

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod  
Missouri, Ohio and other States.

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B Wildfang 56th W WASH  
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SEATTLE 9.

**Lord,**  
**to whom shall we go? Thou hast the words**  
**of eternal life.**

John 6:68

## A PRAYER FOR GOD'S WORD AND LUTHER'S DOCTRINE PURE

"Lord, grant that we e'er retain  
The catechismal doctrine plain,  
As Luther taught the heavenly truth  
In simple words to tender youth.

"That we Thy holy Law may know  
And mourn our sin and all its woe,  
And yet believe in Father, Son,  
And Holy Spirit, Three in One.

"That we on Thee, our Father, call  
Who canst and wilt give help to all;  
That as Thy children we may live,  
Whom Thou in Baptism didst receive.

"That, if we fall, we rise again,  
Repentingly confess our sin,  
And take the Sacrament in faith; —  
Amen. God grant a happy death!"

## CONFIRMATION

Our church always gives its members a thorough instruction in the Bible before admitting them to Holy Communion. It thereby tries to keep unworthy guests from the Lord's Table. We learn from St. Paul's Epistle to the Corinthians that it is possible to receive the body and blood of Jesus unworthily. We read 1 Cor. 11, 28, 29, "Let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body." Many people are of the opinion that everybody ought to be admitted to Holy Communion.

Such opinions, however, are not in harmony with the plain word of God, for a man should examine himself before coming to the Lord's Supper. But how can one examine himself, if he has not learned the chief Bible truths?

The Christian church, therefore, has instituted the rite of confirmation in order to give new communicants the opportunity to make public confession of their faith. The Christian at confirmation, furthermore, renews his baptismal vows before a congregation of believers and gives other evidence that he is now able to examine himself before partaking of Holy Communion. The rite of confirmation therefore is not a sacrament like Baptism or Holy Communion, but is merely a practical human institution of the church.

In all our churches the prospective new members receive a course of training in the teachings of the Bible before confirmation. That is a good arrangement, since it is in accordance with St. Paul's admonition, 1 Cor. 11, and brings a special blessing to all who sincerely seek to know God through the study of His word.

By nature we are not inclined to heed the voice of our Savior nor to apply His promises to ourselves, but when the Holy Ghost enlightens us through the Gospel we gladly and earnestly search the Scriptures. The new life is begun and sustained only through God's word. When the rich man in hell asked for a special messenger to his brothers, he received the reply, "They have Moses, and the prophets; let them hear them." Our bodies soon become weak, our bodily strength suffers, when food is lacking; so the new life, faith and love, will decline and, at last, be no more, when the word of God, the true food for the soul, is lacking.

Spiritual life leads to eternal life with God in heaven. Do you desire that life? Then use the means which God has given for that purpose. Only through His word does God promise to begin and keep spiritual life in you. A course of study in Luther's Catechism preparatory to confirmation, therefore, is an exceptional opportunity to receive God's blessing for time and eternity. The knowledge of God's word which you acquire in such a course will be worth more to you in the hour of trial and death than anything else in the world. The sincere and prayerful study of Bible truths will give to you the peace which passes all understanding and leads to true happiness for time and eternity. Do not, therefore, neglect this blessed opportunity offered to you through a course of training in the chief doctrines of the Bible.

At this time of the year, especially, all pastors are seeking people to join their confirmation classes. While you have health and the ability to learn, you should heed this call which Jesus extends to you through His church. You should join the confirmation class of 1923-1924. If you are a confirmed member of the church, continue the study of your Bible at home, and assist your pastor in gaining others for his class. You thereby are rendering your friends the greatest possible service. May the Lord Jesus make us willing to serve Him earnestly, even as He served us and gave His life for us.

O. C. S.

#### HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF Visiting the Delavan (Wis.) School

Our missionaries in their work among the deaf welcome every opportunity to visit the schools for the deaf, where they are often able to arrange Sunday-school classes or Bible-classes and offer the deaf that which the State cannot give — religious instruction, the Bread of Life, the Gospel of Jesus Christ. We have promised to include in these sketches a description of one of Rev. Wangerin's trips to the State School for the Deaf at Delavan, Wis. Our missionary began making regular trips to this school in 1903. At present he makes trips to Delavan every month when he has

classes organized for confirmation, in years when there are no classes possible his visits are less frequent. The catechumen class of Delavan usually comes to Milwaukee for confirmation, in 1920 a class of nine were confirmed in Emmanuel chapel in Milwaukee.

To give the reader a description of such trips and methods of work at the state schools, let us turn to a former issue of "The Deaf Lutheran" and let Rev. Wangerin himself describe one of his trips. His version follows:

"On a Saturday noon you find your missionary aboard the 'Milwaukee Road' heading for Delavan, a distance of but 62 miles. Arriving shortly before supper, he is welcomed at the station by the Superintendent's 'emissary', the coachman. Hurriedly we drive through town to the School, which is located on a beautiful hill about a mile away. The superintendent gives us a hearty welcome and invites us to his table. After supper we greet some of the teachers and then betake ourselves either to the boys' or girls' living rooms. The latter greeting is always a very happy one, not only for the missionary, but also for the pupils.

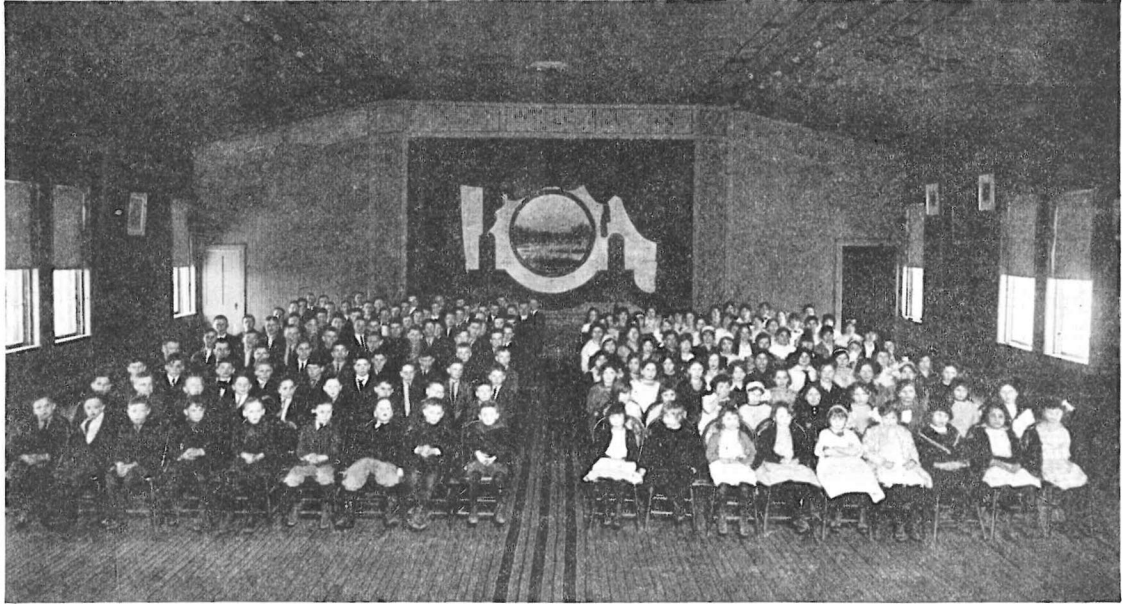
After an hour's visit we withdraw to the spacious guest room, for there is much work ahead to-morrow. Sunday morning finds us ready. At 9 o'clock the bell rings, calling all the pupils (about 200) into the chapel. Single file and well behaved they march in, the boys from the north and the girls from the south wing, each one to his or her respective seat. The text of the sermon is already written on the blackboard. Services begin and for 45 minutes pupils, teachers, and some of the institution help listen to the gospel sermon. Then there is a lull of ten minutes in which the pastor prepares for the communion service. At ten o'clock the older pupils of Lutheran parentage assemble with the pastor in a private residence to celebrate the Lord's supper, usually about 10 partaking and 30 present. We figure that about 25 to 30 per cent of the pupils at school are from Lutheran homes.

"At one o'clock we are invited to the teacher's dining room where a sumptuous meal is taken while ideas are liberally exchanged both orally and in signs. From 2:30 to 3:30 Sunday school is held with every class and grade

in school, and the missionary has often been invited to lead one of these classes in which Bible stories are memorized in simple form and without comment. After a little recreation, some visits, and after the evening meal has been taken at five o'clock, the upper study pupils make ready for another meeting in the

seen our Wisconsin missionary at most of his stations, we still owe a visit to Oshkosh and Sheboygan, old and established stations in Wisconsin. Those we shall view in our next issue, and then we shall see results of preaching the Gospel to the deaf elsewhere.

A. C. D.



*State School for the Deaf at Delavan, Wis.*

chapel, a prayer meeting, in which some of the old Christian hymns are interpreted into signs, Bible stories are rendered, etc. Before the close of the meeting, as the last number of the program, the missionary delivers another thirty minute address, often bearing upon the various phases of Christian living as pupil at school, at home, or aboard. These meetings are attended also by the resident deaf of Delavan and the institution help. The meeting closed, we bid the pupils good-bye with a hearty hand-shake. After conversation with the adult deaf and teachers we retire, next morning we are homeward bound, imploring our Savior with prayerful lips for His divine blessing."

Perhaps not all services by our missionaries at state schools are conducted in this manner and routine, but we shall touch upon work at other schools in other fields. We have now

## STUDIES IN LUTHER'S CATECHISM

### Prayers Before and After Meals

In our Catechism, after the prayers for morning and evening, we find prayers for the table. Friend, do you pray at the table before you eat your food? Do you give thanks for it? Perhaps one or the other will ask: "Is it God's wish and command that we pray at the table?" Yes, my friend. In order then that we all pray also at the table and receive our food with thanksgiving, let us learn what God says in His word about it.

James says in chapter 1, 17: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights." So all our food and drink is a gift of the heavenly Father. Therefore David also writes: "He giveth food to all flesh (living things)." There are so many who will not look upon food and drink as gifts of God. They think that they

have received all these things through their work. They tell us: "God gives me nothing. I must work hard for my food and drink. I work and earn money, and with that I buy my food and drink, clothing and shoes, and all I need." Very well, kind friend, but can you with all your work make one kernel of wheat, or one apple, or one drop of water? Indeed not! If God would not let all these things grow, then all your work and all your money would be worthless. God must give the seed, He must give the rain and sunshine, He must give His wind and every blessing. Therefore, when we go to our table and see the many good things upon it, it is only good and right, that we stop before we eat and remember Him who gives us all things, and then humble ourselves in prayer before Him, and not do as swine and oxen, who take their daily food and drink and think not of the Giver of all these things.

Moreover, Paul, in 1 Tim. 4, 3, writes of "meats, which God hath created to be received with thanksgiving of them which believe and know the truth." They who believe and know the truth, that is, the Christians, should receive all these good things with thanksgiving. Again, in 1 Thess. 5, 18 we read: "In every thing give thanks: for this is the will of God in Christ Jesus concerning you." Surely, God desires that we receive also our food and drink with thanksgiving. You say "Thank you", or at least you ought to, to every one who gives you even only a little gift, and should we take all these good things from God and not give Him thanks? Oh, so many are like the animals which receive their daily food from the heavenly Father and never say "Thank you." Are you not much more than these? Therefore, when you go to your table, first look up to heaven and give thanks to your Father.

Jesus Himself gives us a good example. When He fed the five thousand, He took the five loaves, and the two fishes, and looking up to heaven, He blessed, Matth. 14, 19. And the same He did, when He fed the four thousand. We read, "He took the seven loaves and the few little fishes, and gave thanks," Matthew 15, 36. So Jesus took the cup at the last pass-

over, and gave thanks, Luke 22, 17. And then He instituted the Lord's Supper, and again He blessed the bread and the cup, Matthew 26, 26. 27. Surely, we ought to do as our Lord and Savior Jesus Christ in whom the Father is well pleased.

Yes, we ought to pray at the table. But God gave us no command whether we should pray before and after meals, as so many do, or only before meals, as some do. He tells us only to pray and to give thanks. Our Catechism, however, gives us a prayer before meals, in which we ask God's blessing on our food, and also a prayer of thanksgiving after the meal. Some make their own prayers when they say grace or return thanks, others use this or that word from the Psalms or the prayers in our Catechism. Here are a few others which Christians often use:

#### Before Meals

Come, Lord Jesus, be our Guest,  
And let Thy gifts to us be blest. Amen.

#### After Meals

Our God, we thank  
For meat and drink,  
Through Jesus Christ. Amen.

And now may the head of every family teach his household to ask a blessing and return thanks at the table for the many good things. May we at every meal think also of Him who is the true food for our souls, and said, "I am the Bread of life: he that cometh to Me shall never hunger; and he that believeth on Me shall never thirst," John 6, 35, and who has "living water" and said, "Whosoever drinketh of the water that I shall give him shall never thirst," John 4, 10. 14. And, finally, may every meal make us long for that day when we and all believers shall sit down in the Father's home for the marriage supper of the Lamb, Rev. 19, 9. J. L. S.

Do you stop feeding your body in vacation time? Why then stop feeding the soul with the Bread of life?

"Prepare ye the way of the Lord, make straight in the desert a highway for our God." Is. 40:3.



**CAN A CHRISTIAN BE A LODGE-MEMBER?**

**OR,**

**CAN A CHRISTIAN BE A MEMBER OF AN OATH-BOUND SECRET SOCIETY?**

**II**

**No, for They Worship a False God**

Secret societies have their rituals, they open their meetings with prayer, they conduct funeral services in which they sing and pray. As a rule, a lodge-member will admit this with some pride. He will tell us: "Why most assuredly we pray, and therefore cannot understand why your church is against lodges." Friend, also the heathen pray, but you, nevertheless, would not kneel down with them before their idols of wood and stone. But, oh, lodges do not kneel down before wood and stone. Oh, no!

To whom then do they pray? We once asked a friend of Masons this question, and he answered: "To the Father of all." Yes, they pray to the Father of all whom all can accept, be they Jew or Gentile, believer or unbeliever, Mormon or Mohammedan: all these can come together and worship the Father of all. Their prayers are made to the Great Architect, the Great Benefactor, etc. Mr. Lodge-member, kindly investigate and see to whom you are praying with your brothers and sisters in the lodge. Jews and unbelievers are praying with you to the lodge-god.

Surely, this cannot be the Christian God. The true God is Father, Son, and Holy Ghost. But this is not the Father whom all can accept, for the unbeliever and Jew and Mohammedan would not join such an organization. These oath-bound secret societies, therefore, do not pray to the true God, but to a god of their own thoughts. But what does the Bible say about this? In the First Commandment God says: "Thou shalt have no other gods before Me." And again He says: "My glory will I not give to another, neither My praise to graven images." Is. 42, 8. Idolatry is a great sin, for which God destroyed the Jewish nation and scattered it over all the earth. Read what Ephesians 5, 5 says about the idolator. If a man joins a lodge and prays

to the lodge-god, then he might as well go with the Chinese into their temples and worship their idols; this would not be any worse than worshipping the god of these oath-bound secret societies. It is sin to fall down before the idols of the heathen, and so it is sin to worship the false god of the lodges. And therefore a Christian may not be a member of such a society. His Lord says: "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Matth. 4, 10.

Dear reader, may you never fall into this idolatry; and if you already are a member, oh, for your soul's sake, come out of it! J. L. S.

**ITEMS FROM THE FIELD**

**Cleveland Mission**—During July Mr. and Mrs. Solomon Weil, prominent deaf-mutes of Buffalo, N. Y., assisted us in locating an additional number of Lutheran deaf in their city. God willing, we shall serve these deaf regularly beginning in August. Buffalo is located one hundred miles east of Erie, Pa., where services are being conducted regularly by the Cleveland missionary.

Recently we received a number of invitations to speak at mission festivals in the interest of our work. A missionary is able to give to a Christian congregation first-hand information on the conditions in his field of labor. Stories and incidents of successes and failures, of joys and sorrows, of physical and mental discomforts, experienced in the pursuit of missionary activities, frequently prove of value to the cause of missions. They create a feeling of love and understanding for that particular field of the church's endeavor. We hope that our lectures will increase the prayerful consideration and financial support of our missions to the deaf. O. C. S.

**Kansas City Mission**—The marriage of Miss Thelma Decker of Topeka and Mr. C. V. Dillenschneider of Kansas City was celebrated on June 30th in the bride's home at Topeka. Members of the immediate families and many deaf friends were present to witness the ceremony. Both have been regular attendants at our services in Topeka and we hope they will continue to worship with us. May our Lord who ennobled and blessed marriage by assist-

ing personally at the nuptials of Cana in Galilee, bless this union, and may He by His Spirit enable them to be true to their marriage vow and mutually faithful to the end of their days. On behalf of many friends happy in their joy we wish them well and bid them God-speed!

Mr. Satow, member of our mission station at Los Angeles, Cal., came to Kansas City a few months ago to be married and has been restrained from returning home on account of a severe case of rheumatism. While recuperating, Mr. Satow has frustrated two attempts of negro bandits to rob the hotel guests where he is staying and has aided in the capture of two other men charged with highway robbery. Kansas City needs men like him on the police force.

While at Springfield on July 12, it was our privilege to preach at the annual mission festival of our hearing congregation in that city, in which service our Mission among the Deaf was the main subject. Rev. Woker and his people are showing much kindness and good will to our Mission and are doing much to make our work a success among the Deaf in their city. E. C. B.

**Omaha Mission**—August 19th was a joyous day for Mr. Albert Klopping, for on that day, after some time of diligent studying of the chief doctrines of the church, he was accepted as a member of our congregation through confirmation. We pray that our Christian brother may be richly blessed and remain steadfast in the true faith.

Several weeks ago we received a letter from the Rev. P. Uhlig of Cedar Rapids, Ia., who has been serving a number of deaf at Boone, Ia. In this letter he asked that our Mission take charge of this station. Upon his request we at once visited Boone. We were very much encouraged when at our first service 11 deaf were present, four being unable to attend. On the same occasion nine of this number, having no other church connections, promised to join our church. We hope to meet this class for instructions during our next visit there. E. M.

**Minneapolis Mission**—In July, Beatrice and Ethel Lauby, the two children of Mr. and Mrs. Godfrey Lauby, Chicago, were baptized in

Minneapolis at the home of Mrs. Lauby's parents.

Pleasant days we spent with the deaf of South Dakota at Lake Madison, South Dakota, where the South Dakota Association for the Deaf met in convention from August 1 to 4. We again saw many of our old friends, but also met many new deaf whom we had never met before. Thus new names and addresses were added to our list of names to whom we are sending our monthly Bible Studies for Sundays. On Thursday a service was held at 3 p. m., in which we could preach to about 45 deaf and show them how precious the word of Christ is for our welfare here and hereafter. In this service Mrs. A. L. Johnson, Mrs. Edw. P. Olson, Mrs. Grant Daniels, and Miss Nettie Jacobs signed the hymn "Jesus Lover of my soul." The collection for our Mission amounted to \$3.95. Besides our deaf friends saw to it that our stay there did not cost us anything. It was a pleasant stay, indeed, and we herewith extend our heartiest thanks to our South Dakota friends for their welcome and kindness.

We have lost a dear friend in Sioux Falls, the Rev. W. Proehl, who, together with his wife and children, made our monthly visits there very pleasant by welcoming us into their home and receiving us most hospitably. May God reward them for all this kindness and hospitality. Rev. Proehl had been ailing for several months, and, on August 10th, he passed away trusting in the Crucified One whom he had preached for 25 years. May the Lord comfort the bereaved family with the blessed hope of the resurrection on the last day when a happy reunion will take place and where there shall be no more parting, but everlasting rejoicing in the Lamb that was slain for us!

During July and August quite a few opportunities presented themselves to say a few words in behalf of our Lord's work among the deaf. July 8 a lecture was delivered at Fish Lake, where Rev. Ulbricht is pastor. We spoke after the collection for missions in general had been taken up, and then asked for special donations for our work. And the Christians there brought a special offering of \$29 for our Mission. — July 27 a sermon and lecture were given in Rev. L. Nauss' congrega-

tion at Mora. Part of the day's collection was given for our work among the deaf, but, before closing the service, we told our Christians of the deficit of \$13,000 in our treasury, and asked them, if any were able, to give a little additional donation at the door, and, thanks to God, \$17 more were given for our treasury. — August 12 we spoke at the mission festival of Rev. Streufert's congregation at Maple Lake. The collection of \$41.75 was given for our Mission. — We thank God that He has made the hearts of these Christians so willing to give for the Lord's work. May He fill us all with still more love and zeal for His work that we may extend it farther and farther and bring the good news of forgiveness by faith in Christ to many more deaf. Hearty thanks also to pastors and congregations!

On our way to Detroit, last June, we stopped off in Saginaw to visit relatives and friends for several days. While there we received several donations for our Mission from friends who do not want us to publish their names; Mr. and Mrs. —, \$5; Mr. —, \$5; Mr. and Mrs. — \$1. Through Rev. Sauer, Winona, we received 50 cents from Geo. Bittner; Mr. and Mrs. O. Brorby, Rockford, Ill., sent us a dollar; and Mrs. Kapmeyer and sister of Pekin, Ill., gave us \$4.50 for the Lord's work. We certainly appreciate these gifts and thank God for them. May God reward these kind givers and their gifts, and also make every one of us willing gladly to give for the work of our Lord who loved us and died for us!

J. L. S.

#### NOTICE

Mr. W. A. Ellinger, who has been a member of our Board of Missions for the Deaf and also has served as treasurer for three years, saw himself compelled to resign. May God richly reward him for the time and labor he has given so gladly to the work among the deaf! His successor is Mr. H. G. Lohmann of Minneapolis. May God's richest blessings rest also upon his labors!

#### SCHOOL LETTER

On Monday, July 9th, the annual meeting of the Association of the Institute was held at the School. The congregations were well

represented, and only a few delegates were absent. After the opening prayer the president read his annual address and report, and the report of the directors was read. After putting out of the way the routine business, including elections, the chief matter of the day was taken up for discussion, the erection of the new building. However, the matter was not brought to a final decision because of the injection of two other projects, a hospital or an orphanage, to be carried on in conjunction with the School. To give the matter further hearing and consideration, a committee of nine was appointed to have hearings on the feasibility of the plans and then to report their findings to the Association at a special meeting.

Personally we feel as if the new building will never be erected. And this is not because of no proper love for the cause here in Detroit, but because of the utter disregard of parents having deaf children for this School. The School is not patronized by the parents having deaf children. If our people would see that the School would be turned to use by such as have deaf children, there would not be a moment's hesitation to do all that is needed to make the School larger and better. But so many are now hesitating because of the poor patronage the School is receiving, and they feel reluctant to invest so much money in a project whose future does not seem bright at all. The enrollment of new pupils for the next year is, at the present writing, the middle of August, two pupils. And these two are not of our circles, but of the Baptist denomination. Of the many letters written this summer, and before, to Lutheran parents having deaf children, not one has been deemed worthy of an answer. When things have come to such a pass that not even letters are answered, neither negatively nor affirmatively, it does not augur well for the future of our School. But, the shutting down of the School will be the greatest spiritual calamity that ever befell the deaf children of the Lutheran Church. And, parents, consider this possibility before it is too late. For the love of your deaf children, use this School for them.

G.

## LUTHERAN MISSIONS FOR THE DEAF.

### BOARD OF MISSIONS FOR THE DEAF.

Rev. A. H. Kuntz, Chairman, Osseo, Minn.  
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 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.  
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

### NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sun-  
 day School for pupils of the N. Y. Institution for the  
 Deaf, 9 a. m., third floor. Service or instruction at 10:45  
 a. m.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every  
 Sunday, 3 p. m.  
 Jersey City, 204 Lembeck Ave., monthly, 1st Sunday, 8 p. m.  
 Kingston, N. Y., 22 Livingston St., by appointment.

### DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.  
 Detroit, Chapel on Pulford, right off Meldrum, Sundays  
 and other holy days, 10:30 a. m.  
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.  
 Ft. Wayne, St. Paul's Parish House, Barr and Madison,  
 second Sunday, 10:15 a. m.  
 New Haven, Lutheran Church, last Sunday, 2 p. m.  
 Flint, Y. M. C. A., last Sunday, instruction in Catechism,  
 9:30; services, 10:30 a. m.  
 Saginaw, Lutheran Church, Ninth and Cherry, East Side,  
 last Sunday, 2:30 p. m.

### CLEVELAND MISSION.

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.  
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,  
 first and third Sundays, 10:30 a. m.  
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.  
 Columbus, O., State School for the Deaf, Friday before  
 fourth Sunday, bi-monthly, 9:30 a. m.  
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave.,  
 second Sunday, 2:00 p. m.  
 Edgewood, Pa., services for our pupils at W. Pennsylvania  
 School for the Deaf, second Sunday, 10:00 a. m.  
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appoint-  
 ment.

### CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.  
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway,  
 Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30,  
 2:30 p. m.  
 South Bend, Ind., Lutheran School, 410 W. Jefferson St.,  
 monthly, second Wednesday, 8 p. m.  
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.  
 Crystal Lake, Ill., monthly, on appointed Sunday.  
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St.  
 Joseph, Mich., by appointment.

### MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays  
 and other holy days, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School  
 Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,  
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,  
 monthly, 3rd Sunday, 2:30 p. m.  
 Manitowoc, Trinity Lu. Church, bi-monthly, by appointment.  
 La Crosse, Merrill, Wausau, Wis., by appointment.  
 Delavan, State School by appointment.

### MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays  
 and other holy days, 11 a. m.  
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.  
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.  
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday,  
 8 p. m.  
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday,  
 7:45 p. m.  
 Devils Lake, State School, Saturday after 2nd Wednesday.  
 Patzau, Watertown, S. D., by appointment.

### ST. PAUL MISSION.

Rev. J. Schumacher, 1780 Wordsworth Ave., St. Paul, Minn.  
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and  
 other holy days, 10:45 a. m.  
 Winona, St. Martin's Church, monthly, 2nd Sunday, 4 p. m.  
 Lake City, third Sunday, 3 p. m.  
 Stillwater, monthly, fourth Sunday, 3 p. m.  
 Gaylord, monthly, first Monday, 1 p. m.  
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.  
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.  
 Rochester, last Monday, 7:30 p. m.

### ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis  
 Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.  
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-  
 monthly, first Sunday, 10:00 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,  
 bi-monthly, first Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-  
 monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., monthly, third Sunday, Religious Instruc-  
 tion in State School, 9 a. m. Services in chapel, 2:30  
 p. m.

### OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.  
 Omaha, Nebr., Lutheran Church, Benson Sta., first and  
 third Sundays, 2:30 p. m.  
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second  
 Sunday, 11 a. m.  
 Omaha, Nebr., State School, 3223 N. 45th St., every Thurs-  
 day at 8 p. m.  
 Council Bluffs, Iowa, State School, every first and third  
 Tuesday, 7:30 p. m.  
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last  
 Sunday, 1:30 p. m.  
 Boone and Des Moines, Iowa, by appointment.

### KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.  
 Kansas City, Mo., Lutheran Church, 16th and Cherry St.,  
 first and third Sunday, 3 p. m.  
 Topeka, Kans., Lutheran School House, 2nd and Van  
 Buren Sts., first and third Sunday, 7:30 p. m.  
 Webb City, Mo., Baptist Church, Roan and West Broadway,  
 fourth Sunday, 3 p. m.  
 Springfield, Mo., Lutheran Church, North Jefferson and  
 Webster Str., second Sunday, 3 p. m.  
 Atchison, Kans., Lutheran Church, 8th and Laramie Str.,  
 first Wednesday, 8 p. m.  
 Lawrence, Kans., Curtis home, 1007 Rock Island Str., first  
 Monday, 8 p. m.  
 Olathe, Kans., State School, every other Friday.  
 Sulphur, Okla., Austin, Texas, Fulton, Mo., State Schools,  
 by appointment.

### SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.  
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave.,  
 and Spring St., second and fourth Sundays, 2:30 p. m.  
 Tacoma, Wash., South 16th and L Sts., second Sunday,  
 10:30 a. m.  
 Spokane, Wash., W. 3rd and Division, first and third Sun-  
 days, 10:30 a. m.  
 Yakima, Wash., W. 4th and Walnut, monthly.

### PORTLAND MISSION.

Rev. J. A. C. Beyer, 943 Cleveland Ave., Portland, Ore.  
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday,  
 2:30 p. m.  
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.  
 Vancouver, Wash., State School, first Sunday, 10 a. m., third  
 Sunday, 7 p. m.  
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

### CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and  
 Cherry Sts., first and third Sundays, 3 p. m.  
 San Diego, Cal., by appointment.  
 Fresno, Cal., by appointment.

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