

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 16.

Milwaukee, Wis., March, 1924.

No. 3.

**I am
the good shepherd: the good shepherd giveth
his life for the sheep.** — John 10, 11.

A LENTEN PRAYER

To Thee, Lord Jesus, thanks we give,
Who diedst for us, that we might live,
And through Thy holy, precious blood
Hast made us righteous before God.

We pray Thee, O true God and Man,
Who wast for our offences slain:
Save us from everlasting death,
And cheer us, when we yield our breath.

Defend us, Lord, from sin and shame;
Help us by Thine almighty name
To bear our crosses patiently,
To trust in Thy great agony.

And thence the full assurance gain,
That Thou wilt e'er our Friend remain,
And not forsake us in our strife,
Until we enter into life.

—Lutheran Hymn-book.

“OUGHT NOT CHRIST TO HAVE SUFFERED?”

Luke 24, 26

1. The Words of the Prophets Must Be Fulfilled

“He is despised and rejected of men; a man of sorrows, and acquainted with grief.” Is. 53, 3. “I gave My back to the smiters, and My cheeks to them that plucked off My hair: I hid not My face from shame and spit.” Is. 50, 6. “They gave Me also gall for My meat; and in My thirst they gave Me vinegar to drink.” Ps. 69, 21. “They pierced My hands and My feet. I may tell all My bones.” Ps. 22, 16-17.

2. Christ's Own Words Must Be Fulfilled

“As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.” John 3, 14. “Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death, and shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him.” Matth. 20, 18-19.

3. God's Will Must Be Done

“My meat is to do the will of Him that sent Me, and to finish His work.” John 4, 34. “I seek not My own will, but the will of the Father which hath sent Me.” John 5, 30. “Father, if Thou be willing, remove this cup from Me: nevertheless not My will, but Thine, be done.” Luke 22, 42. “Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which My Father hath given Me, shall I not drink it?” John 18, 11.

4. You and I Must Be Saved

“He was wounded for our transgressions, He was bruised for our iniquities.” Is. 53, 5. “This is My body which is given for you. This cup is the new testament in My blood, which is shed for you.” Luke 22, 19-20. “Christ died for our sins.” 1 Cor. 15, 3. “Christ gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father: to whom be glory for ever and ever. Amen.” Gal. 1, 4-5. J. L. S.

“What think ye of Christ, is the test,
To try both your plan and your scheme;
You cannot be right in the rest,
Unless you think rightly of Him.”

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

O. C. A. Boecler — P. Eickstaedt

In the early days of our Mission for the Deaf the missionaries often found themselves unable to care for the spiritual needs of all the deaf they found in various cities near the borders of their fields. Frequently in such cases the missionaries prevailed upon pastors of hearing charges to learn the sign-language sufficiently to minister to the needs of the deaf in their cities. We shall in this sketch call attention to the work of Rev. Boecler in Ludington, Mich., and of Rev. Eickstaedt in Hamilton, Ohio, which will complete our survey of the mission-work done among the deaf of the Central States.

During his pastorate in Ludington, Mich., the Rev. O. C. A. Boecler found several deaf who had been confirmed in our School for the Deaf at Detroit; there were also some deaf who had not as yet received the Gospel of Jesus Christ. The unfortunate situation of these deaf moved Pastor Boecler to learn the sign-language, and he "became the pupil of those whose teacher he was to be." About five years, 1901-1906, an average of seven deaf gathered at the parsonage in Ludington to receive the Bread of Life. We are confident that the seed which was here sown will bring fruit unto life everlasting (Is. 55, 10), and "the interest which the deaf showed for the sacred truths of their salvation lingers in that pastor's memory to this day."

In 1906 Rev. Boecler followed a call to a hearing charge in Grand Rapids, Mich., later he served our Synod a number of years as professor at our Theological Seminary in Springfield, Ill., and to-day he is the pastor of St. Luke's Church in Chicago, Ill.

Rev. P. Eickstaedt was pastor of Emmanuel Church in Hamilton, Ohio, when our missionary to the deaf, Rev. Boll, established services for the deaf of that city. Rev. Boll induced the pastor to study the fundamentals of the sign-language, as he could not conduct services as frequently as desired in Hamilton. One of the deaf agreed to instruct Pastor Eickstaedt in the language of the silents.

Twice a week they met and took up the study of Bible Stories, later proceeding to the Catechism. The instructor would read a sentence, translate it into signs, and the pastor would repeat the sentence with corrections by the instructor. The instructor finally urged the pastor to begin preaching to the deaf. An average of half a dozen deaf would gather in one of the schoolrooms of Emmanuel Church, the pastor would write his text on the blackboard and then explain and apply the text in his sermon. Two years Pastor Eickstaedt thus served the deaf in Hamilton until his removal to another charge, La Porte, Indiana, where he is still in the Master's service.

In his first Epistle to the Corinthians, chap. 9, the Apostle Paul writes: "I made myself servant unto all. . . . I am made all things to all men, that I might by all means save some." Every missionary finds that he must patiently surmount many obstacles in carrying out the Master's command to preach the Gospel; one of the difficulties facing our missionaries among the deaf is the learning of the language of our silent friends. In the case of these two pastors we observe how missionaries often must become pupils of those they are to teach, and we trust that the Gospel which these "pupils" preached to their silent instructors has led the souls of deaf from darkness to light and salvation in Christ.

A. C. D.

ITEMS FROM THE FIELD

St. Louis Mission—Our services in the past year have been well attended both by members and non-members. Still, during the latter part of the year, we have missed some of the members who were unable to come: Mrs. M. Trapp has been sick for 3 weeks, and, for several months, Mrs. Florence Brave has been, and still is, confined to the house on account of illness. Miss Mary Kellermann, after several weeks confinement in the hospital, where she was successfully operated on for cataract, is now an inmate of the Lutheran Convalescent Home. Mr. Edward Fahien, one of our younger members, is in the City Sanitarium since last summer, but was allowed to spend Christmas day at home and to attend

our service Let us remember the sick in our daily prayers, James 5, 16. — Mr. Geo. L. Pace some months ago departed for his former home in Nashville, Tenn., and will probably stay there. — In November Mrs. H. Villner left St. Louis to go to Kansas City, Mo., where she was married to a deaf-mute of that city a few days before Thanksgiving.

On the evening of December 26 the members of our congregation and some of their friends assembled around a Christmas tree at the pastor's home to celebrate the birth of their Savior. The pastor delivered an address on the importance and blessings of Christ's birth, whereupon all members joined in the singing of the hymn, "Silent night, holy night."

Since October last we again are making our monthly visits to the State School for the Deaf in Jacksonville, Ill. In the forenoon religious instruction is given to 42 children of Lutheran parents, and in the afternoon services for the deaf in the city and the older children of the State School are held in Salem Lutheran Church. — Miss Caroline Marxmann, a former communicant member, left Jacksonville some time ago to go to Evanston, Ill. — In September a baby boy was born to Mr. and Mrs. Theodore Zimmer. — Last November we received \$1.00 for our Mission from Mrs. Adam Werner of Fort Branch, Ind. Mrs. Werner and her husband, who is more than 80 years of age, are members of our congregation in Evansville. For some time they have been unable to attend the services owing to the distance and their age. One of our hearing pastors near their home has kindly agreed to minister to their spiritual needs.

Mr. and Mrs. Theodore Holtz of Evansville have been sorely afflicted lately by the protracted illness of their son, who had to be operated on for hip-joint disease and still is confined to bed with his hip encased in a plaster cast. May the Lord grant him a speedy recovery, and comfort the parents with the divine assurance that all things work together for good to them that love God. Rom. 8, 28.

C. S.

Seattle Mission—Our work in the West continues with blessings from the Lord. At

our recent visits to Portland we were glad to note the interest which the deaf are taking in the Word of God. On our last trip in the old year 72 deaf were present at the services and 10 have declared their intention of becoming members here. Mrs. John Caldwell, who took instructions from Rev. J. Beyer, completed her course and was duly confirmed on December 23. The two missionaries were pleasantly surprised one evening at the home of Mr. and Mrs. E. Wirth. These kind people, together with the Spratlen family, arranged a party in honor of the two visiting pastors and their wives. This interest is however not limited to Portland, for we found an equal warm welcome at Vancouver, Wash., from Mr. and Mrs. Reeves and the Lawrences. Mr. E. Acrey at this station is taking instructions. While at Vancouver, Wash., we visited the State School. Here 135 children sit attentively for an hour at a time, so quiet that you can hear a pin drop. To preach to these eager ones is a pleasure. After the services we conduct Sunday-school and Instruction Classes, since ten are of Lutheran parentage. At the Salem School in Oregon we have three children to be baptized and confirmed. We trust that our new schedule will afford us time to attend to the needs of these children at least twice a month.

Our Seattle Mission is prospering. In this year seven were joined to the Lord at our altar and for this year we have three in view. — Tacoma is loyal and has made a very decided improvement over the former years. One soul was won here and two have started their studies to join in 1924. — At Yakima our activities have ceased for a time. The families with whom we were so well acquainted there moved into different parts of the country and only one family remained. However, the news has just come in that some have returned, and services are being asked for. The Spokane schedule shows that they shall be provided for during the new year.

This year Spokane is the most fortunate of all. It was the first of the mission fields which Rev. G. Gaertner visited seven years ago and which, from year to year, has shown a steady increase. Mrs. P. Keegan finished her studies

in December and was admitted to the Lord's Table. Spokane is now to be made a mission headquarters for Eastern Washington and Idaho. Rev. C. Frice will reside there. At this place we now have 19 members and three are under instructions. Other fields which are accessible from Spokane are Wenatchee, Yakima, and Dover, Idaho. There is any number of small towns in which deaf are located and, with a missionary at Spokane, also these will be reached and, we hope, be induced to come to our services in Spokane. Right here let us mention a good example which all will do well to follow. There are people who would not go one block to reach church, but in my seven years of preaching I have had one attendant who came, rain or shine, and even at 22 below zero, and she came 30 miles and, after services, returned 30 miles. She is Mrs. G. Campbell, she loves the Savior and knows that He loves her.

G. W. G.

Cleveland Mission—The deaf of Cleveland and suburbs gave a Christmas party for the children of deaf parents in their club rooms on the 15th of December. About 200 deaf attended. The missionary addressed the gathering on the theme, "The Happy Christmas Message," basing his remarks on Luke 2, 10-14. Many tracts were distributed on that occasion.

In December, the missionary, upon the invitation of Supt. Manning, addressed the student-body at the Western Pennsylvania School for the Deaf at Pittsburgh, Pa. The pupils enjoyed his remarks and expressed their appreciation of it. Supt. Manning offered us the hospitality of the School for meals and lodging which we accepted with thanks.

We wish also to acknowledge Christmas gifts from Lutheran deaf of Pittsburgh and Cleveland. Many thanks!

In the Ohio State School for the Deaf at Columbus we found it necessary to secure assistant teachers. Members of our last year's confirmation classes are assisting the missionary in the instruction of the younger children of the Lutheran faith. — Among the new pupils this year we were pleased to find Ethel and Dorothy Schwartz of Toledo, Ohio. The latter was baptized by the Cleveland missionary some years ago. Mrs. Schwartz is a mem-

ber of our Toledo Mission and a graduate of the Lutheran School for the Deaf in Detroit.

On January 7 we addressed a society of Rev. Birkner's congregation in Elyria, Ohio. In appreciation of the address the society voted a donation to our tract fund and the payment of all expenses connected with our trip.

O. C. S.

Chicago Mission—Services for the deaf living on Chicago's "south side" have been arranged for 1924. The first service was held December 30, 1923, in the deacons' room of St. Stephen's Church. In spite of a cold rain 11 deaf, four of them Lutherans, were present for the service. Two weeks later 10 deaf were present, for a service in St. Stephen's School. At these services the pastor signs and speaks the sermon, because many of the "south side" deaf are oralists and only partly familiar with the sign-language.

This is the third effort to establish a Lutheran mission among the deaf in Englewood, and we hope that preaching may be continued permanently there. Services will be conducted every two weeks, on the 2nd and last Sundays, in St. Stephen's School, 65th and Peoria Sts., at 11:30 during the winter months and at 2:30 p. m. during the summer months.

Four deaf living on the north and northwest sides of Chicago are being instructed preparatory to confirmation on Easter Sunday. We hope to find a place suitable for the meeting of a confirmation class on the south side after Easter, as some of the deaf have expressed their desire to study the Lutheran Catechism and to be confirmed.

Several of our Lutheran deaf are contemplating a move into distant states. Mr. and Mrs. E. Knudtson have already moved to Brainerd, Minn.; Mr. and Mrs. Morisse plan on moving to Massachusetts; these deaf are members we shall lose in Chicago. From Crystal Lake we may lose Mr. and Mrs. Carlington to the State of Washington. We hope that our old friends will try to keep in touch with their Lutheran Church and keep the faith, and may they keep "The Deaf Lutheran" as a faithful friend and companion.

Mrs. Pearce, the wife of our treasurer has been confined to her bed for several weeks,

and is seriously ill at present. — Recently Mr. Chas. Flair, of South Bend, and also C. Leise, of Chicago, suffered an injury on the eye; both are grateful that the Lord has preserved them their sight. Indeed, we have much to be thankful for in our daily life. A. C. D.

Detroit Mission—Mrs. J. A. DeVlieg, who had made an extended visit to Oregon, is again with us in Detroit; Mrs. Minnie F. Bartow of our Toledo congregation has moved to Delaware, Ohio, in the vicinity of Columbus; Miss B. Smith, who was confirmed by Rev. Schroeder in Pennsylvania, has moved to Clawson, Mich., with her family.

Our Christmas service in Detroit, which took place in the evening of the 23rd of December, was well attended. Seventy deaf were present, more than 20 of these being visitors. The order of service included several hymns signed by pupils of our School for the Deaf. In the forenoon of the 25th we conducted our Christmas service with the deaf in Toledo, Ohio. Although the weather was very inclement, we can record an attendance of nine.

The Detroit Congregation has been fortunate to receive a helping hand from the hearing congregations of Detroit in providing funds for the support of a suffering brother, Mr. Otto Kuehn, at Wheat Ridge, Colo. Last year Our Savior's Congregation provided no less than \$240.00 for brother Kuehn's support.

We would also note that boys were born to the following parents: To Mr. and Mrs. Ralph Beaver, Robert Hermann, on September 9, 1923, and to Mr. and Mrs. Wm. Denham, Wm. Alfred Denham, Jr., on January 14, 1924. We hope to be able to report their baptisms by next month. On Sunday, February 10, Vernon Junior Doudt, the son of Vernon Doudt of Bronson, Mich., was baptized at our service in Ft. Wayne.

As soon as the deaf of Our Savior's had learned of the marriage of their pastor, they arranged to surprise Mrs. Scheibert and the undersigned with a variety shower. The affair took place at the home of Mr. Walter Reiher on the evening of January 30, and was a surprise, indeed. We would take this occasion to thank all our friends for their well-wishes and the many beautiful gifts. (The

Deaf Lutheran family also extends its best wishes and heartiest congratulations.)

E. J. S.

Duluth-Superior Mission—The month of February has added another place to our list of preaching stations, and that is Winnipeg. Work had been done in the Winnipeg School before, but had to be temporarily discontinued. It was an easy matter to locate all of the Lutheran children in the School, for the superintendent, Mr. Thomas Rodwell, did everything in his power to make the work easy for us, for which we thank him most heartily. Hereafter Winnipeg will again receive monthly services, and also confirmation instruction will be available for those old enough to take part in it. Encouraging letters were received from parents, stating that a long-felt wish and prayer had now been granted, that also their children can learn the Word of God.

Also in the school at Devils Lake, North Dakota, the work goes on in its regular course. The children seem to take quite an interest in the Sunday-school, which is conducted on Sunday mornings, between 11 and 12 o'clock. At present we are studying "the Passion of Christ." Occasionally the pupils become teachers, and teach their new instructor a new sign. Two trips were made to Devils Lake this month, mainly for the sake of instructing the confirmation class, a class of ten.

Indications are such, that in Superior we shall have a somewhat different class for instruction, and that is a class of lip-readers. Superior has an oral school, and scholars of this school are attending our services. We hope that they will bring more of their friends.

In Wadena a very enjoyable afternoon was spent at the home of Mr. and Mrs. Kessler. Mr. and Mrs. Kessler are the only deaf in Wadena, but in our services we felt, that where two or three are gathered together in Christ's name He certainly is with them. The Wadena pastor for the hearing congregation is taking care of the spiritual needs of these two deaf people as well as he can.

Speaking in general of the progress of the Gospel in the Duluth-Superior territory, we have all reasons to say: The Lord our God be praised!

W. F.

Minneapolis Mission—Dorothy Lucille, infant daughter of Mr. and Mrs. E. J. Bauer, was baptized January 13. What a blessed sacrament Holy Baptism is! In it the sinner puts on Christ, Gal. 3, 27. Surely, early we ought to bring our little ones to Christ in Baptism.

The Ladies' Aid of Duluth-Superior sent their former pastor ten dollars in gold in appreciation of his services among them for the past ten years. Heartly thanks! Our hope and prayer is that the Duluth-Superior Congregation and its new pastor will be richly blessed to the glory of our Savior's name!

January 18 a joint service was held at Grand Forks in which Mr. and Mrs. Olaf Lundby and Mr. Oscar Lybeck confessed their faith in our Savior and vowed faithfulness unto Him till death. After the confirmation four deaf came to the Lord's Table. May God let these new members grow daily in the knowledge of Jesus Christ and keep them in His grace. This was our last visit there. Rev. Ferber is now taking care of our Grand Forks deaf from Duluth. Once more we wish to thank all our friends for the kind hospitality they have shown us during the past five years.

J. L. S.

NOTES OF GENERAL INTEREST

On January 18 ground was broken for the new St. Louis Seminary. May God richly bless this new undertaking!

Twelve students of Concordia Seminary have joined this year's sign-class, which meets every Tuesday noon. Thus writes Rev. Schubkegel.

Rev. O. E. Reimnitz, of Murdo, S. Dak., has been called to succeed Rev. E. C. Baker in Kansas City. He has not accepted.

A friend in Saginaw, W. S., Mich., has sent us \$50.00 for our Mission among the Deaf. Thank you! May God reward you! "The Lord hath need of them." Our Mission has a deficit of \$11,863.40.

Have you a deaf child? Do you know of a deaf child in your congregation? Do not overlook the School Letter in this number. Our School ought to be attended by more deaf children.

Our Bible Class at Sioux Falls, which meets every two weeks and now is reading and studying the Gospel according to Matthew, contributed \$5 for the Mission. Indeed, we all ought to show our thankfulness for the precious Word of God.

On account of the statistics we had no room for "Items from the Field" in the last issue, and, consequently, had to hold them over for this number. Additional reports on the work made it necessary to leave out the Catechism article in this issue. In place of reading a Catechism article this month take your Catechism and carefully read "Of Subjects" under "Table of Duties," and so prepare for the next article, which will treat of every citizen's duty towards his government. Have your Catechism close at hand? A Christian ought to use two books every day: the Bible and the Catechism.

The congregations of our Synod are making strong efforts to raise the \$3,800,000 needed to carry out Synod's building program. Also our deaf are being heard from. Brother Scheibert writes that the deaf congregation at Ft. Wayne has already contributed \$21.25 for this purpose and the Toledo congregation, \$15. The Detroit congregation has special envelopes for this fund and began the collecting for it on February 17. — Brother Schubkegel writes that also his deaf members have subscribed for the Building Fund. He then states: "The amounts pledged so far are as follows: Saint Louis, \$130.40; St. Charles, \$36; Jacksonville, Ill., \$22.80; Louisville, Ky., \$90. — Also in Rev. Schroeder's field an effort is being made to help in this great cause. He writes: "The total for Building Fund is not available at this time." — Our St. Paul deaf have a collection for this purpose every three months and our Minneapolis deaf every other month. — Christ gave Himself for us on the cross, what are we giving Him?

The Deaf Lutheran has about 2,000 subscribers. Do you not think that there ought to be more? We do. Do not fail to renew your subscription promptly! Also try to gain a few subscribers during 1924 and so help to increase interest in the Lord's work among the deaf. Please!

J. L. S.

TREASURER'S REPORT

Collections and Contributions Received from
Missionaries from October 1, 1923 to
January 1, 1924

- By **Rev. Baker**—Springfield, \$1.75; Atchison, \$3.85; Kansas City, \$4.57; Topeka, \$5.40; Lawrence, \$2.05; Webb City, \$13.00; Clarksville, \$24.00.
- By **Rev. J. A. C. Beyer** — St. Paul Field: Stillwater, \$3.10; St. Paul, \$31.72; Eau Claire, \$4.55; Gaylord, \$7.10; Winona, \$2.45; Lake City, \$7.88; Rochester, \$7.46; Int. Falls, \$3.50; Mrs. Anna Tarras, \$1.25. — Portland Field: Baker, \$2.50; Boise, \$3.05; Pendelton, \$1.75; Portland, \$5.28; Mrs. Hoffman, Sandy, Ore., \$2.00; Zion Lutheran Church, Hopkins, Minn., \$18.75.
- By **Rev. Arthur Boll** — Albany, \$1.79; W. Hoboken, \$1.75.
- By **Rev. A. C. Dahms** — South Bend, \$12.25; Kankakee, \$5.00; Elgin, \$6.10; St. Joseph, \$3.10; Crystal Lake, \$2.35.
- By **Rev. Geo. W. Gaertner** — Tacoma, \$17.39; Spokane, \$10.00; Vancouver, \$3.54.
- By **Rev. W. Ferber** — Devils Lake, \$2.00; Duluth and Superior, \$7.57.
- By **Rev. E. Mappes** — Omaha, \$15.30; Lincoln, \$1.75; Sioux City, \$2.62; Boone, \$10.61; Des Moines, \$6.12.
- By **Rev. J. L. Salvner** — Sioux Falls, \$8.11; Watertown, \$5.99; Fargo, \$15.21; Grand Forks, \$5.31; Superior and Duluth, \$14.40; T. C. Mission Festival, \$103.54; Minneapolis, \$16.00; Devils Lake, \$1.97; Rev. J. S. Hertrich, Revillo, S. D., \$2.00; Patzau, Wis., \$3.00; O. E. Brorby, Rockford, Ill., \$1.00; Otto Duppary, Wykoff, \$4.50.
- By **Rev. Ernest J. Scheibert** — Toledo, \$23.35; Ft. Wayne, \$35.00; Flint and Saginaw, \$7.43; New Haven, \$3.15.
- By **Rev. O. C. Schroeder** — Cleveland, \$8.50; Pittsburgh, \$8.50; New Castle, \$2.85; Elyria, \$2.50; Erie, \$7.42; Buffalo, \$5.35; Findlay, \$1.83; Jenera, \$1.45; S. Schroeder, Cleveland, O., \$7.00.
- By **Rev. C. Schubkegel** — St. Louis, \$38.76; St. Charles, \$6.00; Evansville, \$7.50; Jacksonville, \$.90; Indianapolis, \$2.80; Louisville, \$4.10; Adam Werner, Fort Branch, \$1.00. H. G. LOHMANN, Treas.

SCHOOL LETTER

Everything has been moving along smoothly since the writing of the last letter, and everybody, thanks to God, has been well. On the 25th of January several ladies, connected with the Community Union came out in the afternoon and gave the children a very fine party and entertainment, which the children enjoyed immensely. Such days are as sugar in coffee. They help to make the school work more pleasant. One new pupil, a girl of Catholic parents, and eight years old, has been enrolled. This gives us, at present, 31 pupils. Of these five are from Catholic parents, two from Baptists, two from unchurched people, leaving 23 children of Lutheran parents. We surely are glad to get children whose parents are not members of our Church, and we welcome them most cordially. But, we would like it so much better, if we had **many** from outsiders, and **more** of Lutheran affiliation. We could have many more of our own children, if the **parents** would but send them. The reason that the children are not with us, but elsewhere, is not to be looked for in the children, but in their parents. The children must suffer because of their parents' neglect and thus lose the opportunity of being brought up in the nurture and admonition of the Lord, an opportunity that can never be regained. Several inquiries have come to hand of late from Lutheran parents having deaf children. These inquiries came from various states. We hope that these children will be sent next year. And we hope that many more parents will inquire regarding the School and send their deaf children to us. We will gladly extend the walls of the School, if the present building proves too small and inadequate to comfortably house all that come.

Winter is still holding out in these parts, with snow and ice. The pupils are improving their opportunities, skating and sledding at every chance. Even Teddy, who not so long ago was quite stiff in the use of his body and limbs, has gotten to be quite a boy, a regular boy, enjoying the out-door sports with, and as the best of, the others. He will be an agreeable surprise to his parents, when he goes home to Montana this summer for vacation. G.

LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
Kingston, N. Y., West Hoboken, N. J., and Meriden, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17362 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenera, Sandusky, Elyria, O., Erie, New Castle, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
Elgin, Ill., 21 Ann St., Crystal Lake, Ill., monthly.
Kankakee, Ill., Valparaiso, Ind., St. Joseph, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Trinity School, Tilton and Wabasha. Sundays and other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Monday, 7:30 p. m.
Winona, second Sunday, 4:00 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Sunday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 2018 Jefferson St., Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.

Devils Lake, State School, 3rd Saturday and Sunday.
Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.
Cloquet, Minn., 2nd Sunday, 11:00 a. m.
Patzau, Wis., and International Falls, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry St., first and third Sunday, 3:00 p. m.
Topeka, Kans., Lutheran School House, 2nd and Van Buren Sts., first and third Sunday, 7:30 p. m.
Webb City, Mo., Baptist Church, Roan and West Broadway, fourth Sunday, 3:00 p. m.
Springfield, Mo., Lutheran Church, North Jefferson and Webster Str., second Sunday, 3:00 p. m.
Atchison, Kans., Lutheran Church, 8th and Laramie Str., first Wednesday, 8:00 p. m.
Lawrence, Kans., Curtis home, 1007 Rock Island Str., first Monday, 8:00 p. m.
Olathe, Kans., State School, every other Friday.
Sulphur, Okla., Austin, Texas, Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, Wash., First Congregational Church, 1st Sunday, 7:30 p. m.
Vancouver, State School, 1st Sunday, 10:00 a. m.
Salem, Ore., State School, 3rd Sunday.
Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Price, c/o 6 W. 3rd St., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, Dover, Idaho, by appointment.

CALIFORNIA MISSION

Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
San Diego, by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

THE DEAF LUTHERAN

Official Monthly Organ of Lutheran Church Missions for the Deaf.

Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, **Rev. W. Ferber,** 116 Chester Parkway, Duluth, Minn.

Send all articles for publication to the editor, **Rev. J. L. Salvner,** 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.