

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

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Vol. 15.

Milwaukee, Wis., May, 1923.

No. 5.

The Spirit of Truth,

He will guide you into all truth.

John 16, 13.

"THE SPIRIT AND THE BRIDE SAY, COME"

Rev. 22, 17

The Spirit, in our hearts,
Is whispering, Sinner, come:
The Bride, the Church of Christ, proclaims
To all His children, Come.

Let him that heareth, say
To all about him, Come:
Let him that thirsts for righteousness,
To Christ, the Fountain, come.

Yes, whosoever will,
O let him freely come,
And freely drink the stream of life:
'Tis Jesus bids him come.

—Selected.

"I BELIEVE IN THE HOLY GHOST"

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Ghost has called me by the gospel, enlightened me with His gifts, sanctified and kept me in the true faith; even as He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith: in which Christian Church He daily and richly forgives all sins to me and all believers, and will at the last day raise up me and all the dead, and give unto me all believers in Christ eternal life. This is most certainly true.—Luther's Small Catechism.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Emmanuel Congregation's (Milwaukee) Development

Emmanuel Congregation in Milwaukee was happy in 1901 in the possession of its new church, and the dedication of the building was followed by a marked increase in the attendance at services, not only of members but of non-Lutheran deaf as well. Thus the chapel had, fulfilling the hopes of missionary and Board, attracted many deaf to attend services and "hear" the preaching of Christ crucified.

Of course, deaf congregations cannot grow as rapidly in numbers as hearing congregations for various reasons not always obvious to the uninformed. Children of deaf parents are not deaf and will thus naturally come under the spiritual care of the pastor of the nearest Lutheran hearing congregation, and so do not add to the membership of a deaf church. Mission-work among the deaf is primarily work among adults, and therefore additions to congregations cannot often be in large numbers. Growth will be slow. Our Mission among the Deaf is carried on in the larger cities, and the greater the city the larger the parish, so the missionary has to cover long distances in a single city to reach the deaf. And when a city grows to such an extent that the people move out and establish themselves in the suburbs, also the parish extends and difficulties increase still more for the mission. Missions among the deaf have their own peculiar handicaps, nevertheless, God's Word will bring forth fruit (Isaiah 55).

As the years wore on and Milwaukee climbed into the big city class, difficulties for the deaf mission grew, but results of the Lu-

theran missionary's labors have been gratifying. Rev. Wangerin today reports 33 voting and 75 communicant members; in the history of the congregation there have been 117 baptisms, 109 confirmations, 70 weddings and 48 funerals. Not long ago, nine deaf, the largest class of catechumens ever confirmed, were confirmed in Emmanuel chapel in 1920; this class, following the custom of the catechumens in the Wisconsin State School for the Deaf at Delavan, had come to Milwaukee for the confirmation rites in the church of the deaf.

Our missionaries to the deaf are sometimes obliged to favor a hearing congregation with a lecture on our missions during a morning service, and for such cases provision is made by the appointment of a lay-reader. Mr. Samuel Sutter has been the lay-reader for Emmanuel Congregation for more than twenty years. For this year a new lay-reader was elected, Mr. J. Nimmer. Deaf congregations should welcome every opportunity for their pastor to inform hearing friends about our missions, and deaf men who can serve the Master's cause by reading a sermon to the congregation for the pastor will not be forgotten by the Savior and Head of the Church.

A. C. D.

(To be continued)

STUDIES IN LUTHER'S CATECHISM

The Sacrament of the Altar

What is the Benefit of such (this) Eating and Drinking?

"Eating a little bread and drinking a little wine, what will that help me?" one perhaps will now ask. Friend, remember, it is not only a little bread and a little wine, but in and with the bread and wine we eat and drink the most precious things, the true body and blood of our Lord Jesus Christ, according to His own words: "This is My body," and, "This is My blood." Our friend perhaps, furthermore, says: "Even then, what will that help a person?" Let Jesus who instituted and prepared the Holy Supper tell us.

Our Catechism asks: "What is the benefit of such (this) eating and drinking?" and answers: "This is shown us by, or, this we learn

from, these words, 'Given and shed for you for the remission (forgiveness) of sins.'" His body and blood He gave and shed on the cross on Good Friday. And He did it not for Himself, for "He knew no sin," no, He did it "for you," for the world, and that, "for the remission of sins." Therefore Paul writes Ephesians 1, 7: "In Christ we have redemption (salvation) through His blood, the forgiveness of sins."

And now Jesus invites the Christian to His Table and gives him heavenly food and drink, that is, His true body and blood, which He gave and shed on the cross. He gives the bread to the Christian and says: "This is My body, which is given **for you**"; He gives the wine and says: "This is My blood, which is shed (poured out) **for you**." The Christian then asks: "Why did you, dear Lord, for me give and shed your body and blood which I now eat and drink?" And He answers: "For you for the remission (forgiveness) of sins." Jesus therefore offers, gives, and seals forgiveness of all sins to every one who comes to the Holy Supper. Why so? Because the words stand here and give it to us. But did He not seal this forgiveness to us already in Baptism? Why therefore the Lord's Supper? We daily sin much, the devil and the world try to take this faith from us, therefore Jesus comes to us with the Holy Supper and again offers us forgiveness and seals it to every one with His body and blood. Oh, that surely ought to strengthen our faith, when we go to the Sacrament and Jesus says to us: "Take, eat; this is My body given **for you**; take, drink; this is My blood shed **for you for the remission of sins**."

But still more! In the Sacrament Jesus gives us also "life and salvation." Indeed, Jesus speaks only of forgiveness, but "where there is forgiveness, there is also life and salvation." In Baptism a man is born of water and of the Spirit, sins are forgiven, a new life begins, and he now does the things of the Spirit. But as a child is weak and needs good food to make it strong, so a man born again still is weak, the devil and the world seek to destroy this new life in him, and therefore also he needs food to keep and strengthen him.

And this food Jesus brings in the gospel, and especially in the Lord's Supper. This food will strengthen and help him to increase in holiness from day to day. Indeed, that ought to urge us on in God's way, when our dear Lord comes to us in the Holy Supper and seals to us His grace and forgiveness with His body and blood!

And the end is everlasting life or "salvation." If our sins are forgiven, then eternal salvation is ours. David says, Psalm 32, "Blessed is he whose transgressions is forgiven, whose sin is covered." Therefore the Lord's Supper makes our everlasting blessedness sure, for it makes our forgiveness sure. When a Christian's heart, therefore, begins to doubt and fear about salvation, he hurries to the Lord's Table and lets Jesus give and seal to him forgiveness, life, and salvation, and he goes away strengthened in faith and hope. And, for this reason, also in sickness the Christian longs for the Holy Supper. Especially in sorrow and sickness the devil seeks to make the Christian doubt and fear. But when he again has received this precious food and drink and has heard the great promises of Christ, he, even in sorrow and sickness, will rejoice and say: "O sing unto the Lord, for salvation is mine!"

A precious Supper, indeed! There we receive such a treasure by and in which we receive forgiveness of sin, life, and salvation! Often seek and receive these blessings, and praise God for it!

J. L. S.

ITEMS FROM THE FIELD

Chicago Mission—Eleanor Irene Kraft and Bernice Marion Hansen were baptized in public service on March 18 and April 9 respectively. May God keep them in His grace!

Our new building has attracted many visitors during the past months, some of them out-of-town visitors who were invited to church by our members. Let us bring every stranger to our services and so lead them to Christ. Also give the pastor the names and addresses of deaf who do not belong to any church, so that they may be visited and invited to our services.

The attendance for the first three months of 1923 is encouraging. January and February, the two coldest months of our winter season, each show an average of 41, and March had an average of 50. On Easter Day 88 deaf were present and 57 communed. Every member should come to Holy Communion, not only on the great holidays, but often during the year, for Jesus says, "This do ye, as oft as ye drink it, in remembrance of Me."

Services at 10:30 a. m. after May 1. Daylight saving time!

A. C. D.

Detroit Mission—The month of March has been a month of rejoicing for the Detroit field. The field, for the last five years without a pastor of its own, has again found a shepherd of souls in Rev. J. Scheibert. He was installed in the church at Toledo on the first Sunday in the month, in the church at Ft. Wayne on the second, and in the church at Detroit on the third, by Rev. William Gielow, who, for the five years past, has been in temporary charge of the field. At every place the deaf attended the services in goodly numbers, and happiness was on each and every face. May the Lord bless his labors abundantly and make it bear fruit to eternal life. At the service in Detroit Mrs. Russow signed a very appropriate hymn beautifully.

Since the last writing Mr. Denham and Miss Alvina Koss have been united in wedlock and are living together most happily.

G.

St. Paul Mission—Since no statistical report has appeared in The Deaf Lutheran this year, we would like to give a brief report of our St. Paul Mission in this number. During the past year 141 services were held, and in these services the pastor preached to 1675 deaf, gave Holy Communion to 122, and received collections amounting to \$347.15. He also had 1 baptism, 2 marriages, and 1 burial. "Praise Him for His mighty acts: praise Him according to His excellent greatness." Psalm 150, 2.

Looking over the records we find that quite a few have shown a greater love and interest in the Lord's work than in former years by attending the services more regularly, by receiving the Lord's Supper more often and by

giving more for the spreading of His Word. Some have doubled and a few have even tripled their contributions. Surely, a sign of faith and love for Christ and His work!

An unusual service was held in Our Savior's Lutheran Church, St. Paul, when on Sunday, February 11th, Pastor Oberschulte baptized and confirmed a class of adults, while the pastor for the deaf also baptized an adult and two infants, Mrs. Julius Erickson and her twin boys. Pastor Oberschulte preached the sermon (Rev. 3, 11), which was interpreted for the deaf. In the evening we had the privilege of speaking to the congregation about our work among the deaf. Heartiest thanks to pastor and congregation for the kindness shown unto us and our Mission on that day.

J. SCH.

St. Louis Mission—On April 8th, two weeks after his birthday, the pastor was surprised by receiving from Mrs. O. Berry a sum of money which had been contributed in honor of his birthday by some of his deaf friends.

April 15 was a day of rejoicing for our deaf-mute congregation in St. Louis, as well as for all friends of our Mission. In a joint service for deaf and hearing held in Grace Lutheran Church, five young people were received as members. After the examination four of them were baptized, namely: Mr. Edwin Kurtzborn, Miss Irene Matthew, Miss Dolly Smith, and Miss Helen Smith. After an address by the pastor, based on Rev. 3, 11, these four with Mr. Lowell Crabtree, who had been baptized nine years ago, were received into full communion with the Ev. Luth. Church by the holy rite of Confirmation. Mr. Paul G. Koch, a student of Concordia Seminary and member of the sign-class, acted as interpreter. A collection taken up for the benefit of our Mission amounted to \$15.60.

Recently the pastor was saddened by the unexpected news of the death of his brother, Otto Schubkegel, on March 13th. Funeral services were held on March 16 in Holy Cross Church, the Rev. C. C. Schmidt, D. D., preaching the sermon on Phil. 1, 21: "For to me to live is Christ, and to die is gain."

C. S.

Milwaukee Mission—The attendance at our Milwaukee services has shown a generous increase in the last two months of February and March, in spite of the inclement weather which usually struck us on Sundays. Our attendance averaged 45. Good Friday eve 49 deaf partook of the Lord's Supper, and on Easter Sunday we had an attendance of 59 deaf. The Ladies' Society had most beautifully decorated the altar niche of our chapel.

Mr. Henry Knoblock, many years a Lutheran, on Good Friday eve took first communion with us and in our meeting on April 5th became a voting member.

On March 2 Pastor Wangerin was unexpectedly called to make a sick visit in Wausau, Wis. Our train managed to pull through the heavy snowdrifts all right and upon our arrival we found Mr. Ed. Falk in a serious condition. We remained four days until the crisis was over, cancelling our sermon in Milwaukee, substituting lay-reading, and also dropping services in Racine.

Geraldine Edna, ten-year-old daughter of Mr. and Mrs. Ernst Maertz, died at the State School for the Deaf at Delavan on February 26. Her remains were brought to Milwaukee and on March 1 were interred at Union Cemetery, Pastor Wangerin conducting the services in the home and at the cemetery. She was baptized by the undersigned and soon would have joined our class of catechumens. May the Lord comfort the parents and her sister in their bereavement. T. M. W.

Seattle Mission—At Seattle there has been a long-felt need to give religious instruction to the children of deaf parents. Time and again I would notice the tiny tots copying the Creed and the Lord's Prayer with their parents attending my services. Upon inquiry they could sign the prayer excellently, but could not recite it. At a meeting of the members we took up this question seriously and decided to start a Sunday School. Twelve children were at once enrolled and with the advent of spring and summer we can expect more. Now, while parents attend services in the chapel, their children are also receiving the "sincere milk of the word." The missionary's wife has

charge of the Sunday School. On Palm Sunday 28 members communed and Mr. and Mrs. Fred E. Kuhn accepted the Lord as their Savior and joined our church. Miss B. Seipp and Miss G. Hess signed a hymn. The Aid Society is ever active. The voting members have felt the impulse of spring and, though they all have their own gardens to dig, they have come to prepare a lawn for the church, prune its trees, and set in shrubbery. Our services are always well attended and we look forward to the time when every Sunday will be a day of worship in Seattle's circle.

At Tacoma our friends have proved that a Sunday morning service will bring better results. Mr. Lorenz, our trustee there, desired to have the time changed as a trial measure, and since then has brought a number of others who could not come on Sunday evenings. Mr. E. Lichtenberg and Mrs. C. Stuart have joined our instruction classes there.

Our Spokane field is doing well. Miss B. Irish has joined the instruction class and within a short time a number of deaf will be added to our flock of Spokane. In our services, Mr. A. Curl signs the responses, which the congregation copies from him, and in each service a hymn is signed by one of the ladies. If we could find some one to assist at Spokane, a Sunday School for children could very nicely be arranged there also. We hope, therefore, that in the future we can give Spokane a missionary of its own, and also a chapel.

G. W. G.

Cleveland Mission—April 8 was a happy day for our Pittsburgh deaf. After almost two years of instruction nine deaf renewed their baptismal vow before a congregation of deaf and hearing. The names of the members of this class are: Messrs Behnke, Campbell, Kramer, Gerhardt, Brown, and the Misses Smith, Eber, Krauss, Miskowski. May these new members of our Church remain faithful unto the end.

In April the missionary addressed a body of 250 Lutheran Bible students (Cleveland Lutheran Lecture Course) on "Introduction to the Book of Joshua." At the same time he presented our cause among the deaf to them and asked for their hearty support. O. C. S.

Kansas City Mission—Our initial activities in organizing this territory have met with success as well as could have been expected. Through a wide correspondence much valuable information has been received concerning possible work in these southern states and much of our work has been planned according to the results of these inquiries. Since his installation, the local missionary has been serving Kansas City and Topeka on the first and third Sunday of each month. On our last return from Topeka we stopped a few hours between trains in Lawrence to visit with an elderly deaf couple, Mr. and Mrs. Curtis. Mrs. Curtis, besides being deaf and well advanced in age, has been stricken for years with an extremely bad case of rheumatism. Mr. Curtis' mother also is living with them, a very feeble old lady, almost deaf and partly paralyzed. Several other deaf are living in Lawrence and the missionary will hold divine services for them in the Curtis home on his return from Topeka. The Topeka Deaf are urging us to go to Salina where fifteen or more deaf are living without any spiritual attention. We shall go there as soon as feasible.

Eight Lutheran children have been found in the Kansas School for the Deaf in Olathe and are being instructed every other Friday evening. Through the kindness of the superintendent, Mr. E. A. Stevenson, the names and addresses of the parents of all other children have been received and we shall correspond with each of them individually to investigate whether any among them would care to have their child instructed in the word of God.

A letter from Mrs. Fred Schilling, deaf-mute, in Springfield, Mo., revealed that there were many deaf in that community without any services in the sign-language. She writes: "We certainly would like so much to have the Gospel preached to us and to have you come and tell us Bible truths." It was our privilege, on March 25th, to have a divine service for these hungry souls. Many of them confessed that it was the first service they had been able to attend for many years. Several of them had come a distance of fifty to a hundred and fifty miles to attend this one service, which should remind the deaf at our main stations

of their privilege and silence some of the complaints which we hear occasionally. Through the kind co-operation of Rev. Woker, this service was well advertised and about one hundred hearing people were present to witness a service in the sign-language.

A letter from Mr. R. E. Lines, deaf-mute, of Joplin, informs us that the deaf in that circuit, numbering thirty or more, have been meeting every other week in Webb City, Mo., for their Bible class. They welcome our services and we are now arranging to be with them on the fourth Sunday of each month.

Several deaf in Atchison have expressed their desire to have us come to make their city one of our stations and we shall soon be with them also. We have a few other prospective stations in view.

No encouraging information has been received from the other southern states, besides Kansas and Missouri, except perhaps Texas. Rev. Manz of Austin writes that he has been instructing two of the children in the Austin School for confirmation by means of writing, a "slow and laborious process," and he hopes that "Synod will establish a string of little deaf missions in the South."

May the Chief Shepherd of His Church bountifully bless our labors in this territory to the saving of many souls! E. C. B.

Minneapolis Mission—Albert Aloysin, infant son of Mr. and Mrs. Carl Arneson, was baptized "in the name of Jesus Christ for the remission (forgiveness) of sins" on March 26 in Superior. "Baptism doth (does) also now save us." 1 Peter 3: 21.

Our Bible class in Sioux Falls meets every two weeks for the study of a chapter of Mark according to notes sent them by their pastor. But on Good Friday and Easter they decided to have a special meeting, and therefore the leader of the class, Mr. Edw. P. Olson, wrote us: "Shall have Bible class again on Friday eve, March 30, at O. A. Olson's to remember the crucifixion and burial of Christ. So please, send me explanations of chapter 15 in time and also of chapter 16 of Mark on the resurrection and ascension of Christ." Gladly we sent them notes on the two chapters. When we held

Easter services with them on April 4 they handed us a special Easter offering of \$4.15 for our Mission. Besides the Bible class contributed \$5.06 for our work among the deaf. Let us praise God for the fruit His word is bearing among the Sioux Falls deaf, and may He bless it among them more and more.

With thanks we acknowledge the receipt of the following donations for our Mission: Mr. and Mrs. O. E. Brorby, Rockford, Ill., \$1.00; Miss Elsie Schmidt, Milford Center, Ohio, \$1.00. May God bless both the giver and the gift!
J. L. S.

EPHAPHATHA CONFERENCE

God willing, Ephphatha Conference will meet in Fort Wayne, Ind., June 28 to July 2 (Thursday to Monday). Meetings will be held in St. Paul's School, Barr and Madison Streets. To assure yourself lodgings, send your name to Rev. Gielow now, who will forward our names to the housing committee. Conference has the following on its program: **Old Papers:** Gospel Lessons in Signs, Rev. Salvner: Luke 2, 41-52 and John 2, 1-11; Sermons in Signs for Discussion, Rev. E. Mappes and A. Boll. **New Papers:** The National Fraternal Society for the Deaf and the National Association of the Deaf, Rev. T. Wangerin; Paul as a Missionary with Hints for Deaf-mute Work, Rev. Kuntz; Social Activities Among the Deaf, Rev. Dahms. **Preachers:** Sermon, Rev. Beyer; Confessional Address, Rev. Wangerin.

Write to Rev. Gielow now! Later, if you cannot go, notify Rev. Paul Miller, Ft. Wayne.

A. C. DAHMS, Sec'y.

"When He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come. He shall glorify Me: for He shall receive of Mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that He shall take of Mine, and shall shew it unto you." John 16, 13-15.

THANK YOU!

Since 1916 a friend in Rochester, Minn., has remembered our Mission with a gift of \$5 at Christmas time. And the year 1922 was not an exception. Also others remembered our work with a gift. With thanks we acknowledge the receipt of the following donations:

Aug. Grobleben, Sheboygan, Wis., \$1.65; Mrs. Anna Krabbe, East Grand Forks, Minn., \$1.00; Mrs. W. Michael, Murphysboro, Ill., \$5.00; Mr. and Mrs. E. Maass, Rochester, Minn., \$5.00; Aug. J. Meyer, Long Prairie, Minn., \$1.00; Mrs. Christine Brandt, Pasadena, Cal., \$5.00; Caroline Sapper, Pasadena, Cal., \$2.00; H. W. Ludwig, West Point, Nebr., \$.65; A Friend in California, \$5.00; Emma Cranmer, Wilmette, Ill., \$2.00 A hearty "May God reward you!" to all!

Some time ago we received a letter from a reader in Richmond, Va., in which he says that there are about 60 deaf living in his city and that he would like to see something done for them in regard to bringing the good old gospel of Jesus Christ to them. He made the start by sending \$5.00 for as many subscriptions for The Deaf Lutheran as this will pay for, which he then will distribute among the deaf. Surely, a wonderful start! Let us hope and pray that we shall soon be able to do more for them by giving them services. At the same time let us all try to keep our eyes open for such opportunities and do something similar in other cities.

J. SCH.

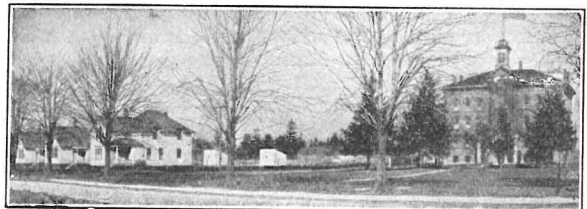
"When we have been justified by faith and regenerated, we begin to fear and love God, to pray to Him, to expect from Him aid, to give thanks and praise Him, and to obey Him in afflictions." Triglotta, p. 157.

SCHOOL LETTER

The last letter, owing to lack of space in the Deaf Lutheran, was somewhat short. We hope, however, that all former pupils will have taken from it all necessary information, and will act immediately. To make the homecoming of the former pupils a success, the names must be sent in, and that in time. By the end of May every one ought to know

whether he or she will be able to be here or not and how long they will be able to stay. We hope that a goodly number will come and take in all the School intends to give them. So, please, make it your special duty to write us by the first of June, whether you are coming, how long you will stay, and when you will arrive in the city, in order that provisions may be made to meet such as are not able to find out here by themselves. We want to make this day of jubilee a day of real rejoicing. And the attendance of a large number of former pupils will help to make it so. If any pastor or teacher or layman knows of pupils who have been here at this School, we would ask them kindly to bring this notice to their attention and urge them to come and thank God with us for the School which has taught them the word of God and way to salvation. In this connection I would ask a Mrs. J. E. Haley, born Hagemann, to again send me her address. A letter addressed to Renton, Wis., the address I took from the letter, came back with the remark: "No such post office in the State." Undoubtedly I have read the address incorrectly. Therefore I ask Mrs. Haley again to send it to me, and a letter from me will be sent her.

At present we have renewed hopes that a new building, in which to carry on our work, will be a reality. May the Lord whom we serve open the hearts of our people here in Detroit and elsewhere for the need of this place and urge them to help to maintain this church-school for our deaf Lutheran children. They need the instruction in the saving truths, if any one needs it. And a church-school maintained for them is the best place where they can get this instruction and education. The year is hastening to a close, and all pupils and teachers, are working at top speed to finish the courses. The confirmation of this year's class will take place the third Sunday in June, the week before the celebration. G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, first Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2512 No. 65th St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., second Wednesday, 8 p. m.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 W. 11th St., Kansas City, Mo.
 Kansas City, Kan., Lutheran Church, fourth Sunday, 7:30 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., fourth Sunday, 2 p. m.
 Olathe, Kan., State School, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 10:30 a. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., 6841 Nevada Ave., Detroit, Mich.

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