

The Deaf Lutheran.

A MISSIONARY MONTHLY.

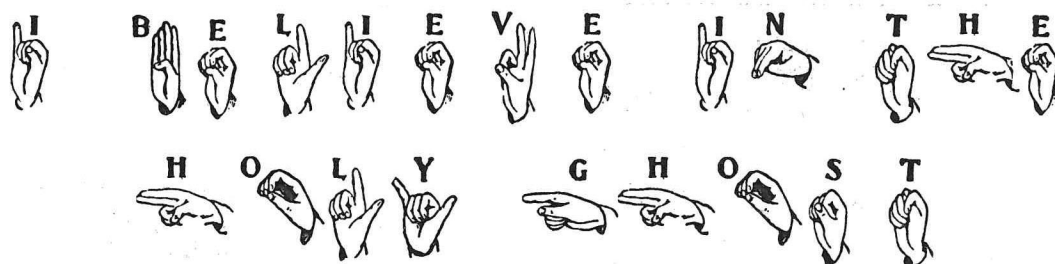
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Vol. 17.

Milwaukee, Wis., May, 1925.

No. 5.



Ascension and Pentecost

May 21 and 31

"In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also." John 14, 2-3. "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth." John 16, 7-13.

"And He said unto them, But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. And while they looked stedfastly toward heaven as He went up, behold two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1, 7-11.

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language, and they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?" Acts 2, 1-8.

"And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen." Mark 16, 20.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Other Detroit Stations

The headquarters of this field, Detroit, and its oldest preaching station, Fort Wayne, have engaged our attention in previous issues of "The Deaf Lutheran." Looking over the remainder of this field, our eyes catch Toledo, Ohio, the largest station of this field.



REV. E. J. SCHEIBERT,
pastor of Detroit Mission since 1923.

Toledo is also an old preaching station. In 1901 Rev. Claus, of Elkhart, Ind., began preaching to these deaf and conducted regular services for some time. About 25 deaf attended services. In 1903 Rev. Boll was transferred from Louisville, Ky., to Toledo. For a period of eight years the missionary made his residence in this city and was able to devote considerable time to preaching and the instruction of deaf in Toledo and surrounding territory.

In 1911 Rev. Boll was transferred to New York. The new missionary in charge of this field, Rev. Schroeder, made his home in Detroit, the largest city with the most promising field. Toledo was then served monthly by

Rev. Schroeder; and from 1918 to 1922 Rev. Wm. Gielow conducted monthly services.

At present our Detroit missionary, Rev. E. J. Scheibert, serves Toledo. The deaf of Toledo have been organized into a congregation, which numbers 10 voting members and lists 20 communicant members. This little flock of deaf, under the helpful leadership of Mr. Russow, has been faithful through many years and active in making their pastors comfortable and at home among them. For 1925 they have pledged themselves to contribute \$7 monthly toward the support of their missionary. May the Lord abide with this flock in His grace.



OUR SAVIOR CONGREGATION, DETROIT,
which has 60 communicant members.

Viewing the rest of the Detroit field, we must probably consider Flint, Michigan, an important station on account of the Michigan State School for the Deaf. Here services are held twice each month during the school-year, in order that our missionary can instruct pupils of the school in the Catechism. On alternate months services are also conducted in New Haven with 6 deaf and in Saginaw for 2 deaf.

The center of this field is, of course, Detroit. Many deaf are attracted to this city through opportunities that offer themselves for profitable employment, the population of deaf in this city will undoubtedly grow, even though slowly, and we may rest assured that our congregation of deaf in Detroit also will grow, for the Word of God faithfully preached and conscientiously applied will not remain without fruit. When you pray for the Kingdom of God, His Christian Church, to spread on earth, ask the divine blessing also for our De-

etroit field and particularly for the future of the Detroit congregation.

In our next article we shall follow Rev. Schroeder into a comparatively new field of our Mission among the Deaf, the Cleveland Mission.

A. C. D.

STUDIES IN LUTHER'S CATECHISM

Table of Duties

To All in Common

(Romans 13, 9; 1 Timothy 2, 1)

From the Word of God we have learned the duty of pastors and hearers, of the government and its subjects, of husbands and wives, of parents and children, of masters and servants, of the young and of widows, and now the Table of Duties in our Catechism closes with a word of God to all. It thus gives the sum of all it says to all of us from the Word of God, the sum of the Second Table.

And what is the sum of the Second Table, the sum of the duties of all? "Thou shalt love thy neighbor as thyself." Our neighbor is he that is near us and in need of our care and help and support, be he friend or enemy, as Jesus teaches us in the story of the Good Samaritan, Luke 10, 29-37. The pastor and his hearers are neighbors to each other, likewise the government and its subjects, the husbands and their wives, the parents and their children, the masters and their servants, the young and old, etc. Now God says: "Thou shalt love thy neighbor." This one word "love" explains our duty to one another. Love should rule in the hearts of all, then they will always do their duty. Therefore Paul also says in this little verse: "Herein are comprehended (put together) all the commandments," and James calls it "the royal law."

But it will not be enough to be able to say, "I love my neighbor," for God says: "Thou shalt love thy neighbor **as thyself.**" As you love yourself, so you should love your neighbor, or, as Jesus explains it in Matthew 7, 12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Would to God that all people in home, church, and state would remember this, for then it would be well, as James says: "If ye

fulfil the royal law according to the scripture, Thou shalt love thy neighbor as thyself, ye do well," James 2, 8. Yes, you will do well, if you do to others as you want them to do to you and if you do not to them as you do not want others to do to you. Therefore whether you be pastor or hearer, husband or wife, father or child, young or old — your duty is expressed in these words: "Thou shalt love thy neighbor as thyself."

"Let each his lesson learn with care,
And all the household well shall fare."

And there is one thing especially which all should remember according to our Table of Duties: "And persevere in prayer for all men," 1 Tim. 2, 1. Pastors should pray for their hearers, the hearers for their pastors; the government for its subjects, and the citizens for the government; the husbands for their wives, and the wives for their husbands, yea, all should pray for another. All should pray "for all men," especially that they will learn to know Jesus and by faith in Him be saved forever. But, oh! we so easily grow tired of praying. Therefore Paul says: "Persevere (continue) in prayer," that means, Do not give up, but continue in prayer, or, as Paul says in 1 Thess. 5, 17: "Pray without ceasing (stopping)."

Now what must every one of us say when we read these last words in the Table of Duties? We all must confess that we have not done our duty, and therefore are under God's wrath and curse. But, thanks to God! there is One who has perfectly kept this royal law, One who has loved His neighbor as Himself and has continued in prayer for all men. And this One is our Lord Jesus Christ who died for our many sins on the cross and arose again on the happy Easter Day. Blessed are they who trust in Him!

Let us therefore trust in this crucified and risen Christ. That will give us peace with God and also strength to do our duty towards one another and to become more and more like our Lord Jesus in our daily life. J. L. S.

"No man can say that Jesus is the Lord,
but by the Holy Ghost." 1 Cor. 12, 3.

ITEMS FROM THE FIELD

(Kansas City and Omaha items had been sent in for April number, but could not be published in the special number on our work in the Eastern States.)

Kansas City Mission—Twelve regular services were held in this field in the past month. The number of those who came to hear the Lenten call of the Lord: "Look unto me, and be ye saved!" totalled one hundred and twenty-six (126). Sunday, February 22, the largest audience, thus far recorded, assembled in Joplin, Mo. Thirty-three (33) deaf had come from three different States, Missouri, Oklahoma and Kansas, to worship with us. In our midst we also welcomed visitors from the distant States of Portland, Oregon and Idaho. We are glad to be able to report that our attendance in Kansas City is gradually increasing in number. Every time we meet new friends in our services. Since January we have been having Sunday-school in Kansas City immediately before our regular services. Our organized class uses the Concordia Sunday-school Lessons. The only difficulty that confronts us is the fact that all are so intensely interested, that all attempt to answer at the same time. (We rejoice with you over this difficulty.—Ed.)

Mr. and Mrs. E. Albrecht and Miss S. Kickhaefer of Herington, Kansas, and Mr. and Mrs. J. Loucks of Frankfort, Kansas, have expressed their willingness to be instructed in the fundamental doctrines of the Christian religion, according to Luther's Catechism.

On the sick list we find the names of Mrs. Ed. Barthel of Atchison, Kansas, Mr. C. Curtis of Lawrence, Kansas, and Mr. C. Wilson of Atchison, Kans. Mrs. Barthel submitted to an operation in Bethany Hospital of Kansas City, but is, thanks to God, rapidly convalescing. Mr. Chas. Curtis, of whom it was reported in the February number, that he was confined to Memorial Hospital with a fractured hip, has been taken to his home, but is not perfectly well as yet. Unfortunately Mr. C. Wilson of Atchison is gradually losing his eyesight. Besides, on account of his mental condition, it was found necessary to take him to Prospect Park Sanitarium. May the precious gospel truths which he has learned in our

services bring light and joy to his soul while in this pitiable condition.

"Are our Lutheran people interested in missions?" In this vicinity this question is positively answered by the fact that many hearing friends frequently attend our services. Others who have not this opportunity often ask us to come and give them a lecture on our work of saving souls among the deaf.

A. E. F.

Omaha Mission—At present our Bible Class at Omaha numbers eleven, and we hope that by and by more of our members will seek this opportunity of becoming better acquainted with the Word of God.

Three boys at the Omaha School are diligently preparing for their confirmation which is to take place some time in June.

We regret that one of our Omaha members, Mr. Harold Christensen, has gone to Denver, Colo., where he was successful in finding steady employment. We recently received a letter from him in answer to the monthly Bible Studies which are being sent to him. He stated that they are very interesting and instructive and that they keep him in touch with God's comforting Word and with his Church. Other letters of similar contents in regard to the Bible Studies by Rev. Salvner have been received. God bless the efforts put forth in this valuable little monthly paper. E. M.

St. Louis Mission—On March 31 Mr. Adam Werner, a member of our congregation in Evansville, Ind., departed this life at the home of his sister-in-law, Mrs. T. A. Engleman, Algiers, Ind., at the age of 83 years. Funeral services were conducted on April 1 by the Rev. C. Heidtmann, and the mortal remains laid to rest in the cemetery of the Lutheran Church of Hornville, Ind., where also Mr. Werner's wife was buried four months ago. Among those attending the funeral from Evansville, Ind., were Mrs. Theodor Holtz, Mr. and Mrs. Ed. Holtz.

Mr. Werner publicly confessed his faith in Christ and by confirmation became a member of our church at the age of 69 years, fourteen years ago, and during all these years he has shown himself a devout lover of the Word of

God. Therefore we have reason to believe that he died in the faith of Christ his Savior and that he through death has been delivered from all evil and has entered into the rest and peace of the heavenly kingdom. C. S.

Chicago Mission—On Palm Sunday our Chicago congregation had the pleasure of welcoming four new communicant members: Mr. Wm. Gliston, Mrs. Anna Neely, Mr. and Mrs. A. C. Murdock. Mr. Murdock works several evenings during the week, so the pastor arranged appointments for this couple to fit in with the working hours. Mrs. Gliston and Mrs. Neely are well advanced in years and could not attend evening meetings, so appointments for them were made afternoons. All four were eager to study the doctrines of Holy Writ and joyfully confessed their faith. God abide with them!

Palm Sunday evening 95 deaf and some hearing friends met at church to see a series of (Tissot) stereopticon pictures of the Crucifixion. Service began with a prayer, the proper Bible-reading was given with each picture followed by a half-minute for study of the picture and meditation, two hymns were signed by the deaf congregation with the proper picture, Confession of sins and absolution, followed by a prayer, closed the services. Indeed, it was a good preparation for Christian meditation in Holy Week!

Easter Sunday, a beautiful day, brought a large attendance of deaf to the church. More than 120 deaf filled the chapel. Eighty members of the church partook of Holy Communion, a record attendance here.

The Silent Lutheran Club donated a bulletin board to the church. The board is 20x36, copper frame, hinged glass front, with a supply of 2 inch, 1½ inch, ½ inch letters. Announcements are now made clearly and neatly by the board, and short sermon sentences and Bible-texts are posted. All our deaf were pleased with this useful and attractive Easter gift from the Club.

Grand Rapids, Mich., our latest and largest station outside of Chicago, shows a very good attendance, an average of 30 at each service. During summer months services will be con-

ducted on Sunday evenings, winter services are held Saturday evenings. In May an instruction class will be organized, if possible. Several deaf subscribed for "The Deaf Lutheran," and we feel sure that they will induce their friends to read this paper. A. C. D.

Southern Mission—During the summer of 1924 arrangements were made for a lecturing and an exploration tour through various states in behalf of our Mission among the Deaf, under the auspices of our Synod's Board of Deaf-mute Missions and with the co-operation of the Walther League in routing and in making propaganda for this enterprise in their various publications. So far, Kansas, Missouri, southern Illinois, and Texas have been most extensively toured. Some work has also been done in Ind., Ky., Tenn., Miss., and La. Although the lecture is intended mainly for the hearing, many deaf have also been present and during the past five weeks the missionary has signed and spoken jointly when deaf were in the audience.

The missionary has conducted about a score of divine services in the sign-language for deaf gatherings, ranging from fifteen to seventy-five in number, in the large cities of the South, especially in the principal cities of Texas. A new field is open for our Mission in the South. A collection has nearly always been taken after the lecture and directed to our treasury for Deaf-mute Missions, and several hundred people, including many deaf, have subscribed to the Deaf Lutheran.

In various ways, the audiences have expressed their interest in our work after learning how our missionaries bring the sweet story of the Cross to the deaf in the wonderful sign-language. The following report about the lecture is taken from the monthly bulletin of Rev. M. Bruggeman's church in Memphis:

"The Rev. E. C. Baker gave an interesting lecture. The need of the work among the deaf-mutes was made clear. He gave a full explanation of the sign-language. The full demonstration of several Psalms and hymns made an intense impression upon the audience. The singing of the hymns by soloists while the lecturer demonstrated in the sign-language

certainly was very impressive. The lecture was given, as it were, by a 'specialist' in that particular line of work. Well prepared lectures of that sort can do much to increase the interest in the various branches of our work. About twenty-five deaf-mutes were present. The deaf-mutes in various ways showed how heartily they had appreciated the lecture. The church auditorium was filled."

The undersigned wishes to express his gratitude to the many deaf and pastors and lay members, with whom he has stayed during his zig-zag journeys through these states, for the hospitality and many kindnesses extended.

May the Lord of the Harvest help us to arouse our people to a fuller realization of our church's responsibility of bringing the Word of Life also to the deaf that our Mission may spread not only in this country, as during the past thirty years, but also to foreign fields, especially to such lands as India and China where there are thousands of deaf who have no opportunity of learning the precious name of Jesus. While it is day, let us all work and pray and give that also many deaf will learn to know the only-saving Gospel of Jesus Christ. And before the throne of the Lamb we shall then exclaim as those long ago who brought the deaf man to Christ: "He hath done all things well: He maketh both the deaf to hear and the dumb to speak," Mark 7, 37. E. C. B.

N. B. The Rev. E. L. Roschke, 5230 Nesho St., St. Louis, Mo., a close friend of our Mission, is acting as the missionary's secretary and guardian of mail during this enterprise. E. C. B.

Minneapolis Mission—

"Who knows how near my end may be?
Time speeds away, and death comes on;
How swiftly, ah! how suddenly,
May death be here and life be gone!"

This truth was impressed upon our minds again when one of our members, Mrs. F. Howe (formerly Mrs. John Lee), was suddenly taken from our midst on March 11. She was struck by an automobile near her home and a few hours after passed away. Mrs. Howe was confirmed here in Minneapolis in

1915 and ever since has been a member of our Minneapolis Congregation. March 14 the funeral services were held at the undertaking parlors and the burial took place in Hillside Cemetery. Her husband and three brothers survive her. May God comfort them with His everlasting comfort. And may we all daily watch and pray, saying:

"My God, for Jesus' sake I pray,
Thy peace may bless my dying day. Amen."

On Palm Sunday, Miss Evelyn Jung of Ft. Dodge, Ia., was confirmed in a service attended by 42 deaf. Her parents live here in Minneapolis, but on account of work she still lives in Ft. Dodge, and therefore was instructed chiefly by correspondence. She made a good confession of her faith and promised faithfulness to her Lord until death. May God grant her this for Jesus' sake!

The Lenten services in Grace Chapel were, thanks to God, well attended this year. The lowest attendance we had was 32 and the highest 42. On Good Friday 33 deaf had come to the cross of Christ. On Easter Sunday 63 deaf had come to rejoice with us in the risen Savior, and 40 partook of the Lord's Supper in this service. May God richly bless these words of the crucified and risen Savior in the hearts of all!

For the glorious Easter day the altar was beautifully decorated with flowers, which were given to the sick of our congregation. But there was another ornament on our altar which was a surprise to our members: a pair of electric candlesticks. One of these was presented to our congregation by Mrs. Fels in memory of her husband, Mr. Carl H. Fels, who always had been an active member of our church and suddenly passed away in October. The other candlestick is a gift to the congregation from our Bible Class. Hearty thanks to the givers!

In our Easter services Cheryl Nina, daughter of Mr. and Mrs. Chas. Booth, put on Jesus Christ and became a child of God in Holy Baptism. "As many of you as have been baptized into Christ have put on Christ." Gal. 3, 27. J. L. S.

St. Paul Mission—Mrs. E. J. Cleveland and Mrs. S. Ambrosen, both of Winona, are praising the Lord for their recovery after an operation which they underwent recently.

Richard Gordon, son of Mr. and Mrs. E. R. Berger of St. Paul, was born in the St. Paul Hospital on April 2nd and a few hours later received the new birth through Holy Baptism. For several days both Mrs. Berger and her son were in a critical condition. But — thanks be to God — they are at home, improving daily.

The hearing of Mr. Oliver C. Myers had been failing for some years until he was unable to follow the services in a church for hearing people. On Easter Sunday he presented his release from Our Savior's Congregation and partook of Holy Communion with our St. Paul deaf.

Unknown to Pastor F. L. Oberschulte, Mr. Myers had been a member of an ungodly secret society, but previous to his reception into membership with us he, after a diligent consideration of Biblical proofs, severed his connections with the society. Mr. Myers also bore courageous public testimony in a regular meeting of the lodge against the wickedness of the lodge religion.

His action in this case is all the more remarkable because of several thousand dollars of insurance which Mr. Myers gave up. His loss, however, is only financial and can be overcome; his gain is spiritual; his faith has come out of the struggle victorious and greatly strengthened. This is the Lord's doing. Unending thanks be to God for this manifestation of His grace and the power of His Word! O Lord, give us more such men with the courage of their convictions! J. A. C. B.

"I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Ghost has called me by the gospel, enlightened me with His gifts, sanctified and kept me in the true faith; even as He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith: in which Christian Church He daily and richly forgives all sins to me and all believers, and

will at the last day raise up me and all the dead, and give unto me and all believers in Christ eternal life. This is most certainly true."

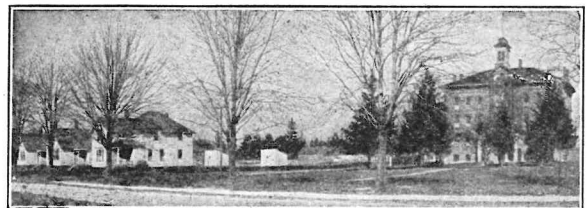
— Luther's Catechism.

SCHOOL LETTER

The Easter season with its joy and comfort derived from the Gospel preaching of Christ's resurrection has come and passed over. May its spirit forever abide. Our children attended services in Our Savior's Church for the Deaf in Detroit, both on Good Friday and on Easter day. Our pupils do love the house of worship and the word of God, and have the obedience of the faith. There is nothing they dislike more than to be unable to go to the house of the Lord.

Easter day was a day of joy to our children also in a material way. While they slept there were distributed all over the grove, in all kinds of mysterious places, four colored eggs for each child. It was great fun for the children to hunt up and find the eggs allotted to them by Mr. and Mrs. Bunny. The Junior Red Cross of the city brought out Easter baskets at noon, one for each child, as did also the Y. M. C. A. The Ladies' Aid of the School treated the children to a case of oranges, a box of apples, peanuts, and a bag of Easter candies for each child. Many hearts are willing to make the hearts of children deprived of hearing or sight, of home and parents, feel their hardships less.

It can also be reported with great gratitude that our teacher, Miss Lee, who in January was struck by an automobile and sustained a fracture of the skull and was in a serious condition for a week, has recovered from her injuries and shock, and has again taken up her duties after Easter vacation. We trust that she will be able to continue teaching till the end of the term. G.



Our Lutheran School at Detroit

LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebing and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenera, **Findley**, **Lorain**, **Elyria**, **Oberlin**, O., **New Castle**, Pa., **Buffalo**, N. Y., **Gallaudet College**, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
Elgin, Ill., 21 Ann St., **Crystal Lake**, Ill., monthly.
Kankakee, Ill., **Valparaiso**, Ind., **St. Joseph**, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
Winona, first Monday, 7:30 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
Winnipeg, Can., School, first Sunday.
Devils Lake, State School, 3rd Saturday and Sunday.
Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.

Cloquet, Minn., 2nd Sunday, 11:00 a. m.
Patzau, Wis., **International Falls**, **Walker**, **Bemidji**, and **Wadena**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3819 Paseo, Kansas City, Mo.
Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.
Topeka, Kans., Lutheran School House, 4th and Van Buren Sts., first Sunday, 8:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first Sunday, 2:30 p. m.
Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
Duluth, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner home.
Leavenworth, Kans., 3rd Sunday, 2:15 p. m., Church, 301 N. 7th St.
Atchison, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.
St. Joseph, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth. Church, Lafayette St.
Springfield, Mo., 4th Friday, 8:00 p. m., Luth. Church.
Olathe, Kans., **Austin**, **Fulton**, **Fulton**, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Everett, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Wenatchee, Wash., by appointment.

PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
Vancouver, State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
Baker, **Fendleton**, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
San Diego, by appointment.

LECTURING AND EXPLORING MISSIONARY

Rev. E. C. Baker, 5230 Neosho St., St. Louis, Mo.
LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

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