

The Deaf Lutheran.

A MISSIONARY MONTHLY.

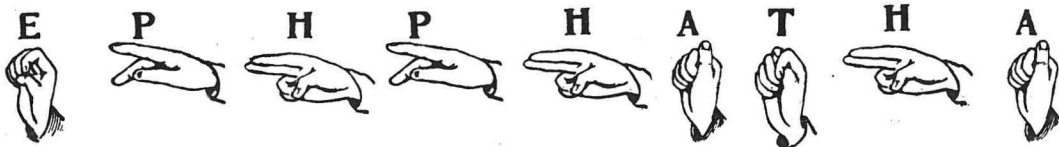
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No. 8.



The Mighty Word of Jesus, Still Doing Wonders.

In the Gospel lesson for the 12th Sunday after Trinity Mark tells us how Jesus by His mighty "Ephphatha" opened the ears and loosed the tongue of a man who was deaf and had an impediment in his speech. Read Mark 7, 31-37. A wonderful work it was. But Jesus still is doing wonderful works among the deaf. Indeed, not the bodily ears and tongues are opened and loosed, but, which is far greater, the hearts and souls are opened to hear the good news of salvation and to trust in the only Savior, and, then to speak the praises of the crucified One. Carefully read this number and you will see that this is true.

First of all you will find the historical article which tells you how the mighty word of Jesus is doing wonders among the deaf in Ohio and other states in the East. The Catechism article which follows brings the message of Jesus Christ, true God and true man, with which your eighteen missionaries go out among the deaf and win them for Christ. And the "Items from the Field" illustrate this. Glance over these items and under "Milwaukee Mission" you read of two who have renewed their baptismal vow, and also of others who will be confirmed in the near future, under "New York Mission" you will find that seven were confirmed two of whom also were baptized, under "Duluth-Superior Mission"

you will — but why tell you it all? Read it yourself and you will see that the "Ephphatha" of Jesus is still doing wonders. And, by all means, do not overlook the "School Letter" which brings good news to the lovers of Christ's kingdom.

And the mighty "Ephphatha" is going farther and farther. Again look over the items! The Omaha missionary tells you of his first service in Ft. Dodge, Iowa, the St. Paul missionary shows you how the door has been opened unto the word in Decorah, Iowa, the Minneapolis missionary relates of a new station in Ortonville, Minn., and the Seattle missionary writes of opening new stations in the near future. These reports will fill your heart with joy and thanksgiving!

The end and aim of all our work you will find illustrated under "Minneapolis Mission" where you read of one who has found Jesus through our Mission, has closed his eyes trusting in "Jesus only," and now is with Christ. May many more find Jesus and die thus!

Upon reading this number you will surely rejoice and say with the people in the Gospel lesson and with us all: "He hath done all things well: He maketh both the deaf to hear, and the dumb to speak." Mark 7, 37.

J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Our Cleveland Missionary in Ohio

Cleveland, Ohio, now the headquarters of one of our missionaries to the deaf, was once a preaching station of the Detroit field. As early as 1910 the Rev. A. Boll, living in Toledo and serving what is now the Detroit field, established a preaching station in Cleveland, Ohio.

The Rev. O. Schroeder, successor to Rev. Boll and since 1921 stationed permanently in Cleveland, made regular trips to Cleveland from Detroit until 1918, when the vacancy in that field was supplied by Rev. Gielow, Supt. of the Detroit School. In 1920 an effort was made to divide the field with Akron, Ohio, as headquarters of the section east of Detroit. Rev. Wm. Harms, a graduate of Concordia Seminary in St. Louis, had been called to serve in the Mission for the Deaf and was assigned to the Akron field, with Cleveland, Toledo, and Jenera, Ohio, as preaching stations. This division of the Detroit field, however, was discontinued within a year, after the resignation of Rev. Harms, and the stations were again served from the Detroit center until Rev. Schroeder was called to the Ohio field and made his headquarters in Cleveland.

Prior to 1910 the Episcopal church had been conducting services for the deaf in Cleveland at irregular intervals, no other church serving the deaf in this city; Cleveland therefore offered good prospects for a mission with regular and frequent services. In recent years, however, the Episcopal church has acquired its own property and conducts weekly services, and the Catholic church holds meetings for its deaf every week. But Cleveland is a large city, and our mission has developed satisfactorily.

Lutheran work among the deaf in Cleveland is divided into three separate activities. Since 1923 Bible classes have been conducted for the "hard-of-hearing," these meetings proved quite successful with an average attendance of 16, and now meetings are held twice a month. Further, there is a Catechism

class, composed of pupils from the Cleveland day-school. Last, but not least, we have The Trinity Lutheran Deaf Congregation, organized in May, 1924, with about 30 communicant members at present. The congregation meets for services twice a month and is collecting a building fund with an eye to a home of their own in the future. We wish this congregation an early realization of their hopes.

Outside of Cleveland the missionary reaches a large number of deaf in Ohio. His largest audience is at Columbus, where Rev. Schroeder addresses the entire student body of the Ohio School for the Deaf at the request of the Superintendent and has from 400 to 530 deaf in attendance. Services are also conducted in the city for adult deaf, a dozen attending these meetings. Smaller groups of deaf in other Ohio cities are being served by the Cleveland missionary. Ohio stations on the itinerary at present are Jenera, Findley, Lorain, Elyria, and Oberlin; between 30 and 40 deaf are served in these stations. May the Gospel seed bring forth fruit unto eternal life!

Comparing our mission work of the past with the present in Ohio, we must say that the establishment of headquarters in Cleveland has been a step forward. Monthly or even less regular services from Detroit, which demanded more and more of the resident missionary's time, could not bring the results which have now been achieved by our resident missionary in Cleveland. Another advantage of this division in the field and the placing of a resident worker in Cleveland is seen in the development of opportunities for expansion of our Mission into cities farther east, which no missionary of our church had been able to serve before. In our next article we shall make a "tour" of the eastern section of the Cleveland field and learn what progress has been made in bringing the Gospel to the Eastern deaf outside of New York City in the sign-language.

A. C. D.

Synod's resolution for Ephphatha Sunday:
Every congregation raise a collection for Mission among the Deaf!

STUDIES IN LUTHER'S CATECHISM

Christian Questions With Their Answers

Questions 7 — 10

In order to be truly worthy and well prepared for the Lord's Supper, a man must first know his sin, as we learned in our May study. Then he must know also the Savior from sin, our Lord Jesus Christ. And of this Lord Jesus Christ we shall learn in this study.

Question 7 asks: "Who is Christ?" And the answer is: "The Son of God, true God and man." This in a few words tells you who Jesus Christ is. Memorize this answer and have it ready, whenever any one asks you: "Who is Christ?" First of all, the Christian believes that Jesus is the Son of God. He confesses with Peter and all the disciples: "We believe and are sure that Thou art that Christ, the Son of the living God." John 6, 69. If a man does not believe that Jesus is God's only Son, he has not the Jesus of the Bible and has no Savior. Jesus said to the Pharisees: "If ye believe not that I am He, ye shall die in your sins." John 8, 24.

And because Jesus is the Son of God, therefore this answer furthermore says: "True God." Yes, Jesus Christ is the true God and eternal life, 1 John 5, 20. Therefore Jesus also could say: "He that hath seen Me hath seen the Father," "My Father worketh hitherto, and I work," "I and My Father are One." Jesus, true God! And He it is who has prepared this Holy Supper for us. Remember this when you go to the Lord's Table!

However, this Jesus Christ is not only true God, but as our answer says: "True God **and man.**" Also true man, for He is "made of a woman." "As the children are partakers of flesh and blood, He also Himself likewise took part of the same," Hebr. 2, 14. He had flesh and bone, also after He was risen, for He said: "Handle Me and see; for a spirit hath not flesh and bones, as ye see Me have," Luke 24, 29. Jesus, true man; true body and blood like ours, only without sin. When you go to the Holy Supper remember also this.

Jesus Christ, true God! Is there more than one God? Is not the Father also true God?

And the Holy Ghost likewise? The answer to Question 8 explains this to you. The question reads: "How many Gods are there?" and the answer is: "Only one; but there are three persons, Father, Son and Holy Ghost." The Bible says: "The Lord our God is one Lord," Deut. 6, 4, and still Jesus commands His Church: "Baptize all nations in the name of the Father, and of the Son, and of the Holy Ghost," Matth. 28, 19. There is only one God, the Triune (Three in One) God! Therefore Jesus is God! And in this Jesus the Christian trusts unto salvation.

Question 9 now asks: "What, then, has Christ done for you that you trust in Him?" And with our Catechism every true believer will answer: "He died for me, and shed His blood for me on the cross for the forgiveness of sins." Blessed are you if you can say this in true faith! Learn to say: "For me, for me!" and then you are well prepared for the Lord's Table, and Jesus will seal it to you with His true body and blood given and shed for you for the forgiveness of sins.

Jesus Christ, true God, died for me! "Did the Father also die for you?" our Catechism now asks, and then answers: "He did not." And why not? "For the Father is God only, the Holy Ghost likewise." The Father and the Holy Ghost are God only, and God is a Spirit, therefore the Father and Holy Ghost did not die for us. How then can the Son die for us, for He also is true God? The Catechism tells us: "But the Son is true God and **true man.**" And because the Son of God is also true man, therefore the Christian can say also with this answer: "He died for me and shed His blood for me."

O see, how well these questions prepare the Christian for the Lord's Table! This we shall learn also from the following questions. May God grant that you will read these questions and answers every time you go to the Lord's Supper. It will bring great blessings to you!

J. L. S.

Ephphatha Sunday — the day for remembering our Mission for the Deaf with a collection.

ITEMS FROM THE FIELD

Omaha Mission—At our first service for the deaf at Ft. Dodge, Iowa, on May 23rd, 14 deaf and about 75 hearing people were present. A collection of twelve dollars was turned over to our Mission treasury. After the service the pastor and his wife were invited to the home of Mr. and Mrs. F. E. Ward where all the deaf gathered. A warm friendship was created between our friends there and the missionary. It was the desire of each one present to be served monthly in the future. May the dear Lord, who said, "My Word shall not return unto Me void," bless also this new station and bring many to the saving knowledge of His dear Son Jesus Christ.



Rev. E. Mappes and four deaf of Boone, Iowa, who were instructed and confirmed by him

Four deaf at Boone, Ia., joined the Church through confirmation on Sunday, May 24th. They are: Mr. Robert Cranmer, whose wife was confirmed at our Lutheran School in Detroit and until now had been the only communicant member at Boone, Mr. Roy Rose, Miss Frances Rose and Miss Sigred Hanson. The Savior Jesus Christ whom they have learned to know and confess, abide with them and keep them in true faith to the end.

On June 7th a large number of deaf and about 15 hearing people attended the confirmation of three boys from the Omaha School in spite of the very stormy and rainy weather.

E. M.

Milwaukee Mission—Recently we had occasion to deliver lectures on our Mission before several local societies, the Men's Club of Holy Cross Church, the Educational Society of Immanuel and the Ladies' Society of

Trinity Congregation. The attendances were good and netted our Mission several collections and a goodly number of subscribers to our Deaf Lutheran.

At Oshkosh, Wis., Miss Helen Bolter and Mr. Alex Saxer renewed their baptismal vow on March 11th and were admitted as full communicant members of the mission. At Manitowoc Mr. and Mrs. Clarence Hanson will be confirmed on July 29th. At Sheboygan about ten deaf will be confirmed in the near future.

T. M. W.

Seattle Mission—July 1—4, the Washington State Association of the Deaf held its annual convention at Seattle. This was a splendid opportunity to meet the members of the Lutheran Church from the various parts of the State. Accordingly we held a special service on July 5th. On this occasion 85 deaf attended our services and 51 of this number partook of Lord's Supper. Mrs. J. Dortero, Mrs. C. Reeves, and Mrs. E. Eaton signed hymns. The Lutheran Church, called the "Singing Church," could also be recognized as such in our midst. On this occasion, Mr. O. Anderson, former member of Rev. J. Salvner at N. Dak., was formally admitted to membership. The Seattle Church of Our Redeemer rejoiced to see Mr. Therle Floyd from Arizona and Mr. and Mrs. A. Martin from Everett again in their midst in the house of the Lord. After the services on July 5th the following announced their intention of joining catechism classes: J. Overbye, Anna Kingdon, Harold Harris, Chas. Gumaer, Mr. and Mrs. C. Garrison, and Mr. J. Hood. Miss Anna Ehnat asked to join at Tacoma. Such are the returns of the Word of God when preached in truth and purity. After the confirmation of ten some time ago, the missionary wondered if there would be any more, but, lo and behold! the nets are full again.

At the convention, Mr. Riley of Victoria, B. C., invited the missionary to start services in the Dominion. Arrangements were made also with the deaf of Bellingham, Wash., for regular services. These two places will be taken care of with a regular schedule at the next opportunity. We thank the Master of the Vineyard for opening these doors unto us.

In order to assist unfortunate deaf in finding employment, the Church of Our Redeemer, under the leadership of Messrs W. Wright and W. Root, has formed an emergency employment bureau for the deaf. In June the annual election of officers took place with the following results: President, A. Wright; Vice-President, W. Root; Secretary, W. Brown; Treasurer, R. Harris. Mr. Harris, our ambitious



PORTLAND INSTRUCTION CLASS

All but three of these were confirmed by Revs. G. Gaertner and E. Eichmann in 1924 and 1925 in Portland, Oregon

treasurer, goes about paying off the debts on the installment plan. Thus he has surprised our congregation frequently with the announcement, "Another note has been paid off."

June 24th, Mr. E. Frederickson and Miss Aleta Le Vassar, both members of our Church at Everett, were united in Holy Wedlock. May the Lord grant them His blessing. Messrs. Ernest and Charles Frederickson and Aleta Le Vassar were confirmed this spring at Everett, Wash. For two years now, when services were conducted at Everett, the missionary held three services on Sunday winding up at Everett which brought the missionary home after midnight. Because the missionary has eye-trouble, the Everett friends offered to relieve him of holding services there for the summer. — Also at Anacortes our number is increasing. A number of the deaf has found employment there, amongst whom we find Thys Ferwerda of Spokane, who we hope will finish the course of instruction taken up years ago.

G. W. G.

St. Paul Mission—Our Lutheran School for the Deaf in Detroit, Mich., has had an important bearing on the establishment of many of our missions among the deaf of our country. And this is true also of our new preaching station at Decorah, Iowa.

Miss Lalla Lee of Ossian, Iowa, a pupil in our School under the sainted Director H. Uhlig, became acquainted with Pastor Dahms during a visit in Chicago. Through him the St. Paul missionary learned of her and began corresponding with her in regard to other deaf people in the northeast of Iowa. July 5th, then, was a day of special joy to these people when the first sign-language service was conducted for them in the First Norwegian Lutheran Church (Rev. I. B. Torrison, pastor) in Decorah. Eleven deaf people, coming from 15 to 32 miles, and about 50 hearing people attended the service which was spoken and signed. Some of the elderly deaf people present had seen a service in their language for the first time since their school days and their joy over this service was great.

May our Lutheran Church never cease thanking our heavenly Father for the establishment of this School which has led to the opening of many preaching stations!

J. A. C. B.

Duluth-Superior Mission—Sunday, June 21, was a day long to be remembered by the deaf at Grand Forks. On this day Mr. Nicholas Flugukvam, having made a good confession of his faith, was confirmed and for the first time joined us in the Lord's Supper. Mr. Flugukvam had begun his study under Rev. Salvner. When this field was taken over by Rev. Ferber he continued his studies under his new pastor.

Many hearing friends attended the confirmation services, the sermon, hymns, and prayers being both spoken and signed. The deaf of Grand Forks are still small in number, but are rather enthusiastic about their mission, and it is hoped that we can add still more.

W. F.

Minneapolis Mission—Mr. Bert R. Bryan and Mrs. Winnie Maie Hanson were united in

holy wedlock at Sioux Falls on June 1. May Jesus abide with them!

In May Rev. A. Bartling of Ortonville called our attention to three deaf in Big Stone City, three sisters of the Reischke family. He found that they had been confirmed by a Lutheran pastor years ago, but since 1913 have had no opportunity to come to the Lord's Table. On June 27,, after a confessional service, a



Picture of Ephphatha Conference at Omaha, 1924, which met at Chicago this year and now numbers eighteen missionaries, who go out among the deaf with the mighty "Ephphatha" of Jesus and win them for Christ

joint service was held with Rev. Bartling's congregation and then Holy Communion was celebrated with our three deaf friends. After services we found that another deaf person had come for the service and enjoyed the preaching of God's word. We hope to hold services for these deaf every three months.

Another member of Grace Congregation called home! The third this year! Mr. Lee P. Dane, elder for many years and president of our congregation for three years, passed away on July 2 in the home of his daughter at Hastings. While visiting him he with joy spoke to us of his going to the Lord Jesus where he shall have fulness of joy and pleasures for evermore. The last time we saw him the words, "Jesus only," were among the last he spoke to us here on earth. The pastor preached the sermon from the words of Paul in Phil. 1, 23: "I have a desire to depart and to be with Christ which is far better." On July 3rd we laid his body to rest in Lakewood Cemetery where it awaits the glorious resurrection day when Jesus shall come again in glory. May the Father of our Lord Jesus

Christ comfort his widow and two daughters and two grandchildren and his many friends with this glorious hope! J. L. S.

New York Mission—On Pentecost Sunday the St. Matthew's Lutheran Mission had the great pleasure of adding seven members to its flock. Two of these were also baptized. They range in age from 17 to 50 years and come from various boroughs of Greater New York. While we have had frequent confirmations before, this one has a peculiar significance and cause for rejoicing. One of the adults baptized was a Jew who was led to our church by



Rev. A. Boll and his confirmation class in New York City

a Christian family of deaf-mutes. He has also requested the Principal of the New York Institution to send his sister, a pupil of the New York Institution, to our Sunday-school. One of the confirmed members was a confirmed Catholic in Czecho-Slovakia, who comes to us of his own accord through the influence of his bride and friends. We welcome these seven new members in our midst and urge them to make diligent use of the means of grace. May they remain faithful, walk with Jesus, and follow in His steps for the glory of His name and for their own salvation. "Be thou faithful unto death, and I will give thee a crown of life." This was the text of the confirmation address. The service was attended by a large number of deaf and hearing friends of the congregation and our Mission, about 200 in all. A. B.

LANTERN SLIDES, ILLUSTRATING OUR WORK AMONG THE DEAF

Beautifully colored stereopticon slides illustrating "The History and Development of Lutheran Deaf-mute Missions" are now ready for circulation throughout our synod. Either English or German manuscript goes with the set. A lantern may also be had, either for use with a 110 volt lighting system or with a six volt storage battery.



Picture of one of the slides showing a deaf-blind member of our Mission reading his Bible

Pastors wishing to familiarize themselves with this richly blessed work will find this a fascinating way of arousing and sustaining interest in our work among the silent brethren. Apply to Rev. G. L. Luecke, 6150 Nassau Ave., Chicago, Ill.

J. A. C. B.

Ephphatha Sunday — August 30.

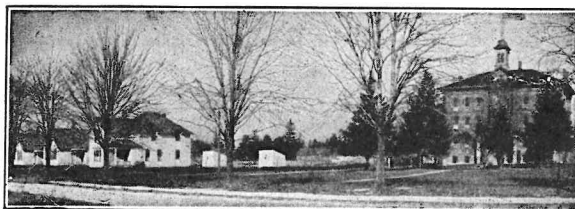
August 30 — Ephphatha Sunday.

SCHOOL LETTER

July was a month of confirmations, for five of our pupils were confirmed in this month and have been received into communicant membership of our Church. The names and addresses of the graduates are: Elfrieda Brinkmann, Redridge, Mich.; Roland Klarer, Detroit, who now is a member of Our Savior

Church for the Deaf, Detroit, Mich.; Leona Luepke, Bonduel, Wis.; Victor Krohn, Forest Park, Ill.; Edna Frank, Chicago, Ill. The last two now are members of Our Savior Church for the Deaf at Chicago. All will continue their studies in their respective state schools. The confirmations of four graduates were held before hearing congregations, the confirmation of Leona Luepke and that of Victor Krohn taking place in their respective home congregations. One of the graduates, Edna Frank, was confirmed in the Church of Our Savior for the deaf at Chicago, of which her parents are members. Our pupils gave a good account of the faith in them, and did so before many witnesses, every church in which a confirmation was held being well filled. The confirmation of Edna Frank in the Chicago Church for the deaf was witnessed also by members of Ephphatha Conference, which had its sessions at Chicago, July 17—21. Edna Frank and Victor Krohn partook of the Lord's Supper, followed by members of Conference and of the deaf congregation.

These confirmations were a splendid demonstration to our people of what our School does for our deaf children, showing that it does for them what our Christian day-schools do for our hearing children and proving that our School is as necessary for the deaf child as a Christian day-school for the hearing child, in fact, even more so. In every church our Christians responded by contributing most generously large collections towards the support of our Institute. May God grant that our enrollment for the coming year show a substantial increase over that of the past year. G.



Our Lutheran School at Detroit, where five pupils were graduated in June and confirmed in July, after a thorough and daily instruction in "God's word and Luther's doctrine pure"

LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebing and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
 Kingston, N. Y., West Hoboken, N. J., and Meriden, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17362 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Purford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
 Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
 Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Findley, Lorain, Elyria, Oberlin, O., New Castle, Pa., Buffalo, N. Y., Gallaudet College, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
 South Bend, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.
 Elgin, Ill., 21 Ann St., Crystal Lake, Ill., monthly.
 Kankakee, Ill., Valparaiso, Ind., St. Joseph, Mich., by appointment.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
 St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
 Lake City, first Sunday, 3:00 p. m.
 Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
 Winona, first Monday, 7:30 p. m.
 Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
 Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
 Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
 Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
 Winnipeg, Can., School, first Sunday.
 Devils Lake, State School, 3rd Saturday and Sunday.
 Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
 Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.

Cloquet, Minn., 2nd Sunday, 11:00 a. m.
 Patzau, Wis., International Falls, Walker, Bemidji, and Wadena, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., by appointment.
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
 Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
 Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
 Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3344 Paseo, Kansas City, Mo.
 Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.
 Topeka, Kans., Lutheran School House, 4th and Van Buren Sts., first Sunday, 8:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first Sunday, 2:30 p. m.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m.; 481 Montrose St.
 Duluth, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner home.
 Leavenworth, Kans., 3rd Sunday, 2:15 p. m., Church, 301 N. 7th St.
 Atchison, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.
 St. Joseph, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth. Church, Lafayette St.
 Springfield, Mo., 4th Friday, 8:00 p. m., Luth. Church.
 Olathe, Kans., Austin, Texas, Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
 Everett, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Wenatchee, Wash., by appointment.

PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
 Goodings, Idaho, State School, 3rd Sunday.
 Lewiston, Dover, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
 Los Angeles, 1st and 3rd Sundays, 3:00 p. m.
 San Diego, by appointment.

LECTURING AND EXPLORING MISSIONARY
 Rev. E. C. Baker, 5230 Neosho St., St. Louis, Mo.
 LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Ghelow, Supt. 6841 Nevada Ave., Detroit, Mich.

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