

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 10.

Mrs Emily Eaton St  
2213 W 56th St

David

—  
“Blessed  
is he whose  
transgression  
is  
forgiven,  
whose sin  
is  
covered.”  
Ps. 32, 1.



Dr. Martin Luther.

“If now you are asked, What do you believe in the Second Article of Jesus Christ? answer briefly: I believe that Jesus Christ, true Son of God, has become my Lord. But what is it to become Lord? It is this, that He has redeemed me from sin, from the devil, from death, and all evil.

“Ay, the entire Gospel which we preach is based on this, that we properly understand this article as that upon which our salvation and all our happiness rest, and which is so rich and comprehensive that we never can learn it fully.”

Luther's Large Catechism.

Paul

—  
“Believe  
on the  
Lord Jesus  
Christ,  
and  
thou shalt  
be  
saved.”  
Acts 16, 31.

October 31, 1517, Dr. Martin Luther nailed 95 theses to the church-door at Wittenberg. This was the beginning of the Reformation. It was a call back to God's Word and the Lord Jesus Christ, as can readily be seen from the first thesis, which reads: “Our Lord and Master Jesus Christ in saying: ‘Repent ye,’ etc.” Ever after, during his whole life, Luther's one cry was: “Back to the Bible, the word of God! Back to Jesus, the only Savior!” Let us thank God for this and make Luther's cry our cry in these times of unbelief and false prophets!

## HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF Oshkosh — Sheboygan

In these historical sketches we have spent almost a year visiting with Rev. Wangerin in his field, observing the success of the Word of God among the deaf, and noting certain interesting phases of the work of our missionary. One more visit we must make — to Oshkosh and Sheboygan in Wisconsin, before we turn to other fields.

Otto E. Schulze, widely known in deaf circles, gives us a beautiful description: "At first the missionary orally addressed the hearing, then they beheld with wondering eyes how his arms and fingers moved forward, up and down, in a circle, and so forth. This language was nothing new to the deaf; it is their language, and they understand it as well as any educated man understands plain English. But the message he brought in the sign-language was never before brought to this city in that



*Our Oshkosh Deaf*

We have not yet set foot in the newer fields of our Mission, and new fields are being opened and new stations added to our missionaries' lists. At the present rate of progress in our tour of the whole field we may find it necessary, at the conclusion of our journey, to make another short visit into some old field already gone over to see what has happened since we were there. In that case blame the editor, who does not allow us to make too long visits. However, it may be that he likes to stop with us and ramble along the wayside. But let us go to Oshkosh.

Rev. Wangerin made his first trip from Milwaukee to Oshkosh in September, 1897. The first service, attended by both deaf and hearing, was held in Trinity Church; and Mr.

In voiceless language the ever wonderful story of the resurrection and love of Christ is told to the silent throng who with eyes fixed intently upon the missionary drink in the wondrous story of redeeming love and its triumph over death."

Has this mission brought forth fruit? Not in great numbers. There have been as many as 37 deaf living in Oshkosh, but deaf will move like their hearing brethren, even from beautiful cities in Wisconsin, and death also takes its toll. There are less than a dozen Lutheran deaf in Oshkosh now, but Mr. Schulze describes fruits of the mission which must bring eternal blessing! "Our members are often found reading the Bible; they pray at the table; they visit their sick churchmates;

they send their children to the Lutheran parochial school; they even silently or openly sing their favorite religious hymns at home or while at work. Our Oshkosh Mission, therefore, is not a fruitless vineyard." Luke 11,28. — Services are conducted in Oshkosh every month, and we pray the Lord to grant such fruits as long as this mission is maintained.

Our Sheboygan Mission has the distinction of having been founded by the Rev. A. Reinke, Sr., of Chicago, in 1897. The present missionary, Rev. Wangerin, delivered his first sermon in Bethlehem Church in December, 1897. Serv-

Viewing the Wisconsin field and Rev. Wangerin's labors as a whole, we must say that the deaf of Wisconsin have reason to be grateful that a servant of God has been given them who for so many years has labored faithfully among them and preached the Word of God in all its truth and beauty, and we must say that this preaching has been "profitable for doctrine, for reproof, for correction, for instruction in righteousness," as indeed it should, because God has said: "My Word shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." A. C. D.



*Our Sheboygan Deaf*

ices are conducted every month in the hall of St. Mark's Church, with 15 or more deaf attending. In these services visitors are sometimes present from Two Rivers, Plymouth, and other neighboring towns. Interesting in this connection is the comment of Mr. Wm. Bohling: "Everybody interested in broadening his knowledge of Jesus Christ, if he cannot come regularly, at least ought to come every two or three months, even if he lives far from the city, which is better than never at all; and the members and pastor are always glad to greet the visitor at the services." Though there are not many Lutheran deaf in Sheboygan, the Word of God is accomplishing its purpose, even to distant deaf who can attend only occasionally. How fortunate are those deaf who can have weekly services!

## STUDIES IN LUTHER'S CATECHISM

### Table of Duties

#### Pastors and Preachers According to God's Heart

After setting forth the chief teachings of the Bible, our Catechism brings a Table (list) of Duties and shows how Christianity must daily be practised, for "the Catechism should not only be learned, but lived." From our Catechism we have learned to know Christ, we have seen a great light (Matth. 4, 16), God has shined into our hearts (2 Cor. 4, 6), and now we should be a light for our Lord Jesus and let our lights so shine before men that they may see our good works, and glorify our Father in heaven (Matth. 5, 14-16). And how we can let our light shine, we can learn from

the Table of Duties. It brings a word of God for every one and shows what his Christian duty is, be it pastor or hearers, husband or wife, parents or children. To every one it says: "Out into the stream of life with the Catechism you have learned." In the first place, it tells us of pastors and preachers according to God's heart from 1 Tim. 3, 2,3,4,6 and Titus 1, 9. These verses speak of a bishop. A bishop is an overseer, not indeed over things of this world, but over men's souls. A bishop, therefore, is a pastor. Who then is a pastor or bishop according to God's heart? What kind of man should the church call and send out?

In the first place, a bishop or pastor should be blameless. This does not mean that he must be blameless before God, for before Him not one is blameless, but "all have sinned." Also the pastor must daily pray, "Forgive us our trespasses." Daily also he needs the blood of Jesus to wash away his sins. A pastor should be blameless before people, not a man who steals, or lives in adultery and other sin and shame, for that would hinder the work of God among men. Therefore a pastor should also be "the husband of one wife." He should be an example of believers also in purity, should have one wife, whom he should love and honor, and not divorce her and leave her for another.

But he must watch, for the devil as a roaring lion walketh about seeking whom he may devour (destroy). Especially he seeks to deceive and make a pastor fall. And his helpers are the world and flesh (the wicked heart). Therefore a pastor should be "vigilant," he should watch over his heart, and words, and deeds, and not live so carelessly as so many do, but always seek the things that please God. And then he should also be sober, not let his feeling and passions (strong desires) run away with him. He should rule over his desires and passions, and not let them rule over him. Furthermore, he should be "of good behavior," that is, he should always be a gentleman in all that he says and does. A Christian always should be a gentleman, but above all a minister of Jesus Christ. Then he should also be "given to hospitality," that is, gladly

take in strangers and thus take in Jesus, Matthew 25, 35,40, and so be an example of believers also in charity (love).

(To be continued)

### CAN A CHRISTIAN BE A LODGE-MEMBER?

OR,

### CAN A CHRISTIAN BE A MEMBER OF AN OATH-BOUND SECRET SOCIETY

III

#### No, for They Teach a Wrong Way to Heaven

Do lodges believe in a heaven? They all will answer: "Of course we do. We all will go to the Grand Lodge above." And what about the man who is not a lodge-member? "Well, to make sure of it, he ought to join with us. Every Mason, every Elk, every Woodman, etc., all are sure of going to the Great Beyond."

What, then, must one do to be saved? "Be a faithful member of your lodge, pay your dues regularly, help your brothers and sisters in the lodge, in short, do all your lodge duties well, and, when you die, you are sure to go to the Grand Lodge above, that is, heaven, and the lodge will give you a great funeral." In other words they tell us: "Be a good fellow and you are all right, by your good deeds you will be saved." In a memorial service of the Elks we found the following:

"May Charity, Justice,  
Brotherly Love,  
At last lead us all  
To the Grand Lodge above."

And in one of their funeral services we read: "By Charity, Justice, Brotherly Love we merit the Great Beyond." And that is practically the way to heaven taught in all secret societies.

But what about sin? Has the lodge-member no sin? Yes, but they only need pray and God will forgive, as long as they have tried to do good and faithfully performed their lodge duties. In a prayer of the Elk's memorial service we read: "What we have done amiss, make Thou right by Thy divine power." Oh, they know not what they ask! If God

should make right their sins by His divine power, then He must destroy them as Sodom and Gomorrah and cast them away forever.

And that is what God will do to every one who wants to be saved the lodge way, be he a member or not, for that is the wrong way to heaven and leads to hell. For listen to what God says in the Bible: "By grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." Eph. 2, 8.9. And in Romans 3, 28 He tells us by Paul: "Therefore we conclude that a man is justified (saved) by faith without the deeds of the law." Also keep in mind Gal. 3, 10: "As many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them." Only "in Christ we have redemption (salvation) through His blood." Eph. 1, 7. Christ and His blood are the only way to heaven. Therefore a Christian may not be a member of such a society. His Lord says: "I am the Way, the Truth, and the Life: no man cometh unto the Father, but (excepting) by Me." John 14, 6.

Dear friend, if you would be saved, walk not on the way of works with the lodge, join them not; and if you already are a member, oh, for your eternal welfare, come out of them!

J. L. S.

#### ITEMS FROM THE FIELD

**Milwaukee Mission**—On September 2, William Richard, son of Mr. and Mrs. Wm. Gotowitz of Grafton, was baptized by Pastor Wangerin in the home of the parents, Mrs. Frank Paulin and Mr. W. Merow being sponsors. Incidentally the parents, Mr. and Mrs. Gotowitz, as also Mr. Merow, declared their willingness to join our congregation and all three are now under instruction preparatory to confirmation.

Recently Mr. E. Dubratz, Mr. and Mrs. R. Maertz, and Mrs. Nattie Strehlow were confirmed at the parsonage in the presence of the elders of the congregation. They have taken their first communion and the Messrs. Dubratz and Maertz have become voting members of our congregation.

We also report a wedding, that of Miss Elsie Hoeffert to Mr. E. Dubratz, who were joined in holy wedlock just recently in our chapel. — Another wedding took place at Oshkosh on September 12th when Mr. Henry Wesenberg and Mrs. Bertha Behling were joined together in matrimony. Another private wedding took place at the home of the bride, Miss Lillian Franke, who was married to Mr. Martin Drews of Sheboygan on September 29th. Though formerly of the Roman faith, Mr. Drews has declared his intention to become a member of the Lutheran Church and is now under catechetical instructions. The Lord be the Guide of these couples throughout their earthly pilgrimage.

T. M. W.

**Omaha Mission**—Des Moines, Ia., was visited for the first time on September 9. Previous to this date we had communicated with Mr. C. R. Koons, a young deaf man living in Des Moines, to find out whether there were prospects of gathering the deaf of that city for a divine service. A prompt answer was received stating that the deaf in Des Moines would give the minister a glad welcome. Acting upon this very favorable reply we held our first service in the Lutheran Church at Des Moines (Rev. G. Vogel, Pastor) in the evening of the 9th. Eighteen deaf were present. All of these promised to come again and to bring others. Let us ask our Heavenly Father to cause His precious Word to bring much fruit also in the hearts of these our friends and show them the true Way unto salvation.

After our regular services at Boone in the afternoon of the 9th of September the adult confirmation class met. This was the first meeting and much interest was shown in the study of the Catechism by those present.

E. M.

**Cleveland Mission**—After a recent service at one of our mission stations we engaged in a conversation with a deaf-blind man who had attended the meeting. Most people, with a like affliction of deafness and blindness, would perhaps feel, that they had reasons to murmur against God, but no cause to praise Him. Yet this blind-deaf man remarked in all sincerity,

"Yes, I have a great deal to be thankful for. Jesus has saved me from eternal damnation." — Great multitudes are ungrateful to God, rejecting His offer of friendship and forgiveness through the merits of our Savior. If they appreciated the love of Jesus like this blind-deaf man, true happiness would come into their lives, and they would gladly come to church to offer their sacrifices of thanksgiving to God. May the Lord teach every one of us to acknowledge His gifts in love and gratitude.

O. C. S.

**Chicago Mission**—During the latter half of July the pastor was "vacationing" in southern Minnesota, but our Mission among the Deaf was not forgotten. Lectures were delivered at Wood Lake (Posen), Sanborn, and Clemens. Upon his return home, the pastor spoke at Roselle and Brookfield, Ill., during August; at Mukwonago, Wis., Hinckley, Evanston, and Hegewisch, Ill., during September. We thank our hearing friends for their evident interest in our work and the financial aid which was so readily given.

August 3 Mrs. Bertha Gliston (nee Weinsheimer) died, trusting in salvation through Christ crucified. Mrs. Gliston was a German oralist, confirmed in our Detroit School in 1879. She still knew from memory Bible passages and hymns (German) which showed that she knew, and believed in, the only Savior Jesus Christ. After several visits by the pastor, who heard of her in June, she requested and received the Lord's Supper in July, and then patiently awaited her end.

Mrs. Pearce kindly donated a used White sewing machine to our Ladies' Aid Society, who had it overhauled. We thank Mrs. Pearce.

September 5 Miss Emelia Hoffmann, South Bend, Ind., was married to Mr. Alfred E. Jean, of La Porte, Ind. Miss Hoffmann has been a member of our flock in South Bend several years, and Mr. Jean was a frequent visitor at services during his sojourn in that city last year. We wish them a happy future, and hope to see Mr. Jean become a member of the Lutheran Church also.

Our mission festival in Chicago will be in the nature of a Rally Day this year on Oc-

tober 14. All members and deaf visitors frequently in our services will receive a special invitation by letter to the two services held on that day. Preachers expected are: Rev. E. Mappes (Omaha, Neb.) in the morning, Rev. O. Weinrich (Bensenville, Ill.) in the evening.

A. C. D.

**New York Mission**—At the meeting of the Sunday-school class for pupils of the New York Institution for the Deaf there was a vacancy, which filled all with genuine regret. Arthur Jensen, one of our members, who this fall was to enter the High Class at the Institution, is no more among the living. He was drowned at an outing to the beach in the waters surrounding Coney Island. Since he was in company with deaf-mutes there were no outcries for aid and the summoned life-guard came too late. We mourn with the sorely stricken parents and relatives over the loss of a promising young man, who was about to celebrate his 21st birthday. But we are comforted by the fact that he came to his end as a child of God. He was baptized in his infancy and confirmed and instructed in the blessings which were his by the grace of God through faith in Jesus. He was a regular attendant at the meetings and after his confirmation aided in the instruction of the younger pupils. May this be a lesson to all to prepare and make peace with God. The old must die, the young may die. "Teach us, O Lord, to number our days, that we may apply our hearts to wisdom."

Death has taken from our midst also the aged father of one of our boys under instruction. He died at the ripe age of 84. He was very much concerned about the welfare of his youngest son, Oscar, seeking employment for him in his illness and directing him to the Sunday-school class. On September 15 we laid his tired body to rest in the Lutheran Cemetery with the certain hope of the resurrection to life eternal.

A. B.

**Seattle Mission**—With the transfer of Rev. J. Beyer from Portland, Ore., to St. Paul, Minn., and the calling of Rev. C. Frice to the Northwest some changes will be necessary to conduct our work. Rev. and Mrs. Frice came

to Seattle the latter part of August. Rev. Frice was selected from the graduating class of the St. Louis Seminary to enter the work among the deaf. He was married to Miss Ella Matulle on July 15, the day on which he also was ordained by Rev. W. Hohenstein at Bloomington, Ill. May the Lord grant them His blessings in their wedded life and guide our new missionary with His Spirit in the work which is before him. Rev. Frice is at present residing at Seattle where he and Mrs. Frice are studying the sign-language. At the present writing both have made excellent progress in their studies and Mrs. Frice looks to be a promising assistant.

At Spokane, Miss Bernice Irish completed her studies of the Lutheran Catechism and became a member, thus increasing our enrollment there to nineteen. Mr. and Mrs. A. P. Walliker have presented their daughter Velma Christina unto the Lord in baptism and since then have declared their intention of studying the Catechism with the view of joining the Lutheran Church. Amongst the regular attendants of Spokane we have recently found Mr. and Mrs. W. Lauer and family from Hartford, Wis. Mr. W. Lauer was confirmed years ago by our Missionary T. M. Wangerin. A recent survey of Spokane has revealed 14 children belonging to our mission whose parents are Lutherans. Six other children are on the list there, and the twenty afford ample material for a Sunday-school. We have the command of Christ to care for the little ones and the opportunity is here.

On August 13 Seattle celebrated Church Dedication. Hymns for the occasion were signed by Mrs. J. Dortero, Mrs. E. Eaton, and Mrs. W. Brown. The members had decorated the church with flowers and Mrs. L. Foster presented the congregation with two neat candle-holders and candles for the altar. — On August 20th Miss Gladys Hess was married to Mr. M. McRae of Bellingham, Wash., at our chapel. Miss Hess was a very active member here and many will miss her. However some day we hope to start a mission at Bellingham where she is now making her home.

G. W. G.

## SCHOOL LETTER

Since the opening of School on September 6, several changes have taken place. Mrs. Bartke, who has been with the School two and a half years, serving it most faithfully as matron, saw it necessary to discontinue her connection with the School. The Lord graciously reward her for her labors and be with her in her future life. Mr. and Mrs. Mielke have been entrusted with the stewardship and supervision of the children, and are doing nicely. The Lord give them strength and wisdom for the performance of their arduous duties. The teaching staff has a full membership this year. The two new teachers added this year are Miss Thoedis Johnson and Miss Nina Lee, both of them graduates from the Deaf Department of the Milwaukee Normal School. The enrolment, at present, is 30 pupils, and one more is expected. The enrolment of new pupils will then be four.

On the evening of the 10th of September the Board of Directors and the School Board took supper at the School to get acquainted with, and to welcome, the new teachers and the new stewards. They also commemorated and celebrated the 25th anniversary of the ordination into the holy ministry of the undersigned and gave him a present of 25 silver dollars. May the Lord reward them this kindness, which came as a complete surprise. Of these twenty-five years of service in the Lord's vineyard, three were spent in the hearing ministry, one in the deaf mission, and twenty-one at the School. The same day the Boards had the pleasure of meeting Mr. Groenke, who will enter the work here next year. This year he will spend at the College for the Deaf in Washington, D. C., taking the normal teachers' training course. The Lord be with him in his studies and preserve in him the love for the work he now possesses.

A cement walk, six feet wide, has been laid along the entire front of the School's property. It cost almost \$850.00, but is a good and very much needed improvement. City privileges mean city improvements and higher expenses.

G.

## LUTHERAN MISSIONS FOR THE DEAF.

### BOARD OF MISSIONS FOR THE DEAF.

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### NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sunday 9 a. m., third floor. Service or instruction at 10:45 a. m.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.  
 Jersey City, 204 Lembeck Ave., monthly, 1st Sunday, 8 p. m.  
 Kingston, N. Y., 22 Livingston St., by appointment.

### DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.  
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.  
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.  
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.  
 New Haven, Lutheran Church, last Sunday, 2 p. m.  
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.  
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

### CLEVELAND MISSION.

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.  
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.  
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.  
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.  
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.  
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.  
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

### CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.  
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.  
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.  
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.  
 Crystal Lake, Ill., monthly, on appointed Sunday.  
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

### MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
 Manitowoc, Trinity Lu. Church, bi-monthly, by appointment.  
 La Crosse, Merrill, Wausau, Wis., by appointment.  
 Delavan, State School by appointment.

### MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.  
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.  
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.  
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.  
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.  
 Devils Lake, State School, Saturday after 2nd Wednesday.  
 Patzau, Watertown, S. D., by appointment.

### ST. PAUL MISSION.

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.  
 St. Paul, Trinity School, Thilton and Wabasha. Sundays and other holy days, 10:45 a. m.  
 Winona, St. Martin's Church, monthly, 2nd Sunday, 4 p. m.  
 Lake City, third Sunday, 3 p. m.  
 Stillwater, monthly, fourth Sunday, 3 p. m.  
 Gaylord, monthly, first Monday, 1 p. m.  
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.  
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.  
 Rochester, last Monday, 7:30 p. m.

### ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.  
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

### OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.  
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.  
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.  
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.  
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.  
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.  
 Boone and Des Moines, Iowa, by appointment.

### KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.  
 Kansas City, Mo., Lutheran Church, 16th and Cherry St., first and third Sunday, 3 p. m.  
 Topeka, Kans., Lutheran School House, 2nd and Van Buren Sts., first and third Sunday, 7:30 p. m.  
 Webb City, Mo., Baptist Church, Roan and West Broadway, fourth Sunday, 3 p. m.  
 Springfield, Mo., Lutheran Church, North Jefferson and Webster Str., second Sunday, 3 p. m.  
 Atelison, Kans., Lutheran Church, 8th and Laramie Str., first Wednesday, 8 p. m.  
 Lawrence, Kans., Curtis home, 1007 Rock Island Str., first Monday, 8 p. m.  
 Olathe, Kans., State School, every other Friday.  
 Sulphur, Okla., Austin, Texas, Fulton, Mo., State Schools, by appointment.

### SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.  
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.  
 Tacoma, Wash., South 16th and L Sts., second Sunday, 10:30 a. m.  
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.  
 Yakima, Wash., W. 4th and Walnut, monthly.

### PORTLAND MISSION.

Vacant.  
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.  
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.  
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.  
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

### CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.  
 San Diego, Cal., by appointment.  
 Fresno, Cal., by appointment.

### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., 6841 Nevada Ave., Detroit, Mich.

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