

The Deaf Lutheran

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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Vol. 16.

Milwaukee, Wis., January, 1924.

Mrs. Emily Eaton St.
2213 W 56th St.

I am
Alpha and Omega, the beginning and the
end, the first and the last. *Rev. 22, 13.*

"ABIDE WITH US"

(Luke 24, 29)

Abide, O dearest Jesus,
Among us with Thy grace,
That Satan may not harm us,
Nor we to sin give place.

Abide, O dear Redeemer,
Among us with Thy word,
And thus now and hereafter
True peace and joy afford.

Abide with heavenly brightness
Among us, precious Light;
Thy truth direct, and keep us
From error's gloomy night.

Abide with richest blessings
Among us, bounteous Lord;
Let us in grace and wisdom
Grow daily through Thy word.

Abide with Thy protection
Among us, Lord our strength;
Lest world and Satan fell us,
And overcome at length.

Abide, O faithful Savior,
Among us with Thy love,
Grant steadfastness, and help us
To reach our home above.

Lutheran Hymn-book.

NEW YEAR MEDITATION

After Christ's crucifixion, we see two of His disciples hurrying from Jerusalem to the village of Emmaus. It was Easter Sunday. Their holden eyes did not recognize their living and victorious Savior in the stranger who drew near and went with them. By His words He warms their hearts showing them that by the suffering and death of their Lord and Master the Scriptures have been fulfilled. They now are near the village and they invite the "stranger" to stay with them, saying, "Abide with us: for it is toward evening, and the day is far spent." And the kind stranger enters with them, and shortly He is known of them in the breaking of bread, and they recognize in Him their risen Lord.

"Abide with us!" Fitting words for us all upon entry into the New Year, as well as upon entering a new, the 16th, volumn of our dear "Deaf Lutheran." As the disciples' hearts grew warm, when Jesus opened the Scriptures unto them, so our hearts must burn within us and confess with praise that our living Lord has been with us and our "Deaf Lutheran," lo! these many years. Acknowledging this fact we today ask and pray, "Lord, abide with us, as in the past, so also in the future." We know from experience that He is our best friend, the Helper in all need. How often did not "our hearts burn within us," when He came to us with His word and Spirit and opened the Scriptures unto us! Who of us would not say, "The Lord is my Shepherd"? Did not He make us, preserve and daily support our body and life? Has not He redeemed us, lost and condemned creatures, from all sins, from death and from the power of the devil with His holy precious blood that we be His own and live under Him in His kingdom here and in all eter-

nity? Who of you, therefore, would not say to such a kind Lord: "Abide with us"? May this be our daily prayer for the New Year, and may He then abide with us always and bless us and our mission among the deaf during 1924 and for all times to come.

Or do you perhaps fear that He will refuse your prayer? Did He refuse to accept the invitation of the two disciples? O no, "He went in to tarry with them." What a comfort to these two men, when the "stranger" Christ walks over their threshold to abide with them! What great comfort, therefore, also to us poor sinners to know that Jesus, who is "the same yesterday, and today, and forever," will abide also with us! How at ease we deaf may be—our numbers being comparatively small—remembering the promise of our Savior, Matthew 18, 20: "Where two or three are gathered together in My name, there am I in the midst of them." Let our prayer then to Him this day be: "Lord, abide with us! Abide within our hearts! Abide with our congregation, our pastor, our elders, and our homes. Abide with our mission among the deaf, and also with our 'Deaf Lutheran.'" T. M. W.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Rev. H. Bentrup's Work Among the Deaf

H. Bentrup, the third student of the sign-language under Mrs. Jacoby in St. Louis, was graduated from Concordia Seminary in 1896. Rev. Bentrup labored temporarily in Baltimore, Md., and was then installed as resident missionary for the deaf in Louisville, Ky., on September 6, 1896, by the founder of our Mission, Rev. A. Reinke, Sr.

Mr. R. Hartman, as lay-reader, for a number of years conducted a Bible class for the deaf in Louisville. At his request Rev. Reinke visited Louisville, which led to the calling of a missionary into this field. Episcopalians, Methodists, Catholics, and Baptists had already done some work among the deaf, but Louisville seemed a promising field for a resident missionary. First services with about 25 deaf were conducted by the new missionary in the parlor of his residence at 1127 Brook Street. The deaf

were glad to assist the minister in mastering the sign-language. Mr. Hartman personally instructed the missionary, and the deaf of the city raised a collection and sent him on a week's visit to the School for the Deaf at Danville, Ky., for further study of the language. Later a congregation was organized and a Ladies' Aid Society established in Louisville. However, our Mission Board was unable to maintain a resident missionary for this city, and today Louisville is served by the Rev. C. Schubkegel from St. Louis, Mo.

Rev. Bentrup preached to the deaf of the following cities in the Central States: Cincinnati and Dayton in Ohio; Indianapolis and Evansville in Indiana. He also preached to 30 deaf in St. Louis several times, in Baltimore (10 deaf), in Cleveland (13 deaf), in Washington (18 deaf), D. C., and in Richmond (8 deaf), Virginia. Apparently Rev. Bentrup preached to the deaf in the Eastern States temporarily before assuming charge of the Louisville field.

Work was taken up in Evansville on April 27, 1897, with 8 deaf attending services. In Indianapolis 34 deaf attended the first service on September 19, 1897. Cincinnati was explored and 22 deaf were present for the service on October 17, 1897; here deaf-mutes from Covington and Newport, Ky., were found attending the services. In Dayton, Ohio, the first service was held in June, 1898, with 9 deaf present. Services at these stations were conducted about once a month, at present they are served in part by the missionaries from St. Louis (Rev. Schubkegel), and Cleveland (Rev. Schroeder).

Rev. Bentrup was not able to continue long in the service of the deaf. In the latter part of 1898 the missionary was ill many weeks with pneumonia, causing a cessation of his activities for a time, and in April, 1899, Rev. Bentrup accepted a call to a hearing charge.

About this time a change in the mode of instruction and language (German was discontinued) was made at our School for the Deaf in Detroit, and Rev. Bentrup was made Principal of the School in May, 1900. But also this activity among the deaf was not to be of long duration, for in October, 1902, Rev. Bentrup accepted a call to a hearing charge in Holgate,

Ohio. Rev. Wm. Gielow is his successor at the School to this date.

We have now followed the footsteps of several missionaries who are now not engaged in preaching to the deaf. In the course of the history of our missions we may meet with other men who have, for a time, labored among our silent friends. Surely the deaf will thankfully remember also these messengers of Christ and continue in prayer for them. A. C. D.

STUDIES IN LUTHER'S CATECHISM

Table of Duties

What the Hearers Owe to Their Pastors

(1 Tim. 5, 17, 18; 1 Thess. 5, 12, 13; Heb. 13, 17)

In the Fourth Commandment God says: "Thou shalt honor thy father and thy mother." Father and mother are all our masters in house, school, state, and church. Therefore God desires that we honor also our ministers and teachers in the church. This should be done "for their work's sake," 1 Thess. 5, 13.

From the verses given above we learn that the pastor's work is a most blessed work. God gives pastors to "rule over" the Christians and to "be over them." However, they rule not as kings and lords of this world, but they rule over people with the word of God. Paul tells us, that they "labor in the word and doctrine (teaching)" among His Christians and should be over them "in the Lord." A true pastor therefore comes only with the word of God and leads God's people upon the green pastures and to the still waters of the Holy Bible; he comes to feed the church of God with the good word of salvation. Indeed, precious work the ministers and teachers in the church are doing!

But a shepherd must not only feed the flock, no, he should also warn and protect the sheep, when the wolf or other beasts come near. A faithful pastor, therefore, will also "admonish" God's people and warn them against sin, tell them their faults, speak to them of the enemies of their souls about them, and not let the devil, who as a roaring lion walketh about seeking whom he may devour, lead them to eternal damnation. Therefore, Paul also says they "watch for the souls" of the sheep over which

the Holy Ghost has placed them. A true pastor does not want to see one of the sheep given into his care to be led away and lost forever, for he knows he must give account to God for every soul. The pastor's work is a very blessed work, but also a work that brings with it great responsibilities.

And now God wants His people to honor their pastors and teachers for their work's sake. He tells us, ministers who "rule well should be counted worthy of double honor, especially they who labor in the word and doctrine." Indeed, this is the greatest and best service one can do to bring the word of God to a man, to tell him of the right way to salvation, to warn him against the enemies of his soul, and so lead him to eternal life. Therefore, pastors truly are worthy of double honor, and hearers should gladly share with them all their good things, as we learned in our last study, "for the Scripture saith, Thou shalt not muzzle the ox that treadeth out the corn; and the laborer is worthy of his reward." Yes, honor your ministers and teachers in the word.

Christians will do this, if they "know them which labor among them." They should receive their pastors as given and sent of God with the precious word from heaven to lead them upon the way to eternal life, and therefore they should "esteem them very highly," that is, think very highly of them. And all this they should do "in love." They should love their pastors and show their love to them in every way, for these ministers and servants of Jesus Christ labor and teach out of love to the Lord Jesus and to the precious souls bought with the holy blood of God's Son. Oh, think highly of your pastor and love him!

And when pastors come with the word of God and show God's will, then Christians should "obey." Christians should not get angry when their pastor comes and tells them what to do and what not to do. "Obey them, and submit yourselves," that is, bow under the word of God which they bring to you. Thus the Lord says. Furthermore God says to His Christians, "And be at peace among yourselves." He intends to say: Do not insult your pastor, do not speak against him, do not quarrel with others and so hinder the work of

your pastor, but obey him and help him in his blessed work.

If Christians thus honor and love and obey their pastors and teachers in the word, then these can "give account with joy." With joy they can go before God and say: "I have lost none of them, that Thou gavest me." But if Christians despise their pastors, speak against them, obey them not, then these must "give account with grief" and say, "O Lord, I have preached Thy word, I have told them Thy commandments, but this and that one would not listen to Thy word." Paul says, "That is unprofitable for you," that is not good for you, for then God must despise you.

Come, let us always receive the ministers and teachers in the church as God's servants, honor and love them, think highly of them for their work's sake, and then obey them and follow their teaching from the word. With joy they can then give account, and blessed are we!

J. L. S.

CAN A CHRISTIAN BE A LODGE-MEMBER?

OR,

CAN A CHRISTIAN BE A MEMBER OF AN OATH-BOUND SECRET SOCIETY?

VI

A Few Objections for Not Leaving the Lodge Answered

Lodges worship a false God, teach a wrong way to heaven, and pray Christless prayers. This alone should be enough to keep a Christian out of the lodge, and if he has become a member to make him step out immediately.

There are, however, a few objections for not leaving the lodge which we would like to answer. If you speak to a lodge-member about leaving the lodge for the above reasons, he often will say: "Well, I paid in so much already. And now if I step out, I lose all that I paid into it." Mr. Lodge-member, you are losing nothing by leaving. You have received your value. You had protection, as they say, during the time you were a member. And if you want further protection, you must keep on paying; and if you want the lodge to bury you and pay your family the insurance, you must

pay until you die. But let us suppose that you are really losing all you paid into the lodge, would that be an argument for staying in the lodge? Could you worship a false God, and walk on the wrong way to heaven, and pray Christless prayers, just for a few filthy dollars? Would you sell your soul for a thousand or two? Yes, even if you would get the whole world by staying in the lodge, what would you have gained? Jesus says: "What shall it profit a man, if he shall gain the whole world, and lose his own soul?"

Another perhaps will say: "O, if I leave the lodge today and die tomorrow, what would then become of my wife and children? Then they would lose the insurance." Friend, are the lodges the only help and support for widows and orphans? Indeed, they are very poor supports. Jesus tells us: "Seek ye first the kingdom of God, and His righteousness; and all these things (food, drink, clothing) shall be added unto you." Matth. 6, 33. And in Psalm 34 we find these promises: "There is no want to them that fear Him"; "They that seek the Lord shall not want (lack) any good thing." Trusting in these promises you can with joy leave the lodge and give your wife and children into the hands of your heavenly Father in the hour of death.

But perhaps you will say: "Well, I see that the lodges have a false religion, but I never go to their meetings. I never pray with them to their false God, I do not want to go to heaven the lodge-way, and I do not want to pray those Christless prayers—I am in the lodge only for the insurance." Oh, that is so much the worse! You know that it is the wrong way to God, you know that by their false worship they lead men and women to hell, and you can sit at home in perfect ease and not say a word? It is your duty to go to the meetings and warn them. Step up in the meeting and tell them of the true God, of the right way to heaven, and of the precious name **Jesus** in which we should always pray. You know this and you can be quiet, and still support the lodge with your money? Oh, their blood will be upon your soul! By all means read Ezekiel 3, 18, 19. Go and warn them, your brothers and sisters in the lodge, and, we are sure, in a short time

they will tell you to get out. Indeed, a Christian who confesses his faith in Christ and His blood for the forgiveness of sins will soon see that a Christian cannot be a lodge-member! Our Lord says: "Whosoever shall confess Me before men, him will I confess also before My Father in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven," Matth. 10, 32. 33.

Confess Jesus, and come out of these societies with a false God, wrong way to heaven, Christless prayers, and oaths displeasing to God!

J. L. S.

O how love I Thy law. It is my meditation all the day.—Ps. 119, 97.

ITEMS FROM THE FIELD

Cleveland Mission—The Lutheran Hard-of-hearing Society, of Cleveland, Ohio, at its last meeting elected the following officers:

Mrs. Teckmeier, President.

Mrs. Unke, Vice-President.

Miss Gohr, Secretary.

Miss Hundertmark, Treasurer.

Meetings will be held more frequently in the future. An invitation of Pastor Eyer's church to hold the meetings in the young people's hall was accepted with thanks. New faces are appearing and interest in the society is increasing. We regret the departure of Miss Munkel for Pittsburgh, but hope she will be with us again before very long.

The invitation of Supt. Manning of the Western Pennsylvania School for the Deaf to spend the day and night of December 8th as his guest in the School has been accepted by the missionary. A number of the Lutheran pupils are residents of Pittsburgh. The School is located in Edgewood, a suburb. O. C. S.

Milwaukee Mission—In our special meeting in December the following officers of the congregation have been elected: P. Krueger, President; J. Goetsch, Vice-President; W. Hackett, Secretary; Wm. Schoknecht, Treasurer; J. Goetsch, Herm. Hoeffert, and E. Lucht, Elders; Wm. Tischaefer, Trustee for the next three years.

The pastor is now instructing five deaf young men in Milwaukee preparatory to confirmation. There are six other deaf in neighboring cities who also are preparing for this rite. May God bless them and their studies.

Wallace Henry Milton, son of Mr. and Mrs. W. Reinick, was baptized in Emmanuel Chapel on the 2nd of December. God's favor abide with him and parents!

T. M. W.

Minneapolis Mission—On December 16th the Rev. Carter, who for many years has been laboring among his people in the south, preached in both services of Immanuel Church, of which Rev. E. G. Nachtsheim is pastor. Also the deaf of Grace Chapel were anxious to learn more of our blessed work among the colored people. Therefore about 38 deaf attended the English service at 11 a. m. The pastor of the deaf interpreted Rev. Carter's sermon in which he showed us the great need of this work and the blessed results of our mission among the negroes, and always he urged us to sing the praises of God's grace. May God fill us all with love and zeal also for this work, and may we gladly bring our gifts for it and daily make mention of it in our prayers!

Our Bible class in Sioux Falls which meets every two weeks has elected Mrs. Alba J. Johnson as leader for 1924. This year the class is studying the Gospel of Luke according to notes sent by the pastor. May God richly bless the study of His word among them and make them strong in faith and rich in good works!

J. L. S.

Omaha Mission—On November 23rd, in our regular service at Lincoln, Nebr., Mr. Austin Beegle was received as a member of the church by confirmation. God grant him grace and many blessings.

The Christmas program given by the children of the Omaha School on December 16th was very well rendered and much enjoyed by those present. A number of hearing friends also attended, for whom the program was interpreted. After the service, all the children, 24 in number, gathered at the missionary's home for a little social affair.

At our last service in Des Moines we noticed several new faces. We hope they will

be with us again. During our next visit to this city, we will start a confirmation class. A few of the regular comers have already expressed their desire to join our church. We pray our Lord Jesus to make these people earnest students of His saving Word, and bring them, through the teaching of this Word, into His fold.

E. M.

St. Paul Mission—On October 1st the writer had an opportunity to present our work among the deaf at a mission festival in Hopkins, Minn. The attractive little church was well filled with an attentive audience, which demonstrated its interest by lifting a generous collection and adding several names to the list of Deaf Lutheran subscribers. On October 25th a lecture was held in Alma Center, Wis., followed by a collection for our depleted mission treasury.

For some time the St. Paul missionary's eyes were focused on Dubuque, Iowa, as a goodly number of deaf was reported in that city without a spiritual leader. November 25th a joint service in Dubuque was attended by 35 deaf and 175 hearing friends of our mission. A whole-hearted interest was manifested both by the deaf and the hearing. A second service has been held and regular monthly services are planned. Joint services were held in Davenport, Iowa, on December 17th and in Rock Island, Ill., on December 18th. Monthly services have been promised in these cities in 1924.

In the parochial schools of our congregations in Davenport, Rock Island and Dubuque talks were given for the children and wide-eyed interest was shown by all the pupils. Each of these schools is looking forward to the opportunity of taking up a collection for our school in Detroit.

The Ladies' Auxiliary of the Dubuque congregation has the laudable custom of studying the missions conducted by our church and lending their support. Each year the ladies make it a point to learn as much as possible about one mission and to aid that mission financially throughout the year. In 1923 the mission among the North American Indians engaged their interest, in 1924 they plan to get

acquainted with, and to support, our mission among the deaf. Their example may be followed with profit by many others.

J. A. C. B.

Duluth-Superior Mission—The Duluth-Superior Congregation, now having a resident pastor, will be able to meet twice every month. It was decided to meet in Duluth on the second Sunday of the month, while, in order to accommodate our Superior members, the fourth Sunday will see us meet in Superior. In both places the hearing congregations have kindly consented to give us the use of their churches for our services.

On Wednesday evening, November 14th, the young people of Mt. Olive Lutheran Church invited the deaf of our Redeemer's Congregation for a social evening. Every effort is being made to show the Lutheran deaf of the Twin Ports that they have many brothers and sisters in faith among the hearing, who take an active interest in their bodily and spiritual welfare.

December 8th and 9th saw Rev. W. Ferber for the first time going to Devils Lake, N. Dak., without his faithful instructor, Rev. Salver. But due to his faithful instruction things went as well as could be expected. However, some more polishing in the art of signing and reading signs is greatly needed, for the hours of instruction always seemed to be too short to complete the lessons. Saturday afternoon was taken up by instructing the Bible classes, Sunday morning an hour was spent studying the Christmas story, and the afternoon was used for regular services, several adult deaf from Church's Ferry, N. Dak., attending the services.

We wish to thank Supt. Driggs of the North Dakota School for the cordial manner in which he received us.

W. F.

Chicago Mission—Twenty-eight deaf remained at church after the Thanksgiving service on November 29th and formed a large brotherly circle around a well-set table. Our committee of ladies worked hard and saved money. Some of us thought one dollar each would not be enough for a turkey dinner and

an evening lunch, but the committee had twelve dollars left after supper. The balance was unanimously voted to be sent for the relief of needy people in Europe.

December 2nd Our Savior's Congregation celebrated the first anniversary of the dedication of our church. Two services were held. In the afternoon service Rev. O. Weinrich, brother of our member Weinrich, preached a sermon on Revelations 3, 11, in which we were admonished to hold fast the Word and Sacraments of God that we lose not the crown of eternal life which God gives us through these means of grace. In the evening service our pastor occupied the pulpit. Between services the greater part of the congregation met for a banquet in the hall below church, 48 deaf being present. Mr. Alfred Morgenroth and Miss Evers were quietly married the day before in the pastor's study. We wish them God's blessing.

During December elections were held for 1924. Following are our officers: **Congregation:** President, O. Lorenz; Vice-President, H. Retzlaff; Secretary, Gus Anderson; Treasurer, Wm. C. Pearce; Deacons, H. Retzlaff and Carl Leise; Trustees, C. Hayman, W. Smith, J. Bauer; Auditors, W. Michaelson and J. H. Anderson. **Ladies' Aid Society:** President, Mrs. Gus. Anderson; Secretary, Mrs. A. Dahms; Treasurer, Mrs. W. Michaelson. **Silent Lutheran Club:** President, John H. Anderson; Vice-President, Mrs. J. Anderson; Secretary, W. Michaelson; Treasurer, H. Retzlaff; Financial Secretary, Mrs. Michaelson; Sergeant-at-arms, J. Bauer.

May the new year bring us God's blessing that we grow in Christian faith and love.

A. C. D.

"The Lord is my Light and my Salvation; whom shall I fear? the Lord is the Strength of my life; of whom shall I be afraid."

Ps. 27, 1.

SCHOOL LETTER

For several months no school letter has appeared. One was mailed in October for the November number, but was lost in transit.

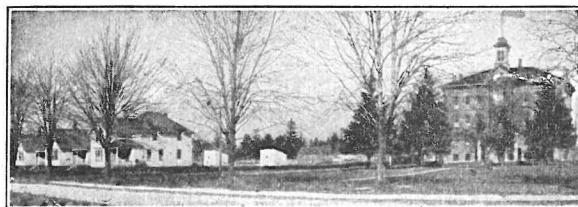
The writer, thinking the Editor had laid it aside for the next month, on account of lack of space, found out too late that it had not gotten into the hands of the Editor at all, and so it came about that there was no letter also in the December number. This was, however, not a loss to the readers, as the Editor substituted a very fine article on the truth that **our** children, also our deaf children, belong in a Christian day school.

Since writing the last letter things have been going along as usual, with one exception. Mr. Klein has been unable to teach for almost two months, due to a serious appendix operation. He took sick the last week in September, and began teaching again the last week in November. We can state that he now is in good health, and that we are thankful for his recovery. During his sickness his classes were given over to Miss Johnson and Miss Lee.

The children, with the exception of six cases of light measles, have been in excellent health, and we pray that this condition might continue throughout the year.

While we are writing this letter, the children are all excited about Christmas and the Christmas program. As has been the custom for the last three years, there will be a regular church program followed by another in harmony with the spirit of the day. Preparation for this has been going on for over a month, about two hours a week. And the teachers, Miss Johnson and Miss Lee, have been more than busy buying material and making it up into proper costumes. In the making they were assisted by the matron, Mrs. Mielke, and Mrs. Taylor, the mother of one of our boys. In the next letter it will be stated more definitely just what the program was, how the services were attended, and who helped to make it successful, and the day delightful.

W. G.



LUTHERAN MISSIONS FOR THE DEAF.

BOARD OF MISSIONS FOR THE DEAF.

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
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 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York, Parish House, 145th St. and Convent Ave., Sun-
 day School for pupils of the N. Y. Institution for the
 Deaf, 9 a. m., third floor. Service or instruction at 10:45
 a. m.
 Brooklyn, Immanuel Lutheran Church, 177 S. 9th St., every
 Sunday, 3 p. m.
 Jersey City, 204 Lembeck Ave., monthly, 1st Sunday, 8 p. m.
 Kingston, N. Y., 22 Livingston St., by appointment.

DETROIT MISSION.

Rev. E. J. Scheibert, 6861 Nevada Ave., East, Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays
 and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison,
 second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism,
 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side,
 last Sunday, 2:30 p. m.

CLEVELAND MISSION.

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,
 first and third Sundays, 10:30 a. m.
 Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
 Columbus, O., State School for the Deaf, Friday before
 fourth Sunday, bi-monthly, 9:30 a. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave.,
 second Sunday, 2:00 p. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania
 School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Sandusky, O., Erie, Pa., Buffalo, N. Y., by appoint-
 ment.

CHICAGO MISSION.

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, cor. Hirsch and N. Ridgeway,
 Sundays, May 1—Oct. 31, 10:30 a. m.; Nov. 1—April 30,
 2:30 p. m.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St.,
 monthly, second Wednesday, 8 p. m.
 Elgin, Ill., 421 Ann St., third Wednesday, 7:30 p. m.
 Crystal Lake, Ill., monthly, on appointed Sunday.
 Valparaiso, Ind., Bremen, Ind., Kankakee, Ill., and St.
 Joseph, Mich., by appointment.

MILWAUKEE MISSION.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays
 and other holy days, 10 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
 Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
 monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Trinity Lu. Church, bi-monthly, by appointment.
 La Crosse, Merrill, Wausau, Wis., by appointment.
 Delavan, State School by appointment.

MINNEAPOLIS MISSION.

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays
 and other holy days, 11 a. m.
 Duluth, Y. M. C. A. monthly, fourth Sunday, 8 p. m.
 Sioux Falls, S. D., Zion School, first Wednesday, 7:45 p. m.
 Fargo, N. D., 112 4th St. N., Thursday after 2nd Wednesday,
 8 p. m.
 Grand Forks, 608 S. Third St., Friday after 2nd Wednesday,
 7:45 p. m.
 Devils Lake, State School, Saturday after 2nd Wednesday.
 Patzau, Watertown, S. D., by appointment.

ST. PAUL MISSION.

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
 St. Paul, Trinity School, Tilton and Wabasha. Sundays and
 other holy days, 10:45 a. m.
 Winona, St. Martin's Church, monthly, 2nd Sunday, 4 p. m.
 Lake City, third Sunday, 3 p. m.
 Stillwater, monthly, fourth Sunday, 3 p. m.
 Gaylord, monthly, first Monday, 1 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3 p. m.
 Winnipeg, Canada, Y. M. C. A., third Friday, 8 p. m.
 Rochester, last Monday, 7:30 p. m.

ST. LOUIS MISSION.

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis
 Ave., 2nd and last Sundays, 3 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-
 monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,
 bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-
 monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious Instruc-
 tion in State School, 9 a. m. Services in chapel, 2:30
 p. m.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and
 third Sundays, 2:30 p. m.
 Lincoln, Nebr., Lutheran Church, 13th and H Sts., second
 Sunday, 11 a. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thurs-
 day at 8 p. m.
 Council Bluffs, Iowa, State School, every first and third
 Tuesday, 7:30 p. m.
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last
 Sunday, 1:30 p. m.
 Boone and Des Moines, Iowa, by appointment.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.
 Kansas City, Mo., Lutheran Church, 16th and Cherry St.,
 first and third Sunday, 3 p. m.
 Topeka, Kans., Lutheran School House, 2nd and Van
 Buren Sts., first and third Sunday, 7:30 p. m.
 Webb City, Mo., Baptist Church, Roan and West Broadway,
 fourth Sunday, 3 p. m.
 Springfield, Mo., Lutheran Church, North Jefferson and
 Webster Str., second Sunday, 3 p. m.
 Atchison, Kans., Lutheran Church, 8th and Laramie Str.,
 first Wednesday, 8 p. m.
 Lawrence, Kans., Curtis home, 1007 Rock Island Str., first
 Monday, 8 p. m.
 Olathe, Kans., State School, every other Friday.
 Sulphur, Okla., Austin, Texas, Fulton, Mo., State Schools,
 by appointment.

SEATTLE MISSION.

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave.,
 and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, Wash., South 16th and L Sts., second Sunday,
 10:30 a. m.
 Spokane, Wash., W. 3rd and Division, first and third Sun-
 days, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, monthly.

PORTLAND MISSION.

Vacant.
 Portland, Ore., Rodney Ave. and Ivy St., every Sunday,
 2:30 p. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 7:15 p. m.
 Vancouver, Wash., State School, first Sunday, 10 a. m., third
 Sunday, 7 p. m.
 Vancouver, 14th and Main, 1st Sunday, 7 p. m.

CALIFORNIA MISSION.

Rev. N. F. Jensen, 171 So. Center St., Orange, Cal.
 Los Angeles, Cal., Trinity Lutheran Church, W. 18th and
 Cherry Sts., first and third Sundays, 3 p. m.
 San Diego, Cal., by appointment.
 Fresno, Cal., by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

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