

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 10.

Our Missionaries and Mission-Field on the Pacific Coast



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Los Angeles, California



REV. C. G. FRICE,
Spokane, Washington



REV. G. W. GAERTNER,
Seattle, Washington



REV. E. EICHMANN,
Portland, Oregon

OUR PACIFIC COAST MISSIONS

1. The Beginning of Our Work on the Pacific Coast

In order to acquaint the reader with our Pacific Coast Missions, we must go back to the days when the attention of our Lutheran Church was first directed toward these parts and the deaf to whom we now are bringing the Gospel. Two separate trips of exploration were ordered. The first was conducted in 1912 by Rev. A. Reinke who spent some nine weeks on the Coast. The Board, then composed of residents of Chicago, requested Rev. O. Fedder to act as their representative in the West, and he, while serving the interests of a hearing congregation at Seattle, studied the signs and aroused the interest of the deaf in our work. He served from September, 1912, until April, 1914. He reported that this branch of service required the services of another man, and, in July of that year, the second exploration was made by Rev. T. Wangerin. As a result of this second visit Rev. N. F. Jensen was called as the first missionary for the Coast in September, 1914. Rev. N. Jensen made his home in California and owing to his self-sacrificing services the first steps were made to bring the Word of God to the deaf all along the Coast regularly by trained ministers of the Gospel. His travels extended from San Diego in the far South to Spokane, Wash., in the North, entailing 5,000 miles by rail. On this trip, which he made monthly, he visited the following cities of California: Los Angeles, San Diego, San Francisco, Oakland; in Oregon he visited Salem and Portland; in Washington he visited Vancouver, Seattle, Tacoma, Spokane. The "Deaf Lutheran" of March, 1916, gives a detailed description of this 5,000 mile trip. After three years of strenuous work it became evident that the field was too large for one man. Rev. E. Nachtsheim, chairman of the Board, made a visit to these fields, and the Board thereupon called Rev. G. W. Gaertner to Seattle, Wash., in 1917.

2. California Mission

In September, 1917, Rev. N. Jensen, with the approval of the Mission Board, retained his charge over the missions for the deaf in South-

ern California when he accepted a call to Orange, and this joint work he has carried on up to the present time. Summing up his work in a recent communication for this article he writes: "During the past ten years quite a number of deaf have been instructed in the saving truth of God's Word. Several have died trusting in their Savior whom they found through our Mission, many have attended services and after a shorter or longer stay in our midst have wandered to other places, for it must be remembered that in California many people, and also many of our deaf, are always 'on the go.' Various circumstances have made our work in this State up-hill work, but in spite of all drawbacks it must be said to the credit of our confirmed deaf that they have been true to their promise to remain steadfast in faith and not one of them has wandered away from the fold. At present time Los Angeles is the only place where regular services are conducted twice a month. Other places are served by appointment. Plans are being discussed now by the Mission Board and the missionary how to expand the work in California. We hope to see these plans materialize and a new impetus be given our work in this State." This summarizes our work in California.

3. Seattle Mission

We now continue with the development of our work in the Pacific Northwest since 1917 when the Mission Board established a mission headquarters at Seattle with a resident pastor. For the next seven years this large field was served from this center. Seattle itself received the benefit because of a resident pastor. It developed steadily. The Word of God sown in the past years had sprouted and the "field was whitening unto harvest." As numbers increased, enthusiasm was aroused. The voting members organized and discussed the advisability of erecting a chapel. The Ladies' Aid was organized and funds were gathered. They least expected the Board to offer them a chapel and parsonage of their own in 1921, but when the offer was made they were prepared to take hold although small in numbers. When Rev. J. C. Beyer was called to Portland in the fall of 1919, the Seattle missionary

could do more intensive work in Seattle and the surrounding territories. In 1922 the missionary with 5 deaf erected a chapel and parsonage, and Rev. J. Huchthausen, a member of the Board at Minneapolis, dedicated the buildings unto the Lord on August 12th, 1922. However, working conditions at Seattle became bad, the deaf suffered reductions in wages, and we lost ten members by removal. Then Mr. W. Root, Mr. A. Wright, Mr. B. Haire, Mr. W. Brown, Mr. J. Gustin gave us financial aid and wise counsel and Mrs. W. Brown, Mrs. J. Dortero, Mrs. E. Johnson, Mrs. E. Eaton, Mrs. J. Gustin, and Mrs. L. Foster will always be remembered as the most ardent workers for the success of the first Lutheran



FRIENDS AT SEATTLE

Church for the Deaf in the Pacific Northwest. The Word of God had brought remarkable results. Seven years before none thought of joining the church and the basket collections amounted to less than \$25 a year. Now they had learned that it was the Lord who blessed them daily and that the "Father's" business must come first. Forty had renewed their baptismal vows in Seattle, and when their ranks were reduced to thirty by deaths and removals, they continued in trust in the Lord knowing that He who had blessed them hitherto would continue to be with them.

Seattle had arrived at a stage where regular Sunday services would have been appreciated, but how were the other stations to be served? The deaf were considerate and offered two Sundays for the benefit of Spokane where services were conducted on Tuesday evenings. The close association of the Seattle

members also with the deaf living at Tacoma helped not a little to bring a real Christian spirit among the deaf of this city 38 miles south of Seattle.

Here at Tacoma our experiences were distressing. The first trip which the missionary made to this city in 1917, together with Rev. N. F. Jensen, was discouraging and so were many other trips made. None of the deaf came to the services. But a change came. The efforts of Mr. A. Lorenz and Mr. Eaton and Mr. Ecker are deserving of praise. These families lived far out, but came in regularly and assisted the young preacher in every way possible. Tacoma soon bloomed and prospered. Deaf moved into Tacoma because of employ-



TACOMA FRIENDS

ment conditions, our attendance increased to 15, and to-day we have 8 members and 7 are taking instructions. Lack of employment is distressing, but the Lord in His all-seeing goodness knows why such conditions are wrought. Seattle lost three members because of this, but they were found again in Everett, Wash. While canvassing this Mill Town in 1923 the missionary found 9 deaf, and three at once applied for instructions. Everett is 42 miles north of Seattle. The three towns just mentioned are served on the second and fourth Sundays as follows: Tacoma, 10 a. m.; Seattle, 2:30 p. m.; Everett, 7:30 p. m. Concluding the day the circuit-rider has preached three times and instructed two Bible Classes. He has been on the road from 6 a. m. on Sunday till 1 a. m. on Monday.

And now we must travel a bit farther north. Seventy miles north of Everett, on the penin-

sula, in the land of big trees, lies Anacortes. For many years the members at Seattle called the attention of the missionary to this place, but serving 8 stations for 5 years and 14 stations for a period of one year would not allow adding Anacortes to our schedule. The year 1923 brought changes. Rev. J. Beyer was called to St. Paul, and the Portland field with 6 stations again became a charge of the Seattle missionary. Rev. C. G. Frice was then called, and, in the fall, Rev. E. Eichmann. Although both men were first to prepare themselves by studying the sign-language, their enthusiasm for the work accelerated their studies and



ANACORTES ATTENDANTS

within a few months both helped to draw the nets. In the spring of 1923 we established our Mission at Anacortes and a class of 5 was formed for a study of the Catechism. North of Anacortes we have other opportunities, but for the present we shall not open new territories. The last station in connection with Seattle is Wenatchee. This town, in the fruit belt on the Great Northern Transcontinental Railway in the center of this State at the foot of the Cascade Mountains, was first served in August, 1923, by Rev. E. Eichmann. An opportunity was given us to speak on our Mission before the congregation of St. Paul's Lutheran Church. Rev. E. Eichmann volunteered, and after an eventful trip across the Alps of America, a trip, he says, that shall never be forgotten (perhaps he "ran out of gas" or something in the mountains), he brought the first sermon ever preached in signs to this valley. Seven deaf live here, three of whom are members from the Spokane field.

4. Spokane Mission

A distance of 400 miles from Seattle we have "Sunny Old Spokane." This field prospered under handicapped circumstances. For years we conducted our services there on Tuesdays, and the pastor could visit the deaf but 4 to 6 days each month. All the work, visiting, instructing, and preaching, was crowded into a trip of three days. Yet the deaf appreciated the work done, they came



SPOKANE CENTER AND DEAF

with regularity in deep snows and biting cold and waited patiently at the little schoolhouse when delayed trains changed the hours of their services. Rev. W. H. Koss and family took a hearty interest in our work and the hospitality extended to all of our missionaries, and to one in particular, has gone far to make hard work and traveling pleasant. As instrumental in the development of our Spokane Mission we must mention Mr. A. Curl who served as lay reader in emergency cases, Miss E. Hoganson who aroused enthusiasm by the hymns she signed, and J. Skoglund who attended to finances. In the course of time 19 members were won and other fields, though small, demanded attention. In February, 1924, Rev.

C. G. Frice made his home at Spokane. His coming was welcomed by the hearing congregation as well as by the deaf, for the hearing had seen this little flock grow up and prosper in their midst. The hearing people gave us the use of their church for a joint installation service, and Rev. C. G. Frice stepped into his field with every encouragement. This brought relief for the Seattle pastor, who for seven years had been making this 400 mile trip twice a month. The new missionary at Spokane assumed the wheel with ease and the instruction class was increased to 8. He instituted a long-felt need, a Bible class. The Luther League has been formed which shall afford wholesome Christian entertainment and also help to bring the One Thing Needful to many more.

The missionary at Spokane traveling 200 miles west over a dusty volcanic ash section of the country reaches Yakima. This place was first explored in 1918 by Rev. G. Gaertner, who came there upon the invitation of 17 deaf. For some reason or other many deaf have left this place, but Rev. C. G. Frice visits it monthly and still has an appreciative audience of eight, among whom are Mr. and Mrs. J. Stewart, confirmed at Seattle, and Mr. and Mrs. Miland, taking instructions. Rev. C. G. Frice also serves the Idaho territory which was explored by Rev. J. Beyer in 1922-1923. These stations are Pendleton and Baker, Oregon, and Goodings and Boise, Idaho. In the little hamlet of Dover work was begun by Frice shortly after his arrival at Spokane. While studying the sign-language at Seattle, Rev. C. G. Frice had opportunity to visit Portland where this field was vacant. It was evident that to serve Portland out of Seattle the missionary could not be burdened with the Idaho territory and he volunteered to add this field to the Spokane Mission. While such an arrangement will cause the Spokane missionary inconvenience in traveling, still the advantage for Portland cannot be estimated highly enough as we shall see later. The welcome which Rev. C. G. Frice has met at Boise, 26 deaf attending services, bears every stamp and indication of the fulfillment of a prediction made years ago that Boise may, at some future

date, become a mission headquarters with territories south in Wyoming and Utah. Spokane, however, now is the center, and from this field the connection will some day be made with Boulder and Butte, Montana, thus closing the gap between our Eastern and Western Missions.

5. Portland Mission

With a separate worker at Spokane who has charge of the Idaho territory, formerly united with Portland, the needs of Portland can be better provided for. One year ago Portland was reverted to the Seattle Mission. After four trips had been made to this city the attendance mounted from 40 to 100 deaf. After six months three instruction classes were organized with 16 deaf. The Word of God was



PORTLAND INSTRUCTION CLASS

bringing results after fruitless years. These fruits can be better taken care of and the 185 deaf living in Portland will best be served by a resident pastor. In order then to meet the growing needs of Portland and also to prevent a setback in the north by overlooking opportunities on account of Portland, Rev. E. Eichmann was called. It would be a small matter for a missionary living in Seattle to visit Portland if that were the only place deserving attention. It is, however, but one-third of a very important field. At Vancouver, Wash., across the Columbia, we have the Washington State School for the Deaf where 11 children are awaiting confirmation. The missionary invites the children to his services and twice a month can preach to as many as 130. Here is an unequalled opportunity, for what is done here

with the young will be of value in later years in our other missions in these Coast States. Another field, a field within a field, is right here at Vancouver, Wash. There are 17 adults living in this place who want services. The services have been conducted for the adults for a year now with splendid results and growing interest. Here within a radius of 15 miles we have as many as 300 deaf, our present instruction classes now number 30. Nowhere in any state is there a field which is situated so conveniently and where the Word of God has met with such a ready response as Portland, Oregon. Sixty miles south of Portland we find the Oregon State School. Ninety children attend this school, and a hearty welcome is giv-



WASHINGTON STATE SCHOOL BIBLE CLASS

en the missionary. Many of the children of the State School return to their homes in Portland in summer-time, and why should not the missionary here see a golden opportunity of filling his chapel at Portland with little ones? An instruction class with 4 pupils alone from Portland has been organized for the fall. Also at Salem there are adult deaf working at the school and others living in the city. To date we have found 14 and we look forward to our next trip to these parts hoping to raise the banner of the Lord there also. Of all the fields Portland is the most important in the Pacific Northwest. The missionary there, as no other, will be able to guide the growing youth coming from the schools and in time have young men and women among the deaf who will be of great service in this Western Vineyard of the Lord.

6. Our Pacific Coast Missions at a Glance

Name of Station	Communicant Members	Under Instruction	Attendance
1. Seattle	30	2	30
2. Tacoma	8	7	12
3. Everett	3	3	9
4. Anacortes	—	5	12
5. Wenatchee	3	—	8
6. Portland	12	14	55
7. Wash. State School	—	10	130
8. Vancouver	—	1	12
9. Oregon State School	1	4	80
10. Spokane	19	8	25
11. Yakima	3	2	8
12. Idaho State School	—	7	7
13. Dover, Idaho	3	—	3
14. Pendleton, Ore.	—	2	5
15. Boise, Idaho	—	—	26
16. Baker, Oregon	—	—	4
17. Los Angeles	11	1	15
18. San Diego	—	—	7
Total	93	66	431

And thus we conclude our article in which we have endeavored to show in a connected story the development and growth of the Lord's work on the Pacific Coast. We cannot boast of great numbers and our work is humble indeed, but we have herewith tried to show our readers and friends in the Lord that we are faithful over the few entrusted to our care and ever eager to go forth and sow the precious seed wherever the Lord shall direct us.

G. W. G.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF Sunday-school and Lutheran Guild at New York Mission

New York is the first city in which we meet with a Sunday-school for deaf-mute children. The New York Institution for the Instruction of the Deaf has a number of pupils from Lutheran homes, and since 1916 Rev. Boll has given the children of Lutheran parentage instruction in the Christian doctrine in a Sunday-school. Religious instruction could not be given at the institution, and meetings were held in St. Matthew's Parish House every Sunday morning at 9:30; those children whose parents had

given their permission for religious instruction used to come to the meeting in a body escorted by one of the tutors from the school. Since 1923 a change has been made. The children are permitted to go to their homes on Saturday for the week-end, and now the Sunday-school classes have their weekly meetings on Friday evenings at 145th St. and Convent Ave. At first about 12 pupils made up the class, but now the average attendance is around 22. Surely the Word of God sown in these young hearts week after week during the impressionable school age should bring desirable and lasting results.

St. Matthew's Congregation for the Deaf in New York has a society which is unique among our congregations of the deaf. In June, 1913, the Guild of the Lutheran Mission for the Deaf was organized, both men and women, married or single, being eligible to membership, provided they are Lutherans. Meetings are held every month in the Parish House of St. Mark's Church on Jefferson and Bushwick Sts., and the dues are 10 cents a month. The object of the Guild is to aid deaf in distress and to provide wholesome social recreation. Mr. E. Berg deserves credit for able leadership of the society since its organization. The Christmas festival is the main event of the year. At the first celebration about 150 deaf were present and since that time up to 300 deaf have attended this festival, which is opened by a Christmas service and program. On this occasion the Guild also distributes gifts to the children of the deaf.

Our New York Mission needs a chapel, but the price of a location centrally situated for the deaf of the whole city and the high cost of building has so far delayed action in this project. However, a chapel fund with \$5,000 is now on hand, and the Guild has included in its aims the enlargement of the fund. At the 10th anniversary of the congregation the Guild made a \$500 contribution to the fund, bringing the total to its gifts to the fund up to \$1,500. We hope that our deaf congregation in New York will in the near future be able to realize their fond hope of a chapel for their own exclusive use, which will provide them

with a meeting-place for services, instruction classes, and social gatherings. A. C. D.

SCHOOL LETTER

On Thursday morning, nine o'clock, September 4th, the School commenced its fifty-second year of work among the deaf. The enrollment at the present writing is thirty-one, only two new pupils, both beginners, having entered till now. They are Lorine Meyer from Rockville, Mo., and Hildegard Luepke from Bonduel, Wis. Hildegard is the sister of Leona who will be confirmed next June. The teaching staff again consists of four members. The new member is Mr. John Groenke, a 1923 graduate of our Normal College at River Forest, near Chicago. Mr. Groenke spent the last year at the Gallaudet College at Washington, D. C., taking the normal course for teachers of the deaf. On Sunday evening, September 21st, he was installed in a divine service, held in the church of Rev. Ph. Bohn, the president of our School Board. Rev. Fackler, the president of the Association of the School, preached the sermon, and Rev. Bohn performed the installation. After the services, the Ladies' Aid of the School tendered the new teacher a reception in the basement of the church. Lunch was served and a number of talks were given.

It is with great regret that we must report the absence of our matron. She went home to visit her parents and took sick while there. The day of her return is very uncertain as yet, but we hope it will not be too long delayed. To-day we received the engagement announcement of two of our former pupils, Mr. Leo Kuehn of Detroit, and Miss Lydia Rothe of Arlington, Nebr. This was indeed good news. May the Lord bless their union for time and eternity. G.

"Lord, I am Thine, for Thou has purchased me;
The price — Thy precious blood.
A sinner, lost and ruined, found and saved,
Am I; and I am Thine, O God!"

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LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebbling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenera, **Findley**, **Lorain**, **Elyria**, **Oberlin**, O., **New Castle**, Pa., **Buffalo**, N. Y., **Gallaudet College**, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and E. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
Elgin, Ill., 21 Ann St., **Crystal Lake**, Ill., monthly.
Kankakee, Ill., **Valparaiso**, Ind., **St. Joseph**, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
Winona, first Monday, 7:30 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.

Winnipeg, Can., School, first Sunday.
Devils Lake, State School, 3rd Saturday and Sunday.
Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.
Cloquet, Minn., 2nd Sunday, 11:00 a. m.
Patzau, Wis., and **International Falls**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. Emil C. Baker, 420 West 11th St., Kansas City, Mo.
Kansas City, Mo., Lutheran Church, 16th and Cherry St., first and third Sunday, 3:00 p. m.
Topeka, Kans., Lutheran School House, 2nd and Van Buren Sts., first and third Sunday, 7:30 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Springfield, Mo., Lutheran Church, North Jefferson and Webster Str., second Sunday, 3:00 p. m.
Atchison, Kans., Lutheran Church, 8th and Laramie Str., first Wednesday, 8:00 p. m.
Lawrence, Kans., Curtis home, 1007 Rock Island Str., first Monday, 8:00 p. m.
Olathe, Kans., State School, every other Friday.
Sulphur, Okla., **Austin**, Texas, **Fulton**, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 3 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 3 p. m.
Vancouver, Wash., 13th and Franklin, 3rd Sunday, 7:30 p. m.
Vancouver, State School, 3rd Sunday, 10:00 a. m.
Everett, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2 p. m.
Salem, Ore., State School, by appointment.
Baker, **Pendleton**, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
San Diego, by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

THE DEAF LUTHERAN

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