

The Deaf Lutheran

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Mrs Emily Eaton St
2213 W 56th St

Vol. 15.

Milwaukee, Wis., July, 1923.

No. 7.

Thy Word Is Truth. John 17, 17.

THE BOOK OF GOD

Thy thoughts are here, my God,
Expressed in words divine,
The utterance of heavenly lips
In every sacred line.
Each word of thine a gem
From the celestial mines,
A sunbeam from that holy heaven
Where holy sunlight shines.

A thousand hammers keen
With fiery force and strain,
Brought down on it in rage and hate,
Have struck this gem in vain.
It standeth and will stand
Without or change or age,
The word of majesty and light,
The church's heritage. —Hor. Bonar.

THE BIBLE, THE WORD OF GOD

In the Bible we have not only the thoughts of God, as so many say, but also the words of God. The Bible itself claims this. Over and over again we find expressions like these: "Thus saith the Lord," "The Lord said," "The Lord spake," "The word of the Lord came unto me," and many others. Some one has counted these expressions and he tells us that 3,808 different times words like these are found in the Bible.

The writers of the Bible claim that God put the very words in their mouths. David says, "The Spirit of the Lord spake by me; and His word was in my tongue." 2 Sam. 23, 2. Jeremiah writes, "Then the Lord put forth His hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth." Jeremiah 1, 9. To Ezekiel God said, "And He said unto me, Son of man, go,

get thee unto the house of Israel, and speak with My words unto them." Ezek. 3, 4. And this is true not only of the Old Testament, but also of the New. Paul said, "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth." I Cor. 2, 13. And Peter writes, "The holy men of God spake as they were moved by the Holy Ghost." 2 Peter 1, 21.

However, not only the words, but also the letters in the old writings of the Bible are God's. Jesus says, "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matt. 5, 18. A "jot" is the same as the dot of an "i" and a "tittle" the same as the cross of a "t." Therefore Paul, Gal. 3, 16, argues from the singular number of a noun, saying: "He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." Indeed, "all scripture is given by the inspiration of God." 2 Tim. 3, 16.

Therefore when we read or hear this word we should receive it as did the Thessalonians. Paul writes of them: "Ye received it not as the word of men, but as it is in truth, the word of God." 1 Thess. 2, 13. Again, we ought to hold fast this word of God. Paul says to Timothy and to us: "Hold fast the form of sound words, which thou hast heard of me." 2 Tim. 1, 13. Woe to them that add unto or take away from "the words of this book." Read Rev. 22, 18-19. But blessed are they who cling to these words in life and death, for they "make wise unto salvation through faith which is in Christ Jesus." 2 Tim. 3, 15. And now let us not keep this saving word only to ourselves, but, as Jesus commands, "go out into all the world, and preach the gospel to every creature," Mark 16, 15, and bring many to the knowledge of the saving truth. J. L. S.

STUDIES IN LUTHER'S CATECHISM

The Sacrament of the Altar

Who, then, Receives (eats and drinks) Such (this) Sacrament worthily (rightly)?

The Lord's Supper is a wonderful supper. Jesus Himself prepared it, in it we eat and drink precious food and drink, the Lord's body with the bread and His blood with the wine, and in it He offers the greatest blessings on earth: forgiveness of sin, life, and salvation.

Who, then, receives such Sacrament worthily? When people go to a great banquet, they perhaps buy new clothes for that occasion, eat very little or nothing at home, and do other things to make ready for it. Now what preparations should we make when we go to the Holy Supper? Luther answers: "Fasting (to eat nothing or very little) and bodily preparation is, indeed, a fine outward training (preparation)." There are some who eat nothing or very little before coming to the Lord's Table, others who have special clothes for going to the Sacrament. All that, indeed, is a fine training. People thereby show that this Supper is most precious to them and that they think very highly of it. But all this is only an outward training. A man may therefore do all this and still be unprepared for the Lord's Table, and another may not do anything of this and still rightly eat and drink this Sacrament.

Who, then, is truly worthy and well prepared? Luther answers in our Catechism: "He that has faith in these words, 'Given and shed for you for the remission of sins.'" The Lord comes to us in His Last Supper with His word and promise, and therefore only he is truly worthy and well prepared who believes these words. When a person comes to the Sacrament, God does not look at a man's body or his clothes, but at the heart and looks for faith. And when a man has faith, he will not come to the Lord's Table laughing or thinking about other things, but he will do it "in remembrance of Him" as his Lord said. He will remember that he eats and drinks the body and blood of his Lord and Savior, trusts in the words, "Given and shed for you for the remission of sins," and then goes his way rejoicing. Such a man is truly worthy and well prepared,

even if he must come in old clothes and without making any other preparations.

And he is well prepared, even if he has only a weak faith. The Christian often is weak in faith and must cry out: "Lord, I believe; help Thou mine unbelief." But although his faith is weak, he should not stay away, for this Supper is for the weak and troubled, for the "bruised reed and the smoking flax." Is. 42, 3. Also in the Lord's Supper Jesus invites, saying: "Come unto Me, all ye that labor and are heavy laden." And then He gives this promise, "Him that cometh to Me I will in no wise cast out." John 6, 37. "Only believe," and you are well prepared.

And what about him that believes not or doubts? "He is unworthy and unprepared." If a man believes not or doubts that the body and blood of our Lord Jesus are in the Sacrament or that forgiveness, life, and salvation are offered and given with it, he does not eat and drink it worthily. The words, "For you," require (ask or demand) all hearts to believe.

Therefore Paul writes, "Let a man examine himself, and so let him eat of that bread, and drink of that cup." 1 Cor. 11, 28. A man should examine himself and see whether he has faith in Christ's word and promise. In order to believe, a man first must know his sin and the need of forgiveness. Therefore, when we examine ourselves, we first should ask ourselves: "Am I sorry for my sin?" Furthermore, a true believer knows that he cannot help himself and that only Jesus can help who gave His body and shed His blood for the forgiveness of sin. When we examine ourselves, the second question therefore should be: "Do I trust in the Lord Jesus for the forgiveness of all my sin?" And, moreover, when a man believes, he hates sin and loves to do good and wants to live a good and holy life. Therefore when we go to the Lord's Table, we should ask ourselves this third question: "Do I with God's help intend to live a better life?" And he who, with an honest heart, can answer, "Yes," to these three questions, is truly worthy and well prepared for the Sacrament, for then he has faith in these words, "For you." For an examination and preparation of this kind before going to the Lord's Table, it will

be of great help to us, if we again read what our Catechism says on the Sacrament of the Altar and then study the "Christian Questions with Their Answers," which we also find in Luther's Catechism.

A man should examine himself, therefore the Holy Supper is not for those who will not or cannot examine themselves. Just as we give not that which is holy unto the dogs, nor cast pearls before swine (Matt. 7, 6), so we cannot give the Lord's Supper to those who love sin and walk in sin; as the Christians continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread (Acts 2, 42), so we cannot let those go to the Lord's Table with us who are not of one faith with us and will not believe the words of Jesus in the Sacrament; and as Jesus wants a man to make peace with his brother before he brings his gift to the altar (Matt. 5, 23-24), so He does not want a man to come with wrath, jealousy, and revenge in his heart. Then there are some who cannot examine themselves, as children or others who as yet have not learned the Word, or those who are unconscious, etc. In our church, therefore, we ask our Christians to tell the pastor of their coming to the Holy Supper, in order that, as far as possible, no one will come without faith and eat and drink the Sacrament to his damnation, 1 Cor. 11, 29. And therefore we also instruct people in God's word and the Catechism and confirm them, before they become members and come to the Lord's Table with us. In confirmation people confess their faith and show that they can examine themselves, and, furthermore, they renew and confirm their baptismal promise and give themselves to Christ now and forever. A blessed day therefore is our confirmation day!

And a confirmed Christian will often go to the Holy Supper, so that he become strong in faith and receive strength for a new and holy life. Let no one think that he is a Christian, if he will not go to the Lord's Table, for Jesus Himself commands: "This do." We should do it, and not despise it. Furthermore, Jesus does not want us to eat and drink it only once as we receive Holy Baptism only once, for He says: "This do ye, as oft as ye drink it." There-

fore Luther also writes: "If a person does not seek nor desire the Lord's Supper at least some four times a year, it is to be feared that he despises the Sacrament and is not a Christian, just as he is not a Christian who refuses to believe or to hear the gospel."

May God grant that we always think highly of this blessed Sacrament and often eat and drink it, as Jesus commands, and so become strong in faith and receive strength for a new and holy life for the glory of that blessed name Jesus!

J. L. S.

ITEMS FROM THE FIELD

Cleveland Mission—The Lutheran hard of hearing in Cleveland are desirous of forming a league for deafened people of their own. They have requested the local Lutheran missionary to the deaf to give his consideration and cooperation to such a plan. The hard of hearing frequently feel neglected and ignored in their social relationship with the world about them. The plan is to secure quarters where they may meet, where they know that their affliction will be understood, and where it will cause them no embarrassment. In their own club rooms they desire to meet and enjoy a social chat, or indulge in suitable games, or listen to lectures given by men or women who articulate distinctly and understand the difficulties of deafened people. The ladies plan to sew for some worthy cause and to introduce Bible classes for their spiritual advancement. The men's plan is to serve also other hard of hearing by means of an employment bureau and lectures on the possibilities of improving deafened people's conditions in life.

Clubs of this kind have been a success in many cities and of great benefit to the members. The Cleveland Pastoral Conference has expressed its approval of such an organization among the Lutherans of this city. A second meeting of this club will be held June 24th, 8 p. m., in Zion Lutheran Hall.

In Pittsburgh Miss Elizabeth Hochstein joined the church by confirmation, June 10th, before a gathering of Lutheran deaf-mutes. And in Columbus the Misses Hartman and Lauver were added to our flock by confirmation on May 22nd. May they remain faithful

to the end and inherit the blessings which have been provided for them through the merits of our Savior Jesus Christ. "Be thou faithful unto death, and I will give thee a crown of life." Rev. 2, 10. O. C. S.

Detroit Mission—Since the last writing your new missionary has become better acquainted with his field, having made trips to all of the outlying stations.

At Toledo we were gratified to note the interest the people are showing in their services. Through the active work of the ladies of that congregation a beautiful communion set has been bought, consisting of a one quart flagon, a chalice which is gold-lined, and a wafer plate.

On the second Sunday of the month our schedule calls us to Fort Wayne, and here the people usually attend in goodly numbers; at our last service 18 were present, including two visitors from Rev. Schubkegel's congregation in Indianapolis. In April we had the pleasure of having Mrs. Lotz from our Fort Wayne congregation with us in Detroit for two Sundays. — Whenever we travel to New Haven, Mich., our little flock at that place never disappoints us, but all come to attend the preaching of the Word. May the members of our home station thereby be urged to attend their services more regularly! At present our Detroit congregation has regular services every Sunday.

In May your new missionary in Detroit made his first trip to Flint and Saginaw. Out of 19 Lutheran pupils at the State School, who had been notified, 11 were present for instruction in the Catechism. As we can go to Flint only once a month, it will be about two years before the class is ready for confirmation. One of the members of this class, Miss Anna Paetow, is spending part of her summer's vacation at North Detroit and desires to be instructed. We may thus be able to complete the course with her and confirm her before the others.

In May one of our members, Mrs. J. A. DeVlieg, moved to Oregon, where she will live with one of her sons and join our sister congregation in that place. May God be with

her and bless her in her new home. — Three members of our Duluth-Superior congregation, Mr. and Mrs. Peter Scott and Miss Emily Anderson, have moved into our territory.

E. J. S.

Kansas City Mission—One of our regular attendants at our services in Topeka, Mrs. Kirkpatrick, aged widow of 88 years, passed to her eternal reward when a sudden death ended her mortal life on Wednesday, June 13th. Her remains were laid to rest in God's-acre on the following Friday. On account of her faith in her Redeemer we rejoice knowing that her soul now dwells in the Celestial City where the ears of the deaf are unstopped and the tongues of the dumb, together with angels, sing the eternal song of the redeemed, "Worthy is the Lamb that was slain and hath redeemed us to God by His blood." May the God of all comfort console her aged deaf sister, Mrs. Mummaugh!

We are glad to report a continual splendid attendance of the deaf at our services in Topeka. Stations of this nature go far in cheering the heart of the missionary in his work. Our services in this city number from 20 to 25 attendants, and at our last meeting, on account of the presence of a few out-of-town deaf, there were 28. Among these we often see the face of Mr. Albrecht, who comes a distance of a hundred miles from Herrington, Kans., to worship with us. (Let some of our hearing Lutherans and also many of our deaf take notice who often find it difficult and irksome to travel a few blocks or a few miles on the street-car to church.) We feel very grateful to the young ladies, Miss Decker, Miss Meyers and Miss Owens, for frequently assisting us by signing hymns in our services. We hope to have some of the deaf at our other stations to do the same.

To have a more central location, we have changed our place of worship from Rev. Pooker's church in Kansas to that of Rev. Schwartz in Missouri. Thus the former excuses for not attending on account of having our service at a one-sided location in the stockyard city are taken away, and we hope to see an increased attendance in Missouri.

E. C. B.

Minneapolis Mission—On June 8th Melvin Albert, son of Mr. and Mrs. Olaf Lundby, Grand Forks, born May 13th, was baptized in the name of the Triune God. "As many of you as have been baptized unto Christ have put on Christ." Gal. 3, 27.

The same day a confirmation took place in Grand Forks. Andrew Stinar, who had been instructed in the chief truths of the Bible, renewed his baptismal promise on that day and vowed faithfulness to his Lord until death. Mr. Stinar was instructed chiefly by correspondence. When we came for our monthly services, we then reviewed what he had studied. His interest in the study of the Word he showed by copying all our questions with his answers into a composition book. He wants to keep and review them at times. A very good idea, indeed. After the confirmation he partook of the Lord's Supper with three other deaf. He already has done as Andrew did, who, having found Jesus, went and sought his brother and brought him to Jesus (John 1, 41-42). So our friend Andrew in Grand Forks has won two other deaf to take up the study of the Catechism. And these two are showing the same interest in their studies. May our Lord and Savior keep us all in His grace and make us all more and more eager in the study of His word and in bringing others to the only Savior!

On Wednesday, June 11th, our Minneapolis Bible Class had its last meeting. The average attendance in these weekly meetings was between 10 and 12. This year we read the First Book of Moses, which called forth many interesting discussions. Especially strengthening to our faith was to learn how Abraham, Isaac, Jacob, and Joseph walked with God and were greatly blessed. — Our Bible Class in Sioux Falls which meets every two weeks is studying the Gospel according to Mark and is attended by about ten deaf. — Every month we also send out Bible Studies for Sundays to about 200 addresses of deaf who have no Sunday services. During the past two years we have given explanations of the Gospel according to John. With this month we have taken up the study of Matthew. For every Sunday we take several verses, which are to

be read by every one in his Bible, then a few words of explanation are given, a verse is selected for memorizing, and then we close with a short prayer. Many deaf have written us that they very much enjoy them. One of them writes: "It is so much like going to church." May God grant that all who receive them will study them prayerfully every Sunday and learn the way to salvation by faith in Christ Jesus.

J. L. S.

Chicago Mission—May 3rd the mother of our pastor passed away in Mankato, Minn. The pastor was called by telegram from a meeting of the voting members of the congregation, but arrived too late in Mankato to see his mother alive. Returning from Minnesota, the pastor's wife became ill and was taken from the train to a hospital in Waukesha, Wis.; a few days later she was permitted to go to her parents near Eagle. A few days after his return to Chicago, the pastor himself was seriously ill and confined to his bed nearly a week. Much had to be left undone, but we hope to be well caught up in our various duties during the next month or so. — Mrs. J. Heinold has undergone a serious operation, but has recovered and is at home, grateful that the Lord held His protecting hand over her during her long illness.

May 10th, while at work in the afternoon in the American Radiator factory in Bremen, Ind., Mr. Carl Nimtz fell dead, presumably from heart disease. Funeral services were conducted by Rev. Vogel, pastor of the hearing Lutheran Church in Bremen. May God comfort and strengthen the bereaved widow in her sorrow. — We now have only Mrs. Nimtz as a confirmed Lutheran in Bremen. At our service in South Bend on June 1st, Mr. and Mrs. Hummel, who live on a farm near Bremen, were present after making the cross-country trip in their Ford. We hope to see them frequently in South Bend.

Pentecost Sunday a class of four deaf was confirmed in our Chicago service: Mr. and Mrs. G. Anderson, Mr. A. Azzarello, and Mr. John Schwarz. Mr. Azzarello and Mr. Schwarz were obliged to come long distances from suburbs for instruction since winter, one coming by bus and street-car, the other by county and

city lines. Mrs. Anderson was baptized before confirmation in this service after a confession of faith in Christ. Two weeks later these new members of our congregation received the Lord's Supper. May the Lord keep these dearly bought souls in His grace and keep them "faithful unto death" that they receive the "crown of life." A. C. D.

THE ONLY BOOK NEVER OFF THE PRESS

By Frank H. Mann

Four hundred and sixty-seven years ago the first book was printed from movable type. That book was the Bible and it took five years to complete the task. One of these books sold recently for \$50,000. Today great presses printing for the American Bible Society are turning off copies of the Gospels at the rate of 10,000 an hour to be sold anywhere in the whole world for one cent each. In the intervening years the Bible has never been off the press. It has had a steady run for more than four centuries. Yet if all the Bibles printed in all the years since printing was invented were available today, there would not be enough to supply the world's present population. The present rate of production of Bibles is not as great as the birth rate. Large portions of the population of the world are still unable to get the whole Bible or even a main part in their native tongue.

In whole or in part the Bible has been translated into 770 languages or dialects. During the past decade the Bible has appeared in a new language on an average of every six weeks. In the past century some 550,000,000 copies of the Scriptures have been prepared by the Bible Societies. Millions of dollars have been given by the Church for this great task.

—American Lutheran.

"Christ was given for this purpose, namely, that for His sake there might be bestowed on us the remission of sins, and the Holy Ghost to bring forth in us new and eternal life, and eternal righteousness." Triglotta, p. 159.

A LOST BIBLE

We read an interesting story in 2 Chron. 34: 14-32 of how a long lost Bible came to light and once more warmed the hearts of the people.

An unread Bible is always a lost Bible. When one is deprived of a thing, it is lost to him, even though it may be near at hand. There are many parlor table Bibles which are lost Bibles.

Many Bibleless Christians will frankly admit that some power is always on the job to keep them from meditating upon the Scriptures. The Bible has a great enemy and he is likewise the enemy of every Christian. The devil knows he can't do his work in a world where the Bible has its proper place in the lives of men. Why wouldn't he hate it and do his best to keep it buried out of the sight of believers?

Have you noticed that a Bible is like some people — very shy and retiring? Buy one, and in three days you can't find it. Ah, it has burrowed its way under a pile of newspapers. Or it has hidden behind a popular novel, or climbed into the far corner of the stair closet shelf. How do you account for it?

We must make it feel at home. We must give it first place. We must covenant with God to read it every day.—K. L. Brooks.

"IT WORKS WELL!"

The famous American preacher Dr. Pentecost, once met a freethinker, who twitted the divine for putting any faith in the Bible, seeing that the authorship of some of its parts was so uncertain, and the subject of such debate. "Look here," said the doctor, "who wrote the multiplication-table?" "I don't know," confessed the sceptic. "What a man you are!" said Dr. Pentecost. "You believe it and you use it, and yet you don't know who wrote it." This placed the caviller in some difficulty, but thinking he saw a way of wriggling out of it, he said: "But the multiplication-table works well!" "Doubtless," was the triumphant retort of the preacher, "and so does the Bible!"

—The Kings Business.

Thy word is a lamp unto my feet, and a light unto my path.—Ps. 119, 105.

SCIENTIFIC SCRIPTURES

The science of Jesus Christ is the most excellent of sciences. Let no one turn away from the Bible because it is not a book of learning and wisdom. It is. Would ye know astronomy? It is here: it tells you of the Sun of Righteousness and the Star of Bethlehem. Would you know botany? It is here: it tells you of the plants of renown — the Lily of the Valley and the Rose of Sharon. Would you know geology and mineralogy? You shall learn it here: for you may read of the Rock of Ages, and the White Stone with the name engraven thereon, which no man knoweth saving he that receiveth it. Would you study history? Here is the most ancient of all the records of the history of the human race. Whatever your science is, come and bend over this book: your science is here. Come and drink out of this fair fount of knowledge and wisdom, and ye shall find yourselves made wise unto salvation. —Selected.

IMPORTANT NOTICE TO OUR SUBSCRIBERS

The Rev. W. Ferber has been appointed business manager of The Deaf Lutheran in the place of Rev. J. Schumacher, who has accepted a call to a hearing congregation. All money, subscriptions, changes of address, and cancellations should be sent to Rev. W. Ferber, 1221 22nd Ave., N., Minneapolis, Minn., until further notice.

We also beg our readers to excuse the late appearing of the July number. The first proof seems to have been lost in the mail.

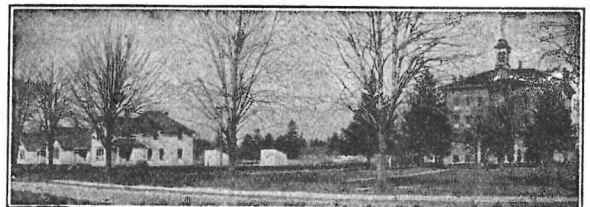
It shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.—Isaiah 65, 24.

SCHOOL LETTER

Sunday, June 17th, was a day of great joy and rejoicing in the School family. On this day three pupils were confirmed, which means they were declared able and capable to partake of the Lord's Holy Supper, with benefit to their souls. The examination, which was on

the sixth chief part of Luther's Small Catechism, the Sacrament of the Altar, proved that the pupils knew well the doctrines of sin, the salvation from sin through Christ the only Savior, and the means of grace. These doctrines were touched upon incidentally, but the doctrine of the Lord's Supper was treated more thoroughly, showing the what and the why of this means of grace. With glad hearts they renewed their baptismal vow after the examination, and were then confirmed and received into the communicant membership of our church. One of the three boys, Andrew Hnatow, a son of parents belonging to the Greek Catholic Church, will be a communicant member of the Detroit congregation of deaf. One will go to Canada, his home country, and will, most probably be without any services in the sign-language for a long time. The third, also a boy, will be able to attend the services of Rev. Dahms in Chicago. He is an orphan and will go back to the Children's Aid Society of Chicago, from whom we got him to keep till confirmation. The name of the boy from Canada is Elmer Ruhl, the name of the boy from Chicago is Raymond Miller. May the Lord keep them through His power in true faith unto salvation. He alone can do it, and He also will do it, if only we are faithful in the prayerful use of His Gospel in church and at home, in the remembrance of our baptism, and in frequent partaking of the Lord's Holy Supper. The address to the children was based on 1 Peter 1, 3-5. The confirmation was held in the chapel of our congregation of deaf.

Just now we are busy with preparations for the great Jubilee Festival and the entertaining of the invited former pupils. In our next letter a full and spirited report of the festival itself and the good time had by the visiting deaf will be given. G.



LUTHERAN MISSIONS FOR THE DEAF.**BOARD OF MISSIONS FOR THE DEAF.**

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NEW YORK MISSION.

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, first Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, first Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 928 Selwyn Road, Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lutheran Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School, by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, second Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious Instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2512 No. 65th St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.
 Sioux City, Iowa, New Lutheran School, 614 Jennings St., second Wednesday, 8 p. m.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 W. 11th St., Kansas City, Mo.
 Kansas City, Kan., Lutheran Church, fourth Sunday, 7:30 p. m.
 Topeka, Kan., Lutheran Church, 2nd and Van Buren Sts., fourth Sunday, 2 p. m.
 Olathe, Kan., State School, by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday, 10:30 a. m.
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., 6841 Nevada Ave., Detroit, Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. W. Ferber, 1221 22nd Ave. N., Minneapolis, Minn.

Send all articles for publication to the editor, Rev. J. L. Salvner, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.