both sides. The dedication services were opened by Mrs. Eaton who signed, "Lord Jesus Christ to us attend." Rev. J. Huchthausen then addressed the congregation basing his remarks on Psalm 132:14, "This is my rest forever: here will I dwell; for I have desired it." He spoke of the church as the house of rest: First, because Jesus rests there, having completed His work of redemption for man, and, secondly, because there, in the church, He offers His rest to all. After the sermon Mrs. B.

Wildfang rendered the hymn, "Jesus Christ, our sure Foundation," in signs. Three new members were linked to the congregation by the act of confirmation: Mr. and Mrs. B. Haire and Mr. A. Martin. Although they had been prepared for some time and passed a private examination, they desired to renew their baptismal vow in the new chapel.

At noon all enjoyed a hearty lunch served by our untiring ladies' aid in the assembly hall below the chapel, a space which measures 26 by 32 feet and is unobstructed by posts or jogs usually found in such places. It stands 5 feet below the ground and $4\frac{1}{2}$ above and is a well-lighted place on the gloomiest day.

At 2:30 the afternoon services took place. Miss B. Stowe opened the service with the hymn, "Lord God, our Father Almighty." Rev. J. Beyer spoke on the story of the child Jesus in the temple as recorded in Luke 2:41. He excellently drove home the message intended in this passage showing upon what true love for the church is based, how it shows itself in a regular church attendance. He showed how neither distance, weather, children nor the famous "company" on Sundays should keep us from God's house. Those who make these things their excuses are not sincere in their love for the church, nor are they following the pattern of Mary, Joseph, and the boy Jesus. The afternoon services were closed with a hymn by Mrs. W. Brown, "Now thank we all our God." A lunch was served for the out-of-town visitors and at 7 p. m. we closed a perfect day blessed by the Lord. Two who attended applied for instructions.

Regarding our chapel the following may be of interest. The two buildings, the chapel and parsonage, command the corner on 15th Ave. and E. Spring St. Seven carlines are within one to three blocks. The two buildings are erected in the "L" shape, the chapel having a gabel roof requiring little space and the parsonage having a gambrel roof telescoped into the chapel. This takes up the entire space above the altar and at the sides giving the house an additional room. The chapel is cheerful in its appearance throughout having amber windows which give a soft light.

The buildings measure as follows: the

chapel, 26 by 32; the house, 30 by 28. The contracts for the work were let jointly by Mr. Paterson and the missionary. Deaf men constructed the building excepting the concrete work, plumbing, and plastering. Mr. McConnell is now painting the buildings a French grey with a white trimming. The total cost of our buildings amounts to \$9,413. G. W. G.

Minneapolis Mission—On the 18th of June Amos Carlisle, son of Mr. and Mrs. C. Torell, Duluth, received the Sacrament of Holy Baptism and put on Christ and His righteousness, Gal. 3:27. May he abide in Christ unto the end!

Mr. O. E. Brorby and Mrs. Tierney were united in holy matrimony on June 7 at Sioux Falls. May the Lord Jesus be a constant Friend and Guest in their home! Mrs. Brorby is now studying the chief teachings of the Bible preparatory to confirmation.

Still more good news we have for our readers. Most of you, a year ago, read of the baptism of Violet, Marion, and John, children of Mr. and Mrs. John W. Schemenauer, Patzau, Wis. At that time we told you that the father, mother, and oldest son also desired to be instructed in the chief truths of God's Book. This we have done during the past twelve months, and on July 31 we had another impressive service in their humble log house which made the angels sing and rejoice, and we could say with Jacob: "Surely the Lord is in this place! This is none other but (excepting) the house of God, and this is the gate of heaven," Genesis 28:16-17. Mr. Schemenauer had been baptized when a child and in this service renewed his baptismal promise, and then Mrs. Schemenauer and her son Levi were baptized into Christ. Thereupon the parents and their children, Levi and Violet, partook of the Lord's Supper. May they all be faithful to the end and, at last, enter life everlasting by faith in Him and His blood! Now we have begun to instruct the other two children, Marion and John. May God bless His holy word in their home and fill all hearts with the everlasting peace, joy and hope!

Also at Minneapolis several deaf renewed their baptismal promise. On July 9 Mr. and

Mrs. Ezekiel Gage and Mr. and Mrs. Joseph Desjarlais were confirmed in Grace Chapel in the presence of 33 other deaf. On Sunday, July 16, our Conference Sunday, they took their first communion with our missionaries and our members from the Twin Cities. Forty deaf partook of the Lord's Supper that morning. Indeed, our hearts must be filled with joy, when we learn how more and more deaf are being brought to the knowledge of our Lord and Savior. May He make the hearts of many more willing to study and learn this word which alone can save their souls!

From June 13 to 15 the North Dakota Association of the Deaf met for its third reunion at the State School in Devils Lake. The Minneapolis missionary attended this meeting for a day and a half. On our way to Devils Lake we stopped at Fargo on Monday and preached to 12 deaf and on Tuesday we held services with five deaf in Grand Forks. On Wednesday noon we arrived at Devils Lake, and there spent Wednesday afternoon and evening and all day Thursday with the North Dakota deaf. We were glad to meet our old friends and rejoiced to make new acquaintances. On Thursday morning we were given the opportunity to say a few words in regard to the beginning, the necessity, and purpose of our work among the deaf. We thank our friends for this opportunity.

J. L. S.

SCHOOL LETTER

When our Director left for his vacation and also to make an extended trip in the interest of our School, he asked the undersigned to write the School Letter for the September "Deaf Lutheran."

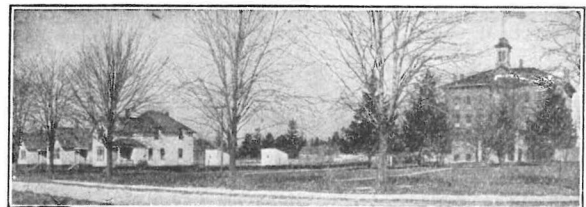
Our pupils, all but three, are at their homes at the present time where, we hope, they are enjoying their vacation days. Three boys, Karl Wilhelm, Raymond Miller, and Gottlieb Borghardt, remained with us during this summer. The former two stayed here because they are orphans and have no homes, and Gottlieb Borghardt, whose home is in far off North Dakota, was hired by our Board of Directors to do our gardening during the summer months under the supervision of the undersigned.

On the 10th of July our Deaf-mute Association held its annual meeting at the School. Since next year our School will have been established fifty years, the Association resolved to celebrate this anniversary in a befitting manner. The celebration shall take place in our picnic grove with three jubilee services on the last Sunday in June, the day of our annual festival. The teachers are requested to give a demonstration with their pupils of the work done in the School, and also to have an exhibit of the children's work. All former pupils are invited to come and celebrate with us. The School will furnish board, lodgings, and entertainment gratis to all who will accept this invitation. Would that not be a great and enjoyable reunion, if all former scholars, almost three hundred of them, could make it possible to be here for that great festival? Let us hope that all will be able to come.

Aside from our local celebration, we hope that this great event will also be celebrated by every congregation throughout Synod, for we believe that our whole Synod should thank and praise our good Lord that He has for fifty long years kept His gracious hand over our Dear School, the only Lutheran, yes, the only Protestant school for deaf children in our whole country.

Last but not least the Association decided to erect a new school or administration building. An architect will be instructed to draw up plans for this new building. A special meeting will then be called to consider the plans and to adopt one. After the new building is erected, the present old building will be used for a home only for the children.

Details of our contemplated celebration will be made known to the readers of the "Deaf Lutheran" from time to time in this column and in other synodical periodicals. J. A. K.



LUTHERAN MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.
 Filnt, Y. M. C. A., bi-monthly, beginning with January, last Sunday, confirmation class, 9:45; services, 10:30 a. m.
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with February, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, O., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 2023 N. Albany Ave., Chicago, Ill.
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Melnecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Melnecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Rev. Emil Claybaker, 1830 Irving Ave., N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Bayfield, Wis., Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 3111 No. 58th Str., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 10:30 a. m.
 Kansas City, Kan., Lutheran Church, Tuesday after third Sunday, 8 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., Wednesday after third Sunday, 8 p. m.
 Olathe, Kan., State School, Thursday after third Sunday, in chapel.
 Omaha, Nebr., State School, 3223 N. 45th St., fourth Sunday, 10 a. m., and Tuesday after second Sunday, 7:30 p. m.
 Council Bluffs, Iowa, State School, Thursday before first Sunday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., Wednesday after first Sunday.
 Wichita, Kan., Beatrice, Nebr., Richmond, Mo., by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 2814 E. Spring St., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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