

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 4.

I am the Resurrection,
and the Life: he that believeth in Me, though
he were dead, yet shall he live: and whoso-
ever liveth and believeth in Me shall never
die.

John 11, 25, 26.

"I WILL RAISE HIM UP AT THE LAST DAY"

"By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Rom. 5, 12. We see death around us every day. And now comes One, saying: "I will raise him up at the last day." These precious words you can find in John 6, 40, 44, 54.

Who is He that says these words? Oh, it is He who spake also these wonderful words: "Therefore doth My Father love Me, because I lay down My life, that I might take it again. No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again." John 10, 17, 18. It is He who said to His enemies: "Destroy this temple (My body), and in three days I will raise it up." John 2, 19. Yea, it is the One of whom the angel said to the women at the grave on Easter Day: "He is not here: for He is risen, as He said." Matth. 28, 6. It is the Risen Lord who says these precious words, "I will raise him up at the last day."

And of whom does He say these words? In verse 40 He says: "Every one which seeth the Son, and believeth on Him, hath everlasting life: and I will raise him up at the last day." The Living Lord will raise them up who have their eyes fixed upon Him in true faith. And how can man get this faith? Not of himself, for He says in v. 44: "No man

can come to Me, except the Father draw him: and I will raise him up at the last day." The Father must draw man to Jesus, and He does it by His word and Spirit. And what has Jesus done that man should believe in Him? He says, furthermore, in v. 54: "Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day." This Jesus gave His flesh and shed His blood on the cross for the sins of the world. Blessed are they who trust in Him, for He says of every believer: "I will raise him up at the last day."

Therefore, dear reader, trust in this Risen Savior, and with joy you can say in the hour of death: "He will raise me up at the last day." Trust in this Living Lord, and you can say at the grave of a Christian friend: "He will raise him up at the last day." And now let us bring the word of the Risen Lord and Living Savior to many more that the Father draw them to His Son and His Spirit teach them joyfully to say in life and death: "He shall raise me up at the last day." J. L. S.

"I am content! My Jesus liveth still,
In whom my heart is pleased;
He hath fulfilled the law of God for me,
God's wrath He hath appeased;
Since Him from life death could not sever,
I also shall not die forever.
I am content!"

"I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that He was buried, and that He rose again the third day according to the scriptures; and that He was seen of Cephas, then of the twelve; after that, He was seen of about five hundred brethren at once." 1 Cor. 15, 3-6.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Growth of the Mission in Milwaukee, Congregation, Church, Parsonage

Missionaries for the deaf make their headquarters in the largest city in their field, because such location gives them railroad connections with all parts of their wide territory and because the bulk of the missionary's time can then be devoted to work among the largest group of deaf in that field. Naturally our first missionary spent the greatest part of his time laboring among the deaf in Milwaukee, and there we see a congregation built up which was to erect the first Lutheran church for the deaf in this country.

The revered Thomas Gallaudet is credited with saying: "There is happiness which comes from the Spirit of God into the inmost life; and we all know we have to have lectures, and debates, and services to get hold of the personalities of our deaf-mute friends." After much patient labor Rev. Wangerin was able to gather eight deaf in Milwaukee into a class and instruct them in the Lutheran doctrines and confirm them on Easter day in 1898. During that year another class of seven adults was organized for confirmation in 1900. The gospel of salvation by Jesus Christ was bearing fruit, and souls were finding the "happiness which comes from the Spirit of God."

A few months after the confirmation of his first class of deaf, Rev. Wangerin was able to organize "Emmanuel Lutheran Congregation for the Deaf," which was incorporated in 1901. Eleven men took this important step in October, 1898, and ten of them are living today. The first president of the congregation was Mr. Paul Krueger, who has held office almost continuously during the past twenty-five years and is president again this year. Mr. Krueger is widely known in deaf circles, but he is not, though often nicknamed "Ohm Paul Krueger," connected with the warriors of the Boer Republic.

Emmanuel Congregation had been organized, but there was no fixed place of worship for the little flock. In the beginning the missionary conducted services in Cross Church every four weeks, later services were held

every three weeks, then every two weeks. Frequently services were conducted in other churches of the Synodical Conference. To insure a regular place of worship with weekly services, the little congregation desired a chapel of their own, but the big problem for the deaf was the raising of funds necessary to buy a lot and erect a modest chapel suited to their needs. A plan was found and tried.

To the school children of the Missouri Synod 100,000 coin envelopes were sent with a letter explaining the purpose of the collection, and the returns in cash exceeded all expectations of the missionary and congregation. The pennies and nickels and dimes and quarters of the school children made a total which was more than enough for the erection of a chapel.

The congregation then bought a lot (45x120) on Meinecke Avenue, between 17th and 18th Streets, for \$1,800; and architect F. Graf prepared plans for the chapel. In November, 1900, ground was broken, and eagerly the deaf looked forward to the day of dedication.

Meanwhile the missionary had considered the continual expense of renting a parsonage year after year, and, since the Board of Missions had decided to use the \$1,000 remaining in the chapel fund for the building of a chapel in Chicago, the missionary suggested that the congregation members loan the necessary money for a parsonage and receive their money back in the payment of rent. Plans were then made, and building operations begun also on a parsonage on the rear of the church lot. When the buildings were completed, the chapel had cost \$3,000, including the furniture, and the parsonage \$1,300.

The buildings are constructed of pine with brick basements. The chapel is comfortable in size, 30x50, with an inclined floor and oak pews; altar, pulpit, and baptismal font are white trimmed in gold. An invisible skylight throws sufficient light down upon the speaker to afford the congregation a clear view of every sign and letter made by finger or hand. Meeting-hall, ladies' kitchen, furnace-room are in the basement. The parsonage has seven rooms and bath, with furnace heat at present.

February 1st, 1901, the missionary with his family moved into the parsonage; two months later, April 14th, on Sunday after Easter, the chapel was dedicated. On that beautiful spring day about 50 deaf had gathered, many of them from neighboring cities, and many hearing friends had come; the audience packed the church, vestry, and the entry-way. The pastors J. Strasen and E. Duemling preached in the afternoon and evening services. Surely the congregation, which will soon be able to celebrate the 25th anniversary of its existence, will look back with feelings of joy and gratitude to that day in April, 1901, when they were permitted to dedicate the first Lutheran church for the deaf in our country.

In our next chapter we shall observe some of the congregation's activities in Milwaukee and also see the difficult, but successful work of our missionary in confirming several deaf blind.

A. C. D.

STUDIES IN LUTHER'S CATECHISM

The Sacrament of the Altar

Where is this written?

The Bible tells us the Sacrament of the Altar is the true body and blood of our Lord Jesus Christ. The teaching of the Lutheran Church fully agrees with the Bible in this point. But let us now see whether the Lutheran teaching about the Holy Supper in all points agrees with God's word.

We, furthermore, confess in our Catechism, that the Lord's Supper is the true body and blood of our Lord Jesus Christ "under the bread and wine." With these words we intend to say, that not only the body and blood of Jesus Christ are in the Sacrament, but also bread and wine. The Roman Catholic Church teaches that bread and wine are changed into Christ's body and blood, so that there is no more bread and wine in the Holy Supper. Now what does the Bible say? What readest thou?

We read, Jesus took bread, and said: "Take, eat; this (that is, this bread which you see in My hand) is My body." Then He took the cup, and said: "Take, drink this cup

(the wine in this cup) is My blood." And four times we read these words in our Bible. Not once does He say: "This bread is now changed into My body; this cup is changed into My blood." No, He still has bread in His hand and gives it to eat, and He still has wine in the cup and gives it to drink.

But perhaps Jesus really wanted to say that the bread and wine are changed into His body and blood so that there is only the body and the blood of Jesus in the Sacrament. We shall let the Bible explain this to us. In his letters Paul so often speaks of eating bread and drinking the cup. He writes: "As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come," 1 Cor. 11, 26; again, "Let a man examine himself, and so let him eat of that bread, and drink of that cup," v. 28; and, furthermore, "The cup of blessing which we bless, is it not the communion (union) of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?" 1 Cor. 10, 16. Now a "communion" is not of one, but of two. If it were only the bread and wine, or only the body and blood of Christ, then Paul could not say that the bread is the communion of the body of Christ, and also not that the wine is the communion of the blood of Christ. Nowhere does the Bible say that bread and wine are changed into the body and blood. Therefore the Lord's Supper is the true body and blood of our Lord Jesus Christ "under the bread and wine."

Moreover, we say: It is the true body and blood of our Lord Jesus Christ under the bread and wine "for us Christians." We say it is only for Christians, for believers. Therefore we have close communion, that is, we let only those come to the Lord's Table who confess faith in our Savior and understand what the Lord's Supper is and what it is for and also live not in open sin. The Reformed Churches have open communion, and invite all to partake of the Holy Supper. Now, which is right? What does Scripture say? He often had taken bread and given it to all. But this Holy Supper He gave only to His disciples. And we should do the same. This we can learn also from His Apostle Paul. He says:

"Let a man examine himself, and so let him eat of that bread, and drink of that cup." 1 Cor. 11, 28. Every one who comes to the Lord's Table should examine himself, and ask himself questions like these: Am I heartily sorry for my sin? Do I trust only in my Lord Jesus Christ unto salvation? Do I, with God's help, intend to increase in holiness? If you can answer "Yes" to these questions, then you are a Christian and the Lord's Supper is for you. Unbelievers, children, the unconscious and insane cannot examine themselves, and we cannot let them go to the Lord's Table. And why is it necessary that a man examine himself in this manner? Because "he that eateth and drinketh unworthily, eateth and drinketh damnation to himself," 1 Cor. 11, 29. A pastor surely cannot let any one who cannot examine himself come to the Lord's Table and eat and drink damnation to himself. Therefore, in our church, we first instruct people in the chief truths of the Bible and ask them to confess their faith in confirmation before eating and drinking the Holy Supper. Surely, it is Christ's wish that we have close communion.

And what should we do with the bread and wine which is the communion of the body and blood of Christ? We answer with our Catechism: "Eat and drink." Some bend the knee and fall down before this bread, but Christ only said: "Take, eat"; "take, drink." Paul says the same: "Eat and drink." And all should eat and drink. Christians should not only eat and let the pastor drink the wine, as they do in the Roman Catholic Church. Christ said: "Drink **ye** all of it." And Paul tells also us that they who eat the bread also should drink the cup. Read 1 Cor. 11, 26-28.

Finally, we learned to say with our Catechism: "Instituted by Christ Himself." It is not a mere man who invented this Holy Supper, but our Lord Jesus Himself gave it to us. Matthew, Mark, Luke, and St. Paul tell us: "Our Lord Jesus Christ, the same night, etc." It seems that so many overlook this, for in regard to this Holy Supper they like to ask: "How can this be?" We people always like to put this question. When the angel announced to Virgin Mary that she shall bring forth a son, she asked: "How shall this be?"

And when our Lord said unto Nicodemus: "Ye must be born again," he asked: "How can these things be?" And so people ask: "How can this be?" when we with the Bible tell them that the true body and blood of Christ are under the bread and wine. In answer to this question we can say only as the angel said to Mary: "With God nothing shall be impossible." Our Savior Jesus is the true God, and, therefore, nothing is too hard for Him. Remember, our Risen Lord, the mighty Son of God, says: "This is My body," and, "This is My blood," and then you will not ask: "How can this be?" but you will in true faith say: "This is most certainly true."

Indeed, the Lutheran teaching in regard to the Lord's Supper is that of God's holy word. Oh, let us hold fast this teaching which can give us great comfort against sin, death, and devil, as we shall learn in our next study.

J. L. S.

ITEMS FROM THE FIELD

Chicago Mission—Death has removed a battle-scarred member of Our Savior's Congregation. Mr. Fred Schmidt, one of the sixteen charter members of the congregation, departed this life on March 14. In 1907 Mrs. Schmidt died, leaving the husband with three small daughters, who were committed to the Lutheran orphanage in Addison, Ill. A few months later one of the daughters died. Another few years, in 1917, Mr. Schmidt himself suffered a stroke of paralysis. Unable to walk much or work, he was taken to the Chicago Home for Incurables, where he lived over five years. Early in March he contracted a case of facial erysipelas, which led to his death. Dark was this man's way through life, but the way ended in the blissful light of heaven's glory, because our friend died a Christian. As a patient and inmate of the Home the deceased read his Bible diligently; when the pastor called he usually found the man reading his thumb-worn Bible or asleep after much reading. Some time before his death he asked the pastor to show him the location of the passage (1 John 1, 7): "The blood of Jesus Christ, His Son, cleanseth us from all sin"; a few weeks ago he was happy to see this pas-

sage upon the front page of "The Deaf Lutheran" to introduce the Lenten season. He trusted in the Lamb of God and was saved by his faith in that Savior, Jesus Christ. — At the funeral the pastor spoke on Rev. 14, 13: "Blessed are the dead which die in the Lord from henceforth." May our gracious Lord lead many deaf to this Lamb and keep them in the saving faith unto a blessed departure.

Mrs. H. Morisse, Ed. Buthmann, and Mrs. Lathrop mourn the loss of their mothers in recent weeks; the God of all comfort be with them.

Our confirmation class offers difficulties this year. One man lives in a suburb north, comes in by bus, which operates evenings on certain days only. Another man comes in by rail from a suburb west and has a long tramp home after our meetings. Another man lives west of the city, takes the city car to the limits, thereupon the county traction line to the limit, and then walks fifteen minutes. A married couple in the city must worry about their two boys at home, while they meet with the class in the pastor's study. Naturally we are making the course as short as possible, and hope to have confirmation on the day of Pentecost, May 21. The big cities in themselves are obstacles to mission-work. We are glad to say that the members of the class have been quite faithful in attending meetings.

The Silent Lutheran Club has been organized in Chicago. During the fall and winter months desire for such a club had been expressed by various members of the church. At a birthday party for the pastor on January 7th the ball was set rolling, and a committee began to work out a constitution and by-laws. February 28th the 30 charter members elected an executive committee of seven members, H. Kraft, Pres., Mrs. J. H. Anderson, V. Pres. Membership is of three classes: Regular for Lutherans, Associate for non-Lutherans, and Honorary membership; but office can be held only by regular (Lutheran) members. Social and lecture evenings are planned, the first lecture evening will be on April 28. We hope to report more of this later, because lectures will usually be in the interest of the church and its aims.

On March 4th the pastor conducted a service in the home of Mr. and Mrs. John Struve, Valparaiso, Ind. Several hearing friends and relatives were present, because Cordelia Myrtle Dorothea Eugenia Struve, born February 6th, was baptized. May God keep her to life eternal.
A. C. D.

Kansas City Mission—God's work among the deaf in the South demanded another worker. Therefore our Board of Missions decided to send the Rev. Emil C. Baker into this field. Our readers will remember that Rev. Mr. Baker has been studying the sign-language in the Twin Cities and also has been helping in the Twin City fields. Our new worker will make his headquarters in Kansas City, Mo. He was installed by the writer of these lines on March 11 in Rev. Pooker's congregation in Kansas City, Kans. It was a rainy day, at the close of which we also had snow and slush. This very disagreeable weather undoubtedly kept some of our friends from attending the services. Nevertheless quite a number ventured out. Also eleven deaf had come to see the installation of their new pastor. The installation sermon was delivered by the undersigned on Jer. 3, 15, both orally and in signs. The installation ceremony was read by Rev. M. Pooker which we then rendered in signs for the deaf. Pastors Juen- gel and Dierks assisted. The deaf were pleased to have a pastor in their midst, and we hope and pray that they will eagerly work with him and bring many other deaf to their services for the salvation of many. Yes, let us all pray for the new missionary and his work. Services will be held on the first and third Sundays in Kansas City, Kans. Work has been started already in Topeka, Kans., Springfield, Mo., and other cities. Several visits have been made at the Kansas School for the Deaf at Olathe, and a class is being organized. Words of rejoicing and encouragement have been received from other points in the South, especially from Texas. How necessary it is that we take up the work in Texas may be seen from a little item we found in the parish paper of Rev. K. G. Manz, Austin, Texas. It reads: "Fifteen are taking instruc-

tions, two of whom are deaf-mutes." May our heavenly Father let Rev. Baker become a blessing unto many deaf! J. L. S.

Omaha Mission—Joy entered the home of the missionary and his wife, when on Monday, March 12th, a baby girl was born to them. (Congratulations from the "Deaf Lutheran" family.—Ed.)

Mr. Rhodda, who has been suffering with a broken leg for some time, is again able to get around fairly well. We hope to see him at his work in the near future.

Also Mrs. A. Gutting is again at her home after being in the hospital for three weeks. Although not altogether well, she is improving nicely, and we will be glad to see her at services again.

Due to the recent great fire at the local Armour packing plant a number of our members has been without work for several weeks.

On March 18 services were canceled as on that day, as well as on the preceding one, the worst blizzard struck Omaha that it has experienced for many years.

As the new missionary Rev. E. Baker has now taken charge of the Kansas City field, we want to say that we wish both the missionary and all our deaf friends there God's richest blessings for the future. We desire also to thank our dear friends for their kindness and help and co-operation in the past. God abide with you and prosper you! E. M.

Minneapolis Mission—While we were in Kansas City, the Rev. J. Schumacher conducted services in Grace Chapel in the morning, then went to St. Paul for a service in the afternoon, and in the evening he held a joint service in Lake City. March 15-19 we spent in North Dakota. One day we stayed in Grand Forks where we are now instructing four deaf in the chief teachings of God's word. At Devils Lake we spent two days getting our class of eleven ready for confirmation which, God willing, will take place in May. On Sunday we also spoke to all the children, while Mr. L. P. Dane conducted reading services in Minneapolis.

Margaret Elizabeth, infant daughter of Mr. and Mrs. E. Platte, Superior, Wis., was

baptized in the name of Jesus for the remission (forgiveness) of sins. May she always abide in Jesus whom she has put on in Holy Baptism!

Mr. Ingmar Kvittum, of Kenyon, Minn., and Miss Lily Lindstrom, of St. Paul, were joined together in holy matrimony on December 28th, 1922. May our crucified and risen Savior be their Guide through life unto life everlasting! J. L. S.

TREASURER'S REPORT

Collections and Contributions Forwarded by Missionaries from October 1, 1922, to January 1, 1923

- By **Rev. Beyer**—October, Congregation at Pocatello, Idaho, for Seattle chapel, \$5.30; Mrs. M. Schulze, Portland, for Seattle chapel, \$2.00; Portland, November, per Sanford Spratlen, Treas., \$3.51.
- By **Rev. Boll**—October, New York Sunday School, \$1.53; October, West Hoboken, \$.80, November, \$1.50, December, \$2.60; Albany, December, \$4.25.
- By **Rev. Dahms**—December, Elgin, \$4.25; South Bend, \$6.60; Crystal Lake, \$2.05.
- By **Rev. Gaertner**—Tacoma, per A. W. Lorenz, Treas., October, \$2.10, November, \$2.00, December, \$2.20; Spokane, per Wm. A. Curl, Treas., October, \$5.20, November, \$5.93; Yakima, per E. W. Miland, Treas., October, \$2.90.
- By **Rev. Gielow**—Fort Wayne, October, \$8.40, November, \$8.10, December \$8.25; Flint, October, \$.96, December, \$.76; Toledo, October, \$2.33, November, \$5.59, December, \$4.54; Saginaw, October, \$1.65; New Haven, November, \$2.80.
- By **Rev. Mappes**—Omaha, October, \$1.24, November, \$4.52, December, \$4.96; Lincoln, October, \$.43, November, \$.28, December, \$.27; Sioux City, October, \$.65, November, \$1.35, December, \$1.20; Kansas City, November, \$.60; Topeka, November, \$1.05.
- By **Rev. Salvner**—Minneapolis, October, \$8.00, November, \$8.00, December, \$8.00; Du-

luth, October, \$7.42, November, \$4.42, December, \$6.52; Watertown, October, \$1.88, November, \$1.85, December, \$3.61; Sioux Falls, October, \$1.38, November, \$1.80, December, \$1.05; Sioux Falls School, November, \$.57, December, \$1.09; Fargo, October, \$2.50, November, \$1.75, December, \$.90; Grand Forks, October, \$.38, November, \$.45, December, \$3.17; Devils Lake, November, \$1.64, December, \$1.88; Patzau, December, \$1.00; Mr. and Mrs. E. Ledtke, Saginaw, Mich., December, \$20.00; Mrs. Jens Svee, Devils Lake, December, \$4.00.

By **Rev. Schroeder**—Cleveland, October, \$3.05, November, \$2.50, December, \$3.05; Pittsburgh, October, \$3.82, November, \$4.25, December, \$5.50; Erie, October, \$1.42, November, \$1.90, December, \$1.60; Jenera, October, \$1.00; Sandusky, November, \$1.50; Lorain, Ohio, December, \$2.00.

By **Rev. Schubkegel**—St. Louis, October, \$18.05, November, \$34.95, December, \$14.28; Evanston, Ind., October, \$10.00; St. Charles, October, \$1.75, November, \$2.00, December, \$2.00; Louisville, November, \$3.25; Jacksonville, November, \$.70, December, \$.54; Indianapolis, November, \$2.75; Evansville, December, \$5.70.

By **Rev. Schumacher**—Proceeds from Twin City Mission Festival, November, \$93.49; St. Paul, November, \$8.65, December, \$14.86; Winona, November, \$2.10, December, \$2.20; Lake City, November, \$2.00, December, \$1.00; Stillwater, November, \$.75, December, \$.75; Gaylord, November, \$2.65, December, \$1.50; Eau Claire, November, \$2.25, December, \$1.60; Winnipeg, November, \$2.00, December, \$2.10; International Falls, November, \$3.00.

By **Rev. Wangerin**—November, Sheboygan, \$13.03, Oshkosh, \$7.16; Racine, \$5.27; Manitowoc, \$3.10; Wausau, \$.90; Merrill, \$1.10.

Received also from Rev. Fr. Westerkamp, Sherwood, Ore., \$10.00 for Seattle chapel from Young People's Society.

W. A. ELLINGER, Treasurer.

LET US NOT FORGET IT!

"The Deaf Lutheran" now is 50c a year, payable strictly in advance. Read notice in February number!

"Hold fast the Bible as the sheet anchor of your liberties."—U. S. Grant, to the people.

SCHOOL LETTER

Former pupils of our Detroit School, have you sent in your names and addresses and year of graduation and your age? Do it now. Also let us know whether you are coming for the jubilee celebration on June 24. The program for the celebration will be something like this: Saturday, arrival of pupils; Sunday morning, regular service in the old apple orchard, Rev. John Schumacher of St. Paul preaching; Sunday afternoon, jubilee service for the deaf and the hearing, Rev. J. L. Salvner of Minneapolis delivering the sermon to the deaf; Monday, excursion and picnic to Bob-Lo, the beautiful island park, about 19 miles from Detroit; Tuesday, sight-seeing tour through Detroit and dinner at School. Lodging and board will be provided for. All our former pupils should remember that their stay at School, the outing to Bob-Lo, and the sight-seeing tour will cost them nothing. The School will stand all expenses. And now let every pupil write us and answer these questions: 1) Are you coming? 2) Will you come on Saturday or Sunday? 3) How long do you intend to stay, only for Sunday or till Monday or Tuesday? Now, boys and girls, answer right away and let us know. And forget not to send your names and addresses and year of graduation and age. God be with you all!

G.



LUTHERAN MISSIONS FOR THE DEAF.

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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. Wm. Gielow, 6841 Nevada Ave., Detroit, Mich.
 Detroit, Our Savior's Church, Meldrum and Pulford, Sundays and other holy days, 10:30 a. m. Bible study after services.
 Filnt, Y. M. C. A., bi-monthly, beginning with January, last Sunday. Confirmation class, 9:45; services, 10:30 a. m.
 Saginaw, Lutheran Church, Cherry and Ninth, bi-monthly, beginning with January, last Sunday, 2 p. m.
 New Haven, Lutheran School, bi-monthly, beginning with February, last Sunday, 10:30 a. m.
 Toledo, Lutheran Church, Vance and Ewing Sts., first Sunday of month, 3:15 Eastern Standard, 2:15 Central Standard.
 Ft. Wayne, Ind., Lutheran School, Barr and Madison Sts., monthly, last Sunday, 8 p. m. (May, Oct., 4th Sunday.)

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha, Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious Instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2512 No. 65th St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., second Wednesday, 8 p. m.

KANSAS CITY MISSION

Rev. Emil C. Baker, 3008 Baltimore Ave., Kansas City, Mo.
 Kansas City, Kan., Lutheran Church, fourth Sunday, 7:30 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., fourth Sunday, 2 p. m.
 Olathe, Kan., State School, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 10:30 a. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., North Detroit, Mich.

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