

The Deaf Lutheran

A MISSIONARY MONTHLY.

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No. 7.

**I am
the Door: by Me if any man enter in, he
shall be saved, and shall go in and out,
and find pasture.**
— John 10, 9.

BE OF GOOD CHEER

Our God so loved the world that He
Gave His own Son, and did decree
That all who would in Him believe
Should everlasting life receive.

God would not have the sinner die,
His Son with saving grace is nigh,
His Spirit in the Word doth teach
How man the blessed goal may reach.

Be of good cheer, for God's own Son
Forgives all sins which thou hast done;
Thou'rt justified by Jesus' blood,
Thy baptism grants the highest good.

—Lutheran Hymn-book.

THE CHRISTIAN'S JOY OF SALVATION

A Christian can joyfully say: "I know I am saved. I have peace with God." How does he know this? In the first place, from the word of God. He knows that God so loved the world, and therefore also him, that He gave His only begotten Son; he knows that Jesus Christ is the Savior of the world, and therefore also his Savior; he knows that the Holy Spirit has called also him and begun faith in him by the word. Furthermore, he is also baptized, and he knows he has put on Christ and has forgiveness of all his sins given and sealed to him thereby. And, moreover, forgiveness of sins has been given and sealed to him also in the Holy Supper, for when he ate the body and drank the blood of Christ in,

with, and under the bread and wine, his Lord said to him: "This is My body which is given for you; this is My blood which is shed for you for the remission of sins." Oh, what joy of salvation! He can say with rejoicing: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." 2 Tim. 4, 8.

And this joy of salvation nothing in this world can destroy. This world is full of trouble and sorrow, of suffering and shame for the Lord Jesus, but that cannot take away this joy. The disciples were in prison and beaten with many stripes, and we read, "They departed rejoicing that they were counted worthy to suffer shame for His name," Acts 5, 41. Paul and Silas were thrust into the inner prison, and their feet were made fast in the stocks, and, behold, at midnight they prayed and sang praises unto God, Acts 16, 24-25. So the Christian always rejoices in His God and salvation, also in suffering and shame, in sorrow and trouble, in sickness and death. Therefore Paul also writes in Phil. 4, 4: "**Re-joyce** in the Lord **alway**: and again I say, Re-joyce." Oh, may this joy be yours!

But then the Christian will eagerly work and seek to bring this joy also into the hearts of others. Read John 1, 41-46 and 4, 28-30. The Christian, therefore, will speak to his friends and neighbors about it, he will bring others to the house of God, he will diligently pray and gladly give for all mission-work. And that is why we Christians have also a Mission for the Deaf. We want to bring this joy of salvation to our deaf fellow-men. Therefore, come, help us labor, help us pray!

J. L. S.

Mrs. Emily Eaton
2213 W. 56th St.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Mission-work in New York

Twelve years ago "The Deaf Lutheran" carried the following news item from New York City: "Following an appeal from the Mission Board of the Atlantic District our Board of Missions for the Deaf last year requested the Rev. A. Boll, then of Toledo, to reconnoiter the field. He held services with the deaf in Manhattan and Brooklyn which were attended by 37 deaf. After having made a detailed report to our Board the Rev. A. Boll was called into this new field as missionary to the Lutheran deaf." This report was made early in 1912. Before the close of the year the following report was published: "Since October the attendance at our services has improved. Instructions have again been taken up. Eleven catechumens are receiving instructions in three different classes." Favorable progress had been made.

Why did our Mission Board in 1911 send Rev. Boll to New York as missionary for the deaf? Not merely because the Atlantic District Mission Board requested a missionary. Our Board sent a missionary, chiefly because Jesus said: "Go ye into all the world, and preach the Gospel." And in New York City our missionary certainly found a large field for mission-work among the deaf. Formerly the missionary ministered to deaf scattered throughout the States of Indiana, Kentucky, and Ohio, now he has to work among more deaf than before in one single city.

Do you know the number of deaf in our large cities? A reference to the census statistics may interest you. In the United States the deaf citizens average one to every 1,500 of their hearing neighbors, but in the cities the average is higher, because the deaf gather where there is more opportunity for all kinds of work, for meeting with other deaf, and for attending social activities of the deaf. Ordinarily we figure one deaf-mute in every thousand of city population; hence, we can expect to find about 3,000 deaf in Chicago, and 6,000 deaf in New York City should not surprise us, in fact, some of the deaf themselves

give us a higher estimate of the number of deaf. And in such large cities you cannot find all the deaf quickly. Finding individuals in a large city is like finding the proverbial needle in the haystack. Any city pastor can tell you his troubles in keeping track of his people after the moving days of spring and fall. This naturally complicates also the missionary's work in finding the deaf and in keeping in touch with them.

Missions for the deaf had been established by other denominations before a Lutheran man was sent to New York, but in cities of 5,000 inhabitants you find churches of many denominations and often several churches of the same denomination, so why should not a Lutheran mission for the deaf be established? Lutheran deaf were there, and there are many deaf of Lutheran descent without spiritual care. Indeed, a large field for work lay before the missionary.

Another thing we should bear in mind when we consider the beginning and growth of any city mission, also of a mission for the deaf. Cities, especially large cities, have their allurements which attract men away from church and deeper into sin. There are worldly amusements in untold numbers to gratify sinful flesh and satisfy the evil desires of man's natural heart; and there are men and women who reject the Word of God and discourage those people who show an inclination to follow the leadings of the Holy Spirit when the seed of the divine Word has been cast into the heart. Such conditions are part of daily city life, and we find them also among the deaf.

Considering the enormous population of New York City, the temptations and pitfalls for the deaf, the difficulties of finding the individuals and keeping in touch with them, the hard and persistent effort required of all missionaries to induce sinful mankind to accept the Word of God and the Savior Jesus Christ — considering these things, we see a difficult task for a Lutheran mission for the deaf in New York. It is true, such difficulties will be met with by missionaries in every city, but it seems that New York, famed for its "gay white way" and despairing souls, should offer

the missionary difficulties in a more pronounced degree than smaller cities.

In this city our missionary, Rev. A. Boll, began his work late in 1911, and a year later we already hear a favorable report — attendance at services was improving and a dozen catechumens were studying the Word of God in preparation for communicant membership in the church. The Word of God was bearing fruit, God's Word must accomplish that whereto He has sent it (Is. 55). A. C. D.

STUDIES IN LUTHER'S CATECHISM Table of Duties

To Wives

(Ephesians 5, 22; 1 Peter 3, 5-6)

When Adam and Eve had fallen into sin, God said unto the woman: "Thy desire shall be to thy husband, and he shall rule over thee." Gen. 3, 16. And by His Apostle Paul God says: "The husband is the head of the wife, even as Christ is the head of the Church," Eph. 5, 23, and again, "The head of the woman is the man," 1 Cor. 11, 3. According to God's own word the woman should not rule over man, but the man over the woman.

And this makes plain to us the duty of the woman in the home. In Eph. 5, 22 it is put in these words: "Wives, submit yourselves unto your own husbands." And in 1 Cor. 14, 34 we read: "The women are commanded to be under obedience, as also saith the law." And also in his Epistle to Titus, ch. 2, 5, he urges "the women to be obedient to their own husbands." And Gen. 2, 18 tells us that God created woman to be a "help meet for man." She should be at her husband's side, love him and honor him as the husband given unto her of God, cheer him and comfort him in his work, do her household duties out of love to her husband, and raise the children in the fear of the Lord. Such a wife indeed is a precious gift of God. Much happier many homes would be, if women would remember this and do their duty as laid down in God's word. But so often there is no home-life any more, no household duties to perform, no children to raise in the fear of the Lord! Not a help meet for man, but only a companion!

But a Christian wife will do this her duty

"as unto the Lord," Eph. 5, 22, or "as it is fit in the Lord," Cor. 3, 16. The Christian woman should remember that in obeying her husband and being a help meet for him, she is serving the Lord and doing the things that please Him. It is therefore well pleasing unto the Lord, if a woman stays at her husband's side, takes care of the home, comforts and upholds him in his calling, brings up her children in the Lord. Gladly and willingly and cheerfully she should do this, for women should be subject to their own husbands in every thing, as the Church is subject unto Christ, Eph. 5, 24. The Christian is glad and willing to serve his Lord and Master who gave Himself for his sins on the cross, he cannot do enough for his Lord and Savior, so the Christian wife gladly and willingly obeys and serves her husband. What a blessed home, if the husband loves his wife as Christ loved the Church and if the wife is subject to her husband as the Church is subject to Christ! Read Eph. 5, 22-25. Such a home is full of love and happiness and blessings! That is the remedy for all family troubles and separations and divorces!

The Bible also sets forth a good example for a Christian wife. Peter writes: "Even as Sarah obeyed Abraham, calling him Lord." Sarah was obedient to her husband and called him "my lord." And God praises her for this, and wants all women to follow her. They should be daughters of Sarah in this respect, and also obey their husbands and call them lord. Then a woman does well and will not be afraid and full of fear, for she knows that she is pleasing her Lord Jesus and doing His pleasure who loved her and shed His blood for her and her husband.

Oh, let Christian women therefore not seek to free themselves from this Christian duty, but "love their husbands, love their children, be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed," Titus 2, 4-5.

J. L. S.

"I send you a New Testament with the other books, because it is the best book the world has ever known and will know."

—Charles Dickens, to his son.

THE SIGN-LANGUAGE, IN WHICH THE GOSPEL IS PREACHED TO THE DEAF

III

When a sign is made for a country or people or person, usually the chief characteristic or some outstanding feature is described. Let us do a little traveling and see how expressive such signs are.

First, we shall go to the far West, to the State of California. This is the state where the precious yellow metal has been found. Therefore when we start out for this state, we make the sign for "gold," and all will understand that we are on our way to the Golden West. From there we travel on, board a ship, and cross the Pacific Ocean. But before we do so, we shall see that the sign for "ship" also cannot easily be mistaken by a person who has not studied the sign-language. This sign



House



Ship



China

(From Dr. Long's "The Sign Language")

is made by holding up the thumb and two fingers to represent the masts, and then by moving the hand so as to point the fingers forward and giving them the motion of a ship rising and falling with the waves. On the other side of the Pacific we stop in China. Take notice of the eyes of the people, and a sign will be suggested to you. Place the ends of the forefingers, one at the corner of each side, and push upward a little, giving the eyes an almond shape, and you have the sign for China and its people.

Let us now travel on for several thousand miles until we reach the interesting country of Holland. We see the Hollander sitting in front of a spotlessly clean house smoking his pipe, a long pipe. We see many of them, and therefore a natural sign for Holland and its people is made by extending the thumb and little finger, the other fingers being closed, then

putting the thumb against the mouth and drawing the hand downward a distance and out representing the long stem and bowl of the pipe.

Thus the deaf give a sign to every one of their friends, often expressing some peculiarity or characteristic of that person. For an example take the sign for "Abraham." The Bible History will suggest this sign. The most important thing in the history of Abraham's life is the promise that the King and Savior Jesus Christ should be among his descendants. And this Christ should be given him through his son Isaac. But ask the average person, deaf or hearing, about the thing he considers most impressive in Abraham's life, and he will not tell you of this promise, but of Abraham's going to Mt. Moriah to sacrifice his son according to God's command. And in this story the most important moment is this, when the angel calls from heaven and halts the arm of Abraham in its downward rush with the knife. Therefore a very appropriate sign for Abraham is made by holding the left arm against the breast, the hand near the right shoulder and then striking the outside of the forearm under the elbow with the closed right hand.

In our next article we shall describe the signs for "Jesus," "Savior," and "Bible," which signs you will find especially interesting.

W. F.

ITEMS FROM THE FIELD

New York Mission—Our Building Fund is making steady progress. It is now approaching the \$5,000 mark, and by the close of the year we expect to reach that goal. At the 10th anniversary of our church mission the Guild contributed \$500 to our building fund. The Guild is our only society and has been with us from the start. Among its honored presidents are E. Berg, O. Downs, J. Breden. The present president is H. Borgstrand and Kath. Christgan has been the faithful and trusted treasurer for many years. Recently the ladies of our Mission raised \$570 for our building fund. A vote of thanks was tendered the committee by the voting members for efficient work under great difficulties.

Under instruction are L. Scholze, Oscar Rehling, Viola and Mathilda Single. The latter two have been confirmed in a Reformed Church and are now learning Lutheran doctrine. The class has not met regularly owing to distance and other unavoidable circumstances. But they are determined to continue the study till they can recite Luther's Small Catechism and have a fair understanding of sin, grace, and the means of grace. — At the New York Institution there are six pupils preparing for confirmation. One of them by his removal to Connecticut has withdrawn from us. The class meets Saturday morning in a down town church. Only one of these pupils comes from a church connected with our Synod. All the others have attended the Sunday-school of our Mission. We expect to confirm the Kingston young lady in September, as she will not return to school. With her will be confirmed Mabel Wood of Stone Ridge, near Kingston.

Wedding bells have rung for Conrad Ulmer and Clara Peterson. Both were active in our Sunday-school before their marriage. May they in their home practice what they learned and taught, and thus live a happy God-fearing life. — Mrs. Lankenau, the mother of Mrs. Boll, after a prolonged illness was called home to rest. She has fought a good fight, she has kept the faith, henceforth there is laid up for her the crown of righteousness. — George Leonard, son of Mr. and Mrs. Leonard Rabenstein, was baptized in the name of the Triune God and received into His communion. May God hold his gracious and protecting hand over him. May the parents lead him to know the great blessings bestowed upon him in baptism.

A. B.

Cleveland Mission—After three years of instruction the following deaf were received into church membership at Columbus, Ohio, in June: Arnold Deak, Orval Shroyer, Lottie Stewart, and Pearl Schwab. We hope and pray that these new members will remain faithful to their vows until the end.

Our twenty-five questions and answers on Luther's Catechism were explained recently to the entire student body of over 500 pupils in Columbus, Ohio, by one of our confirmed Lutheran students at regular chapel service.

We regret the inability to comply with Supt. Jones' suggestion to preach at a special service for the graduating class of 1924 at the Ohio School for the Deaf. It would have required the cancellation of three previously announced services in other cities.

On June 8 the Mrs. Swaney joined our church in Lorain, Ohio, by confession of faith. Messrs. Slater and Bell, also of Lorain, Ohio, expressed their desire to take up the study of Luther's Catechism. These deaf will attend our services in Elyria, Ohio. O. C. S.

Omaha Mission—On June 1 three children of the Nebraska School, Minnie Rentschler, Alma Finke, and Edward Maier, joined the church by confirmation. About sixty deaf turned out for this service, and also a number of hearing friends were present. We pray our dear Lord to abide with these members of His Church and keep them in the true faith to the end.

Mr. Chas. Spraktis, a voting member and officer of our congregation, passed away suddenly on the morning of June 4th. Apoplexy was the cause of his death. His body was laid to rest on June 6th. Our congregation has lost in the departed brother a true friend and a faithful worker for the Lord's cause. Although we deeply sorrow over his death, we will say: "Thy will be done, O Lord." "Here have we no continuing city, but we seek one to come." Hebrew 13, 14. E. M.

Chicago Mission—Mrs. Wm. C. Pearce, the wife of our treasurer, has received the Lord's answer to her prayer: "Deliver us from evil"; on May 1st the Lord granted her a blessed end, and took her from this vale of tears to Himself in heaven. Eight years she had patiently borne a heavy cross: palsy, which increased her pain and suffering from year to year; complications since January made it necessary to relieve her pain and to induce sleep by medical injections. During the last weeks of suffering her constant prayer was: "Jesus, take me home," and her constant comfort were hymns that portrayed the Savior Jesus Christ as the refuge of sinners and the comfort of the dying. Funeral services were held in Our Savior's Church on May 5th, and at the Chapel on Graceland Cemetery before interment. May

the Lord comfort the bereaved husband and daughter, and grant us all such a blessed end!

While the clouds of sorrow overshadow one home, the light of joy penetrates into others, as the Lord wills it. On the day Mrs. Pearce was laid to rest, a daughter was born to Mr. and Mrs. J. Miller; March 10th a girl arrived at the Morgenroth home on the South Side, and another arrived at the home of Mr. and Mrs. O. Lorenz on May 20th. The little girls and Fred Kaps (born last August) have been baptized into the name of the Triune God. May He keep them all in His grace unto life eternal.

May 26 we conducted services for Rev. Beyer in Dubuque, Iowa, and the following day united in holy matrimony Stewart R. Herrinton and Annie H. Christensen. — June 14 one of our Chicago trustees, John Bauer, Jr., and Miss Matilda Clark were united in holy wedlock; the same evening one of our deacons, Carl J. Leise, and Miss Alice Whitehouse were married in church in the presence of many deaf and hearing friends. May the Lord bless these couples with happiness and guide them through this life into the life everlasting, and may their motto be: "As for me and my house, we will serve the Lord" (Josh. 24, 15).

No service was conducted in Englewood on June 8th. All the deaf were invited to attend the Pentecost service in our church on the Northwest Side, and the Lutheran deaf of the South Side took advantage of this opportunity to partake of the Lord's Supper. For this Pentecost and Communion service the ladies had covered the altar and lectern and pulpit Bible-rest with black velvet and gold fringe and installed a new brass cross and electric candles on the altar. Now we see that the altar appeared somewhat barren before, and we thank the ladies most heartily for their present to the congregation. The altar decorations were installed at a cost of \$119.47, but the improved appearance of our chapel is worth it. — The congregation will be obliged to fill in on our lot line and erect a fence soon to avoid the damage to their neighbor's improvements on his property; gradually we hope to have everything in proper shape, in time for the meeting of Ephphatha Conference here in 1925.

A. C. D.

Minneapolis Mission—Mrs. Jos. Bittner, a communicant of our St. Paul Mission for many years, passed away on May 22 trusting, as we sincerely hope, in our Lord Jesus Christ and His salvation. The Sunday before we called on her and spoke to her from John 11 about "Sickness and Death in the Christian Home," and thereupon she went to get her Bible and asked us to show her that comforting chapter. The following Thursday she was taken from this vale of tears and now is with Christ which is far better. On May 24 her body was laid to rest in the grave where it awaits the glorious morn of resurrection. — Also in May the mother of Clara and Walter Acker, who both attend our services in Minneapolis, departed this life. We visited her during her illness and spoke to her of sin and the Savior from sin, and sorrowfully she confessed her sin and the need of a Savior and with joy accepted Him as her Lord. For a while she seemed to be getting better and attended services in Immanuel Church. Also the Sunday before her death she was in the house of God. Our hope, therefore, is that she now is asleep in Jesus, and that He will raise her up at the last day, John 6, 40-44. "Teach us to number our days, that we apply our hearts unto wisdom." Ps. 90, 12.

Mr. John Running of Odin, Minn., and Miss Hannah Bielke of Gaylord, Minn., a communicant of our Gaylord Mission; were joined in Holy Matrimony before our regular services on June 7. May the Lord Jesus and His word be their daily food and drink! Then it shall be well with them! John 6, 35. J. L. S.

Duluth-Superior Mission—On the first Sunday of June services were held in Cloquet, a small lumber town near Duluth. One of our boys has moved into another town, but five deaf gathered for services, which number now represents a perfect attendance. Attendance in Grand Forks and Fargo on Sunday, June 15, also was unusually good, due partly to the presence of the children from the schools. In Grand Forks three children from the North Dakota and Minnesota schools attended. In Fargo, Sunday evening, 9 deaf met in Mr. Nordhougen's home for services. Usually the Fargo services are held in the Lutheran

Church, the use of this church being donated. But on this day the hearing congregation met in its church for regular services, Rev. F. C. Ahrens preaching. Rev. J. Nauss of Fargo, a warm friend of our Mission, has accepted a call into the State of Washington. May the Lord reward him for the many good things that he has done for our Mission. — Rev. F. C. Ahrens, who conducted the services of that evening for the hearing congregation, also is greatly interested in our Mission, having instructed three deaf with the aid of paper and pencil, without the help of the sign-language. — Monday, June 16, the missionary spent in Grand Rapids, Minnesota, where he baptized the infant daughter of Mr. and Mrs. Geo. H. Rice. Mrs. Geo. H. Rice is a communicant member of our Duluth-Superior congregation, and she welcomed the opportunity to partake of the Lord's Supper on this occasion.

Due to Rev. J. A. C. Beyer's illness another trip was made into southeastern Minnesota, where services were held in Rochester, Winona, and Lake City. In Winona a deaf man, a member of the St. Paul congregation, came to the services. What a blessing, if our members, when moving, forget not their church, but look for the place, where the gospel of the crucified Savior is preached in the language they can understand. If they would always do this, our Mission would flourish by leaps and bounds.

The Duluth-Superior Bible Class decided to put into practice what they had learned from the Word of God, namely, that faith worketh by love, Galatians 5, 6. They had heard of an invalid deaf lady living in Staples, Minnesota, who was in need of an invalid chair. When they therefore met at the pastor's house, 19 all told, they decided to help her. Immediately a collection was lifted, the Ladies' Aid also helped, and soon the money was raised and the chair bought.

W. F.

"Talk about the questions of the time; there is but one question — how to bring the truths of God's Word, the impregnable Rock of Holy Scripture, into vital contact with the minds and hearts of all classes of people."

—Gladstone.

SCHOOL LETTER

Since the last letter, which appeared about three months ago, some important changes have been made in the School. The undersigned, who for ten years, up to 1914, had the position of "house-father," again has this position since June first of this year. Mrs. Helen Bartke, who formerly had been matron and last year left us, has again been given charge of the household of the School and the position of "house-mother." Mrs. Bartke has been with the Michigan School for the Deaf at Flint for the past year, and there gained some valuable experience which will be of value to her in her present position.

The health of the pupils and teachers has been excellent, thanks to our good Lord and Savior who held His protecting hand over us. The number of school hours missed on account of illness is very low.

The enrollment has run up to a total of thirty-five pupils. Four will be confirmed, two boys and two girls. More will be said in the next letter about the confirmation. But four leaving, the enrollment next year ought to equal, if not surpass, that of this year. May God grant it and make many parents willing to send their deaf child to our School, a Christian day-school, next fall.

A few days before the confirmation and the day after the closing of the School, the children will enjoy their annual outing consisting of a boat trip to an island and the day spent on the island. This annual picnic is given them and the workers in the School by the Detroit Community Union. The last Sunday in June will be the annual festival at the School. Connected with it will be the celebration of the 50th anniversary of the Ladies Aid, which has done so much good for the School and the children who need assistance.

G.



Our Lutheran School at Detroit

LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebing and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.

Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenara, Sandusky, Elyria, O., Erie, New Castle, Pa., Buffalo, N. Y., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
Elgin, Ill., 21 Ann St., Crystal Lake, Ill., monthly.
Kankakee, Ill., Valparaiso, Ind., St. Joseph, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Itelehart Ave., St. Paul, Minn.
St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
Winona, first Monday, 7:30 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.

Winnipeg, Can., School, first Sunday.

Devils Lake, State School, 3rd Saturday and Sunday.

Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.

Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.

Cloquet, Minn., 2nd Sunday, 11:00 a. m.

Patkau, Wis., and **International Falls**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry St., first and third Sunday, 3:00 p. m.
Topeka, Kans., Lutheran School House, 2nd and Van Buren Sts., first and third Sunday, 7:30 p. m.
Webb City, Mo., Baptist Church, Roan and West Broadway, fourth Sunday, 3:00 p. m.
Springfield, Mo., Lutheran Church, North Jefferson and Webster Str., second Sunday, 3:00 p. m.
Atchison, Kans., Lutheran Church, 8th and Laramie Str., first Wednesday, 8:00 p. m.
Lawrence, Kans., Curtis home, 1007 Rock Island Str., first Monday, 8:00 p. m.
Olathe, Kans., State School, every other Friday.
Sulphur, Okla., **Austin**, Texas, **Fulton**, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, Wash., First Congregational Church, 1st Sunday, 7:30 p. m.
Vancouver, State School, 1st Sunday, 10:00 a. m.
Salem, Ore., State School, 3rd Sunday.
Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
San Diego, by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

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