

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.

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Milwaukee, Wis., April, 1924.

No. 4.

I am

He that liveth, and was dead; and, behold,
I am alive for evermore, Amen; and have
the keys of hell and of death. — *Rev. 1, 18.*

THE POWER OF CALVARY

In dark despair, a prisoned soul
I find myself in sin's control:
What distant scene is that I see?
A cross upon Mount Calvary.

A message comes; I hear it now,
Before that Voice I humbly bow;
"There's nothing else can set you free
But Jesus Christ of Calvary."

O mighty Lord, and wondrous kind
To heal the sick, the lame, the blind;
Thy voice I hear, "Come unto Me,
I died for thee on Calvary."

But though my sin is great indeed,
I trust Thy blood to meet my need:
And I am saved by taking Thee,
O living Lord of Calvary!—Mrs. M. Tovey.

"BECAUSE I LIVE, YE SHALL LIVE ALSO"

"If we believe that Jesus died and rose
again, even so them also which sleep in Jesus
will God bring with Him." 1 Thess. 4, 14.
"But now is Christ risen from the dead, and
become the firstfruits of them that slept.
For since by man came death, by man came
also the resurrection of the dead. For as in
Adam all die, even so in Christ shall all be
made alive. But every man in his own order:
Christ the firstfruits; afterward they that are
Christ's at His coming." 1 Cor. 15, 20-23.

VICTORY

When the shepherd-boy David killed the
giant Goliath he won a notable victory for
the people of Israel; and when David's Son
came forth from the grave on Easter morning
He had gained a far greater, a more glorious
victory for the people of God of all times.
David's victory afforded a distinct relief to
the Israelites throughout long years, but
Christ's victory is still, and ever will be, a
source of comfort and hope for all believers.

Always Death has been the grim reaper,
a fearful monster. Enoch and Elijah alone
had not seen death, but their escape offered no
assurance that others would pass into eternity
except through the valley of the shadow of
death. The victory of Christ over the grave,
however, completely freed His believers from
the power of death; for also in His resurrec-
tion He was our substitute.

Since the first Easter we know surely that
when we depart this life, we are not dead,
but only asleep; for Death is stripped of all
its power and can hold us in the grave as little
as a single thread can hold a mighty engine.
"O death, where is thy sting? O grave, where
is thy victory?" Ah! Death HAS no sting;
the grave HAS no victory. And therefore
we Christians no longer dread the thought of
leaving this world, but rather say with
St. Paul, "I have a desire to depart and to
be with Christ, which is far better." Having
received this joyous Easter-message into a
believing heart, "we shall ever be with the
Lord" in the unending bliss and happiness of
heaven.

"Wherefore comfort one another with these
words." 1 Thess. 4, 18.

"But thanks be to God, which giveth us
the victory through our Lord Jesus Christ."
1 Cor. 15, 57.

J. B.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Rev. A. Boll in Louisville and Toledo

Chicago is the cradle of our Mission among the deaf, and the Central States comprise the first field where Lutheran ministers preached the Gospel to the deaf in the sign-language. We cannot, step by step, lead the reader from the oldest field to the next in order, because sometimes headquarters of fields were transferred to other cities, sometimes parts of fields were added to fields with other headquarters, and sometimes missionaries served in several fields. In this sketch we shall turn our attention to another pioneer in our Mission, a man who has rounded out almost a quarter century of faithful service to the deaf in the vineyard of our Lord and Master. This is the Rev. Arthur Boll.

Rev. Arthur Boll was graduated at Concordia Seminary, St. Louis, Mo., in 1899, and thereupon accepted a call from our Board of Missions for the Deaf to Louisville, Kentucky. Mrs. Jacoby, of St. Louis, again must be given credit for having given also this man his first instruction in the sign-language.

In an account of Rev. Bentrup's activities among the deaf we have seen how our Mission was established in Louisville, Ky. In this field Rev. Boll was installed on the last Sunday of October, 1899; and from Louisville as a center Rev. Boll served the deaf of Ashland, Ky., Chattanooga and Knoxville, Tenn., Indianapolis and Evansville, Ind.

In 1903 our Board transferred Rev. Boll to Toledo, Ohio. Rev. Th. Claus had begun preaching to the deaf of Toledo in 1901, which led to the calling of a resident missionary for this city and surrounding territory. From this headquarters Rev. Boll made regular trips to Cleveland, Ohio, also to Detroit and Monroe, Mich., and to Peru, Logansport, and Ft. Wayne, Indiana.

In 1911 the Mission Board of the Atlantic District appealed to the Board of Missions for the Deaf to send a missionary for the deaf into New York. Rev. Boll explored the field and conducted a service with 37 deaf of Manhattan and Brooklyn. In the fall of 1911 Rev. Boll

was formally transferred to Greater New York as resident missionary to the deaf. From this metropolis Rev. Boll has been privileged to carry the Gospel to the deaf of Hudson and Kingston, N. Y., Jersey City, N. J., and Holyoke, Mass.

We shall in our next articles follow Rev. Boll through the fields which he has served and spend some time observing our missionary work and its success in New York City, the largest city in our country and, without doubt, also the city with the largest population of deaf in this country. We shall again see the marvelous power of the Word of God in converting sinners from sin and damnation to saving faith in Christ Jesus and His blood.

A. C. D.

STUDIES IN LUTHER'S CATECHISM

Table of Duties

Of Subjects

(Matth. 22, 21; Rom. 13, 5-7; 1 Tim. 2, 1-3; Tit. 3, 1; 1 Pet. 2, 13-14)

When the Pharisees sent to Christ and asked: "Is it lawful to give tribute (taxes) unto Caesar (emperor), or not?" He gave this wonderful answer: "Render (pay) therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." Matth. 22, 21. Jesus speaks of two kingdoms: one of this world, that is Caesar's; the other not of this world, that is God's. We usually call them state and church. Jesus shows us that we have a duty towards both. However, our duty towards God does not interfere with our duty towards the government, and our duty towards the government does not interfere with our duty towards God. Church and State are, and always should be, separate. The church has no business to make laws for the government and to meddle in politics, and the state has no business to make laws for the church and to meddle in religion. The business of the state is an altogether different one from that of the church. One aside of the other, but always separate. This blessed separation of church and state is guaranteed to us in our constitution of the United States. Oh, what a blessing it is and how thankful

we ought to be for it! But, alas! there are men at work, both in the church and in the state, who seek to overthrow this blessed state of affairs. Let us, therefore, watch and pray that church and state ever remain separated for the good of both our country and the church. Christ's followers are the true friends of the government and its best citizens, for they honor and obey it, support it and pray for it, as we shall see in this and the next study.

Our duty towards the government God teaches us already in the Fourth Commandment: "Thou shalt honor thy father and thy mother." We have learned that this commandment tells us to honor "our parents and masters" in home, school, church, and also the state. Therefore speaking of the government in Romans 13, Paul writes: "Render (give or pay) to all their dues: fear, to whom fear is due; honor, to whom honor." We should honor them that are over us in the state, for they, like our parents, are given to us of God, for He says in His word: "The powers that be are ordained (given) of God." Paul therefore calls them "God's ministers (servants), attending (doing) continually upon this very thing," that is, the punishment of evildoers and the praise and protection of them that do well. For this reason, "it is our duty to honor them and to esteem them great as the dearest treasure and most precious jewel upon earth." Triglotta 625, 150. Indeed, it is God's wish, that we honor our president, governor, mayor, policeman, and every other official of the government, for they all are God's ministers given for our good.

And if we honor them as God's servants, we will also obey them, as God commands. Therefore we obey not only "for wrath," that means, because the government punishes evildoers, but above all we should obey "for conscience' sake." In His word God commands: "Ye must needs be subject"; and, "Put them in mind to be subject to principalities and powers, to obey magistrates." A Christian's conscience is bound in God's Word, and therefore this little voice of right and wrong in him praises him when he obeys the government and warns him when he disobeys. "For the

Lord's sake" we should obey every law of the government, be it a law of the authorities in Washington, or of the state, or of the city or town. And God wants us to obey even if we think a law very unwise. Some people believe the 18th Amendment of our Constitution, the prohibition amendment, to be an unwise one, and therefore think they need not keep this law. But this is a law of our government, and our Lord says: "Submit yourselves to **every** ordinance of man for the Lord's sake." As His people, whom He has bought unto Himself with the blood of His only Son, let us respect and keep every law of our country, "for so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using liberty for a cloke of maliciousness, but as the servants of God." 1 Pet. 2, 15-16.

J. L. S.

(To be continued)

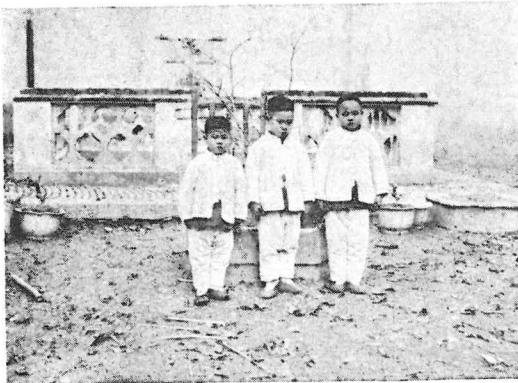
AMONG THE DEAF OF CHINA

About 38 years ago the first school for the deaf in China was opened by Mrs. A. T. Mills in Chefoo. In the report for 1923, published in "The Silent Worker," we read that 46 pupils were enrolled during the year — 32 boys and 14 girls. This report also states: "The lives of one hundred and forty-six children have been made happier by the time spent in school. It is especially gratifying to be able to report that nearly all of the pupils who have been in school long enough to acquire the language necessary to read the Gospel Story have accepted Christ as their Savior." This school is largely supported by the American Presbyterian Mission. Graduates of this school have started schools in Nan Tung Chow, Peking, Shanghai, Hang-chow, and one other place. There is a great need of many more schools for the deaf in China. We read: "There are thousands of deaf children in China, about one hundred are in school, there being only five schools in the country aside from the parent school in Chefoo." Of interest in this connection is also this item, which we have found in several papers for the deaf: "Dr. J. Schuyler Long's dictionary of the sign-language has been officially adopted by the Chinese government to be used as the

standard of the sign-language in the Chinese schools for the deaf."

Our hope and prayer is that also our church will be able to meet the great need of schools for deaf in China, schools in which the deaf are taught also the way to everlasting life by faith in the Crucified One. The start has been made. In January, 1923, our missionaries in China baptized a little deaf boy, an orphan, who is being supported by the Girls' Club of Mt. Olive Lutheran Church, Minneapolis. Missionary Gebhardt, who is stationed at Shihnanfu, China, has this to say about the deaf boy:

"In answer to your letter requesting that an orphan be assigned to a young girl's club in the church of the Rev. Theo. Schroedel,



Three orphans, recently baptized by our missionaries in China: Ja-koh, the deaf boy, at the left; Hai-men, in the center; and Pao-lah, the blind boy, at the right.

Minneapolis, Minn., I beg to state that there is no girl in our charge at this time. We have a deaf boy who might be assigned to this girl's club. He is about six years of age. This is a guess, as we have not found out who his relatives are, and consequently are not certain as to his age. This boy was brought to us in summer of the year 1921, when we were doing famine relief work in Shihnan. He has been with us ever since. He is baptized, having received the holy sacrament on Sunday, January 7th, 1923. He was given the Christian name James, which in Chinese is 'Ja-ko'. As he had no name, the Chinese called him 'Wu Ming-wa'. The original meaning of the name is 'Boy without a name'. The Wu, how-

ever, was changed into a character which is commonly used as a surname; so the original name, when written, no longer means "No-name Boy". Little James has learned to write a few Chinese words, but he has not yet been given systematic instruction. He is very bright, and we sometimes get him to call other children or men for us by making a few motions describing the size of the person and then making the sign for calling a person."

Reading this letter of Missionary Gebhardt these thoughts came to our mind: "Should this perhaps be the beginning of a Lutheran Mission for the Deaf in China? Should this orphanage which houses also a little deaf boy perhaps lead to the founding of a Lutheran School for the Deaf in China, as the founding of an orphanage in Royal Oak, Mich., led to the establishing of a Lutheran School for the Deaf in Detroit?" In 1921 we celebrated the 25th anniversary of our Synod's work among the deaf in America. On that occasion our pioneer missionary in China, the Rev. E. L. Arndt, wrote the following in a letter which was published in the October number of the Deaf Lutheran, 1921: "And, oh, that one other wish of mine might be fulfilled in this next quarter century! That something might be done for the poor deaf of China and India. I have seen so many of them here in China without being in any way able to help them, because the labor among the hearing was so great and heavy." May the baptizing of this little deaf boy be the beginning of our work among the deaf of China! When we pray in the Lord's Prayer: "Thy kingdom come," let us think also of the thousands of deaf in China! J. L. S.

ITEMS FROM THE FIELD

St. Paul Mission—The re-organization of the Ladies' Aid took place on January 18th and now counts a membership of fourteen enthusiastic church workers. The following officers were elected: President, Mrs. J. Early; Vice-President, Mrs. M. Hansen; Treasurer, Mrs. F. Slade; Secretary, Mrs. R. Koch. Miss H. Hendrickson and Mrs. M. Hansen were elected a visiting committee.

Discussion of the possibility of a church home for the St. Paul deaf was followed by a vote of \$25 from the Aid's treasury for the Chapel Fund. Since then an interested friend of our Mission donated \$50 and Trinity Church of Grantwood, N. J., sent a contribution of \$25, making a total of \$343.93 in our Chapel Fund.

At Christmas the St. Paul deaf presented a beautiful and much needed communion set to their church. — Prompted by the love of the Babe of Bethlehem the deaf of the various stations served from St. Paul raised \$18 for the benefit of charity patients in our Tuberculosis Sanitarium at Wheat Ridge, Colo.

During the night following our second service in Rock Island, Ill., Mrs. Ed. Johnson of that city was taken from this world of sorrow — as we hope — into the Father's Home above. Her remains were laid to rest on Thursday, January 24th. — The same afternoon Rev. Salvner spoke words of comfort at the funeral of the infant son of Mr. and Mrs. J. Early in St. Paul. — January 31st Mr. and Mrs. E. Rasmus of Chippewa Falls, Wis., laid their infant daughter to rest to await a joyful re-union on the day of Christ's coming. What a solemn warning for all parents to bring their little ones to the sheltering arms of Jesus as early as possible! May God's Holy Spirit be and remain with these our sorrowful friends that they may not "sorrow as they which have no hope."

William Schaible was confirmed in the Lutheran Church in Faribault, Minn., but since leaving school about one year ago had been indifferent in regard to church attendance in St. Paul, where he lived with his parents. A sad misfortune suddenly robbed him of the control of his mental faculties to a large extent. Nevertheless he called for the St. Paul missionary and made a good confession before lapsing into a condition of incurable insanity. What a gracious blessing that he was still able to see his sin and His Savior! How forcibly our God urges us: "Seek ye the Lord!"

March 2 Irene Helen June Kriegbaum was received into the Kingdom through Holy Baptism. May the heavenly Father keep her in His grace unto life eternal.

Classes preparing for church-membership have been organized in Eau Claire, Wis., and in St. Paul. Several deaf in Dubuque, Iowa, have asked to be instructed, among them Mrs. A. Pino, who is praising God for recovery from a serious operation.

The St. Paul and Eau Claire deaf are taking an active part in the relief of suffering and starving German people. In the near future a box containing useful articles of clothing will be sent to Germany via New York.

J. A. C. B.

St. Louis Mission—On February 21 Mrs. Florence Brave, nee Ford, wife of Mr. Ernest Brave, departed from this life, as we have reason to believe, to the home above, at the age of 51 years. She leaves her husband and, from her former marriage, one son and one daughter, and also two grandchildren. About nine years ago, Mrs. Brave, after being instructed in the Christian doctrine, made public profession of her faith, and was received into full membership with the Lutheran Church by the rite of Confirmation. Since that time she has been a regular attendant in our services, and on our last visit to her, the day before her death, she again confessed her faith in Christ her Savior. Therefore, in the funeral services held on February 25, the pastor preached on the text John 10, 27-28, in which Christ says of His sheep, "I give unto them eternal life."

Katherine Irene Crusius, beloved daughter of Mr. C. Crusius and his wife, Eva M. Crusius, died at the age of 7 years, and was buried on January 20. — May God comfort the bereaved parents by the blessed assurance that, by the power of Holy Baptism, their daughter is now delivered from sin, from the perils and miseries of this world, and is eternally blessed. And may the removal of their daughter serve to draw their hearts to God and His heavenly Kingdom!

Mrs. Wm. Pundmann of St. Charles, Mo., and Miss Martha Koch of Red Bud, Ill., mourn the recent death of their mothers, but they are comforted by the divine assurance that their dead ones, having died in the faith of their Savior, have entered into that blessed rest which remaineth to the people of God, Hebr. 4, 9.

C. S.

Omaha Mission—On February 24 it was our pleasure to speak to the students of the College at Winfield, Kans., and to the members of the Congregation (Rev. E.W. Luecke, pastor) on the work of our missionaries among the deaf. The invitation was extended to the missionary by the Student's Missionary Society. The collection taken up at the service amounted to \$18.90. Out of this the society paid all traveling expenses, and the remainder was turned over to our mission treasury. Also several new subscribers for the Deaf Lutheran were gained.

Much interest for our Deaf-mute Mission was shown by the students, especially by the members of the missionary society. At the regular weekly meeting of the society on Monday morning we were again asked to speak and to sign a number of hymns. Some members of the graduating class expressed their desire to take up the study of the sign-language at the Seminary in the fall. Our entire stay at the dear old Alma Mater was an enjoyable one. We wish to thank the members of the missionary society, the faculty and Pastor Luecke for granting us the opportunity to give this talk on our Mission.

Our Omaha and Lincoln members fell in line with other congregations in supporting Synod's Building Fund. The amounts pledged so far are as follows: Omaha, \$258.00; Lincoln, \$24.00.

Sorrow entered the home of Mr. and Mrs. Ed. Rodda on February 20, when their daughter, Miss Minna Rodda, after a protracted illness, was called to her eternal rest. May the God of all comfort be with the bereaved parents and relatives. "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

Among the sick, at this writing, are Mr. John Heinzman and Mr. Chas. Spraktis of Omaha, and Mr. Jennings Conway of Boone, Ia. We hope to see them at services again in the near future. Mr. Geo. Ernst is again able to attend services after a few weeks of illness.

E. M.

Duluth-Superior Mission—The first Sunday of the month of March was given to the

School in Winnipeg, where we preached to an audience of about 110 children, many of them undoubtedly "hearing" a sermon for the first time in their life. But we hope that they shall have many more chances to hear the word of the Savior, who shed His blood also for the deaf children.

Two visits were made to the North Dakota School this month. As part of the regular Sunday afternoon services some deaf children sign a hymn. Thus we also have our "soloists" just as our hearing brothers and sisters. This has been quite a success, so many volunteering that for every one of our services we had a different signer. — Also in the Duluth-Superior Congregation several ladies have pleased us by signing hymns. — The boys in the Devils Lake School are now moving into their new building, a building that would be the pride of any school. Moving the boys into the new building will also give the girls more room, since the whole old building will be turned over to them.

The Duluth-Superior congregation has bought a small, but good serviceable communion set. So as not to take the money from the regular collection, extra donations were taken, the Ladies' Aid giving quite a sum towards it.

F. W.

Minneapolis Mission — The Minneapolis Bible Class, which meets every Thursday and this year is reading Exodus, has a fund of about \$8.00, with which they intend to buy a Bible for our Chapel. On the average ten deaf attend these weekly meetings to study the Word.

The deaf of this field are also helping to feed the suffering children of Germany. Grace Ladies' Aid has given \$5, the members of Grace Congregation have until now collected \$15.75, the Gaylord deaf have contributed \$4, and also the Sioux Falls deaf will be asked to help in this worthy cause. Jesus says: "I was hungered, and ye gave Me meat. Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto me." Matth. 25, 35-40.

J. L. S.

WATCH YOUR ADDRESS LABEL

"When will my subscription for 'The Deaf Lutheran' expire?" is a question so often asked. If you have paid after November 1, your address label will tell you the month and year of the expiration of your subscription. Now we hope that you will speedily renew, when the label shows that your subscription will soon expire. Then you will notice that the year on your address label is changed according to the amount you sent, 50c for one year, \$1 for two years, etc. This answers the same purpose as a receipt. No receipt will be sent hereafter, unless requested to do so. May this new system serve to keep many of our readers on our list, who, under the old system, probably would have been taken off and lost to "The Deaf Lutheran." Therefore, please, watch your address label and renew promptly in the interest of Christ's work among the deaf!

THE BUSINESS MANAGER.

"How vast, how full, how free
The mercy of our God!
Proclaim the blessed news around,
And spread it all abroad."

THE BLIND WOMAN'S GIVING

A poor blind woman in Paris put twenty-seven francs into the plate at a missionary meeting.

"You cannot afford so much," said one.

"Yes, sir, I can," she answered.

On being pressed, she said:

"I am blind, and I said to my fellow straw-workers, 'How much money do you spend in a year for oil for your lamps when it is too dark to work at night?' They replied, 'Twenty-seven francs.' So I found that I am saving so much in a year because I am blind and do not need a lamp, and I give it to shed light into the dark heathen lands."

Lutheran Church Herald.

A MESSAGE TO PARENTS HAVING DEAF CHILDREN

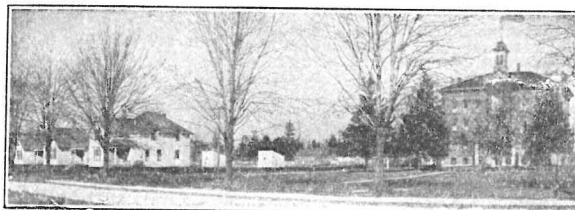
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When Lutheran parents bring their children to baptism, it is for the purpose of giving them to their Savior through a rebirth by water and the Spirit. In order that this rebirth con-

tinue and the children retain the baptismal faith by the power of God, instruction in the divine salvation truths becomes absolutely necessary, as the children advance in years. The faith of baptism must be sustained and strengthened by means of the Word and the Lord's Supper. The spiritual life must be nourished, or it will die. The sustaining of this faith is a promise made by the parents, both to their children and to their God. To realize this nourishing of the baptismal faith our Christians maintain parochial schools, in which their children are taught the "One Thing Needful."

Sometimes, in the wisdom of God, it happens that a child born again by the water and the Spirit proves to be deaf, as it grows older, and grief grips the hearts of the parents. And rightly so. For deafness is one of the severest calamities that befall the human race. And it surely is of the utmost necessity that deaf children receive as much education as possible to offset their natural handicap.

But great though their bodily affliction is, their spiritual affliction is still greater. As in the hearing children, so also in the deaf the spiritual life generated in baptism must be nourished and sustained, or spiritual death will ensue. Furthermore, the promise given to a child in its baptism, the promise of instruction in the divine truths of saving grace, remains binding, even though the child turns out to be deaf. Parents are not absolved, because of the deafness of their child, from the promise made them when they laid them on the bosom of Jesus their Savior and Redeemer. And parents having a deaf child, who do their very BEST to give it a good secular education to overcome the physical handicap and do their LEAST to give it spiritual instruction and education, such parents surely heap upon themselves a great sin and burden their conscience most grievously. G.



LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St.,
 between Roebling and Driggs Ave., Brooklyn, N. Y. Sun-
 day-school and Instructions, Friday evenings, Parish
 House of St. Matthews, 145th St. and Convent Ave., New
 York City. Instructions, Saturday morning, 9:30 a. m.
 Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sun-
 day.
Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by
 appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Purford, right off Meldrum, Sundays and
 other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison,
 second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism,
 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side,
 last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,
 first and third Sundays, 10:30 a. m.
Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
Columbus, O., State School for the Deaf, Friday before fourth
 Sunday, bi-monthly, 9:30 a. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second
 Sunday, 2:00 p. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania
 School for the Deaf, second Sunday, 10:00 a. m.
Jenera, **Sandusky**, **Elyria**, O., **Erie**, **New Castle**, Pa., **Buffalo**,
 N. Y., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays,
 May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria,
 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
South Bend, Ind., Lutheran Church, 410 W. Jefferson St.,
 second Thursday, 8:00 p. m.
Elgin, Ill., 21 Ann St., **Crystal Lake**, Ill., monthly.
Kankakee, Ill., **Valparaiso**, Ind., **St. Joseph**, Mich., by appoint-
 ment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays
 and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
 Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
 monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and
State School, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays
 and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30
 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Trinity School, Tilton and Wabasha. Sundays and
 other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W.,
 first Monday, 7:30 p. m.
Winona, second Sunday, 4:00 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave.,
 second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second
 Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Sunday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd
 Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th
 Sunday, 8:00 p. m.

Devils Lake, State School, 3rd Saturday and Sunday.
Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sun-
 day, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday,
 8:00 p. m.
Cloquet, Minn., 2nd Sunday, 11:00 a. m.
Patzau, Wis., and **International Falls**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis
 Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly,
 first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,
 bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-
 monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruc-
 tion in State School, 9:00 a. m. Services in Salem
 Lutheran Church, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third
 Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last
 Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sun-
 day, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave.,
 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third
 Tuesday.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry St.,
 first and third Sunday, 3:00 p. m.
Topeka, Kans., Lutheran School House, 2nd and Van Buren
 Sts., first and third Sunday, 7:30 p. m.
Webb City, Mo., Baptist Church, Roan and West Broadway,
 fourth Sunday, 3:00 p. m.
Springfield, Mo., Lutheran Church, North Jefferson and
 Webster Str., second Sunday, 3:00 p. m.
Atchison, Kans., Lutheran Church, 8th and Laramie Str.,
 first Wednesday, 8:00 p. m.
Lawrence, Kans., Curtis home, 1007 Rock Island Str., first
 Monday, 8:00 p. m.
Olathe, Kans., State School, every other Friday.
Sulphur, Okla., **Austin**, Texas, **Fulton**, Mo., State Schools, by
 appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and
 Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30
 a. m.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd
 Sundays, 2:30 p. m.
Vancouver, Wash., First Congregational Church, 1st Sunday,
 7:30 p. m.
Vancouver, State School, 1st Sunday, 10:00 a. m.
Salem, Ore., State School, 3rd Sunday.
Baker, **Pendleton**, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, c/o 6 W. 3rd St., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sun-
 days, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
San Diego, by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

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 6841 Nevada Ave., Detroit, Mich.

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