

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 12.

“Glory to God in the Highest!”

“Joyful, all ye nations, rise,
Join the triumph of the skies;
With th’ angelic hosts proclaim,
‘Christ is born in Bethlehem!’”

“Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, the Prince of Peace.”
Isaiah 9, 6.

THE OLDEST AND BEST CHRISTMAS STORY

(Found in the Oldest and Best Book)

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, “Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people; for

Unto you is born this day in the city
of David a Savior, which is Christ the Lord.

And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

“Glory to God in the highest, and on
earth peace, good will toward men.”

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Rev. E. Duemling's Work Among the Deaf in Detroit

Mrs. Jacoby in St. Louis had instructed a class of four students from Concordia Seminary in the sign-language: T. M. Wangerin, H. Bentrup, E. Duemling, and F. Giese. Rev. T. M. Wangerin is the only Lutheran missionary who has labored continuously among the deaf since 1896, but he was not the only man of that class to take up missionary work among the deaf.

Mr. E. Duemling had accepted a call to Emmaus church in Detroit, and was ordained and installed on September 13, 1896. Soon after assuming charge of Emmaus church, he organized a mission for the deaf. The first service for the deaf was held in October, 1896, twelve deaf attending the meeting. Jesus has given the Church this command: "Go ye into all the world, and preach the gospel to EVERY creature" (Mark 16:15). The young pastor, who had learned the sign-language sufficiently to preach to the deaf, felt himself bound to bring the gospel to them as well as to the hearing. The daily press would print announcements of the services for the deaf to be held Sunday afternoon at Emmaus church, and besides personal calls by the pastor at the homes of the deaf helped to increase the number of attendants at services. Six years Rev. Duemling carried on this work among the deaf, in addition to his work among the hearing and without any financial aid from Synod. He then accepted a call as city missionary to work in the various public institutions of Milwaukee. Rev. Duemling's labors among the deaf have borne noticeable fruit; after his removal a congregation of deaf was organized in Detroit, and Mr. G. Berry, confirmed by Rev. Duemling, has been a prominent and leading member of the congregation to this day.

During the twenty years of his activity in the Milwaukee institutions, Rev. Duemling has frequently met deaf-mutes and has given them pastoral care, showing them salvation by Jesus alone. An interesting observation from Rev. Duemling's long experience in various insti-

tutions is the statement that he has met only two deaf-mutes in prison, which speaks well for the deaf. This, however, does not mean that the deaf are better morally than their hearing neighbors. In common with all mankind also the deaf have inherited the sinful nature of Adam and Eve and tread the pathways of sin to their eternal destruction. Certainly the deaf as well as the hearing have need of the saving gospel of Jesus Christ. We rejoice that this city missionary, when he meets some poor deaf-mute who has strayed and fallen, is able to tell that precious soul: "The blood of Jesus Christ, His Son, cleanseth us from all sin." — Occasionally Rev. Duemling has occupied the pulpit of Pastor Wangerin in Emmauel church, Milwaukee; in passing we remember that he preached the sermon in the sign-language at the dedication of Emmanuel church 22 years ago.

This brief sketch of the second man of class '96 to work among the deaf will be followed by a sketch of Rev. Bentrup's (also of '96) work among the deaf. A. C. D.

STUDIES IN LUTHER'S CATECHISM

Table of Duties

What the Hearers Owe to Their Pastors

(Luke 10, 7; 1 Cor. 9, 14; Gal. 6, 6. 7.)

In the Bible pastors and preachers are called laborers. They labor or work in the word and doctrine (teaching), 1 Tim. 5, 17, they preach the gospel and teach the word, they comfort poor sinners, they bring cheer to the sick, they seek the lost, they give themselves continually to prayer and the ministry of the word, Acts 6, 14. Yes, pastors and preachers should be laborers.

And now Jesus says: "The laborer is worthy of his hire." Therefore also the pastors and preachers of the word are worthy of their hire (wages) for their labor in the word. They should eat and drink such things as people give. As a man gives his hired man food and drink or pays him that he can buy the things necessary for life, so Christians should give their pastor food and drink or pay him that he can buy these things for himself and his family. Therefore God says by His

Apostle Paul in Gal. 6, 6, that Christians should communicate unto their pastor and teacher in all good things, that means, they should not give or pay their pastor as little as possible, but share all their good things with him. Surely, gladly we ought to do this, for do not our pastors and teachers in the word come to us with the best things in heaven and earth: forgiveness of sins, life, and salvation? Therefore Paul writes: "If we have sown unto you spiritual things (things for the soul), is it a great thing if we shall reap your carnal things (things for the body)?" Let us remember, whatever we give for the pastor's support, be it food or money or any other good thing, is not charity, but that is his hire (wages). We are only paying him for what he is doing for us, yes, we can never pay him for his work, for he seeks to keep not only our body alive as a doctor does, but he, above all, seeks to keep our soul unto life everlasting. Indeed, we owe it to him, that we share all good things with him.

But why should we give for the pastor's support? The pastor can preach on Sunday, on the other days he can do some other work and make his own living. Let us listen to what the Bible says. In 1 Cor. 9, 14 we read, "They who preach the gospel should live of the gospel," that means, they should get all they need for their body and life here on earth from them to whom they preach. Christians should support their pastors, so that they need not worry about the things of this world and also need not do any other work for a living. Paul writes to the young minister Timothy (1 Tim. 4, 13.15): "Give attendance to reading, to exhortation, to doctrine. Meditate upon these things; give thyself wholly to them." Therefore a faithful minister of Jesus Christ has no time for any other work or things. The apostles had no time to take care of the poor, and therefore told the congregation at Jerusalem to appoint men who should do this, saying, "It is not reason that we should leave the word of God and serve tables. — We will give ourselves continually to prayer, and to the ministry of the word." Acts 6, 2.4. Therefore give willingly for your pastor's support,

that he can give himself wholly to his work in the word and doctrine.

God wants you and me to do this. Paul writes: "Even so hath the Lord ordained (appointed) it." The Lord commands in His word: "Give your pastors food and drink; share all your good things with them." God wants you to hear His word which can make you wise unto salvation by faith in Christ Jesus, and for this reason sends a pastor to you with this saving word and you should give him what he needs for his life here on earth. Do it because your Jesus wants it. Christian friend, your pastor is laboring for you, are you doing as God wants you to do and paying him for his work, that he can get food and drink, clothing and shoes, etc.? You perhaps are spending very much of your money to learn the wisdom of this world, how much are you giving towards your pastor's salary who is teaching you the best and greatest mission? You perhaps are spending much for the joys and pleasures of this world, how much are you giving for the support of your pastor who, by his teaching brings true joy to you and leads you on the way to pleasures forever more? Let us beware! Paul says: "Be not deceived; God is not mocked." If we give nothing or very little for the support of His ministers, we greatly err and mock God. And God will not let Himself be mocked. Therefore Paul goes on saying, "Whatsoever a man soweth, that shall he also reap." If a man sows much, he will reap much; if he sows little, he will reap little. So he that gives much will reap great blessings; but he that gives nothing or very little will lose these rich blessings.

Oh, if it is worth anything to you, that your pastor speaks to you of God's great wonderful works in Christ Jesus for your salvation and that he holds before you the cross and blood of Jesus when death is near, then do as your Savior wants you to do and gladly and thankfully give for the support of your pastor who ever directs you to the "Lamb of God, which takes away the sin of the world." J. L. S.

He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?—Rom. 8, 32.

CAN A CHRISTIAN BE A LODGE-MEMBER?

OR,

CAN A CHRISTIAN BE A MEMBER OF AN OATH-BOUND SECRET SOCIETY?

V

No, for Their Oaths Are Not Pleasing to God

In most of the lodges you will find that a person who wants to become a member first must swear or take an oath. When a person swears, he calls upon God as a witness for the truth. There are some oaths that please God, for He Himself commands, "Thou shalt fear the Lord thy God, and serve Him, and shalt swear by His name." By our oaths we should glorify God's holy name. Then God says, Hebrews 6, 16, "An oath for confirmation is to them an end of strife." Our oaths should be for the welfare of our neighbor. Thus Jesus swore to the glory of God and His truth before the high priest, Matthew 26, 63, 64, and God so often swears for the good of man, as in Ezek. 33, 11.

Now when a person intends to join a lodge or secret society, he must swear that he will keep secret all things of that society. Surely no one will say that a man seeks the glory of God and the welfare of his neighbor by such an oath. If the things of these societies are so great and grand, why not rather let every member swear that he will do all he can to make known these things among all men? But, no, he must swear that he will keep it all secret. It is bad enough, to give a promise of silence before one knows what these things are, much worse is it to give this promise under oath, before one knows whether these things are for the glory of God's name and the good of his neighbor. He swears he knows not what. These oaths at once remind one of King Herod's oath, for also he did not know what he swore. Read Matthew 14, 7-9. And like Herod so many lodge-members have been sorry for taking such an oath in uncertain things. Usually men will not sign a contract before a notary public before knowing how that contract reads, but so many are willing to join a secret society and give a solemn promise

and even swear to keep things secret, and they know not what these things are.

Such careless swearing in uncertain things is not pleasing to God. In Matthew 5, 33-37 Jesus speaks of this careless swearing and says it "cometh of evil." The Jews used to swear by Jerusalem, or by heaven and earth, or by their head, just as many to-day swear so often by their life and other things. This careless swearing is forbidden also in James 5, 12. In our every-day life "Yea, yea" and "Nay, nay" should be enough, unless the government or the church of Christ asks us to take an oath for the glory of God and His truth and our neighbor's welfare. They who swear so carelessly sin against God's holy name, for God commands: "Thou shalt not take the name of the Lord thy God in vain." And God will visit them in His wrath; for He says: "The Lord will not hold him guiltless that taketh His name in vain."

Therefore also they who take such oaths in a secret society sin against God. Oh, if you have joined such a society and given such an oath, then come out and turn to the cross of Jesus in great sorrow for your sin and trust in His precious blood. And if you have not yet joined such an oath-bound society, then may God always keep you that you will never take such a step and sin against the name of Him who loved you and died for you.

J. L. S.

ITEMS FROM THE FIELD

Cleveland Mission—On Sunday, November 4th, we spent a busy afternoon in Columbus, Ohio. Three services were held: one in the chapel for the entire student body, then a special service with instructions for Lutheran pupils, and finally a Communion service with some resident deaf, in which nine partook of the Lord's Supper. — A number of new names have been added this year to our confirmation class in Columbus. Supt. J. Jones received us in his usual cordial manner. This year there are 520 pupils enrolled at the Ohio School for the Deaf.

O. C. S.

Omaha Mission—On October 21st, Robert Dewitt, son of Mr. and Mrs. E. Dobson, was presented to the Lord in Holy Baptism. On

the same day, five adults, having completed the study of Luther's Catechism, were received into membership of the Church. Those who were confirmed are the Messrs. Arthur E. Chappell, Everett Dobson, Walter Zabel, Oscar Treuke and Mrs. Oscar Treuke. May the Lord be their Guide and may they be faithful followers of Jesus till death.

The children of our Omaha School have begun to practice their Christmas program, which is to be given at the church on December 16th. This is the first attempt, but every one is working hard and the program promises to be a good one.

E. M.

Detroit Mission—During the summer months your missionary had repeated opportunities to speak a few words in behalf of our work among the deaf. For the afternoon of July 29 he was invited to preach the sermon for the mission festival of Rev. Krentz's congregation near Mt. Clemens, Mich. — On the 23rd of September we attended an evening mission-festival service of the Rev. E. T. Bernthal's congregation. When the pastor noticed the undersigned in the audience after the service, he requested him to give the congregation an idea of our work by rendering various sections of our service in signs. He then promised to give us an opportunity during the winter months to speak at length about our work.

On the 23rd of June there was born to Mr. and Mrs. Ferdinand Weidemann a boy, Paul Frederick. He was brought into the fold of Christ's church through Baptism on August 19. May he continue in this grace unto life everlasting.

Mrs. John Moore of our Detroit congregation underwent a serious operation several weeks ago, but is now, thanks to God, again well on the way to recovery. May God grant that she will soon be with us again. E. J. S.

Chicago Mission—Our plans for services on October 14th were somewhat changed, as we were unable to secure the preachers mentioned in a previous report. The morning service, with Holy Communion, was conducted in the sign-language only. About 60 deaf were present and followed the sermon by Rev. T. M.

Wangerin with great interest. An equal number of deaf came with their hearing friends for the joint service in the evening, in which Rev. W. Lippmann of River Grove, Ill., delivered the sermon orally. — Lord's Supper was distributed to several deaf who find it difficult to attend a morning service. Mr. J. Heinold and his wife and Mr. E. Weinrich signed hymns sung by the hearing at this service. Collections taken up in the two services totalled \$75.95. Although the attendance of deaf at these services could have been better, we were gratified to see that nearly every member had come to church on this day.

After the evening service the pastor was suddenly taken sick and was confined to his bed and house for two weeks with bronchitis. A lecture for Bonfield, Ill., and services for the deaf at St. Joseph and South Bend had to be cancelled. — Bronchitis then claimed the pastor's wife as second victim for nearly three weeks. At present she is gradually recovering her health and strength, thanks to the good Lord.

October 29 Miss Anna Fraedrich met with an accident. She was struck by a grocery auto in the alley in back of her home, and the fall fractured her left wrist. Living alone, she doctored her injured arm with liniment, until friends learned her plight and arranged for proper care at the new Lutheran Memorial Hospital.

Arthur H. Burandt and Mrs. Elizabeth Leifel (nee McGivern) were quietly married at the parsonage November 10th. John Bauer and Miss Mathilde Clark witnessed the ceremony. Mrs. Burandt has declared her intention to join our church after instructions.

About 20-25 deaf are planning to eat their Thanksgiving Dinner together in the basement of our church, each one contributing his or her share toward the expenses. — Service will be held at 11 A. M., and we hope to see a good attendance rendering thanks to the Lord.

Lectures in the interest of our Mission were delivered at Elk Grove, November 4th, and at La Grange, November 11th. In La Grange the pastor's hat was filled with a collection of \$39.75 for our new building fund. We thank

our hearing friends for their invitations and support.

A. C. D.

Minneapolis Mission—Our city missionary of the Twin Cities, the Rev. A. E. Frey, preached in Grace Chapel on November 4 and told us about the difficulties and blessed results in his work. In the "Lutheran Children's Friend" he has this to say about this service:

"Very recently we had our first experience of preaching to a congregation of Deaf. It was in Grace Chapel for the Deaf, Minneapolis. The services were well attended. It was truly inspiring to "see" the congregation sing "Just as I am, without one plea" and "Jesus, Lover of my Soul," led by the pastor of the congregation and all signing with him. Some of the signs were very descriptive, for instance, the giving of yourself to the Savior. In our sermon we spoke on "God-pleasing Mission Work," presenting our cause of Institutional City Mission. Pastor Salvner very ably interpreted our sermon through signs, while we preached by word of mouth. The entire congregation was very attentive. In preaching on our work, it was not our intention to gain much financial support, but to give these good Lutherans an insight into this phase of mission work. To our surprise, however, not a few asked for membership cards and paid membership fees."

We thank him for his sermon and hope that more deaf will become members of the Mission Society for city missionary work and gladly support this good work among the sick and poor and crippled. Let us remember also this work in our daily prayers.

The Rev. W. Ferber was installed as missionary for the deaf of Northern Minnesota and North Dakota at Duluth, November 4, in Mt. Olive Church, Rev. E. Kirsch, pastor. All the deaf and the members of our hearing congregations in Duluth and Superior had been invited. The Minneapolis missionary preached the sermon on 1 Cor. 9, 22, "That I might by all means save some." Thereupon he installed the new missionary, assisted by the Revs. Kirsch, Fehner and Martens. About 25 deaf and quite a number of our hearing friends were

present. The collection for our Mission amounted to a little over \$38.00. Duluth-Superior have had only one service a month heretofore, but now shall have services more frequently. November 22-25 the pastor and Rev. Ferber held services in Fargo, Grand Forks, and Devils Lake. In Fargo eleven deaf attended, five of whom had come 18 miles and four of them 60 miles. This was a joint service in which a collection of \$9.00 was lifted for our work. After the service the deaf handed the pastor a purse and book as a token of appreciation of his work among them. For this we heartily thank them. In Grand Forks we instructed four deaf and in the evening held services with seven. At Devils Lake we organized the classes at School and started with them in the study of the Word and Catechism. Thereupon we left for Minneapolis Saturday evening, while Rev. Ferber stayed over and conducted services at the School in the morning and in Rev. Moede's church in the afternoon. These were our last visits to Fargo and Devils Lake. In December we shall once more go to Grand Forks to finish the class of three whom we are instructing and preparing for confirmation. In January we hope to make our last visit there to confirm the class. After that the Rev. W. Ferber will take care of all stations in North Dakota. Work among the deaf in North Dakota was begun in 1914 and was taken care of from Minneapolis. During the past years the work of the Twin City missionaries increased to such a degree that the Board saw it necessary to call another man into this field, the Rev. W. Ferber. May God be with the new pastor and richly bless his labors among the deaf in Northern Minnesota and North Dakota, keep all the deaf who have found Jesus in true faith to the end, and bring many more to the only Savior by the preaching of the cross among them. In bidding them all farewell we wish to thank them for all the love and kindness they have shown us. Besides we wish to thank the pastors and their families of these cities and also the Wittkopf family in Devils Lake for the kind hospitality we received and pray that God will richly reward them for it.

At Duluth; Ruth Sigrid Sophia, daughter of Mr. and Mrs. C. E. Torell, was baptized October 29, and at Minneapolis Louis Frederick, son of Mr. and Mrs. F. Peterson received Holy Baptism November 12. "Except a man be born of water and the Spirit, he cannot enter into the kingdom of God." John 3, 5.
J. L. S.

Had Jesus not become man for the sake of us poor, sinful, lost men, He would not be called our Savior. Now see, what are you? What am I? Are we not all men? Yes. Who then is to receive this Child, but just we men? The angels do not need Him; the devils do not want Him; but we need Him, and for our sake He became man. — Luther.

PRECIOUS BOOK

I love the dear old precious book.
To it I shall for guidance look.
Though unbelief its truths despise
And seeming wisdom criticise.
It leads me to the Christ of God
Who freed me from my sinful load.
It fills my heart with hope and cheer,
Bids me rejoice and never fear.
Some bid us lay its words aside
And take their thoughts, to be our guide.
Poor blind souls themselves have strayed,
An EVIL HAND hath lent them aid.
Now thither down that path they go,
And Satan smiles to see it so.

—James Clark.

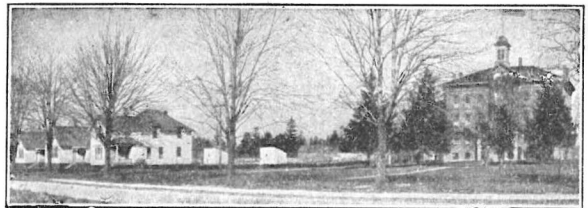
God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. — John 3, 16.

WHY YOU SHOULD SEND YOUR CHILDREN TO A LUTHERAN CHRISTIAN DAY SCHOOL?

1. You owe it to your children to give them the best possible, i. e., a Christian education. No education is complete without a thorough religious instruction, such as a Lutheran parochial school provides for its pupils. It is for them the "one thing needful." "For what shall it profit a man, if he shall gain the whole world, and lose his soul?" Mark 8, 36.

You acknowledge the Bible as God's infallible Word, do you not? Well, the Bible says: "The fear of the Lord is the beginning of wisdom." Ps. 111, 10. Again it says: "The love of Christ passeth knowledge," Eph. 3, 19. Do you, Lutheran parents, still believe these words of the Bible and what they say and express? How, then, could you ever send your children to any school in which they do not even learn to know their God and Savior, much less how they must "fear, love, and trust in Him above all things"? Do you not see that the Lutheran parochial school in which these most necessary things are taught is the only school to which you ought to send your children?

2. God demands that you provide for your children a truly Christian training. God has given you your children, not to do with them as you please, but to bring them up for Him and His kingdom. They are only instructed to your care and given in your charge for the time being. From your hands God will demand their souls. Now Christ the Lord says: "Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God," Mark 1, 14. That does not only imply that you bring your children to Him in holy Baptism, but that, after Baptism, you also bring them up as Christians, i. e., as children who belong to Christ. Wherefore St. Paul also admonishes all Christian parents, "Ye fathers" (and mothers), "bring up your children in the nurture and admonition of the Lord," Eph. 6, 4. As Christian parents you cannot but send your children to a Christian, i. e., parochial school in which the Word of God is taught and your children are brought up "in the nurture and admonition of the Lord."
—Homeletic Magazine.



Lutheran School for the Deaf, Detroit, Mich.

LUTHERAN MISSIONS FOR THE DEAF.

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sun-
 day School for pupils of the N. Y. Institution for the
 Deaf, 9 a. m., third floor. Service or instruction at 10:45
 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every
 Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, 1st Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays
 and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison,
 second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism,
 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side,
 last Sunday, 2:30 p. m.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,
 first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before
 fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave.,
 second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania
 School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appoint-
 ment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway,
 Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30,
 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St.,
 monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St.
 Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Melnecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Melnecke Ave., Sundays
 and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
 Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
 monthly, 3rd Sunday, 2:30 p. m.
 Manitowec, Trinity Lu. Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays
 and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday,
 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday,
 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and
 other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, 2nd Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis
 Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-
 monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,
 bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-
 monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious Instruc-
 tion in State School, 9 a. m. Services in chapel, 2:30
 p. m.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and
 third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second
 Sunday, 11 a. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thurs-
 day at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third
 Tuesday, 7:30 p. m.
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last
 Sunday, 1:30 p. m.
 Boone and Des Moines, Iowa, by appointment.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry St.,
 first and third Sunday, 3 p. m.
 Topeka, Kans., Lutheran School House, 2nd and Van
 Buren Sts., first and third Sunday, 7:30 p. m.
 Webb City, Mo., Baptist Church, Roan and West Broadway,
 fourth Sunday, 3 p. m.
 Springfield, Mo., Lutheran Church, North Jefferson and
 Webster Str., second Sunday, 3 p. m.
 Atchison, Kans., Lutheran Church, 8th and Laramie Str.,
 first Wednesday, 8 p. m.
 Lawrence, Kans., Curtis home, 1007 Rock Island Str., first
 Monday, 8 p. m.
 Olathe, Kans., State School, every other Friday.
 Sulphur, Okla., Austin, Texas, Fulton, Mo., State Schools,
 by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave.
 and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday,
 10:30 a. m.
 Spokane, Wash., W. 3rd and Division, first and third Sun-
 days, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Vacant.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday,
 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third
 Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and
 Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

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