

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

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No. 12.

Glory to God

in the highest, and on earth peace, good will
to men. —Luke 2:14.

It Is Fulfilled

Let the earth now praise the Lord,
Who hath truly kept His word,
And the sinners' Help and Friend
Now at last to us doth send.

What the fathers most desired,
What the prophets' heart inspired,
What they longed for many a year,
Stands fulfilled in glory here.

Abram's promised great Reward,
Zion's Helper, Jacob's Lord,
Him of twofold race behold,
Truly came, as long foretold.

Welcome, O my Savior, now!
Hail! my Portion, Lord, art Thou!
Here, too, in my heart, I pray,
O prepare Thyself a way.

Bruise for me the Serpent's head,
That, set free from doubt and dread,
I may cleave to Thee in faith,
Safely kept through life and death:

And when Thou dost come again
As a glorious King to reign,
I with joy may see Thy face,
Truly ransomed by Thy grace.

—H. Held.

THE PROMISED CHRIST IS HERE

The prophets of old so often spoke of the Christ who should come to save. Therefore the people of the Old Testament waited and longed for this Christ. Old Jacob, on his death-bed, cried out, "I have waited for Thy salvation, O Lord." Gen. 49:18. Longing for the Christ, David said, Ps. 14:7, "Oh that the salvation of Israel were come out of Zion!" And Luke tells us of Simeon who was "waiting for the consolation of Israel," and of Anna who "spake of Him to all them that looked for redemption in Israel." Luke 2:25-38. Now has this promised Christ and Savior come? Is Jesus, the son of Mary, the Christ? Let us "search the scriptures (Bible)."

The Christ Must Be Born of a Virgin

As soon as Adam and Eve had fallen, God promised them a Savior, saying to the serpent: "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise His heel." Gen. 3:15. The promised Savior is called "her seed," the woman's seed. The prophet Isaiah speaks more plainly, saying to King Ahaz, "Therefore the Lord Himself shall give thee a sign: Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel." Is. 7:14. Oh, glory to God, these words are fulfilled. The angel came to Mary in Nazareth, saying: "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." Luke 1:35. And to Joseph the angel said: "That which is conceived in her is of the Holy Ghost." Matth. 1:20. Then Matthew writes: "All this was done, that it might be fulfilled which was spoken of the Lord by the prophet,

saying, Behold, a virgin shall be with child," etc. Matth. 1:22-23. Indeed, the promised Christ is here!

The Christ Must Be the Son of David

The prophet Jeremiah says, chapter 23, "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth." Therefore when the people talked about Jesus, some said: "Hath not the scripture said, that Christ cometh of the seed of David?" Now what about the son of Mary? Is He the son of David? The first verse in the New Testament tells us: "The book of the generations of Jesus Christ, the son of David." Also read Romans 1:3. Jesus is David's son born of a virgin. Yes, the promised Christ is here!

The Christ Must Be Born in Bethlehem

By His prophet God furthermore said, "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me that is to be ruler in Israel." Micah 5:2. Therefore when the wise men came from the East and asked about Him that was born King of the Jews, Herod gathered the chief priests and scribes of the people, demanding of them where Christ should be born, and they said, "In Bethlehem of Judah: for thus it is written by the prophet, And thou Bethlehem," etc. And now, behold, the son of Mary was born in Bethlehem. Read Luke 2:4-7. Therefore the angel of the Lord came upon the shepherds on the fields of Bethlehem, saying: "Unto you is born this day in the city of David, a Savior, which is Christ the Lord." Luke 2:11. Surely, the promised Christ is here.

Indeed, we can say with Philip: "We have found Him, of whom Moses in the law, and the prophets did write." John 1:45. The promised Christ is here! As God spake by the prophets, so it happened. Christ has come to save us and all the world from sin. Let us trust in Him, and help to bring the good news, "Christ is born in Bethlehem," to all people. Let us fall down before Him, and worship Him, and give ourselves and all we have for Him and His work and the spreading of His kingdom on earth!

J. L. S.

STUDIES IN LUTHER'S CATECHISM

The Office of the Keys

What Do You Believe According to These Words?

The power of the keys Jesus has given to His church, and therefore to every Christian. Now can any Christian get up in the congregation and preach? Can any Christian go and baptize in the Christian church? O no! The Bible asks: "How shall they preach, except they be sent?" Rom. 10:15. And Paul says of himself, 1 Cor. 1:1, "Paul, called to be an apostle of Jesus Christ through the will of God." Therefore our Catechism under "The Office of the Keys" speaks of "called ministers." They who preach and teach in the church should be called and sent.

Who calls and sends them? Christ Himself, for they are "ministers of Christ," 1 Cor. 4:11, and Paul calls himself "a servant of Jesus Christ," Rom. 1:1. As Jesus called the twelve disciples and sent them out with the two keys, so He to-day calls and sends out men with the same keys. Surely, a great honor to be a minister of Christ! We ought to greatly honor every one who is a minister or servant of Christ. And, oh! what a great responsibility! Ministers are Christ's ministers, and therefore should not come with their own thoughts and ideas and wisdom. So many ministers forget this, and want to be lords over Christ and His word, and not servants. O what a great blessing, if a congregation has a true minister of Christ!

Indeed, Jesus calls His ministers to-day not as He called the twelve apostles. These He called directly, but to-day He calls His servants indirectly, that is, through the Christian congregation. He gave His church the great command: "Preach the gospel!" and the church should call men and send them to preach the gospel. Therefore Christ's ministers are servants also of His church. They should in the congregation's name preach and baptize and give the Lord's Supper. They should not be lords over His church, 1 Peter 5:3. Christ has given the power of the keys to His church, and the church has given it to the minister. O thank God, if you belong to a Christian congregation which has a true

minister of Christ. Do not despise Him or think lightly of him! He comes to you in the name of Christ and His church!

Yes, thank God, for they are gifts of God. Paul says in Acts 20:28, "The Holy Ghost has made you overseers, to feed the church of God." If every minister would remember this, then he would think highly, and not lightly, of his office, then he would faithfully, and not negligently, do his work. And if also we church members would remember this, then we would not despise them and speak against them, but eagerly support them, daily pray for them and thank God for this great gift. For these ministers should be "overseers to feed the church of God." They should watch over the church of God and feed it, as shepherds watch over their sheep and feed them. Therefore we also call them pastors, for a pastor is a shepherd. What a blessed work to be a shepherd of Christ's flock! O how Christians ought to love their pastors who watch over their souls! Indeed, "this is a true saying, If a man desire the office of a bishop (pastor), he desireth a good work." 1 Tim. 3:1.

They are ministers of Christ, and therefore "deal with us by His divine command." What a true minister of Christ tells us, that Jesus Himself tells us. If a minister of Christ warns and rebukes us, remember he does only as Jesus commanded him. If he comes to you with comfort, he comes to you in Jesus name. A minister should speak to men about their sin and comfort the sorrowful sinners, as His Master commands. He should preach the gospel of His Lord, he should baptize and give the Lord's Supper, as Christ commanded. What a blessing, if all ministers would remember this. But many of them seek to please men, and not their Master, and are silent on sin and the blood which cleanses from sin, and speak man's word and wisdom! Woe to them! Read Gal. 1:8-9. And again what a blessing if all people would keep in mind that the ministers of Christ deal with us according to His command! Then we would not be angry, but thank God, if they come to us and reprove us for sin and want to know nothing among us excepting Christ and Him crucified.

(1 Cor. 2:2.) Also woe to them who despise and speak against the ministers of Christ! Their Lord and Master says: "He that heareth you heareth Me; and he that despiseth you despiseth Me; and he that despiseth Me despiseth Him that sent Me." Luke 10:16. Let us therefore be careful, that we despise not Christ and His word, for what His ministers tell us, they tell us in His name, and "is as valid (good) and certain (true), in heaven also, as if Christ, our dear Lord, dealt with us Himself."

And especially is this true, our Catechism says, "when they exclude (put out) manifest (open) and impenitent (not sorry) sinners from the Christian congregation." This we call excommunication. Of this Jesus tells us in Matth. 18:15-18. Take your Bible and carefully read these verses. Let us suppose a churchmember belongs to a lodge in which they pray Christless prayers and teach salvation by works. If you know this, you should go and speak to him about his fault or sin. If he sees his sin and asks for forgiveness and leaves the lodge, then you have won your brother for Jesus. But if he will not listen to you, then, Jesus says, take with you one or two more, and with them speak to him about his fault. And if he still will not listen to you and stays in sin, then you should tell it to the church or congregation. And all should now warn him and try to win him from the evil way. And if he still wants to stay in the lodge that prays not in Jesus name and seeks to lead people to heaven by their good deeds, then he should be unto us as an heathen (unbeliever) and a publican (wicked man). We shall put him out, and the minister in the name of the congregation should announce this to him and excommunicate him, that is, put him out of the communion or congregation. All this is done "by the command of Christ." Therefore if a man is put out, Christ has done it.

And Jesus wants His church and ministers to do this, that the sinner learn to see how terrible his sin is and then fear God's wrath and punishment. That again should urge him to turn to God's mercy in sorrow for his sin. And what if a sinner repents (is sorry) and is

willing to amend (change)? Then the minister in the name of Jesus and His church should absolve (forgive) him and again receive him into the Christian congregation. And also "this is as valid (good) and certain (true) in heaven also, as if Christ, our dear Lord, dealt with us Himself." Oh, if you hear the word of forgiveness from your pastor, remember, that it is the word of Christ Himself.

Let us ask the Holy Ghost always to give us faithful and true ministers who will deal (do) with us according to Christ's command; then let us also thank Him for faithful pastors and count them worthy of double honor who labor in the word and doctrine (teaching), 1 Tim. 5:17. J. L. S.

ITEMS FROM THE FIELD

Cleveland Mission—Rev. Theo. Moellering of Cincinnati has informed us that the Church Federation of Missouri Synod churches of Cincinnati has our name on its list for an address at its next joint meeting. A previous date to speak about our Mission had to be cancelled because of unforeseen circumstances. We hope to be able to accept this second invitation, and also hope to gain new subscriptions for "The Deaf Lutheran" by informing the hearing congregations of Synod's work among the deaf.

Fortunately we have succeeded in locating a few Lutheran resident deaf in Columbus, O., where we have quite a large class of catechumens at the Ohio State School for the Deaf. The trip to Columbus is rather expensive, but we hope a mission in the city will help us to solve the expense problem. O. C. S.

Omaha Mission—On October 28th, Mr. Everett Dobson of Council Bluffs, Ia., and Miss Evelyn Pearson of our Omaha congregation were married at the home of the pastor. Mr. Dobson is not yet a member of our congregation, but is under instructions and will join in the near future. We wish the young couple much happiness and God's blessing in their future life.

Permission has been granted the missionary by several hearing congregations to speak on our Deaf-mute Mission. The first lecture will be given in the congregation of the Rev.

P. D. Mueller of Topeka, on November 26th. We are very glad to accept such opportunities to make known more fully to many of our hearing brothers and sisters the blessed work of our Mission. E. M.

Detroit Mission—Brother Gielow writes that Rev. E. J. Scheibert, our new worker at Detroit, is making good progress in the study of the sign-language. He is learning the signs well and is becoming more fluent every day. He has been taking care of the altar service already and will preach his first sermon on Thanksgiving Day. After that he will preach regularly. May God's richest blessings rest upon the young brother and may our Lord fill him with true love and zeal for blood-bought souls and grant that he lead many deaf to the cross of our Savior.

Let us thank God for the men He has given us to bring good news of salvation to the deaf of our country. Yes, let us thank Him and pray the Lord of the harvest for still more laborers. Also for this work among the deaf we need men of God, men who "give themselves continually to prayer, and to the ministry of the word," Acts 6:4. Pray to the Lord for such men! A writer in "The Optimist," a paper for the deaf published in Georgia, has this to say:

"The religious welfare of the deaf is sadly neglected in spite of the fact services for the silent brethren are conducted in practically all large centers of the deaf. The deaf are preached to entertainingly wherever they congregate for worship in large numbers, but apparently their religion, except in rare instances, doesn't take much hold on them. The influence is that the majority of them go spiritually hungry, which bodes poorly for their advancement. They need to be "brought through" by such prayer and supplication on the part of their spiritual leaders as would leave no time nor inclination for these leaders to indulge in worldly things that have nothing to do with the kingdom of God."

We are sure that the deaf to whom our workers preach are not "preached to entertainingly," but to them is preached nothing except the word of Christ and Him crucified, and

therefore they need not "go spiritually hungry." We also know that our missionaries do not "indulge in worldly things that have nothing to do with the kingdom of God," but seek the Lord and His kingdom. May our good Lord ever keep our men in this to the glory of His name and the eternal salvation of many deaf!

J. L. S.

Minneapolis Mission—Also our new worker at Minneapolis, the Rev. E. Claybaker, is getting along very well with his study of the signs. He preaches almost every Sunday in the Twin Cities, which gives the pastors of the Twin Cities an opportunity to do more and better work in other cities. On the 19th of November he preached in Minneapolis and Pastor Salvner spent the Sunday in the North Dakota School at Devils Lake. On November 26th he again will preach at Minneapolis, while the pastor of Grace Congregation will hold a meeting with the deaf of Duluth-Superior on that afternoon and a service in the evening. On Monday the pastor will be in Patzau, Wis., and Rev. E. Claybaker will take a trip to Granada, Minn., to instruct a deaf girl and give the Lord's Supper to two other deaf. On the 3rd of December our new missionary will conduct the services in St. Paul. May God richly bless his labors among the deaf.

Work has again been taken up at Devils Lake with the opening of the school. The Bible class has been organized with ten confirmed pupils, then we have a confirmation class of thirteen, and another Catechism class of nine children.—At Sioux Falls the Bible class again meets every two weeks on Sunday afternoons and is continuing with the study of the Gospel according to St. Mark.—Also at Minneapolis we have again begun with our Bible and Prayer Meeting on Thursday evenings and are studying the book of Genesis. May God richly bless the study of His word in all these classes and make us rich in all wisdom and understanding by His Holy Spirit.

On October 10th we told Rev. O. Wolff's congregation near Montevideo of our Savior's work among the deaf. \$25 were given for our Mission and six new subscribers for the Deaf Lutheran were secured. Thanks to pastor and congregation!

On the 5th of November Mr. Fred Ledtke and Miss Lenora Zorn, a niece of Mrs. Salvner, were married in Saginaw, Mich. We make mention of this, because on that occasion a collection was lifted for our Mission which amounted to \$20.00. We heartily thank them and their friends! May God reward them!—Mrs. Nord, the mother of the late Mr. S. Olson, sent us \$1.30 for Grace Congregation with a two years' subscription for the "Deaf Lutheran." And Mrs. Jens Svee of Devils Lake, N. Dak., gave us \$4.00 for our Mission with a three years' subscription. May God bless you for it, my friends! The money for our Mission is needed right now, for we still have a deficit of \$9637.50 in our Mission treasury.

J. L. S.

Seattle Mission—Rev. G. Gaertner recently wrote us encouraging news. Our readers know that our deaf at Seattle now worship in a new house of God. The attendance at times numbers 40 to 44 deaf. Five are now being instructed and two are being taught the signs at the parents' request. Then they will be instructed in the chief doctrines of the Christian religion preparatory to confirmation. Let us thank God for His blessing upon our work there and ask Him to bless it more and more!

J. L. S.

"Without controversy great is the mystery of godliness: God was manifest in the flesh." 1 Tim. 3:16.

"Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in." Psalm 24:7.

DOES IT PAY?

Some people may think that the results also in our Mission are too small compared with the money that is spent every year in this work. They are the people who look for large numbers. And if they cannot have that, then they are not satisfied and say, "It does not pay." But does Jesus think the same? Does He also look for large numbers? No! And again, No! He looks at every individual soul.

He could not have spoken plainer words than when He gave us His command to go and "preach the gospel to **every creature**" (Mark 16:15). The gospel should be brought to every creature, and if this cannot be done in large numbers then it must be done in smaller numbers. Therefore it is in perfect agreement with Christ's command, if we go to a few deaf here and to a few there, gather one soul in at that place, and one at another place, for did He not say, "Preach the gospel to **every creature**"?

Furthermore, our Master by His own life showed that He does not only want the large numbers, but that He wants us to go also after every single soul. He did not only preach to four and five thousand people, but at times only to one lonely listener, as the woman at the well, or Nicodemus who came to Him during the night, or Zacchaeus who received Him into his house, and others. Should we therefore not be ashamed to say, "It does not pay to seek a few here and a few there"?

Yes, it does pay, even if the numbers are small and the expenses great. Let us learn what Jesus thinks of one soul. We shall put the question to Him in very plain words: Does it really pay to spend so much money to save only one or a few souls? We find His answer in Matthew 16:26. There He says, "What is a man profited, if he shall gain the whole world, and lose his own soul?" Here He tells us that one single soul is worth more than the whole world with all its riches. And this also makes it clear to us why there is such great joy in heaven over one sinner that repenteth. Should we therefore not rather sing and rejoice with the angels, even if only a few are brought to Jesus and His cross? When we see what Jesus thinks of one soul and how the angels rejoice over one saved soul, ought one not feel ashamed to ask, Does it pay? Even if during the 26 years of our work only one soul has been saved, then all the money spent for our Deaf-mute Mission was not spent in vain. Yes, Jesus says, it pays. "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

J. SCH.

MISSIONS

O Church of Christ, for whom He died
In pain and passion sore;
O Church of Christ, His holy Bride,
Beloved forevermore,
Into Thy hands His Word of grace—
A sacred trust—He gave,
And bade thee bear it to the race
He came to seek and save.

He bade thee every creature tell
How from His throne He came
To rescue man from sin and hell,
To bear his grief and shame;
Bade thee all nations to refresh
With the baptismal flood;
To break the bread, which brings His flesh,
And pour the wine, His blood.

Durst thou that holy trust betray?
Durst thou despise His Word?
Durst thou His saying disobey
Or leave His voice unheard?
Arouse thee, then! Awake, awake!
Attend the Savior's call,
Spend and be spent for His dear sake.
To whom thou owest all.

—The Rev. John Power.

DEAF-MUTE PENTECOSTAL GREETING

Mr. Fred Satow, a member of our deaf-mute mission in Los Angeles, arrived in Reno on Pentecost evening. He lodged with the pastor that night. At the invitation of his host, Mr. Satow "signed" the hymn "Rock of Ages" and several sacred terms in the sign-language, to the great edification of all present. Thus again our memory has been refreshed as regards the manner in which the Holy Ghost pursues His saving work among this class of people.—The Nevada Lutheran.

Thus our deaf can help to arouse interest among our hearing friends for the Lord's work among the deaf. Go and do likewise, deaf Christian!

"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

THE MOST IMPORTANT ARTICLE

Luther said: "In my heart reigns, and shall ever reign, this one article alone—faith in my dear Lord Jesus Christ, which is the beginning, middle, and end of all my religious thoughts by day and by night."

"Unto us a child is born, unto us a son is given." Is. 9:6.

LOVE FOR THE BIBLE

The Rev. C. H. Spurgeon was once shown a Bible which was carelessly put by a servant into a damp cellar. A certain kind of worm had eaten a hole through the Bible from board to board. The lady of the house expected Mr. Spurgeon to say: "What a careless servant," but he didn't. He held the Bible in his hands, lifted up his eyes to heaven and prayed, "Lord, make me a worm like that." May we all have the desire to be worms like that.—Selected.

"Jesus paid it all—
All the debt I owe,
And nothing, either great or small,
Remains for me to do."

THE GREATEST DISCOVERY

Sir J. Y. Simpson, the discoverer of the use of chloroform, was once asked, "What do you consider your greatest discovery?" The great scientist replied, "That I am a sinner, and that Christ is my Savior."

Yes, "to know the love of Christ which passeth knowledge" (Eph. 3:19), that is the greatest science on earth. Do you know it?

"Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of knowledge by us in every place." 2 Cor. 2:14.

SCHOOL LETTER

Since the last letter some progress has been made in respect to the building project. Several architects have delivered sketches showing how the place will look after an addition has been added to it and the front and

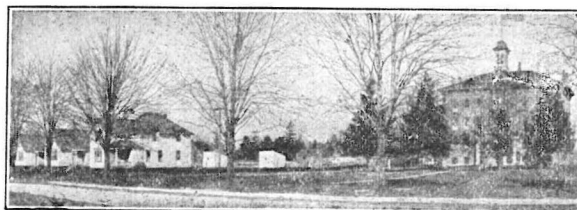
side of the old building refaced. All we can say at present is, that if one of the plans is adopted, we shall have a place as beautiful as any of the state institutions, as well equipped and roomy. Every plan gives proper placing for a beautiful, though small chapel, which ought to be the heart of a Christian, especially a Lutheran, institution of learning. This week, Wednesday, November 22nd, a special meeting of the Board will be held to consider further plans and to talk over matters with the committee appointed by the Association to devise ways and means of celebrating in a befitting manner the 50th anniversary. Later on, perhaps in January, a meeting of the Association will be called to take final action on the matter, and by February or March we shall be able to give final news to the "Deaf Lutheran" family.

The Christmas celebration of the School will be held in the city, on the 17th of December, at 2:30 in the afternoon. The January number of this paper will carry a full account of the happenings of the day. Preparations for the celebration have been going on for some time, and we hope to make it the best we have ever had.

The health of the children is pretty good. Some of the children had a little cough, which resembled whooping cough, but it seems to have been checked before getting to its worst stage.

This month and in December contribution envelopes with an accompanying letter will be sent out to our friends west of the Mississippi, excepting those states that received them last year. May our fellow-Christians remember us gladly and with might, that the work may be carried on unhindered. It is for the deaf and their Savior that we are doing this work. In love let us do what we can for their School. It will bear fruit for eternity.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.
 Filnt, Y. M. C. A., bi-monthly, beginning with January, last Sunday. Confirmation class, 9:45; services, 10:30 a. m.
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with February, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago Bethlehem Church, N. Paulina and McReynolds Sts., Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Rev. Emil Claybaker, 1830 Irving Ave., N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2512 No. 65th St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.
 Kansas City, Kan., Lutheran Church, fourth Sunday, 7:30 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., fourth Sunday, 2 p. m.
 Olathe, Kan., State School, by appointment.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., second Wednesday, 8 p. m.
 Herington, Lawrence, Leavenworth, Kans., and Beatrice, Nebr., by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Trinity Lutheran Church, 22nd Ave. and E. Union St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 7:30 p. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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