

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.*

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 17.

Milwaukee, Wis., October, 1925.

No. 10.



**Eph. 2,8**

“By grace  
are ye saved:  
and that not  
of yourselves;  
it is the gift  
of God.”

**Rom. 3,28**

“Therefore we  
conclude that  
a man is justified  
by faith without  
the deeds of  
the law.”

## Reformation Day

October 31

On October 31, 1517, Martin Luther nailed his ninety-five theses on the door of the castle-church at Wittenberg. May we ever bear in mind Theses 62:

*“The true treasure of the Church is the Holy Gospel of the glory and grace of God.”*

This “true treasure of the Church, the Holy Gospel of the glory and grace of God,” is brought also to the deaf of our country by our Lutheran Missions for the Deaf. This number will tell you how three of our missionaries, C. Schubkegel, E. Mappes, and A. E. Ferber, are bringing it to the deaf of 25 cities in Missouri, Indiana, Kentucky, Nebraska, Iowa, and Kansas, and to deaf in the State Schools of Illinois, Nebraska, Iowa, Missouri, and Kansas. Thus also these deaf are made to rejoice in the most glorious fruit of the Reformation, the preaching of the gospel of salvation by faith in Christ crucified.

### OUR ST. LOUIS MISSION

The St. Louis Mission for the Deaf at present comprises, besides the congregation at St. Louis, 6 preaching stations, St. Charles, Mo., Jacksonville, Ill., Evansville, Indianapolis, and



**REV. C. SCHUBKEGEL,**

who for 17 years has been preaching salvation by faith in Christ Jesus to deaf in St. Louis and other cities

Columbus, Ind., and Louisville, Ky. From 1900 to 1904 St. Louis had a resident missionary, and then monthly services for the deaf were held by non-resident missionaries. The Board of Missions to the deaf, however, saw



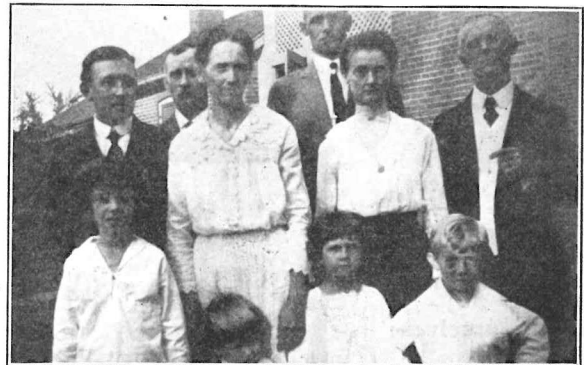
**THE ST. LOUIS CONGREGATION,**

now numbering 27 communicants, trusting, as did Luther, solely in God's grace unto salvation

the need of another resident missionary for this field, and in 1908 sent a call to the undersigned, at that time in charge of a hearing congregation in Nebraska. Having been hard of hearing for a number of years he gladly ac-

cepted the call, arriving here the latter part of April, 1908. After 4 months study of the sign-language we were installed as missionary for the deaf by Rev. N. F. Jensen of Kansas City, Mo.

The only Lutheran deaf in St. Louis at that time were two ladies, former pupils of our Lutheran School for the Deaf in Detroit, Mich. Therefore we were glad when, soon after our installation, the Lord let us find 3 deaf gentlemen willing to be instructed in the Christian doctrine preparatory to confirmation. And although one of them moved from St. Louis before having finished his study of the catechism, we could confirm the other two in a joint service for deaf and hearing, held in Emmaus Lutheran Church in June, 1909.



**OUR FLOCK AT ST. CHARLES, MO.,**

who praise God for the message of the Reformation brought them by Pastor Schubkegel

That was the first Lutheran confirmation service held in St. Louis by means of the sign-language. Unto this day God has continued to bless our mission in St. Louis, not only with a good attendance of the services, but also by making more and more deaf willing to be instructed in the Christian doctrine. Almost every year we have had for instruction several deaf ranging in age from 20 to 60 years. To date 27 deaf have been confirmed here, and 9 adults and 10 children have been baptized. Quite a number of them are not with us anymore, some of them having removed from St. Louis, and several others, having died in the faith of their Savior, are now rejoicing with Him in heaven, and some, sad to say, have broken their promise to remain faithful to

Christ and His Church unto death, and again walk on the broad way to everlasting misery. May God help them to see the error of their way and to return while the time of grace lasts. However, other deaf, instructed and confirmed in Detroit or other cities, have come here and joined us, and at present our St. Louis congregation numbers 27 communicant members, the most of them regular attendants at our services held twice a month. From the beginning our services here have also been attended by many non-members, and the prospects for new members are fair. The missionary and the members feel the need of a chapel of our own, so that we could have services in the forenoon, and also assemble on other days besides Sunday. But we are confident that the Lord of the harvest will in due time provide that also, if we continue to appreciate the blessings of the preaching of God's Word.

At the preaching stations outside of St. Louis monthly services are held in St. Charles and Jacksonville, Ill., and bi-monthly trips are made to the other stations. At all these stations the deaf are always glad to see the missionary, and several of them come a distance of many miles to attend the services. In St. Charles 4 of the five communicant members are former pupils of our Detroit School. In Evansville, Ind., we have only 3 communicant members, the two other former members, Mr. and Mrs. Adam Werner, having within the past year departed this life in the faith of their Savior, aged 83 and 70 years respectively. In Indianapolis 4 of the 5 communicant members are living outside of the city. The other, a young man, until last spring a pupil of the Indiana State School for the Deaf, was confirmed with his sister, also a pupil of the State School, at their home near Evanston, Ind., in September, 1922. The sister, after graduating from the State School, married a gentleman of Fort Wayne, Ind., and removed to said city. At present another young girl attending the State School is being instructed preparatory to confirmation. — Since October, 1924, we included in our bi-monthly trip to Indianapolis and Louisville, Ky., a service for the deaf in Columbus, Ind., and so far the services have been well attended, several coming from Sey-

mour, Ind., and other neighboring cities. Some of them are now studying the catechism preparatory to confirmation.

May the Lord of the harvest continue to bless our "St. Louis Mission" unto the glory of His name and the salvation of many souls.

C. Schubkegel.

### OUR OMAHA MISSION

When we look back to the beginning of our work among the deaf in Omaha and see how



REV. E. MAPPES,

our Omaha missionary who preaches salvation by grace to deaf in Nebraska and Iowa

bountifully this work has been blessed by the Almighty, great joy and thanksgiving fills our hearts.

Omaha was first served by the Lutheran missionary, Rev. H. Hallerberg, from St. Louis, who conducted services in the old First Lutheran Church. Seeing the need of more regular services for the deaf at Omaha, Rev. Hallerberg recommended the placing of a missionary there. In the spring of 1904, the Rev. N. F. Jensen, who was then serving a hearing

congregation at Ft. Wayne, Ind., was called and placed in the Omaha field. At the first service held by the new missionary, 6 deaf were present. However, there was enough mission material among the 40 or 50 deaf who



**OMAHA CONGREGATION,**  
who with us rejoices in the glorious fruits  
of the Reformation

resided in the city at that time, and the Mission slowly but steadily grew in numbers. Mrs. Rodda, who is still a faithful member of our flock, was the first one to be confirmed. Mrs. Spraktis and Mr. Ernst are also among



**CONFIRMATION CLASS AT OMAHA,**  
who, during the pastorate of Rev. O. C. Schroeder,  
were instructed in "God's word and Luther's  
doctrine pure"

those who first joined the Church in Omaha. From Omaha Rev. Jensen served a number of other stations in Nebraska and Iowa, and later also opened a promising Mission at Kansas City. Two years later the missionary moved

to Kansas City and served Omaha regularly from there.

When Rev. N. Jensen was called as our first missionary to the deaf on the Pacific Coast, the Rev. L. Jagels took charge of the Omaha and Kansas City field. After a few years of faithful service among the deaf, Rev. Jagels was forced to discontinue on account of eye-trouble. Rev. O. C. Schroeder of Detroit then received the call to this large and very important field. From this time on the attendance and the interest at Omaha increased rapidly, and after Rev. Schroeder's departure in 1921 to another territory the Board felt the need of again placing a missionary in Omaha. The present pastor was called, and the attendance continued to grow.

On April 6th, 1924, the congregation at Omaha was formally organized and has, at the present time, a communicant membership of 48 including the confirmed children of the Omaha School who regularly attend our services at the church, and a voting membership of 15. Services are held twice a month, and the average attendance is about 36.

Aside from our regular services an adult Bible class meets twice a month in order to study the Book of Life. Furthermore, a Ladies' Aid Society was organized on September 9th with 14 ladies who meet once a month.

Monthly services are held in Lincoln and Wisner, Nebr., Sioux City, Ft. Dodge, Boone, and Des Moines, Iowa, and the State Schools at Omaha and Council Bluffs. At Ft. Dodge and Des Moines, two of the newer stations, adult classes preparing to join the Church have been organized.

When we pray in the Lord's Prayer, "Thy Kingdom come," let us also think of our deaf friends who have not yet been added to Jesus' fold. May God grant that not only the Omaha Mission but our entire Mission continue to grow, and that His saving Gospel be brought to many more deaf. E. Mappes.

#### OUR KANSAS CITY MISSION

Just at this time we are living in the midst of another beautiful autumn. Everywhere beautiful harvest fields can be seen. But by merely standing on the outside and looking at

the waving corn you can do no good. In order to harvest the grain we must get into the midst of the field and work energetically. Likewise in the kingdom of God we must get right into the field and work. The Word of



REV. A. E. FERBER,

the Kansas City missionary, who preaches "By grace are ye saved" to deaf in Missouri and Kansas

God must be brought to people in order that they believe and be gathered unto life eternal, for "How shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?" Therefore our Synod sent missionaries also to the deaf in this Western District. These missionaries should not stand along the fence, look at the prospects, and speak many vain words about opportunities, — No! they are sent by command of the Lord: "Go ye and teach." And their labor in the harvest has not been in vain.

This month it is just twenty years ago that Rev. N. F. Jensen came from Omaha to Kansas City and began to preach to the deaf here. It was soon discovered that Kansas City was conveniently located to make it a headquarters

in this territory. Rev. Jensen therefore moved to this city. From Kansas City the missionary then traveled to Topeka and Wichita, Kansas; St. Louis and Joplin, Mo., instructed some children at the Kansas State School for the Deaf, and also temporarily served the deaf at Cedar Rapids, Waterloo, and Sioux City, Iowa. In the fall of 1914 he was sent to the Pacific Coast. His successors were Rev. L. Jagels (1914-1918) and Rev. O. C. Schroeder (1918-1921). The latter added several new stations, being the first Lutheran missionary to preach to the deaf at Richmond and Springfield, Mo., Atchison, Leavenworth, and Lawrence, Kansas. When he was transferred to the Ohio field, Rev. Mappes served these stations from Omaha till Rev. E. C. Baker was called, who from February, 1923, to September, 1924, proclaimed the living Word of Christ unto these deaf. Due to eye-trouble he had to resign and Rev. A. E. Ferber was installed as missionary for this field in September, 1924.

At the Lord's command (Luke 14, 32) we are continuing to go out into the highways and hedges with the gospel invitation and "compel" the deaf to come in. The following stations are served at the present time: Kansas City, Springfield, Joplin, and St. Joseph, Mo.; and



DEAF AT A SERVICE IN JOPLIN, MO.,

from Missouri, Kansas, Oklahoma, Idaho, and Oregon, to whom Rev. A. Ferber brought the message of the Reformation, "Ye are justified freely by His grace through the redemption that is in Christ Jesus"

in Kansas we go to Leavenworth, Lawrence, Atchison, Topeka, Herington, Salina, and Duluth. In all places we go forth among the deaf with God's invitation and promise: "Every one that thirsteth, come ye to the waters, and he that hath no money; come ye,

buy wine and milk without money and without price. . . . Incline your ear, and come unto me: hear, and your soul shall live." Is. 55, 13.

In Kansas City the first class of catechumens consisted of Messrs. J. Walters, J. Wear, H. Buchmeier, and Mrs. White. Two of these friends have since been called out of this world by death, and one, be it said with regret, has erred and fallen by the wayside. The fourth, Mr. H. Buchmeier, resides in Plymouth, Nebr., still rejoicing in the free salvation.



REV. E. C. BAKER,

formerly missionary in Kansas City, who, during the past year, has lectured in the interest of our Mission in the South and West and also has found many more deaf to whom "the Holy Gospel of the glory and grace of God" can and should be brought

Due to the fact that the Kansas City Mission was subject to frequent changes its growth has not been so rapid as might be expected. In the home station our Lutheran membership to-day totals nine. We have, however, an organized, active Sunday-school of 20 members. The average attendance at our local services in the Y. M. C. A. is about 23. Even though we may not glory in large numbers at this particular station, the individual

souls nevertheless are more valuable than human tongues can tell.

Especially at Springfield and Joplin, Mo., and Duluth, Kans., our deaf friends travel considerable distances to worship with us. In one instance a family travels 75 miles regularly to attend our services. Of Salina, Herington, Lawrence, and Leavenworth, Kans., we can truthfully state that our friends attend the services 100%. Requests are at hand to come and preach to deaf friends at Little Rock, Ark., and Memphis, Tenn., but it is a human impossibility to fulfill the requests at the present time.

Indeed, the fields are white to harvest. Let us work while it is day: the night cometh, when no man can work. Yea, let us work, that many more will be justified by grace alone through faith in Christ Jesus and on the last day shine forth as the sun in the kingdom of the Father.

Alvin E. Ferber.

#### OUR MISSIONARIES AT THE ILLINOIS, NEBRASKA, AND IOWA STATE SCHOOLS

"Train up a child in the way he should go; and when he is old, he will not depart from it." Prov. 22, 6. How necessary therefore that especially the children are taught the word of God! In order to do this our missionaries also in this territory seek to bring the word of God to the children attending State Schools.

Let us, in the first place, go with our St. Louis missionary. While at Jacksonville to conduct services for the deaf in Salem Lutheran Church, which the older children are allowed to attend, he also gives religious instruction to 12 Lutheran children. Generally there are some forty deaf children of Lutheran parentage at the School, and Pastor Schubkegel regrets that he cannot go there oftener, and that even then, owing to conditions in the School, he cannot instruct the children for more than one hour. Still the work has been richly blessed. Pastor Schubkegel, during the past few years, could confirm 3 and baptize two of the children, and six others, instructed by him, have been confirmed at their home, Chicago, by Rev. Dahms.

In Nebraska and Iowa conditions are more favorable. Being located in Omaha and Council Bluffs respectively the Schools are very easily reached by the Omaha missionary. In the Iowa School 15 Lutheran pupils had weekly instruction in the Catechism and Bible History during the past year. In the Nebraska School Pastor Mappes has 30 Lutheran children, divided into three classes, and each class meeting once a week for the study of God's word. Twelve confirmed boys and girls form the Bible class and last year studied the Gospel of John, the Gospel Lessons for Christmas, Easter, and Pentecost, and also the Passion story. Three boys, after several years instruction, were confirmed last June. The large class of 15 of the younger pupils, 13 boys and 2 girls, has been a particular joy to the missionary. At every visit each child receives a Bible picture with the story on the other side and very attentively follows the explanation. The older pupils attend the services at the church, and in each service some of them lead the congregation in singing.

Indeed, a blessed work! During one of the missionary's visits at the School Superintendent Booth had this to say: "I wish that all of our pupils had the opportunity to receive such a Christian training as your Lutheran children are receiving. We surely can notice the difference in their general behavior." These words certainly are a credit, not to our weak efforts, but to the power and grace of God and His Word. C. S. and E. M.

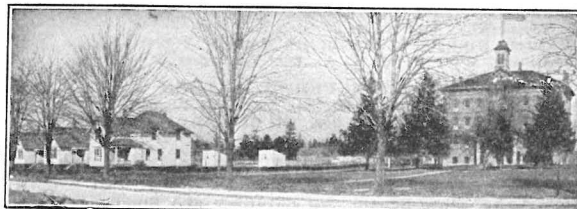
"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love; having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He hath made us accepted in the beloved. In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; wherein He hath abounded toward us in all wisdom and prudence." — Eph. 1, 3-8.

## SCHOOL LETTER

The fall term of School opened on Thursday morning, the 10th of September. And we opened with rejoicing on the morning of the 10th. Eleven new faces were present, with one more new one to appear in October. This will make an enrollment of twelve new pupils and a total attendance of thirty-three. This enrollment of twelve new children is one of the largest in the history of the School, it having happened only twice before. Although the total number of 33 is not the largest, yet it is greater than it has been for some time. It was the Spirit of the Lord who moved the parents to send their deaf child here where it belongs, and to Him we are grateful for the large number of new pupils. May His gracious hand rest over all the pupils, all the teachers and workers in the School. Last spring, when the present school-year did not look very promising, we decided to dismiss the female teacher. However, the great number of newcomers made it imperative quickly to seek another. And the Lord has blessed our efforts, and let us find Miss Aileen Curtis of Lancaster, Kentucky.

The names of the newly enlisted and their home towns are: Carroll Huff, Crown Point, Ind.; Sigrig Hanson, Boone, Iowa; Roberta Lewis, Detroit, Mich.; Laura Braatz, Whittemore, Iowa; Viola Jarl, Pascagoula, Miss.; Louis Meyer, Aliceville, Kans.; Ruth Schepmann, Holyrood, Kansas; William Krueckenbery, parents moved from Lowden, Iowa, to Detroit; Vera Schatilo, Detroit; Otto Krumm, Kirkwood, Mo.; Cora Bogenpöhl, Jacob, Ill.; Emil Koepp, Marquette, Mich.

May all the lovers of this cause of the Lord remember us in their prayers, and petition Him to let our people see that our baptized deaf children ought to be in **our School from the very beginning** of their school-life, for only thus can they be thoroughly brought up in the nurture and admonition of the Lord. G.



## LUTHERAN MISSIONS FOR THE DEAF

## BOARD OF MISSIONS FOR THE DEAF

Rev. A. H. Kuntz, Chairman, Osseo, Minn.  
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 Rev. Jul. Huchthausen, 1702 Elliot Ave., Minneapolis, Minn.  
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

## NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
**New York City**, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.  
**Albany**, N. Y., 39 Delaware St., Saturday preceding last Sunday.  
**Kingston**, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

## DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.  
**Detroit**, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.  
**Toledo**, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.  
**Ft. Wayne**, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.  
**New Haven**, Lutheran Church, last Sunday, 2 p. m.  
**Flint**, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.  
**Saginaw**, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

## CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.  
**Cleveland**, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.  
**Cleveland**, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.  
**Erie**, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.  
**Columbus**, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.  
**Pittsburgh**, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.  
**Edgewood**, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.  
**Jenera**, **Findley**, **Lorain**, **Elyria**, **Oberlin**, O., **New Castle**, Pa., **Buffalo**, N. Y., **Gallaudet College**, Wash., D. C., by appointment.

## CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.  
**Chicago**, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.  
**Englewood** (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.  
**South Bend**, Ind., Lutheran School, 410 W. Jefferson St., second Thursday, 8:00 p. m.  
**Elgin**, Ill., 21 Ann St., **Crystal Lake**, Ill., monthly.  
**Kankakee**, Ill., **Valparaiso**, Ind., **St. Joseph**, Mich., by appointment.

## MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.  
**Milwaukee**, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.  
**Oshkosh**, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
**Sheboygan**, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
**Racine**, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
**Manitowoc**, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

## MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
**Minneapolis**, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.  
**Sioux Falls**, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.  
**Watertown**, S. D., Tuesday before first Wednesday.  
**Gaylord**, Minn., Monday before second Wednesday.  
**Mitchell**, S. D., **Dawson**, Minn., by appointment.

## ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.  
**St. Paul**, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.  
**Lake City**, first Sunday, 3:00 p. m.  
**Rochester**, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.  
**Winona**, first Monday, 7:30 p. m.  
**Rock Island**, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.  
**Dubuque**, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.  
**Stillwater**, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.  
**Eau Claire**, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

## DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.  
**Duluth**, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.  
**Superior**, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.  
**Winnipeg**, Can., School, first Sunday.  
**Devils Lake**, State School, 3rd Saturday and Sunday.  
**Grand Forks**, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.  
**Fargo**, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.

**Cloquet**, Minn., 2nd Sunday, 11:00 a. m.  
**Patzau**, Wis., **International Falls**, **Walker**, **Bemidji**, and **Wadena**, Minn., by appointment.

## ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
**St. Louis**, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.  
**St. Charles**, Mo., Homes of Deaf, last Sunday, 10:30 a. m.  
**Evansville**, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.  
**Indianapolis**, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.  
**Louisville**, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.  
**Jacksonville**, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.  
**Columbus**, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.  
**Farina**, Ill., Homes of Deaf, by appointment.

## OMAHA MISSION

Rev. E. Mappes, 2725 No. 61st St., Omaha, Nebr.  
**Omaha**, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.  
**Lincoln**, Nebr., by appointment.  
**Sioux City**, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.  
**Boone**, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.  
**Des Moines**, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.  
**Omaha**, Nebr., State School, 3223 N. 45th St., every Thursday.  
**Council Bluffs**, Iowa, State School, every first and third Tuesday.

## KANSAS CITY MISSION

Rev. A. E. Ferber, 3344 Paseo, Kansas City, Mo.  
**Kansas City**, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.  
**Topeka**, Kans., Lutheran School House, 4th and Van Buren Sts., first Sunday, 8:00 p. m.  
**Joplin**, Mo., 4th Sunday, 3 p. m.  
**Lawrence**, Kans., Curtis home, 1007 Rhode Island Str., first Sunday, 2:30 p. m.  
**Herington**, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.  
**Salina**, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.  
**Duluth**, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner home.  
**Leavenworth**, Kans., 3rd Sunday, 2:15 p. m., Church, 301 N. 7th St.  
**Atchison**, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.  
**St. Joseph**, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth. Church, Lafayette St.  
**Springfield**, Mo., 4th Friday, 8:00 p. m., Luth. Church.  
**Olathe**, Kans., **Austin**, Texas, **Fulton**, Mo., State Schools, by appointment.

## SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.  
**Seattle**, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.  
**Tacoma**, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.  
**Everett**, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.  
**Anacortes**, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.  
**Wenatchee**, Wash., by appointment.

## PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.  
**Portland**, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.  
**Vancouver**, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.  
**Vancouver**, State School, 3rd Sunday, 10:00 a. m.  
**Salem**, Ore., State School, 2nd and 4th Sundays, 10 a. m.  
**Baker**, **Pendleton**, Ore., by appointment.

## SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.  
**Spokane**, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.  
**Yakima**, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.  
**Goodings**, Idaho, State School, 3rd Sunday.  
**Lewiston**, **Dover**, Idaho, by appointment.

## CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.  
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## THE DEAF LUTHERAN

Official Monthly Organ of Luth. Church Missions for the Deaf. Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the business manager, **Rev. W. Ferber**, 116 Chester Parkway, Duluth, Minn.

Send all articles for publication to the editor, **Rev. J. L. Salvner**, 1221 Twenty-second Ave. No., Minneapolis, Minn.

Office of Publication: 263 Fourth St., Milwaukee, Wis.