

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

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No. 2.

The Blood

of Jesus Christ His Son cleanseth us from
all sin. —1 John 1, 7.

"FOR ME"

The blessed Lenten season begins with the 14th of February. During Lent we stand before the cross and look upon Him who hangs between heaven and earth. Indeed, Christ crucified always is the subject of all preaching and singing and praying in every true Christian church, but during Lent we lay special emphasis upon the bitter suffering and death of our Lord Jesus Christ.

And why that? Perhaps that our hearts be touched and we weep for Him who had to die such a shameful death? Oh, if that is all, then we do not yet understand the suffering of the Lord Jesus. Then He must say to us as He said to the women of Jerusalem: "Weep not for Me, but for yourselves." We should weep for ourselves, for "He was wounded for our transgressions, He was bruised for our iniquities."

Stand at the cross, therefore, and say with Paul, "The Son of God, who loved me, and gave Himself for me," Gal. 2:20. If you during Lent have again learned to say "for me," then, indeed, also the present Lenten season will be a blessed one for you. But He gave Himself "also for the sins of the whole world," 1 John 2:2. Therefore let us tell others of this suffering and crucified Lord; let us invite them to come with us to our Lenten services; let us, furthermore, help to send out men with the preaching of the cross among all people; and let us also pray for all men, then many more will joyfully say with us, "He gave Himself for me," and through Him live forever!

J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF The First Missionary

The establishment of our School for the Deaf in Detroit, Michigan, led our Synod into mission work among the deaf. We have seen our Mission in its beginning and development in Chicago, the oldest field of our Mission, but we have not yet crossed the path of Synod's first missionary to the deaf, who has been, and still is, working the Wisconsin field.

The Rev. Aug. Reinke, who was the father of our Mission, had been preaching to the deaf in Chicago in the sign-language but a short time when letters came to him from deaf of other cities urging him to preach to them also. Among the cities heard from was Milwaukee, and it seems that Rev. Reinke went to Milwaukee in 1894 for a service with the deaf of that city. No record can be found at present, nor has any one been able to tell us just what date the first service was held. The pioneer of our Mission made several trips to Milwaukee during the two years he was conducting his mission in Chicago, going as often as once a month in 1896. During this year the Missouri Synod delegates, assembled at convention in Ft. Wayne, voted to assume this mission and decided to call men to work exclusively among the deaf. The first man called was sent to the Wisconsin field.

From the Union Station in Milwaukee we have but a twenty minutes' ride to 1711 Meinecke Ave.; we stand before a pretty frame chapel and find behind it on the rear of the lot a cozy parsonage; we ring the bell, and we stand face to face with Rev. T. M. Wangerin, the senior among our missionaries to the deaf. Not yet 50 years of age, this man has

spent the greater part of his life preaching the Gospel to the deaf in Wisconsin.

Rev. Wangerin was born in St. Louis, Mo., and was graduated from Concordia Seminary, also in St. Louis, in 1896, and received his first call, and that was into the deaf mission. Together with three fellow-students, Giese, Duemling, and Bentrup (of the latter two we shall hear again later), Mr. Wangerin studied the sign-language, but our missionary was the only one who entered the Mission at the time. No book or dictionary of the sign-language was to be had at the time, and these young men took notes on the instruction given them in the use of signs by a deaf lady, Mrs. Jacoby; in fact, they made their own crude drawings of the positions of the fingers for the various letters of the alphabet. Rev. Wangerin still has drawings as a souvenir of his early studies. Mission work among the deaf was a new venture for Synod, preaching in the sign-language to deaf-mutes seemed an enormous task to the young man, but the Lord gave the courage necessary for a start and faithful efforts.

On August 16th, 1896, in Cross Church, Milwaukee, the young candidate was ordained and installed as missionary to the deaf and as assistant to Rev. J. Strasen in his hearing charge. A year later Rev. Wangerin was given his dismissal by Cross Church to work only among the deaf. During the following 26 years our missionary preached the Gospel message to many a deaf audience, and he has had many varied experiences during his long activity. In 1921, Ephphatha Conference met in Milwaukee, and the Conference together with the Congregation arranged a jubilee service to celebrate the 25th anniversary of Rev. Wangerin's preaching among the deaf. The deaf of Milwaukee in 1896 were happy to have a man sent to preach to them, and Synod had cause to rejoice that a man had been found who was willing to undertake this difficult phase of mission-work. A step forward had been made in our Mission among the Deaf.

We shall now endeavor to follow Rev. Wangerin in his activity and certainly there will be much to arouse our interest in the work and to praise God that His Word has brought fruit for eternity.

A. C. D.

STUDIES IN LUTHER'S CATECHISM

The Sacrament of the Altar

What is the Sacrament of the Altar?

In our April study we asked: "What is a sacrament?" And the answer found in God's word was: "It is a holy work, commanded of God, in which God's precious promises of forgiveness are connected or joined with certain outward signs or things." And then we learned that there are two Sacraments: Holy Baptism and the Lord's Supper. What God's word says about Baptism, we have already learned. Let us now see, what God tells us in His word about the second Sacrament.

For the second Sacrament we have different names. Our Catechism calls it the Sacrament of the Altar. It does this because we usually have this Sacrament in church at the altar. The bread and wine are on the altar, and the pastor takes and gives it to them who come to the altar. Then the Bible gives us another name for this Sacrament. In 1 Cor. 10:21 Paul calls it "the Lord's Table." Jesus prepares a table for us and gives us precious food and drink. Acts 2:42 speaks of "the Breaking of the Bread," for in this Sacrament the bread is broken or distributed to them that come near. Paul gives it another name, when he speaks of "the Lord's Supper," for the Lord gives this Supper. Therefore we also call it "the Holy Supper." Others call it "the Eucharist," for the bread and wine are consecrated or set aside for this Holy Supper with thanksgiving and are received by the Christians with thanksgiving. Still others call it "Holy Communion." They who come to the Lord's Table are a holy communion or union of believers, for all partake of that one bread, and so become one with Christ and one with another.

You now ask: "What really is the teaching of the Lutheran Church in regard to this Sacrament?" This is told you in a few words by Luther under the first question: "What is the Sacrament of the Altar?" He says: "It is the true body and blood of our Lord Jesus Christ, under the bread and wine for us Christians to eat and to drink, instituted by Christ Himself."

In the first place Luther says it is "the true body and blood of our Lord Jesus Christ." He intends to say, in the Lord's Supper we eat the body and blood of our Lord, that body and blood which was given and shed on the cross for our sins. We therefore do not believe, as do the Reformed churches, that bread and wine are only symbols of Christ's body and blood or that they only signify or mean the body and blood, but we believe, as Luther says, that it is the true body and blood of our Lord given and shed for us sinners. Therefore our Book of Confessions says: "The true, essential body and blood of Christ are also orally (with the mouth) received and partaken of in the Holy Supper." *Triglotta*, page 995. Therefore when a Lutheran pastor gives the bread and wine, he says: "Take, eat and drink; this is the true body and blood of your Lord and Savior Jesus Christ, etc."

One perhaps will say: "Does the Lutheran Church then believe that the bread and wine are changed into the body and blood of our Lord, as the Roman Catholic Church believes, and therefore one eats and drinks only the body and blood of Jesus?" No, we believe that bread and wine still are in the Sacrament. Therefore our Catechism says, that it is the true body and blood "under the bread and wine," or as our Confessions say, "in, under, and with the bread and wine." And in his Large Catechism Luther says: "It is the true body and blood of our Lord Jesus Christ, in and under the bread and wine." We do not, therefore, as the Reformed Churches believe, eat only bread and wine, and also do not, as the Roman Catholic Church believes, eat only the body and blood of Christ, but we eat the true body and blood of Christ in and under the bread and wine.

And for whom is this Holy Supper? Our Catechism says: "For us Christians." It is a Supper for Christ's disciples, for all believers, and not for the wicked and unbelievers. In the Large Catechism we therefore read: "It is the true body and blood of our Lord Jesus Christ, in and under the bread and wine which we Christians are commanded by the Word of Christ to eat and to drink." Therefore we Lutherans have "close communion," that

means, we do not ask any one and every one to come to the Lord's Supper, but ask our members to register or to announce themselves with the pastor, so that none come to the Lord's Table of whom he does not know anything or who live in open sin, and that, so far as he can know, only Christians come to the Sacrament.

Only Christians should come, and they should come "to eat and to drink." We should eat the bread and drink the wine, and should not fall down before it and worship it, as some do. Therefore our Confessions also say: "We condemn as false that the bread and wine must be adored (worshipped)."

Lastly, our Catechism says of this Sacrament, "instituted by Christ Himself." It has not been invented by any man, perhaps by Luther or some other Lutheran teacher. Luther says in his Large Catechism: "It has not been invented nor introduced by any man, but without any one's counsel and deliberation it has been instituted by Christ." *Triglotta*, page 755. It is given to us by Christ Himself, and therefore we think very highly of it, and often go to the Lord's Table to eat and to drink the body and blood under the bread and wine.

This, kind reader, is the teaching of the Lutheran Church in regard to the Sacrament of the Altar. You perhaps will say "Yes, this is the teaching of the Lutheran Church. But the question uppermost in my mind now is: Is this the teaching of the Holy Bible? For I will not believe nor accept anything that is not taught in God's word." Christian friend, that is exactly what every true Lutheran says! Our Master does not want us to accept the teaching of the Lutheran Church, if it does not agree with His word, for He says: "If ye **continue in My word**, then are ye My disciples indeed." John 8:31. And our Master does not want us to stay in the Lutheran Church, if it has not the teaching of His holy word, for by his Apostle Paul, who preached only the word of Christ, He says: "Mark them which cause divisions and offences contrary to the doctrine which ye have learned: and **avoid them.**" Romans 16:17. In our next study, therefore, let us learn whether the teaching of the Lutheran Church also in regard to the Holy

Supper is the teaching of God's holy word, for we must stay with the word of Christ, and that alone.

J. L. S.

ITEMS FROM THE FIELD

Cleveland Mission—On December 16th the deaf of Cleveland gave a Christmas entertainment for the children of deaf parents in the club rooms on Lorain Ave. There we were given an opportunity to address the gathering on the subject, "The Joyful Christmas Tidings," and showed why all people have reason to rejoice at the remembrance of the birth of Jesus the Savior. About two hundred deaf were present.

We were given opportunity to address also other large gatherings of deaf in December and believe that approximately nine hundred deaf in this territory witnessed the 1922 Christmas sermon.—We wish hereby to acknowledge Christmas gifts from Lutheran deaf friends. Many thanks!

Our Lutheran deaf congregation in Pittsburgh passed a resolution on January 14 to contribute its share to the Building Fund of Synod. An envelope collection will be taken and the money sent to Synod's treasurer for the purpose of aiding in their small way the building of the new Concordia Seminary in St. Louis, Mo.

At our service in Pittsburgh, January 14, we were pleased to see a full attendance in spite of the pouring rain. That is as it should be. Too many people let the hot summer days, or the cold winter days, or the rainy days of spring and fall keep them from going to church. If they loved God's word as they should, the weather could not prevent them from attending all the services.

The Western Pennsylvania School for the Deaf has been under quarantine for a few weeks. We hope to meet our class again in February.

Mrs. Sam. Arras, a Lutheran deaf lady in this territory, whom the missionary baptized and confirmed about ten years ago, died January 10 at her home near Findlay, Ohio. She accepted Jesus as her personal Savior and remained faithful until the end. We know,

therefore, that she has entered into a state of glory through her death with all the other saints, who have died in Jesus. The missionary called at her home a few days before her death and administered Holy Communion. The funeral was attended by a number of deaf and a large gathering of hearing people. A funeral sermon was delivered both to the deaf and to the hearing by the missionary. The local pastor also addressed the relatives. May the Lord Jesus comfort the mourners!

O. C. S.

St. Louis Mission—Desirous of giving the members of the St. Louis congregation an opportunity to celebrate Christmas beneath a Christmas tree, the pastor invited them to his home on the evening of December 26th. About 30 deaf and a number of hearing friends, including the Messrs. T. Rehwaldt and R. Tschirley, students of Concordia Seminary, were present. The pastor delivered a short address on the Christian significance of the Christmas tree, whereupon all the deaf joined him in rendering in signs the hymn, "Silent night, holy night." Later on the Misses Irene Matthew, Dollie and Helen Smith, also signed a hymn. Then Miss M. Gerling, in the name of the congregation, requested the pastor to look for his Christmas present on the tree. After quite a lengthy search he finally found the present, which, after being unwrapped, proved to be a well-filled purse.

On arriving for services in Evansville on January 7th, we heard that Mrs. Alice Hanson, owing to a recent illness, was unable to attend the service. After the service we called on her at her home and were glad to find her up again. Although 89 years of age, and living quite a distance from our place of meeting in Evansville, Mrs. Hanson always attended our services, whenever her health permitted her to do so. We can say the same of Mr. A. Werner, living about 20 miles from Evansville, near Fort Branch, Ind. Knowing that he would be 81 years of age on November 15th the members and pastor decided to give him a prayer book as a birthday present. Owing to his advanced age and the distance, Mr. Werner could not attend on November 5th, but his

wife being there, we requested her to deliver the book to her husband with our best wishes.

C. S.

New York Mission — Services for the deaf in Albany were first held during the last convention of the Atlantic District. Attracted by a notice in the papers a number of deaf came to a lecture at St. Matthew's. It was impossible to hold a service that same day because of previous appointments. However, immediately after the close of the sessions a service was held with 14 deaf attending. Those present were hospitably entertained by the young ladies, who were observing Mother's day. Requested to come again another service was held in November with 21 in attendance. This meeting was especially encouraging to the missionary. For the deaf came, some of them a great distance, in spite of a downpour of rain. The last service was held on New Year's night. It rained hard in the morning and in the afternoon, but towards evening the weather cleared, and deaf were present from Schenectady, Troy, Watervliet, and Balston Spa, 31 in all. The deaf enjoyed a few hymns, rendered in signs by one of the young ladies, and the illumined Christmas tree. To each deaf person was given a little prayer book by the Young People's Society for diligent use in the new year. In the name of the deaf we express our hearty thanks to the donors. God willing the next service will be held on February 17.

The New York Christmas celebration was held at St. Mark's, Brooklyn, with the usual large numbers attending. But next year we hope to observe our Lord's nativity in St. Luke's on Manhattan, which is erecting a new church on 46th and Eighth Avenue.

The deaf are contributing to the Building Fund for the new Seminary at St. Louis. Most of the deaf approached have gladly given according to their means and know it is a gift to Jesus, the Savior, who bids us to preach the Gospel to every creature.

Hjalmar C. Borgstrand of Manhattan, a graduate of the Fanwood School, and Margaret Westernhagen of Brooklyn, a graduate of St. Joseph's Institution for the Deaf, both

of them now members of our Mission, were united in marriage on December 16. — Mr. and Mrs. Louis Brooks rejoice over the birth of a daughter and have brought her to Jesus by Baptism. — Carl Prims, a brother of one of our members, suddenly departed this life. He died in a hospital at Brooklyn from a ruptured appendix. Funeral services were held at the home. Rejoice with them that rejoice and weep with them that weep. A. B.

Milwaukee Mission — In the December meeting the following officers were elected for Emmanuel congregation: Messrs. P. Krueger, President; J. Goetsch, Vice President; W. Hackett, Secretary; W. Schoknecht, Treasurer; F. Moeller, J. Goetsch and J. Nimmer, Elders; W. Tischaefter, Trustee, and J. Nimmer, lay-reader.

Christmas Day we celebrated with two services. The main service at 10 A. M. and the afternoon service at 3 o'clock. In the afternoon service a goodly number of deaf with their children and many hearing friends were in attendance. The old time Christmas songs were sung under a beautifully illumined Christmas tree, which was supervised by the Messrs. J. Goetsch, F. Moeller and Herm. Roeffert. After the benediction had been pronounced and several members had related Christmas stories, gifts were distributed to old and young. About 80 deaf were in attendance. May the Christ-child in the manger be accepted by them all as their Savior.

We acknowledge with thanks the gift of \$15.00 from the Ladies' Aid Society of Rev. N. P. Uhlig's Congregation in Cedar Rapids, Ia. Within the last years Rev. Uhlig's societies have not failed to remember Anna Johnson, our crippled blind-deaf charge. May the Lord reward you a thousand-fold, dear ladies!

The Ladies' Society of Emmanuel Congregation elected Mrs. W. Hackett as president and Mrs. Wm. Mueller to succeed herself as treasurer.

Mr. Fred Vogelsang was confirmed in the parsonage on December 21st, in the presence of the elders of the church. His wife has renounced her former faith and will become a

member of our church in the near future. Also Mr. F. Krohn became a communicant member on the above date. God keep them in His grace.

On January 10th Pastor Wangerin delivered a lecture to the Mission Society of Sheboygan in St. Mark's Luth. Church, the Rev. Wm. Czamanske, pastor. They made a contribution of \$15.00 toward our Mission, and also a few subscribers for The Deaf Lutheran were secured. Pastor Krause of Immanuel Congregation, who was present, invited our missionary to lecture to his Ladies' Society on the last Wednesday in February. His wish shall most speedily be fulfilled.

Due to the ill health of one of her sisters, Mrs. T. Wangerin has left for St. Louis to stay probably a month or two.

Two grandchildren of Mr. Jno. Nimmer, Russell and June, were baptized at the latter's home on Sunday, January 14th. The Lord keep them in His grace. T. M. W.

Omaha Mission — While on his way home from work on the evening of December 11th, Mr. Ed. Rhodda, one of our Omaha members, met with a serious accident. Just as he stepped from a street-car and started to cross the street in front of the car, he was struck by an automobile coming from the opposite direction. For three weeks he had to stay in the hospital, but, by the help and grace of God, he has improved rapidly, and at the time of this writing is at his home again. However he will not be able to go about for some time. Also Mrs. Rhodda has been confined to her bed for two weeks. We wish both of them God's blessing for a speedy and complete recovery.

On our trip to Lincoln in December we were pleased to see Mr. and Mrs. Austin Beegle of Grand Island, Nebr., at services again. They visited relatives and friends in Lincoln during the holidays. Mrs. Beegle, formerly Miss Henrietta Emshoff, is a communicant member in Lincoln, and Mr. Beegle will soon join our Church by confirmation.

Our Chairman of the Board, Rev. Kuntz, paid us a short visit on January 16th. The main object of his coming was to discuss the

matter concerning the division of the Omaha and Kansas City field. E. M.

Chicago Mission — After the joy of dedicating our new church and several happy social gatherings sorrow has come to us. The cold hand of death reached into our midst and removed an old member of the congregation. Wm. Eggebrecht died suddenly early in the morning of January 10th. Severe pain in recent weeks led to an X-ray examination which revealed an ulcer of the stomach. The following morning the doctor was to give his opinion and advice on the case, but the Lord had decreed otherwise. He called His servant home during the night. After the visit to the hospital Mr. Eggebrecht expressed his humble submission under the Lord's will, to bear his painful illness in patience or to undergo an operation with the probability of following the Savior's call through the gates of death. The Savior has led our friend through the dark valley of death to eternal bliss, and we mourn for him as for one who has but gone before. May the Lord graciously comfort and sustain the surviving widow. Mr. Eggebrecht was confirmed in 1900 here in Chicago; his age was 61 years and 9 months. A large number of deaf were present for the funeral service in the church, the pastor's words of comfort were based on 2 Tim. 4:18.

Weakness following his severe illness during early fall induced Mr. E. C. Weinrich to resign as trustee in our January meeting, as he felt that he could not attend meetings of the trustees held evenings. We wish him the Lord's blessing for full recovery for his impaired health. To fill his unexpired term of office, Mr. Michaelson was elected trustee for one year. — Officers of the Ladies' Aid Society for 1923 are: Mrs. J. Anderson, President; Mrs. W. Smith, Secretary; Mrs. W. E. Michaelson, Treasurer.

Christians give to their church for the love of Christ, and, therefore, congregations should at times take an accounting to see whether the members show their love for the Savior by proper support of His Kingdom. Our Savior's Congregation had the following reports for 1922: Regular Church Treasury, \$576.35, New Church Fund, \$808.69, Deaf Mission, \$23.31,

Synod's Treasury, \$11.64, Negro Chapel in Alabama, \$7.04; the total of these free-will offerings is \$1427.03. Let us praise God for His gift of the Savior and support the preaching of Christ crucified in our midst; and also let us through the support of missions help to spread the Gospel among other people. God give us willing hearts and hands in 1923 for the glory of the Savior's name! A. C. D.

St. Paul Mission—"Turn about is fair play," even in church-work. So it was a few months ago as the pastor spoke at the Annual Banquet of the Men's Club of Christ Lutheran Church, Minneapolis, on the "Blessings of Being a Member of a Christian Men's Club" and Pastor Deckmann in return spoke a few words in the interest of our St. Paul Mission and Chapel Fund, which, by request, were interpreted in the sign-language. The fruits of Pastor Deckmann's encouraging words have already shown themselves to a great extent, for they helped to increase our Chapel Fund by about \$20. Many thanks to the Men's Club! We hope, however, that we will also be remembered by them in their prayers.

Melvin Erwin, the son of Mr. and Mrs. J. Early, was brought unto the Lord through Holy Baptism on November 19th. May he ever stay with Jesus, the Friend of children, who says: "Suffer (let) little children, and forbid them not, to come unto Me; for of such is the kingdom of heaven." Matthew 19:14.

J. SCH.

NOTICE TO OUR SUBSCRIBERS!

On account of the high cost of paper and printing, we see ourselves compelled to raise the subscription price of "The Deaf Lutheran" to **50 cents a year, beginning with March 1, payable strictly in advance.** This ought to have been done several years ago, but we were in hopes that the price of material and labor would soon return to normal. Our hopes, however, were not realized. Instead of that the price of publishing our paper increased, and now we face a deficit of several hundred dollars. Therefore we must advance the price to 50 cents a year. We are sure our subscribers will be with us and gladly pay the additional 15 cents a year in the interest of Christ's cause among the deaf.

SCHOOL LETTER

Christmas has come and gone, and with it the joys of vacation. The children of the School always are well remembered at this season. The Ladies' Aid of the School gives them a beautiful Christmas. Then come the boxes from home, containing all kinds of things to gladden the little hearts. It surely is great joy to see the faces when the boxes are opened, as surprise after surprise registers itself on the countenances. Also many friends of the School have again remembered us this Christmas with donations in money and goods and words of good cheer. May the Lord reward them their kindness.

We have had no case of sickness, excepting one case of tonsillitis during the present school year. And we pray the good Lord to keep it thus, for it is annoying and disturbing to the school work to have a child out now and then.

The question of erecting something new in honor of the 50th anniversary of the School and because of the present needs has been answered as far as the Board of Directors is concerned. The Board has, after a number of meetings and consultations with architects and builders, settled down to a few definite propositions to put before the Association at a meeting called for the evening of January 29th. Any of these propositions, with the exception of the first, will give us a building of great beauty and utility, with room for expansion, and conveniences. Encouraging words from outside of Detroit and promises of financial support, in order that the only Protestant church school in the country for our deaf Lutheran baptized children be kept and elevated, would surely help to strengthen the hearts and hands of the people in Detroit. We hope to be able to say more in the next letter.

G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
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 Mr. Walter A. Ellinger, Treasurer, 1103 Lumber Exchange, Minneapolis, Minn.
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 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.
 Filmt, Y. M. C. A., bi-monthly, beginning with January, last Sunday. Confirmation class, 9:45; services, 10:30 a. m.
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with February, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Rev. Emil Claybaker, 1830 Irving Ave., N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2512 No. 65th St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.
 Kansas City, Kan., Lutheran Church, fourth Sunday, 7:30 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., fourth Sunday, 2 p. m.
 Olathe, Kan., State School, by appointment.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., second Wednesday, 8 p. m.
 Herington, Lawrence, Leavenworth, Kans., and Beatrice, Nebr., by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St. second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 10:30 a. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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