

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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No. 2.



**Christ the same yesterday, and to-day,
and for ever.**

— Hebrews 13, 8.

THE CHRISTIAN'S CHURCH DUTIES

1. Go to Church

Jesus commands His church, Mark 16, 15, "Preach the Gospel." To whom should the Gospel be preached? "To every creature," that is, to every person. With these words, therefore, Jesus commands all men everywhere to come together for the hearing of the Gospel. If a man does not go to church and despises the preaching of God's word, he sins against God. And if he continues in this sin, God will also despise him! Read John 8, 47; Luke 10, 16; Hos. 4, 6. O "blessed are they that hear the word of God, and keep it," Luke 11, 28. They hear the greatest wisdom in all the world! They hear the good word of salvation by faith in the blood of Jesus Christ! There is nothing more precious in all the world! Therefore a true Christian will not stay home to rest and sleep, or go for an outing or a pleasure ride, or study the Sunday newspaper, while Christians come together for the hearing of God's holy word. Therefore go regularly to the house of God! Do not unnecessarily miss a service, for then you will rob yourself of great blessings! Let church-going be a custom (habit) with you as it was with our Lord Jesus Christ, Luke 4, 16!

2. Pray for the Work of the Church

The Christian Church should preach the Gospel in order to save souls. But the devil and the world and our wicked heart always try to hinder

this blessed work. They seek to keep the saving Gospel from lost sinners, they try to take it from the hearts of those that hear it, they work day and night to make them fall who love the word. Therefore Paul so often tells his Christians: "Brethren, pray for us." Yes, pray for the work of the church, pray when you go to the house of God, pray for your pastor, pray for all Christians, pray for all missionary work and for all workers! If all Christians would diligently pray, then we would see great blessings come down upon our work. Jesus says: "Verily, verily, I say unto you, whatsoever ye shall ask the Father in My name, He will give it you," John 16, 23. Therefore pray every day for the work of the church for Christ, as Jesus prayed, and still prays, so much for us and the whole church!

3. Give for the Work of the Church

To do its work the Christian Church needs the offerings of its members. Our Bible says: "Even so hath the Lord ordained (arranged), that they which preach the gospel should live of the gospel," 1 Cor. 9, 14. It is God's will that we Christians support the preaching of the Gospel among ourselves and among others with our offerings. But, oh, how hard it is to give for the work of the church. It is an easy matter to pay the price for a "movie" show, to buy a few gallons of gasoline or a tire for pleasure rides, or to give our money for a good time and other things, but when we are asked to give for the work of Jesus, then we often either have nothing or only a few small coins for this blessed work. Paul says: "Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap," Gal. 6, 7. They who give nothing or very little for the work of saving souls again rob themselves of great blessings. When Paul speaks

of the Christian's giving, he says: "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully," 2 Cor. 9, 6. As the farmer will reap only little if he sows little, and reap much if he sows much, so the Christian will receive only little blessings if he gives little, but receive great blessings if he gives much. Therefore with a thankful heart give bountifully (much) for the work of Jesus who loved us and gave His all, yes, also His life, for us on the cross!

J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF Missionaries in Detroit

In the December ('24) issue of "The Deaf Lutheran" we have shown the development of the Detroit Mission into a congregation under the following missionaries:

Rev. E. Duemling,	1896-1902
Rev. Arthur Boll,	1903-1911
Rev. O. Schroeder,	1911-1918
Rev. Wm. Gielow,	1918-1923
Rev. E. J. Scheibert,	1923

An account of the missionary labors of Revs. Duemling and Boll has been given, and Rev. Schroeder's work among the deaf will follow the articles on our Detroit field. There remain two men to be introduced to our readers.

The Rev. Wm. Gielow should be known to you by his monthly "School Letter" in this paper, but he is better known to the many deaf who have attended the Detroit School since 1902. Rev. Gielow was born January 27, 1876, in Chicago, and is a graduate of Ft. Wayne and Concordia Seminary in St. Louis, entering the ministry in 1898. His first charge was a hearing congregation in Missouri. Having accepted a call from our Mission Board early in 1901, Rev. Gielow spent one summer in Ft. Wayne, Ind., studying the sign-language under the direction of Mr. L. Berghorn, who is an active Lutheran in Ft. Wayne to-day. In September, 1901, Rev. Gielow preached his first sermon to the deaf, in Chicago, and a month later was installed to assist the Rev. A. L. Reinke and to preach in Englewood. A year later Rev. Gielow was called

as director of our School for the Deaf in Detroit, which position he still holds at present.

Rev. Gielow is director of the school, but has been a valuable worker in our Detroit mission field. In 1918, when no pastor could be secured to fill the vacancy in this field, Rev. Gielow was asked to serve temporarily, to which he and the School Board gladly agreed. Twice the deaf congregation in Detroit extended a call to Mr. Gielow, but he could not leave his school. Although handicapped by his school-work, Rev. Gielow built up on the foundation which had been laid in the Detroit mission. After school-hours he would visit the homes of the deaf, and a number of deaf were instructed and confirmed, also the preaching-stations were served regularly as often as time would permit. Teaching deaf children and managing the school, traveling and preaching to the adult deaf, Rev. Gielow received the additional work of preparing three men for missionary work among the deaf: Rev. Harms (1919), Rev. Bohn (1920), Rev. Scheibert (1922). Mr. John T. Berry rendered valuable assistance to his pastor in visiting and instructing the deaf and helping the young missionaries with their signs. Rev. Gielow is now able to devote all his time to the work at the school, but he aids Rev. Scheibert frequently by preaching in the Detroit church and at some of the stations. In passing we would like to point out that Rev. Gielow has already passed his 25th anniversary of service in the Lord's vineyard and that he never missed a service on account of sickness or weather conditions, surely a good record. May the Lord abide with him in the future!

The Rev. E. J. Scheibert, present pastor of the Detroit congregation, is one of the younger men in our Mission. Rev. Scheibert was born April 18, 1898, in North Tonawanda, N. Y. He is a graduate of Bronxville and Concordia Seminary, St. Louis, and entered the ministry in 1922. Rev. Scheibert received his instruction in the sign-language from the two veteran workers, Gielow and Berry, and preached his first sermon to the deaf in Detroit on Thanksgiving day, 1922; the following March he was installed in the Detroit field as pastor and missionary to the deaf. He is now serving all stations of this field, which will be described in the next issues of our paper.

A. C. D.

STUDIES IN LUTHER'S CATECHISM

Table of Duties

To the Young in General

(1 Peter 5, 5. 6)

In Mark 7, 22 Jesus tells us that among the evil things that come from within, out of the heart of man, there also is pride. The heart of man is proud from youth up. Therefore the Bible so often teaches man to be humble and lowly. One of these words we find in 1 Peter 5, 5. 6. "To the young in general" our Catechism brings these words. And, oh! how necessary they are also to-day in this world full of pride!

God tells the "younger" to submit themselves unto the "elder", that is, they should obey them. The first verses of chapter 5 show that the elders are they who should feed the flock of God, that is, the pastors and ministers. Christians should honor their pastors, think highly of them in love for their work's sake, and obey them, as our Catechism already taught us in the Table of Duties when it told us "what the hearers owe to their pastors." But also in general the younger should honor the elder, that means, the older. God says in His word: "Thou shalt rise up before the hoary (white-haired) head, and honor the face of the old man." Lev. 19, 32. The younger should obey and respect and honor the older, the children their parents, the pupils their teachers, the hearers their pastors, the young the old and gray, the people their government, etc. What a blessing if all people would heed these words! But, alas! the world will not heed them, but goes on in its pride and boasting! The younger think they know things better than the old, the children better than their parents, the pupils better than their teachers, etc.! O let us Christians heed these words and honor and obey the older among us!

And also among themselves Christians should be subject to one another and humble themselves. God so often impresses this upon our minds. In Romans 12, 10 we read: "Be kindly affectioned one to another with brotherly love; in honor preferring one another." And in Philippians 2, 3 God says: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves." Christians should be "clothed with humility." They

should put on humility as a dress or cloak. And our Lord Jesus Himself gives us a good example. He says: "Learn of Me; for I am meek and lowly in heart," Matth. 11, 29. And also remember how He humbled Himself for us, and became obedient unto death, even the death of the cross! Read Phil. 2, 5-8! "Let this mind be in you, which was also in Christ Jesus." But this mind we often do not find among Christians. Also in Christian families and congregations we see pride and quarrelings and jealousies among the members, just as we read of jealousies and quarrelings among the disciples of Christ. Let us learn of Christ to be meek and lowly, and serve one another in humility as Christ served us!

Blessed are we if we put on "humbleness of mind." For "God resisteth the proud," that means, God is against the proud and will throw them down. Our Lord says: "Whosoever exalteth himself shall be abased." The proud shall not prosper. You remember what God did to proud Pharaoh who would not let God's people go! Exodus 14 tells you the story. And Daniel, chapters 4 and 5, tells us what God did to the proud kings of Babylon! Nebuchadnezzar, the first of the proud kings, had learned the lesson and said: "Those that walk in pride He is able to abase (put down)." Therefore let us beware of pride, and let us be "clothed with humility," for we also read, "God giveth grace to the humble," God will show mercy and kindness to the humble and bless them. God gave grace to King Hezekiah because he humbled himself, 2 Chr. 32, 26. The same we read of King Manasseh in 2 Chr. 33, 11-13. And you know how God showed mercy to the poor publican who stood afar off and would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, "God be merciful to me a sinner," Luke 18, 13. "Humble yourselves, therefore, under the mighty hand of God, that He may exalt (lift up) you in due time." Oh, if any one will not humble himself, God will cast him down with His mighty hand, down into hell; but if any one humbles himself and trusts in the mercy of God in Christ Jesus, and then walks in humbleness of mind, God will exalt (lift up) that man into the Father's home where Jesus now is preparing a place for us!

Therefore let us daily ask God for "a meek and quiet spirit, which is in the sight of God of great price." 1 Peter 3, 3. 4. J. L. S.

THE GOSPEL MESSAGE IN THE SIGN-LANGUAGE



Jesus



saved



the world

ITEMS FROM THE FIELD

(Because of the Illinois-Wisconsin Number some of the items had to be held over for this number. Missionaries and readers therefore will kindly excuse the late appearance of these items.—Ed.)

Detroit Mission—On the 21st of October, Norma Gertrude, daughter of Mr. and Mrs. Herm. Schnabelius, was baptized into the Christian faith, and on November 25, Dorothy Ethel, daughter of Mr. and Mrs. Edward Luchow. May our Lord, who commands us to "suffer the little children to come unto Him", keep them both in the true faith unto death.

Mr. L. D. Brown, a member of our Detroit Congregation, now of Rochester, Mich., having been ill for the past few months, was unable to earn a livelihood for his family, and therefore the Detroit brethren advanced \$50 to help him in his need. When the pastor visited him two weeks ago, Mr. Brown was on the way to recovery and he felt that he will soon be able to work again and be with us in our Christmas service, although he lives 25 miles from Detroit.

In two meetings, held on the afternoons of November 16 and 30, the Detroit Congregation discussed the revised constitution. Since so many of the deaf live so far from the place of meeting, a number of them brought their lunches along and enjoyed a sociable hour between the service and the meeting. The revised constitution was adopted and it was resolved to have 150 copies printed in order that every member might secure one. In the meeting on the first Sunday in

December the following officers were elected for 1925: Ed. Luchow, president; Herman Fritz, vice-president; John Berry, secretary; Walter Reiher, treasurer; Fennard Herring, Leo Kuehn, and Arthur Braun, trustees.

The request of the Mission Board that the organized congregations pledge themselves to raise a certain amount towards their pastor's salary has been complied with in the Detroit Field. At present, the Detroit Congregation pays \$50 towards their pastor's salary, the Toledo Congregation \$7, and the Ft. Wayne Congregation \$10 a month. Thus they follow also the word of God: "Let him that is taught in the word communicate unto him that teacheth in all good things." Gal. 6, 6.

Two young deaf men, Wilbur Elliot and Chas. Stahl, have expressed their willingness to join our church, and therefore have taken up the study of Luther's Catechism. However, since the one works by night and the other by day, they must be instructed separately.

On Sunday, November 30, we had the pleasure of meeting a new member dismissed to us by the Chicago Congregation, the Mrs. Carl Feet, formerly Miss Carolina Marxmann of Chicago. They were married on Thanksgiving Day. May Mrs. Feet's connection with us rebound to her eternal welfare. E. J. S.

Seattle Mission—The Portland deaf held two socials at the Trinity Lutheran Church, and on these occasions the missionaries were able to meet many newcomers. Our instruction classes have been well attended by the members, with several new ones added. Because many of the deaf having children cannot attend these meetings, the Rev. E. Eichmann will arrange to visit the homes and hold community classes. Rev. E. Eichmann has just moved to Portland and, God willing, will be installed on the 21st of December. He has a good working knowledge of the signs, has formed many acquaintances amongst the deaf, and so is well qualified to take over the work at Portland. Mrs. H. Wirth, Mrs. S. Spratlan, and Mrs. C. Litherland have organized the Ladies' Aid and will assist the new missionary. He has since fall also visited the School for the Deaf at Salem regularly and has been received warmly. He reports a class of 6 for instructions.

Attendance at Portland and Vancouver has been excellent for the season and the outlook for 1925 is good. May the Lord bestow his blessings upon this field the coming year.

At Seattle, Mrs. J. Dortero rallied the Aid Society and with their help we wiped out an aggravating debt. Our members have contributed willingly and God-pleasingly in the past year. Sunday after Sunday our treasurer, Mr. Harris, reports that the envelopes come in regularly, and many a widow is contributing her mighty mite. He reports that without a single reminder the members are eagerly seeing to it that they will be rated 100% for 1924 in this respect. The reason why we mention this is because the evil spirit has been busy trying to belittle the noble work which Seattle has done, and as pastor of the Seattle deaf I see it my duty to give praise where praise is due and to gainsay those who would belittle the power of the Word of God. Forty deaf have learned that money given to the Lord is the best investment for this world and the world to come.

In the past year the greater part of our attention was directed upon Portland. Besides Brother Eichmann was with us studying the signs, and some of the time for field work was naturally lost. This meant that Seattle, Tacoma, and Everett had to be partly neglected. Seattle had a class of but two prospective members for nine months. To us and our opposition it perhaps had the appearance of a standstill, but the Lord's almighty Word never returns without a harvest. Fifteen have applied for instruction. Amongst these are Mr. and Mrs. A. Wright, Mr. and Mrs. W. Root, Mr. and Mrs. C. Ziegler, Mr. and Mrs. C. Reeves, persons who have, for years, been active with us and are ardent lovers of the Word of God. In order to accommodate the 15, two classes have been arranged, the families in one and the young men in another. On Thanksgiving Day Mr. J. Hagadorn confessed his Savior and was baptized, his wife became member of the church by the rite of confirmation, their daughter was baptized a year ago. Yea,

"The Lord's with us upon the plain
With His good gifts and Spirit."

At Everett the missionary and his family spent part of the Thanksgiving Day at the home of Mr. and Mrs. Martin. Here we also met Os-

car Anderson, a member of Rev. J. Salvner's former flock at Devil's Lake, N. D. At Anacortes our instruction class of 5 is very eager, and the visit up there is always pleasant. Mr. and Mrs. J. Cookman mourn the loss of their first child, and may the Lord assuage their grief by the comfort of His Word. Mr. and Mrs. M. McRae from Seattle have moved up to Anacortes. At Tacoma, our attendance has been mounting, and before long we hope to celebrate the Lord's Supper there, admitting 7 new members to the Sacrament. G. W. G.

Cleveland Mission—One of our confirmed Lutheran pupils at the Western Pennsylvania School for the Deaf in Pittsburgh has been making inquiry among the pupils for the purpose of locating other deaf of her faith. As a result we have a number of new members added to our confirmation class of 1924-1925. We consider such service worthy of commendation and imitation. May others follow her example.

In addition to our regular schedule of preaching to the deaf, which necessitated five services and over 600 miles of travel during one week in December, four addresses to hearing congregations were delivered in the interest of our work among the deaf in the past eight weeks.

We wish hereby to acknowledge with thanks the arrival of Christmas packages from Lutheran deaf in Ohio and Pennsylvania.

When Miss Helen Keller was in Cleveland agitating for a "Fund for the Blind", she was asked what song she liked best. Without a moment's hesitation she told the great audience, "Nearer My God To Thee." Our deaf ought to be grateful for the fact that they are able to see the Gospel preached in the beautiful sign-language. The blind-deaf learn the Word of God under much more trying conditions, yet these blind-deaf, including those in our territory, never seem to lose interest in the "One Thing Needful". Their cross thereby becomes a real blessing to themselves and others. O. C.

St. Louis Mission—On December 7th we again conducted services for deaf in Columbus, Ind., and we were glad to see that seven deaf, one more than in the former service, were present. This service also was attended by a number of hearing members of St. Peter's Congre-

gation who are very much interested in our work among the deaf. A collection taken up for the benefit of our Mission amounted to \$9.15.

Last November Mrs. Wm. Pundmann, a member of our St. Charles Congregation, was obliged to come to St. Louis and undergo a serious operation on Thanksgiving Day at the Ev. Deaconess Hospital. By the help of God, the operation has been successful, and Mrs. Pundmann was able to return to her home again in the week before Christmas.

In the evening of Dec. 28th the members of our St. Louis Congregation assembled at the pastor's home to celebrate the Savior's birth around the Christmas tree. In spite of the very cold weather about 25 deaf and some of their hearing friends were present. We were all glad to see that also Miss Esther Kraft, a former pupil of our Detroit School for the Deaf, had come all the way from Murphysboro, Ill., and Mrs. Sarah Pancake from East St. Louis, to celebrate with us. — The pastor delivered an address on the birth of our Savior and led the congregation in the "singing" of Christmas hymns. After the service the members presented the pastor and his wife with a number of valuable Christmas gifts for which we herewith express our thanks, also to those that were unable to come.

Up to date we received and delivered to the Treasurer of Synod the following sums subscribed for the Synodical Building Fund: From St. Louis, Mo., \$74.25, from St. Charles, Mo., \$23.50, from Jacksonville, Ill., \$3.80, from Indianapolis, Ind., \$18.20, and from Louisville, Ky., \$50.50.

C. S.

Kansas City Mission—A new place of worship has been secured for our deaf friends of Kansas City. We now conduct our services on Sunday morning in the Y. M. C. A. Our regular afternoon services were formerly held in Immanuel Church, Rev. L. J. Schwartz, pastor. Since this church is for sale and may be sold at any time, and, furthermore, because we could not worship there in the morning, we sought a new place. The morning services and the convenient location of Y. M. C. A. pleases our members very much.

Our faithful member, Mr. Chas. Curtis of Lawrence, Kansas, met with a serious mishap on

Dec. 18, and is now confined to a hospital there. He fell on the ice and his hip was fractured. This is an especially sad case when we bear in mind that for many years Mr. Curtis has been the devoted caretaker of his wife, who has been totally disabled for more than 30 years with an extremely painful case of inflammatory rheumatism. However, in spite of their affliction, both parties are cheerful and firm believers in the words of the Lord: "God shall deliver thee in six troubles: yea, in seven, there shall no evil touch thee." (Job 5, 19.) Mr. Chas. Curtis is an uncle of Senator Curtis.

Mr. Wm. Boular of Atchison, Kansas, was injured recently. A reckless automobile driver crashed into the horse-drawn vehicle in which Mr. Boular was driving to work. Due to the fact that both legs of Mr. Boular were severed immediately below the knee a few years ago, when run over by a train, he now always drives to work, and it was on one of these daily trips that his vehicle was demolished, hurling him into the street. Mr. Boular is rapidly regaining his good health.

A "Special Christmas Service" was held at all our stations in this vicinity. In spite of zero weather (prevailing at that time) we can report good attendance throughout. All members listened with intense interest and great joy to the Christmas Gospel and to the message that Jesus is born to save sinners. Singing of the Christmas hymns in the sign-language, by various members, certainly was very impressive.

The Gospel Invitation: "Come, for all things are now ready," and the Gospel Message: "God so loved the world that He gave His only begotten Son," have recently been brought to deaf at two new stations in this vicinity: St. Joseph, Missouri, and Herington, Kansas. When we meet some of these people the first time they often are surprised to learn that there are Lutheran missionaries to the deaf.

A. E. F.

Omaha Mission—In a regular meeting of the voters on Jan. 8th, the following officers were elected for the coming year: Pres., Mr. O. M. Treuke; Sec., Mr. A. Johnson; Treas., Mr. F. W. Werth; Deacons, Mr. Geo. Ernst, one year, and Mr. A. Chappell, two years; Auditors, Mr. Ed. Rodda and Mr. John Steyer.

The congregation voted to contribute \$10 monthly toward the pastor's salary. The envelope system will be used, beginning with the month of February.

The adult Bible class will meet for the first time on the evening of Feb. 5th. The meetings are to be held every two weeks. E. M.

Chicago Mission—Our Savior's Congregation elected the following officers for 1925: Pres., O. Lorenz; Vice-Pres., J. Heinold; Sec., John Anderson; Treas., Wm. C. Pearce; Deacons: C. Leise and H. Retzlaff (re-elected); Trustees: W. Smith, J. Bauer, Gus. Anderson (new); Auditors: C. Hayman and E. C. Weinrich. Mr. Hayman's term as trustee had expired, he had served the congregation well for 9 years. Our Ladies' Aid Society elected the following officers: Pres., Mrs. A. Myers; Sec., Mrs. G. Anderson; Treas., Mrs. W. Michaelson (re-elected).

A few items from the annual reports given at our January meeting will be of interest. Our Savior's Congregation has 2 preaching stations in Chicago, 95 communicant members, 42 voting members. Services in church during 1924: 57, with an average attendance of 39; services in Englewood: 15, with 7 average attendance. Eight deaf were confirmed, and 164 received communion. Contributions for Home Purposes, \$1,039.31, and for Outside Purposes, \$273.25. The money contributed for home purposes is divided: Congregation's regular treasury, \$652.19, and Debt Fund, \$387.12.

At our stations we have 74 souls and 22 communicant members. 40 services in 1924 and 43 communed. Contributions to the Deaf Mission totaled \$139.00, for other purposes, \$23.00.

May the Lord grant us His blessing in this year's labors! A. C. D.

Minneapolis Mission—We acknowledge with thanks the receipt of \$2.00 for our Mission from Mr. and Mrs. O. E. Brorby, Rockford, Ill. They also receive the Bible Studies for every Sunday, and also read them. They write: "We enjoy the Bible Studies for every Sunday, just after Sunday breakfast—always." These Bible Studies are sent out to about 700 addresses. Another who reads them regularly writes from Sioux Falls: "I have found a great deal of wonderful knowledge when I read the beautiful Bible

Studies for every Sunday." Thus the good seed of God's word is cast into the hearts of many deaf and is bearing fruit.

On December 14 the two sisters, Mrs. Emil Abraham and Mrs. Peter Debus, were confirmed in a joint service at Gaylord. They publicly confessed their faith in the only Savior and then partook of the Holy Supper with their husbands. The collection for our Mission amounted to \$40.71. May God keep the two members of the Gaylord mission in true faith to the end!

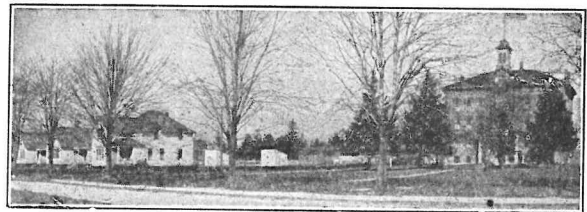
One of our old members, Mr. Chas. Griswold, died at the General Hospital on January 2, at the age of 76 years. He was confirmed three years ago in Grace Chapel. A few days before his death his pastor brought him the angel's Christmas message, which made his heart rejoice and caused his face to beam with joy. We have the sincere hope that he is now with Christ. The burial took place from our chapel in Crystal Lake Cemetery.

To our services in Dawson or Madison, Minn., and Mitchell, S. Dak., deaf come great distances. In our November services at Madison we had deaf who had come 12, 17, and 27 miles. In our January services at Mitchell one deaf man had come 140 miles for services and instructions. Six are being instructed at Mitchell at present. O how necessary this work is among our deaf fellow-men! Let us bring Christ to many more!

J. L. S.

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Our Lutheran School for the Deaf
Detroit, Mich.



This school prepares the deaf child for this life and the life to come. Send your child! Write to Rev. Wm. Gielow, Supt., 6841 Nevada Ave., Detroit, Mich.

LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebing and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenera, **Findley**, **Loran**, **Elyria**, **Oberlin**, O., **New Castle**, Pa., **Buffalo**, N. Y., **Gallaudet College**, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
Elgin, Ill., 21 Ann St., **Crystal Lake**, Ill., monthly.
Kankakee, Ill., **Valparaiso**, Ind., **St. Joseph**, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., **Dawson**, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
Winona, first Monday, 7:30 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
Winnipeg, Can., School, first Sunday.
Devils Lake, State School, 3rd Saturday and Sunday.

Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.
Cloquet, Minn., 2nd Sunday, 11:00 a. m.
Patzau, Wis., **International Falls**, **Walker**, **Bemidji**, and **Wadena**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3819 Paseo, Kansas City, Mo.
Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.
Topeka, Kans., Lutheran School House, 4th and Van Buren Sts., first and third Sunday, 7:30 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Andover, Kans., Lutheran Church, 8th and Laramie Str., first Wednesday, 8:00 p. m.
Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first Monday, 8:00 p. m.
Olathe, Kans., **Austin**, Texas, **Fulton**, Mo., State Schools, **St. Joseph**, Mo., **Herington**, **Leavenworth**, **Duluth**, Kans., by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Everett, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Wenatchee, Wash., by appointment.

PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
Vancouver, State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
Baker, **Fendleton**, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Fricke, 729 W. Kierman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
San Diego, by appointment.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

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