

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of  
Missouri, Ohio and other States.*

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 15.

Milwaukee, Wis., November, 1923.

No. 11.

**In every thing  
give thanks; for this is the will of God in  
Christ Jesus concerning you. 1 Thess. 5, 18**

## BLESS THE LORD

Psalm 103

"Bless the Lord, O my soul: and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits: who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with good things; so that thy youth is renewed like the eagle's. Bless the Lord, O my soul."

## THANKSGIVING DAY

"O give thanks unto the Lord; for He is good: for His mercy endureth forever." Such thanksgiving and praise come forth from the heart of all of God's children. When God with a strong arm delivered His people from bondage in Egypt, they uttered this prayer. When Christ healed and enlightened the deaf-mute, he, together with the multitude, struck a similar note: "He hath done all things well." In the Old Testament worship the people were reminded of God's signal favors and the psalms spoke their praises. In the New Testament church the services usually close with the hymn, "Praise God from whom all blessings flow." Prayer, praise, and thanksgiving is the privilege of God's children. It is the pulse of their spiritual life. Wherever it is lacking, there is something wrong. There one should ask for knowledge of God's gifts, that he may receive them with thanksgiving.

It is an established custom in our country to set apart one day for the purpose of render-

ing thanks. Not that we should confine our thanksgiving to this day, but that we be induced to review the past year with respect to the blessings received, both as a nation and as individuals. And, indeed, we have abundant occasion to be grateful. We have been spared the calamity which recently befell Japan. We have been spared the extreme hardships, sufferings, and wants of the war-torn countries of Europe. Have we deserved to be spared, while God in judgment came down upon these nations? And not only have we been spared these judgments, but we have had, in the past year, opportunity to earn our daily bread and to enjoy comfort unknown to millions.

We, furthermore, have reason to give thanks, when we think of the spiritual blessings. God has visited us with His salvation. He has assured us by the Gospel and the Sacraments that we are His own, that our sins are forgiven, our guilt and punishment removed, and that there is in store for us the crown of eternal life. All this He gives us freely for Christ's sake. Are we better than they who live in fear and bondage, and by their own good deeds seek to reconcile God, and never attain assurance and peace of heart? Surely not. It comes to us a gracious gift from on high. Therefore let us make these words of the Psalmist our own: "Bless the Lord, O my soul, and all that is within me, bless His holy name."  
A. B.

The Word of God shall establish articles of faith, and no one else, not even an angel.  
—Triglotta, 467.

Thanksgiving Day — Will it be only a day of fun and feasting or a day of prayer and thanksgiving to **you**?

## STUDIES IN LUTHER'S CATECHISM

## Table of Duties

Pastors and Preachers According to  
God's Heart

(Continued)

A pastor's work is to teach, therefore he should be "apt (fitted or able) to teach." He first must know what he should teach, he must know the Lord Jesus and His word, and then he also must know how to teach and bring the Savior to men. All this a pastor will learn better and better, if he diligently studies the word of God. Therefore, above all, a pastor should be a diligent student of the Bible.

And he should give himself wholly to this work of teaching. Then he will "not be given to wine," that is, he will not sit long at his wine, and then perhaps begin to quarrel and, at last, come to blows with others. Therefore Paul also says that a pastor should not be a "striker." Wholly he should attend to his work for the Chief Shepherd, and therefore he should "not be greedy of filthy lucre." "Filthy lucre" is gain or money. He should be in the ministry not to gain money and other things in this world, but should, as Peter says, take the oversight over the flock of God, not for filthy lucre, but of a ready (willing, glad) mind, 1 Peter 5, 2, always seeking first the kingdom of God and His righteousness, and all these things (food, drink, clothing) will be added unto him. And even if he must hunger and thirst for his Lord, as Paul so often did, he should be "patient" and gladly suffer anything for his Savior and Master. Then he should be "patient" also with those whom he is to teach and with those who are not yet Christ's sheep. He should therefore not be a "brawler", that is, he should not speak angry words and call people names, but be like Jesus "who when He was reviled, reviled not again; when he suffered, He threatened not," 1 Peter 3, 23. And he should also gladly give to the poor and needy and for the spreading of the gospel, for he should not be "covetous", not a "money-lover." He should do good with his money, and also in this way be an example of believers.

Paul then tells us, that a bishop or pastor

should rule well his own house. He will rule it well, if he lets the word of God and prayer reign in his house. Above all a pastor should gather his family around the word of God every morning and evening and pray with them, always seeking the welfare of the souls of them that are his. His children he should have in subjection, they should be obedient. And he should do this "with all gravity", that is, with all serious-mindedness, that they obey as unto the Lord. From all this we learn that a pastor should be well grounded in faith and love, and therefore should not be a "novice", that means, one who has just become a Christian, for such a one easily becomes proud and falls as the devil fell in pride.

In order that a pastor will be such a pastor according to God's heart, he should "hold fast the faithful word." This word is the word of Jesus, and it is a faithful word, you can depend on it at all times. He should "hold fast" this word, "as he hath been taught," as Christ and the apostles taught it. He should not let man's word and wisdom take its place, as so many preachers do to-day and, therefore, cannot lead sinners the right way to God and very easily accept false doctrine (teaching). But if a pastor holds fast the word of God, then he will be able by sound doctrine to exhort the sinner and lead him the right way to God, then he will be able also to "convince the gainsayers", he will be able to defend the truth against those who speak against it and will put them to shame. What a blessing, if a pastor holds fast the word. May God always give us such pastors!

Thus Paul describes a pastor according to God's heart! Surely every pastor must exclaim: "Who is sufficient (fit, able) for these things?" Paul says: "It is of God." Therefore every pastor should be much given to prayer, that he be a pastor according to God's heart. And also the church-members should daily seek the Lord in prayer for their pastor, that he always be a true bishop and pastor and by His teaching and life lead many to eternal life!

J. L. S.

The Church of Christ is with those who teach the Gospel of Christ.—Triglotta, 227.

**CAN A CHRISTIAN BE A LODGE-MEMBER?**

OR,

**CAN A CHRISTIAN BE A MEMBER OF AN OATH-BOUND SECRET SOCIETY?**

IV

**No, for They Pray Christless Prayers**

Not a word about Christ, the Son of God, not a word about Jesus, the only Savior, not a word in all their prayers, addresses, and speeches. They therefore have Christless prayers. Lodge-members pray trusting in their own merits. They need no one to step between them and their god. They are better than other men are, and therefore can pray in their own name. They think their name as a Mason or Elk or Moose will open the treasures of the Father and He will shower His blessings upon them as soon as they come before Him with their emblem or button. Their prayers are Christless, for they dare not pray in the name of Jesus, the Son of God and only Savior of the world. The unbeliever and Jew and Mohammedan will not have it, and the Christian, therefore, must leave His Lord stand without, and with them pray trusting in his own name and righteousness.

Such prayers, however, are worthless, for our name is worth nothing before the Lord. "We daily sin much and indeed deserve nothing but (excepting) punishment." Also the Christian must say with the prophet: "We are all as an unclean thing, and all our righteousness are as filthy rags." Is. 64, 6. And therefore with Jacob we must say: "I am not worthy of the least of all Thy mercies, and of all the truth, which Thou hast shewed unto Thy servant." Gen. 32, 10. Therefore if our prayers should please God, then surely we must not go before Him trusting in our name or righteousness. How, then, can God be pleased with the prayers offered up by the oath-bound secret societies?

There is only one name which will open the treasures of heaven, and that is the holy and precious name JESUS. Therefore He tells us so often to pray in His name. "Verily, verily, I say unto you, Whatsoever ye shall ask the Father in **My name**, He will give it

you." John 16, 23. "And whatsoever ye shall ask in **My name**, that will I do, that the Father may be glorified in the Son." John 14, 13. Only the prayers offered up in Jesus' name have God's promise. Therefore prayers offered not in the name of Jesus are an abomination unto God, and therefore every prayer in the lodge-meeting will not bring God's blessing, but His curse upon men. A Christian therefore should not be a lodge-member, for His Lord says: "If ye shall ask anything in **My name**, I will do it." John 14, 14.

Can you, therefore, join a society which takes away the name of your best Friend and Savior? Can you with the lodge-member go before God in your name? O do it not, such prayers God will despise. And if you already are a member, then do not stay with them and pray these Christless prayers, but, for Jesus' sake, come out!

J. L. S.

**ITEMS FROM THE FIELD**

**Seattle Mission**—To our good fortune it happened that Rev. J. Beyer dropped in before he left for the East. We had a splendid opportunity to speak of the work before us. Rev. J. Beyer had canvassed the city of Portland and gave us the names of 91 unchurched deaf. Between Portland and Idaho he served some 40 deaf in five towns. He had also found the names of 65 deaf scattered about in Oregon with whom he could not get in touch. The writer also has some 60 deaf scattered about Washington and has come to the conclusion that these 120 deaf ought to be considered and that, therefore, a mailing list should be started to supply these folks with the Bread and Water of Life. If we could employ this method in every State of the Union, we would be urging the Lord's cause along. The early Christian church would have grasped an opportunity as this, and we had better do so. How about asking some of our readers who are wealthy to send us money to carry on such a mailing list mission! In this manner, some of the deaf who love to do mission work for the Lord, and who have the means, have the best opportunity to invest their money in the Lord's work. If you have been looking for an opportunity, let me know, I have 130 deaf

who could thus be taken care of. Can you send "The Deaf Lutheran" to these people for a year? Can you pay for a few sermons or papers? I would be glad to hear from anyone, any time, anywhere.

G. W. G.

**Omaha Mission**—On September 14th a surprise party was given by the members of our congregation in the basement of the local church, in the honor of the missionary and his wife, it being their second wedding anniversary and, at the same time, the birthday of Mrs. Mappes. Light refreshments were served by the ladies and every one present expressed himself as having had a very enjoyable time. We were pleased also to have Rev. and Mrs. Seesko with us for a part of the evening.

Thanks for remembering us so kindly.

F. M.

**Milwaukee Mission**—We clip the following from the "Capital City Lutheran," a parish paper edited by Rev. Wm. Lochner of Madison:

"Pastor T. M. Wangerin of Milwaukee, for the past 27 years missionary among the deaf-mutes of Wisconsin, conducted services in the sign-language at our church a few weeks ago. We should welcome this new endeavor, and do all we can to assist the Rev. Wangerin in his work. To the surprise of all, a little congregation of 15 deaf-mutes had gathered. It is said that some of these people travelled 40 miles to attend the service. **Would you have done the same?** — Pastor Wangerin intends to come to Madison every 6 to 8 weeks."

Since then a second service has been held with the same number of attendants. — On August 5 and 12 services were held with the deaf of Watertown and Reedsburg respectively, eleven and nine deaf being in attendance. At Reedsburg we enjoyed the hospitality of Mr. Otto Schulze, a graduate of our Detroit School for the Deaf, with whom we motored to Detroit in June to take part in the 50th anniversary of our "Lutheran Deaf-Mute Institute" on the 25th of June.

On Sunday, September 9th, Pastor Wangerin delivered a lecture on our Mission among the Deaf in the midst of Pastor Krueger's con-

gregation of Berlin, Wis., about 600 people attending. A goodly part of the collection went toward the support of our Mission.

Finally we record the death of Mr. Fred Franke, a voting member of our congregation in Milwaukee. He died rather unexpectedly, leaving two daughters, Lillian and Dorothy. Interment took place on August 18th. Mr. Franke attended our services weekly, rain or shine, setting a good example to others, and died in the saving faith in his Lord Jesus Christ. His memory be sacred unto all of us.

T. M. W.

**New York Mission** — In November the members of the Lutheran Mission will celebrate the 10th anniversary of our Mission for deaf-mutes in New York City. It was in June, 1913, that the first members were confirmed and in the fall of that year St. Matthew's Congregation and the Guild, a society with social and charitable aims, were organized. The Committee has set apart November 3 for a social gathering and November 4 for a reunion service. Some of our confirmed members have been called to a better life, and are now with Christ. Some of them have become backsliders. Like Esau they have sold their priceless heritage for a morsel of bread or like Demas have forsaken Christ having loved this present world. But the majority are still with us and have kept the vow made at their confirmation. May all be aroused to continued steadfastness in God's word and loyalty to their Savior to the end that they may receive eternal life.

For our church fund we have received the following gifts: F. E. Tillman, \$5.00; J. Hitchcock, \$2.00. Both of the donors are deaf-mutes and are not connected with our church. The Guild has pledged itself to supply all that is lacking in our Fund of four thousand dollars!

H. B.

**Seattle Mission**—Since I have taken up the work in the Deaf Mission, some notable changes have taken place. Since Rev. Beyer has been transferred to St. Paul, the immense field of Washington, Oregon, and Idaho is resting on the shoulders of Rev. Gaertner, whom I am assisting. Until now I have been

unable to be of any assistance to Rev. Gaertner in preaching, but as the field is so large that it cannot be covered every month we have decided to send out literature, which falls to me and keeps me busy. Three weeks ago we printed over one hundred and seventy-five letters of various nature on our mimeograph, and we will continue doing so each week until we can meet these people who are awaiting us. The literature we sent out brought response from many, for our church attendance in Portland and especially in Vancouver was beyond expectation.

On September 28th we drove to Portland to conduct services, where, after driving all day, we arrived at 6:30 p. m. Staying that night with Mr. and Mrs. Spratland, we arose early Saturday morning to spend the day visiting other deaf families. Having the auto with us, we could very easily visit quite a number and nearly all of them were in services the following day. Mrs. Ackley applied for membership.

Sunday morning, September 30, we conducted services in the Vancouver Deaf School, where the Superintendent Mr. Lloyd gave us a hearty welcome. This was the first school for the deaf I had ever visited. It gave me a thorough insight into our work in the State Schools. Our class for instruction now numbers twelve deaf children. After services at Portland in the afternoon, we drove over the Columbia River again to conduct services for the deaf in the city of Vancouver. To our surprise fourteen adults were in services. We left Vancouver immediately after services, driving all night and arriving home in time for breakfast.

With a few more months of training, I shall, with the help of the Lord, soon be able to take over my own charge, a portion of this field.

C. G. Frice.

**Cleveland Mission**—Since our recent announcement the Lutheran hard of hearing in Cleveland have been meeting at regular intervals. The Cleveland missionary for the deaf addressed them at every meeting choosing as his theme some Bible subject. Words of encouragement were spoken also by Miss Gohrs,

a former teacher of lip-reading, Miss Munked, and Mr. Klizby. In the next meeting on October 24 election of officers will be held. An interesting program has been arranged for the evening.

We have again resumed our work at the State Schools for the Deaf of Ohio and Pennsylvania. The membership of the classes is about the same as last year. The pupils are showing a lively interest in the study of the Bible truths. We hope that some of them will advance far enough in the knowledge of God's word that they can be received as communicant members at the end of the school year.

O. C. S.

**Minneapolis Mission** — Since July 1 the Rev. W. Ferber, formerly pastor of the congregation in Park Rapids, Minn., has been with us studying the sign-language. We are glad to say that he has made splendid progress during this time and is now ready to take over his own field. On the first Sunday in September he preached the confessional address and on September 23, October 7 and 21 he preached the sermon in Grace Chapel. He has also visited the Dakotas with the Minneapolis missionary and preached in Sioux Falls. On November 4 we hope to install him in Duluth as missionary for Northern Minnesota and North Dakota. Sunday, October 21, our deaf of Minneapolis and St. Paul had arranged a little farewell service, after which they served a light lunch in the basement. We thank God for this new worker and pray Him that he will let this new missionary be a blessing to many deaf.

On Sunday, September 16, the Twin City Missions for the deaf celebrated their annual mission festival at Concordia College. In the morning service, which was attended also by all the students of Concordia, Rev. Ferber preached the sermon and Rev. J. Beyer interpreted it for the deaf. The collection amounted to \$18.35. The afternoon service was attended by a large number of friends from our Twin City congregations and about 80 deaf. In this service the Rev. J. Beyer was installed as pastor of the St. Paul Mission by Rev. A. Kuntz, the chairman of our Board of

Missions. Rev. Th. Schroedel of Mt. Olive Church, Minneapolis, preached the sermon, while Prof. Berg, organist of Mt. Olive Church, presided at the organ. In the morning service hymns were rendered in signs by ladies of the St. Paul Mission and in the afternoon service by ladies from the Minneapolis Mission who were accompanied by Mt. Olive choir. The collection in the afternoon brought us \$98.27 for our Mission. We want to thank all who have helped us in making this festival such a successful one. And may God richly bless the work of the new pastor of the St. Paul Mission unto the glory of Jesus' name and the salvation of many deaf!

Many opportunities presented themselves during September to say a few words to hearing friends in behalf of our Lord's work among the deaf. September 2 we spoke at the mission festival of Rev. Ernst's congregation at New Germany, where we received about \$25 for our Mission; September 9 Grace Congregation of the Deaf, Minneapolis, accepted an invitation to hold a joint service with Rev. E. Nachtsheim's congregation, in which the pastor delivered a sermon orally and in the sign-language and a collection of \$38.53 was raised for our work among the deaf; in the evening of September 16, after the mission festival of the Twin City Missions for the deaf, we hurried out to Rev. Klemp's congregation, near Osseo, and delivered a lecture on the Mission among the Deaf and received \$26.30 for this work; and on the 19th a lecture was given in the midst of Rev. Wolff's congregation, Montevideo, where \$9.29 were given for our Mission. We certainly welcome such opportunities, and herewith wish to thank the pastors and their congregations for it, and pray them that they will include also this work in their daily prayers.

Melvin Albert, son of Mr. and Mrs. Lundby, Grand Forks, born May 13, 1923, and baptized June 8, was taken by the Friend of the children to the heavenly home on September 1. His little body was laid to rest in the grave the next day where it awaits the great Resurrection Day. May this blessed hope comfort the sorrowing parents.

The following officers for 1924 were elected in the quarterly meeting of Grace Congregation on October 16: President, Mr. L. P. Dane; Vice-President, Mr. G. H. Humble; Secretary, Mr. H. B. Knudson; Treasurer, Mr. C. G. Fawcner; Trustee, Mr. Iver Rislove. May God guide these new officers with His Spirit!

Classes were organized at the Devils Lake State School for 1923-1924. We have two Bible classes there, one of four and another of eight confirmed deaf. Then we have a class of ten to be prepared for confirmation and a class of seven of smaller children. The Bible classes will review the Catechism and take up Bible study, the confirmation class will be given a thorough course of instruction in God's word and the Catechism, and the little ones will study the commandments and the Creed and also read the Bible History. May God richly bless His word among them and bring them all to eternal life!

J. L. S.

#### WHO IS TO BE TRUSTED?

An American vessel was once boarded by a Malay Merchant in the Indian seas, and almost the first question the Malay asked the Captain was whether he had any tracts to dispose of. "Why, what do you want with them? You cannot read them," said the captain. "True," said the Malay, "but I have a use for them. If one of your people or an Englishman comes to trade with me, I give him a tract and watch what he does with it. If he reads it soberly and treats it with respect, I take it he is honest, and will not cheat me; but if he throws it down with an oath, I'll have nothing to do with him, for he can't be trusted. —King's Business.

The worship and divine service of the **Gospel** is to receive from God gifts; on the contrary, the worship of the **Law** is to offer and present our gifts to God. — Triglotta, 207.

"Baptism and the Lord's Supper are signs that continually admonish, cheer, and encourage desponding minds to believe the more firmly that their sins are forgiven." Triglotta, p. 99.

### HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

On account of illness the Rev. A. C. Dahms was unable to send in an historical article, and, therefore, beg our readers to excuse this interruption. Pastor Dahms again is on the way to recovery and will continue with his articles in the next number.

### NOTICE TO OUR SUBSCRIBERS

Mr. Subscriber, have you received a card from the business manager notifying you that your subscription has expired? We hope you have replied and sent him 50c for another year's subscription or one dollar for two years. If so, we wish to thank you for it. If not, will you not at once attend to this matter. We want to keep you as a member of the Deaf Lutheran family. By the way, the Deaf Lutheran would make a good Christmas present for your friends. Send all money and subscriptions to **Rev. W. Ferber, 2018 Jefferson St., Duluth, Minn.**

### TREASURER'S REPORT

#### Collections and Contributions Received from Missionaries from July 1 to October 1, 1923

- By **Rev. Baker**—Kansas City, July, \$5.75, August, \$.85, September, \$2.00; Topeka, July, \$1.50, August, \$1.52, September, \$2.50; Springfield, July, \$3.00, August, \$2.55, September, \$10.80; Joplin, September, \$5.25; Lawrence, July, \$.30, August, \$.80, September, \$.50; Webb City, August, \$3.00; Atchinson, July, \$.85, September, \$1.05.
- By **Rev. Boll**—Albany, July, \$3.45, August, \$2.55; West Hoboken, July, \$1.00, August, \$1.00, September, \$1.00; N. N., Ft. Wayne, August, \$1.00; New York City, September, \$50.00.
- By **Rev. Dahms**—South Bend, July, \$6.80, August, \$3.00, September, \$4.00; Crystal Lake, July, \$2.10; Elgin, July, \$3.19, August, \$3.00.
- By **Rev. Ferber**—Chatfield, September, \$3.50.
- By **Rev. Mappes**—Omaha, July, \$4.18, August, \$3.61, September, \$5.52; Lincoln, July,

\$ .44, September, \$.20; Sioux City, July, \$.62, August, \$.63, September, \$.45; Boone, Ia., August, \$.65, September, \$4.35.

- By **Rev. Salvner**—Minneapolis, July, \$8.00, August, \$8.00; Duluth, August, \$6.69, September, \$5.74; Sioux Falls, July, \$2.20, August, \$1.24; Watertown, July, \$1.65, August, \$1.55, September, \$.80; Fargo, July, \$3.01, August, \$.10, September, \$1.30; Lake Madison, September, \$3.90; Grand Forks, July, \$5.01, August, \$2.40, September, \$1.76; Patzau, August, \$2.25, S. W. Bittner, Winona, \$.50; Mrs. F. Kapmeyer, Pekin, Ill., \$4.50; Mr. and Mrs. O. Brorby, Rockford, Ill., \$1.00; Mora, Minn., Rev. Nauss' Congregation, \$17.00; Saginaw Friends, \$11.00.
- By **Rev. Scheibert**—Toledo, July, \$5.95, August, \$3.68, September, \$3.70; Ft. Wayne, July, \$8.55, September, \$8.65; Saginaw, August, \$.75; New Haven, September, \$3.40.
- By **Rev. Schroeder**—Cleveland, July, \$7.46, August, \$2.85, September, \$2.85; Jenera, July, \$1.25; Pittsburg, July, \$2.15, August, \$3.05, September, \$2.75; Elgin, July, \$2.25; Erie, July, \$1.65, August, \$2.05; Elyria, August, \$2.25; Buffalo, September, \$3.65.
- By **Rev. Schubkegel**—St. Louis, July, \$13.25, August, \$15.62, September, \$11.50; St. Charles, July, \$1.50, August, \$3.00, September, \$2.60; Indianapolis, July, \$2.75, September, \$2.55; Louisville, July, \$4.10, September, \$3.05; Evanston, August, \$5.10.
- By **Rev. Schumacher**—St. Paul, July, \$16.91 and \$13.35, August, \$15.14; Winona, July, \$2.30 and \$.30, August, \$1.00; Eau Claire, July, \$1.25 and \$1.15, August, \$1.17; Lake City, July, \$4.65, August, \$3.50; Stillwater, July, \$.90 and \$.78, August, \$1.00; Gaylord, July, \$4.00 and \$1.70; Rochester, July, \$.80.
- John T. Berry, Treas.**, Detroit D. M. Congregation, \$20.00, August.
- Wm. A. Curl, Treas.**, Spokane D. M. Congregation, \$5.50, September.

H. G. LOHMANN, Treas.

## LUTHERAN MISSIONS FOR THE DEAF.

### BOARD OF MISSIONS FOR THE DEAF.

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 Rev. J. Huchthausen, 1115 E. 19th St., Minneapolis, Minn.  
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

### NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
 New York, Parish House, 145th St. and Convent Ave., Sunday School for pupils of the N. Y. Institution for the Deaf, 9 a. m., third floor. Service or instruction at 10:45 a. m.  
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every Sunday, 3 p. m.  
 Jersey City, 204 Lembeck Ave., monthly, 1st Sunday, 8 p. m.  
 Kingston, N. Y., 22 Livingston St., by appointment.

### DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.  
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.  
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.  
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.  
 New Haven, Lutheran Church, last Sunday, 2 p. m.  
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.  
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

### CLEVELAND MISSION.

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.  
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.  
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.  
 Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.  
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.  
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.  
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appointment.

### CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.  
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30, 2:30 p. m.  
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., monthly, second Wednesday, 8 p. m.  
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.  
 Crystal Lake, Ill., monthly, on appointed Sunday.  
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St. Joseph, Mich., by appointment.

### MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Melnecke Ave., Milwaukee, Wis.  
 Milwaukee, Emmanuel Chapel, 1711 Melnecke Ave., Sundays and other holy days, 10 a. m.  
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
 Manitowoc, Trinity Lu. Church, bi-monthly, by appointment.  
 La Crosse, Merrill, Wausau, Wis., by appointment.  
 Delavan, State School by appointment.

### MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11 a. m.  
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.  
 St. Louis Falls, S. D., Zion School, first Wednesday, 7:45 p. m.  
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday, 8 p. m.  
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday, 7:45 p. m.  
 Devils Lake, State School, Saturday after 2nd Wednesday.  
 Patzau, Watertown, S. D., by appointment.

### ST. PAUL MISSION.

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.  
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.  
 Winona, St. Martin's Church, monthly, 2nd Sunday, 4 p. m.  
 Lake City, third Sunday, 3 p. m.  
 Stillwater, monthly, fourth Sunday, 3 p. m.  
 Gaylord, monthly, first Monday, 1 p. m.  
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.  
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.  
 Rochester, last Monday, 7:30 p. m.

### ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3 p. m.  
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.  
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.  
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.  
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9 a. m. Services in chapel, 2:30 p. m.

### OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.  
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.  
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second Sunday, 11 a. m.  
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday at 8 p. m.  
 Council Bluffs, Iowa, State School, every first and third Tuesday, 7:30 p. m.  
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.  
 Boone and Des Moines, Iowa, by appointment.

### KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.  
 Kansas City, Mo., Lutheran Church, 16th and Cherry St., first and third Sunday, 3 p. m.  
 Topeka, Kans., Lutheran School House, 2nd and Van Buren Sts., first and third Sunday, 7:30 p. m.  
 Webb City, Mo., Baptist Church, Roan and West Broadway, fourth Sunday, 3 p. m.  
 Springfield, Mo., Lutheran Church, North Jefferson and Webster Str., second Sunday, 3 p. m.  
 Atchison, Kans., Lutheran Church, 8th and Laramie Str., first Wednesday, 8 p. m.  
 Lawrence, Kans., Curtis home, 1007 Rock Island Str., first Monday, 8 p. m.  
 Olathe, Kans., State School, every other Friday.  
 Sulphur, Okla., Austin, Texas, Fulton, Mo., State Schools, by appointment.

### SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.  
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.  
 Tacoma, Wash., South 16th and L Sts., second Sunday, 10:30 a. m.  
 Spokane, Wash., W. 3rd and Division, first and third Sundays, 10:30 a. m.  
 Yakima, Wash., W. 4th and Walnut, monthly.

### PORTLAND MISSION.

Vacant.  
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday, 2:30 p. m.  
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.  
 Vancouver, Wash., State School, first Sunday, 10 a. m., third Sunday, 7 p. m.  
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

### CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.  
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and Cherry Sts., first and third Sundays, 3 p. m.  
 San Diego, Cal., by appointment.  
 Fresno, Cal., by appointment.

### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt., 6841 Nevada Ave., Detroit, Mich.

## THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions for the Deaf.

### Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, Rev. W. Ferber, 2018 Jefferson St., Duluth, Minn.

Send all articles for publication to the editor, Rev. J. L. Salvner, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis