

The Deaf Lutheran.

A MISSIONARY MONTHLY.

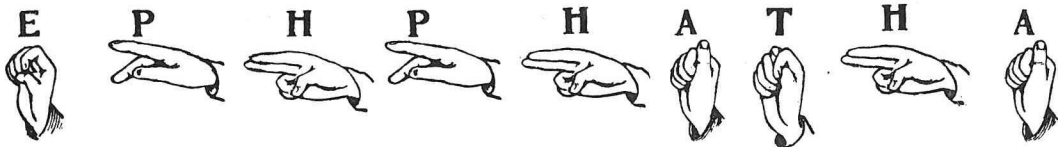
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Vol. 16.

Milwaukee, Wis., August, 1924.

No. 8.



THAT IS,

“ B E O P E N E D ”

Jesus, Our Physician.

1. O Thou, Who once in Galilee
Didst bid the deaf to hear, —
The mute to speak, the blind to see,
Blest Son of God, be near.
2. And hark unto the faith-born prayer
Of Thy afflicted own;
Bid them on Thee to cast their care;
Thy grace to them make known.
3. The speechless tongue, the lifeless ear
Will vibrate at Thy Word.
Thy “Ephphatha,” O Savior dear,
Can still new life afford.
4. But if it be the Father’s will,
May they endure the cross;
Grant Thou them grace with patience still
To suffer earthly loss.
5. Far darker than the sightless eye
Is sin’s abysmal gloom.
More real the soul’s infirmity
Than lifeless senses numb.
6. Unto the deaf the list’ning ear
Of Heav’n-born faith impart;
Though sealed the lips, Thy love can hear
The praises of the heart!
7. Unto the blind the inward light
Of Thy blest Word bestow,
The Lamp that shines away the night
With beams of heav’nly glow.
8. Redeemed with Thy most precious Blood,
Saved, pardoned, justified,
Until they reach Thy blest abode,
May they in Thee confide.
9. Grant them to hear Thy Shepherd voice,
With ears of faith, dear Lord;
Then shall they know Thee and rejoice
In Thy Eternal Word.
10. Some day, when in the Glory-land
A fadeless crown they gain,
Earth’s passing loss they’ll understand,
For Thou wilt make it plain!

Anna Hoppe, Milwaukee, Wis.

"HE HATH DONE ALL THINGS WELL"

Mark 7, 37

These words recall a similar statement which God Himself made after He had created the world: "And God saw everything that He had made, and, behold, it was very good." Gen. 1, 31. From the time when the Lord spoke these words until the times of Jesus we do not find a similar expression. Man fell into sin, and so undid and spoiled what God once had done well. Sinlessness and righteousness and perfection was destroyed, friendship between God and the world was broken, peace and happiness was routed by strife, murder, and war. No wonder that the Bible, for practically 4,000 years, never again says: "All things are good, all things are done well." By sin that which had been made good was ruined, and the whole world was on its way to death and destruction.

In order to help man, to again "make all things well," God promised to send His only begotten Son who would pay for the sins of the world and make peace with God by His death. But men thought they could improve and better themselves. They made laws for this and rules for that, even as men to-day try this and that to uplift humanity. But man failed, as he always will. Now while the Jews were scheming and the Romans were planning and philosophers were dreaming to better conditions, but only to cause further trouble, the Savior appeared. He it was of whom the prophet spoke, saying: "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing." The only true Helper had come. Bread and water of life was here for all. Now people turned unto God and believed in Him who should come. And their tongues were full of praise, saying: "He hath done all things well."

Thus also we must exclaim, when we consider the great things God has done among the deaf during the past years. Throughout the country our mission-fields are growing, the number of souls won for Christ is increasing, the rank of workers lengthening. In twenty-two states and parts of Canada fifteen missionaries are privileged to carry the Gospel

to the deaf, reaching an average of five thousand every year. Indeed, on Ephphatha Sunday, the twelfth Sunday after Trinity, we again must sing the praises of Him who "hath done all things well."

G. W. G.

STUDIES IN LUTHER'S CATECHISM**Table of Duties****To Parents**

(Ephesians 6, 4)

When God brought Eve unto Adam, He blessed them, and said, "Be fruitful, and multiply." Gen. 1, 28. "And Adam begat sons and daughters." Gen. 5, 4. Thus God "hath made of one blood all nations of men for to dwell on all the face of the earth." Acts 17, 26. God has blessed holy marriage with children. Therefore we read in Ps. 127, 3: "Lo, children are an heritage of the Lord." And Jacob said unto Laban: "The children which God hath graciously given thy servant." Gen. 33, 5. Children are a gift from God, and are to be received with thanksgiving. How sinful that many married couples do not want children and despise this precious gift from heaven! Has God blessed your home with children? Thank God for it. But with giving a child, God lays a heavy responsibility upon parents, and of this we shall now learn from the Word of God.

In Ephesians 6, 4 Paul first writes: "And, ye fathers, provoke not your children to wrath." Paul writes to fathers, for the father is the head of the house, and the chief responsibility rests upon him. But the mother should be a helpmeet to the father, and with him she shares the responsibility and duty. They should not provoke their children to wrath, that is, they should not be harsh and cruel to their children, and so turn their hearts against their parents and fill them with hatred and anger. Thus King Saul dealt harshly and unjustly with his son Jonathan, because he had made David his friend, and Jonathan arose from the table in fierce anger. Thus parents often are unreasonable with their children and drive them from home. Against this God warns the parents and urges them to rule with love over their children. Also when they chasten or punish their children, they should do it out of love to them.

But true love to their children parents will show if they bring up their children "in the nurture and admonition of the Lord." They should not merely as the dumb animals feed and protect their children and raise them, nor as the unbelievers only teach their children the wisdom of this world and how to obtain riches and honor, but they should bring them up "in the nurture and admonition of the Lord." They should bring them up as Christians. Every child is born in sin and is a child of wrath by nature, Ps. 51, 5; Eph. 2, 3. Now the chief duty of parents is to bring up their children for the Lord and give them a Christian training and education.

And this must begin in the home. Father and mother themselves must lead a Christian life. Fathers, with their families, should begin and close every day with prayer and Scripture reading. They should speak of their children of sin and the Savior from sin and daily urge them to stay with God and His word, lest they be lost, as David did unto Solomon, 1 Chr. 28, 9. 10. 20. With their loved ones the fathers should every Sunday go to the house of God to learn the precious word of salvation. In all that they do and say, they should set a good example to their children and teach them the way of the Lord. But, alas, many fathers do not pray and read the Book of God with their children, but teach them to think lightly of prayer and the Bible. Many do not speak to their children of sin and forgiveness by faith in Christ Jesus, but teach them the way of sin and to laugh at sin and the blood which cleanses from all sin. Many do not go to church with their families, but on a Sunday take them out for pleasure rides or to the movies and other places of amusement. Woe unto such fathers and mothers! Read what happened to the priest Eli and his sons, 1 Samuel 2, 12-17; 3, 13; 4, 11-18. Fathers, lead your children to the Lord!

But as parents cannot thoroughly instruct their children in the things of this world, and therefore send them to school, so parents cannot thoroughly instruct their children in the wisdom of God, and therefore Christian parents will send their children to a Christian day-school, a school where all the teaching and in-

struction is guided by the Word of God. And that is why we also have a Lutheran School for the deaf children, a school in which not only the three R's are taught, but also the word of God and the way to heaven by faith in Christ. But, oh! so many parents think only of this world and want their children to learn only the wisdom of this world and how to get riches and success and honor in this life. If they have done this, then they think they have done their duty. But far from it. From a child every one should know the holy scriptures and thereby be made wise unto salvation through faith which is in Christ Jesus, 2 Tim. 1, 5; 3, 15. Because so many fathers and mothers neglect to do this, there are so many boys and girls on the broad way to destruction. This accounts also for the many youthful thieves and robbers and murderers of our day. In the end the fathers are to blame, because they do not bring up their children in the nurture and admonition of the Lord.

Parents, bring your children to Christ in Holy Baptism, teach them to pray and to love the Bible, speak to them of sin and of the Lord Jesus and His salvation, send them to a Christian day-school where they will learn the word of God every day, and, above all, forget not to pray for them, 1 Chr. 29, 19. "Train up a child in the way he should go: and when he is old, he will not depart from it," Prov. 22, 6. Let your motto be: "As for me and my house, we will serve the Lord," Josh. 24, 15. J. L. S.

EPHPHATHA CONFERENCE IN OMAHA

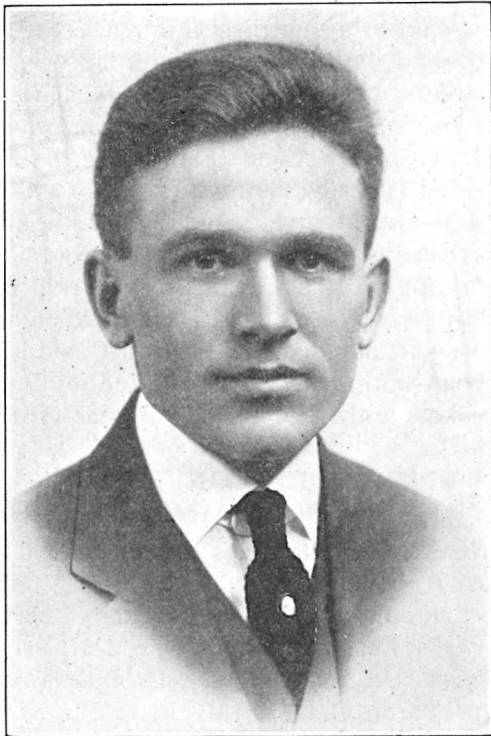
That our missionaries do not attend the annual conferences for a "good time," but to devise and discuss ways and means of spreading God's Kingdom among the deaf, can be seen from the following report of Ephphatha Conference in Omaha, July 18 to 21.

Rev. Kuntz, Chairman of the Board, read a highly instructive paper on "Paul as Missionary with Hints for Our Work among the Deaf," of which a brief summary follows. Paul, without a doubt, was the greatest man that ever lived, because of the many blessings which have come and are still coming to millions of people through his work. In our work as

missionaries our hearts should be Christ's and full of Christ, as Paul's was, that our work may not lack fervor, enthusiasm, zeal, joy, and untiring endurance. The consciousness that we are missionaries by divine call should en-



Immanuel Lutheran Church, Omaha, Nebraska, where Ephphatha Conference held its sessions



REV. E. MAPPES,
Pastor of Omaha Mission

courage us to fidelity to the cause of Christ and to work unselfishly and diligently. Let us pray for Paul's fervent love and for the grace to know that even our sacrifices for the work are privileges granted us. Paul did his

work where he might first expect a response, choosing the large centers of population, from which the seed was carried into many quarters by people going to and fro. Likewise we should do.

Regarding success in our work we should bear in mind that we are not competent to judge what is really success and what not; and that the success of our preaching is not **our** business, but **God's**. Though Paul, at times, seemed to have labored in vain, he, nevertheless, writes: "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

Deaf mission treasury has a deficit of \$18,000.00!

Social activities among the deaf are a necessity and financial gains, if properly gotten, may be received and used by the congregation, though the principle of church support by free-will offerings should be upheld at all times. Christians should hearken to the words of St. Paul: "Whatsoever ye do, do all to the glory of God." 1 Cor. 10:31. Rev. A. Dahms read the paper and led the discussion.

A uniform "Order of Service for the Deaf," adopted at a previous conference, is now available in printed form.

Stereopticon slide lectures, illustrating our Mission among the Deaf, will be put into circulation by the Walther League Slide Bureau in the near future.

The Board called attention to the needs of the Chapel Fund and encouraged the missionaries to work for a chapel for the deaf in their respective cities. Thus the deaf would, in the course of time, secure a church-home of their own and the substantial sums now being paid for rent of the missionaries' homes would be saved. Donations for the General Chapel Fund are solicited.

The possibility of providing sound religious literature for the blind and deaf-blind in our country is being investigated by the Board. The American Bible Society (Cooper Square, New York City) will gladly furnish parts of the Scriptures, free of all charge except postage, to blind and deaf-blind people.

Watch for the October number of the Deaf Lutheran!



EPHPHATHA CONFERENCE

Upper row from left to right: W. Ferber, G. W. Gaertner, E. Mappes, T. M. Wangerin, Wm. Gielow, J. A. Beyer, E. J. Scheibert. Second row: A. Boll, A. H. Kuntz, Chairman of Mission Board, E. T. Heyne, Secretary of Mission Board, A. C. Dahms, C. Frice, E. Eichmann, J. L. Salvner. Third row: A. Ferber.



REV. A. FERBER,
our new missionary for Kansas City Mission, ordained in Omaha, July 20

Rev. Dahms was requested to write a book giving historical and general information on our Lutheran Mission among the Deaf. It is

expected that the book will be published early in 1925.

Our missionaries are going on to perfection in signing as was shown when Rev. Scheibert delivered a portion of a sermon for criticism of signs. — Rev. Boll rendered Luke 15:1-10 in signs and led in the discussion.

Reports of the different missionaries show that also among the deaf the word of the Lord is not returning void, but is accomplishing that which He pleases.

Rev. Salvner explained his method of instructing the deaf by correspondence, in which he has had such singular success.

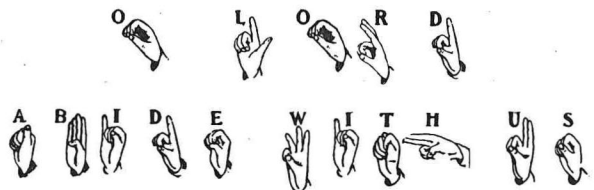
As a token of esteem conference presented Rev. Boll of New York with a handsome briefcase in remembrance of 25 years faithful service among the deaf in the Lord's vineyard.

Ephphatha Conference — Seattle, September, 1925.

Rev. E. Eichmann, who has been studying the sign-language and otherwise preparing for missionary work among the deaf under the tutelage of Rev. Gaertner, will soon be ready to move into his new field and take up the work in Portland.

Two new workers! Thanks be to God!

Joint services were held in Immanuel Lutheran Church (Rev. F. W. Seesko, pastor) on Sunday morning. Rev. W. Ferber of Duluth delivered the sermon which was interpreted for the deaf by Rev. Salvner. Chairman Rev. Kuntz, assisted by Rev. E. T. Heyne, Secretary of the Board, ordained Candidate A. E. Ferber. May God grant this new worker a goodly portion of the spirit of Paul! A collection amounting to \$27.87 was lifted for the benefit of our deaf mission treasury. Rev. A. E. Ferber will serve the Kansas City field, succeeding Rev. Baker, who will make a lecture tour and then temporarily discontinue his work while he seeks to regain his health.



J. A. C. B.

THE SIGN-LANGUAGE, IN WHICH THE GOSPEL IS PREACHED TO THE DEAF

IV

The chief reason why we love the sign-language and are ready at any time to defend the use of it, is this that in this language the way to heaven can be so clearly shown. Let us begin by showing you how to make the sign for "Jesus." Our deaf friend first will place the middle finger of the right hand into the palm of the left, and then the middle finger of the left into the palm of the right, thus showing where the nails were driven into the hands of Jesus. For the deaf Jesus is the Crucified One who was lifted up as Moses lifted up the serpent in the wilderness, that whosoever believeth in Him should not perish, but have everlasting life, John 3, 14-15.



Jesus



Saves

(From Dr. Long's "The Sign Language")

About this Jesus the Bible tells us. Now ask our deaf friend to sign "Bible" for you, and he will first sign "Jesus," and then add the sign for "book." What a beautiful sign for the Book of books! A person may read the law with its many commands, or the history of Israel, or any portion of the Bible, it all must have some connection with Jesus, for it is found in the "Jesus-book." Indeed, a better sign cannot be found for Bible. We read the law, and it shows us our many sins and the need of a Savior to keep the law for us and to free us from sin. We read the gospel, and it tells us of this Jesus and His blood which cleanses from all sin. Always Jesus, Jesus, Jesus! In truth, it is the "Jesus-book!"

The angel said to Joseph: "Thou shalt call His name **Jesus**: for He shall **save** His people from their sins." Jesus means Savior. Our deaf friend again in a very plain sign shows

you what Jesus has done for us, when he makes the sign for "save" and "Savior." Jesus is our Savior, because He saved us "from all sins, from death, and from the power of the devil." These our enemies had us handcuffed, we may say, and we were unable to free ourselves and could do nothing towards breaking these shackles. And now Jesus comes! He breaks the bonds of sin and Satan, and frees us. Therefore our deaf friend first places the wrist of the right closed fist upon that of the left closed fist to show that we were bound by Satan, and then he throws his hands apart with some effort to show that the bonds are broken.

Jesus, the Crucified One! The Bible, the Jesus-book! The Savior, the One who freed us! Let us thank God for these beautiful signs!

W. F.

ITEMS FROM THE FIELD

St. Louis Mission—On April 27th Mr. Louis Schreiber of Riverview Garden, St. Louis County, Mo., having been examined on the chief parts of the Christian doctrine in the presence of our deaf-mute congregation, was admitted into full membership by the rite of Confirmation.

On June 22 Mr. George H. Brueckmann was examined and confirmed in a joint service for deaf and hearing in Trinity Lutheran Church, the Rev. E. Mappes of Omaha, Nebr., acting as interpreter. In this service a collection of \$33.04 was taken up for the benefit of our Mission.

On June 25 Mr. Edwin A. Kurtzeborn and Miss Irene C. Matthews were united in the holy bonds of matrimony at the home of the bride's grand-parents, Mr. and Mrs. R. L. Anderson. The young couple will reside at 3164 Bent Ave. — On June 28 Mr. Walter W. Hemminghaus and Miss Estelle L. Webster were united in marriage at the home of the bride's parents. The young couple will make their home with the husband's parents, 5735 Spalding Ave. — May the Lord God bless the union of these two young couples, and make their homes and their hearts His dwelling-place. John 14, 23.

On July 5 we made a trip to Farina, Ill., upon the urgent request of Mr. Henry Dippolt, to come and preach to him and his wife and his two sisters at their home about 3 miles from Farina. We conducted service for them in the evening, and after the service we baptized Mr. Dippolt's wife, Mrs. Ruby Lucille Dippolt, nee Brookman. Then we began to give catechetical instruction to all of them, which we intend to continue in the future.

In to-day's service, July 13, we were glad to see again the Misses Dollie and Helen Smith who, during the last few months, had been visiting with their grand-parents in Chicago.

Owing to the recent serious illness of his wife, the writer lately has been unable to report any news from his field, and therefore some of the above news is belated. C. S.

**How about your subscription?
Watch your address label!**

SCHOOL LETTER

Last Monday, July 14th, was the day of the annual meeting of our Ev. Luth. Deaf-Mute Association. The day was wonderful, cool with bright sunshine. All but four of the congregations belonging to the Association were represented.

In the morning session our president, the Rev. E. Fackler, read his fine report, telling how the good Lord had kept his mighty arm over our School and protected us from all harm and evil, and made our School to prosper during the bygone year; and, in conclusion, mentioning all the problems which, with the help of God, would have to be solved by the Association for the ensuing year.

Our director, the Rev. Wm. Gielow, was not present, having gone to Omaha, Nebr., to attend the Ephphatha Conference there. His report was read by the secretary. Among other things he reported that thirty-five pupils had attended our School in the last year, that the good Lord had kept all children from serious illness, that four pupils had completed their course of study and were confirmed last June, that our School was gradually becoming

a real mission-school for deaf children, having at present eight pupils of non-Lutheran parents in attendance, and concluding by expressing the hope that more Lutheran parents might realize the great opportunities which our School offers for a real Christian education of their deaf children.

The School Board reported that, beginning with September, our new teacher, Mr. John Groenke, whose home is in Minnesota, and who, during the past year, prepared himself at the College in Washington, D. C., for the work in our School, will begin his work with us. — Upon the recommendation of the School Board and the Director, Mr. John A. Klein, one of our teachers, was made the principal of our School. This was done to relieve our Director of some work and to make our School still more efficient.

After this the various committee reports were heard and then came dinner. And what a dinner it was! Members of the Deaf-Mute Ladies' Aid Society had come early in the morning and had helped to prepare the feast.

In the afternoon session all minor business was first transacted, and then the real problem, a new building, came up for discussion. During this discussion the question of moving our School on a site farther away from Detroit was brought up. But the vote, 27 to 1, decided that we stay in Detroit. And then it was resolved that we erect a new building, large enough to give our pupils the best and most modern facilities needed in a boarding school for deaf children. This last resolution naturally makes us, who are working for our School, feel very happy. And we hope that it will make the friends of our School feel the same.

Now, Lutheran parents of deaf children, we will be able to offer you the **best School** for your deaf children, a school which gives your child a real **Christian** education and training. If non-Lutheran parents realize the value of a Christian training for their deaf children how much more should not you Lutheran parents realize this? Jesus, our Lord, said, "Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God." J. A. K.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

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 St. Paul, Minn.
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 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebbling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Akron, O., 410 St. Ledger Ave., fourth Sunday, 2:30 p. m.
Columbus, O., State School for the Deaf, Friday before fourth Sunday, bi-monthly, 9:30 a. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 2:00 p. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenera, **Sandusky**, **Elyria**, O., **Erie**, **New Castle**, Pa., **Buffalo**, N. Y., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
Elgin, Ill., 21 Ann St., **Crystal Lake**, Ill., monthly.
Kankakee, Ill., **Valparaiso**, Ind., **St. Joseph**, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., **Dawson**, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
Winona, first Monday, 7:30 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
Winnipeg, Can., School, first Sunday.

Devils Lake, State School, 3rd Saturday and Sunday.
Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.
Cloquet, Minn., 2nd Sunday, 11:00 a. m.
Patzau, Wis., and **International Falls**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m.; Services in Salem Lutheran Church, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry St., first and third Sunday, 3:00 p. m.
Topeka, Kans., Lutheran School House, 2nd and Van Buren Sts., first and third Sunday, 7:30 p. m.
Webb City, Mo., Baptist Church, Roan and West Broadway, fourth Sunday, 3:00 p. m.
Springfield, Mo., Lutheran Church, North Jefferson and Webster Str., second Sunday, 3:00 p. m.
Atchison, Kans., Lutheran Church, 8th and Laramie Str., first Wednesday, 8:00 p. m.
Lawrence, Kans., Curtis home, 1007 Rock Island Str., first Monday, 8:00 p. m.
Olathe, Kans., State School, every other Friday.
Sulphur, Okla., **Austin**, Texas, **Fulton**, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 3 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 3 p. m.
Vancouver, Wash., 13th and Franklin, 3rd Sunday, 7:30 p. m.
Vancouver, State School, 3rd Sunday, 10:00 a. m.
Everett, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2 p. m.
Salem, Ore., State School, by appointment.
Baker, **Pendleton**, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
San Diego, by appointment.
LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

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