

The Deaf Lutheran.

A MISSIONARY MONTHLY.

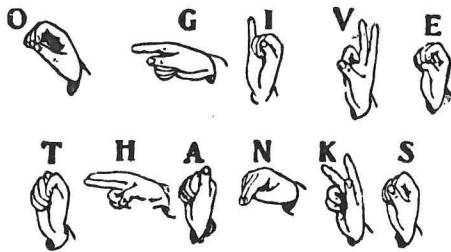
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GIVING THANKS

The month of November brings with it Thanksgiving Day. This month therefore should turn our hearts and minds to giving thanks.

The words "Thank you" we use quite frequently in our daily life. When a person gives us a drink of water, we thank him for it; when any one gives us the desired information, we fail not to say, "Thank you"; when one does an act of kindness or a favor for us, we are sure to give him hearty thanks. And we do this especially unto strangers, for we want to appear polite before men.

However, in our home, in the midst of our loved ones, we often are so careless about giving thanks. We ask so many things of those who are dear and near to us, and they often receive not a word of thanks from us, just as if they owe it all to us. Every day our parents, brothers and sisters, husband or wife, and other dear friends show us so many acts of love and kindness and favors, and we neglect to say "Thank you," and do not appreciate their kindness as much as we ought to. Indeed, we ought to be more thankful to one another in our homes.

But there is One from whom we receive the most blessings, and to Him we give the least thanks. That is our good Lord and God. Daily we receive so many good things from Him, and we think not of Him and

have not a word of thanks for Him. How often have you thanked Him for the beautiful sunshine and the refreshing rain, for your daily food and drink, for clothing and shoes, for house and home? Do we always receive these good things with thanksgiving? Full of shame we must cover our faces. And, moreover, this good God has given His only Son into death for us; He has given us His holy word by His Holy Spirit and in it offers forgiveness, life and salvation to all; He sends His ministers to us who, in our services, tell us of the exceeding riches of God's grace in Christ Jesus; He comes to us in Baptism and Holy Supper and seals His forgiveness to us; He ever holds before our eyes the blessed hope of everlasting life — O how often, my friend, have we thanked God for all these rich blessings? Alas! We have often not only not given thanks, but also despised and neglected these blessings. Thanksgiving Day therefore ought to urge us, in the first place, to confess our sins and to cry to Him for mercy.

And then let us give thanks to God for everything, and thus make Thanksgiving Day and every day a day of real thanksgiving. And let us show our thanks to Him by helping the poor and needy, by loving His word and diligently attending services, by gladly giving for His Church and missions that the good news of salvation may be brought to many more and the name of our God and Savior be glorified in all places!

"As Thy prospering hand hath blest,
May we give Thee of our best;
And by deeds of kindly love
For Thy mercies grateful prove;
Singing thus through all our days,
Praise to God, immortal praise."

J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

The Importance of St. Louis, Missouri, and Concordia Seminary for Our Work

These articles on "The History of our Mission for the Deaf" are leading the reader a merry chase, but then the writer has just as pleasant a time trying to unearth some necessary and almost forgotten fact at times. We really ought to have an aeroplane to enable us to light wherever and whenever we please. The reader will, please, remember that we are taking up the different fields not according to size or location, but according to their time of opening for Lutheran mission-work among the deaf. Of the states east of



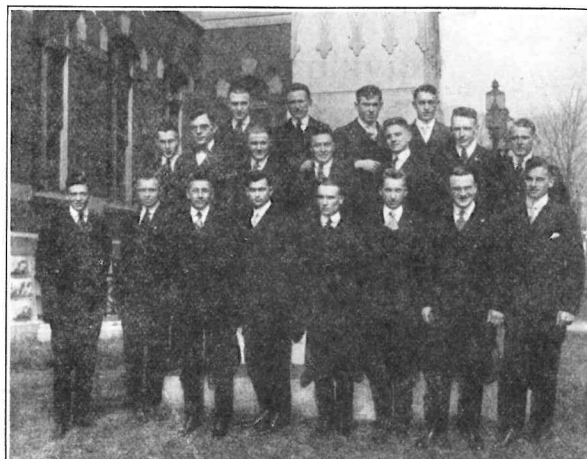
CONCORDIA SEMINARY SIGN-CLASS

of the year 1915. Three of these are missionaries for the deaf at the present time. The upper row is spelling the word d-e-a-f, those seated at the right and left are making the letters C and S for Concordia Seminary

the Mississippi only that part of the St. Louis field east of the great river is left. With this article we shall cross the river into the western half of our country, we go to St. Louis, Mo.

St. Louis, one of the oldest settlements in the United States, has one peculiar distinction, and every true Lutheran will appreciate the fact. St. Louis has a theological importance, it is a seat and center of orthodox Lutheranism. In this city of nearly a million inhabitants, among them probably 5-600 deaf-mutes, we find Concordia Seminary and a number of Lutheran churches of the "Missouri Synod." All of our missionaries to the

deaf are graduates of Concordia Seminary and have sat at the feet of the venerable president of this institution, Dr. F. Pieper. St. Louis should be dear to every Lutheran deaf-mute, not only because we have an established mission of long standing in this city, but also because their ministers have come from this city after due study of theological subjects in an institution which clings unalterably to the doctrine that every word of Holy Writ is the inspired word of the Triune God, given unto men to teach salvation through the crucified Savior Jesus Christ. Deaf-mute friends, thank God for such an institution which sends out such missionaries to you!



ANOTHER SIGN-CLASS

of former years at Concordia Seminary, which shows how important our St. Louis Mission is for training future missionaries for the deaf

Our Mission Board years ago realized the necessity of having a missionary for the deaf located in St. Louis, there was a large field of deaf to whom the Gospel should be preached. But the Board had another object in view. Men entering upon work among the deaf must of necessity be able to preach in the sign-language and they must be able to understand the deaf-mute speaking his own language. The Mission Board, therefore, requires of its St. Louis missionary that he give instruction in the sign-language to all students at Concordia Seminary who desire to acquire knowledge of this language. Thus the Mission Board has the opportunity of securing men who have al-

ready become acquainted with, and won a liking for, the deaf and their language, and with an eye to economy the Board is saved considerable expense in the training of new workers in calling men who already are more or less conversant with the sign-language. Of the veterans in our Mission for the Deaf several studied this language under Mrs. Jacoby, whose name has been frequently mentioned, but Mrs. Jacoby has passed away. The younger men in our work are all familiar with the Rev. Schubkegel, our present missionary to the deaf in St. Louis, and will remember with pleasure the informal meetings with him in Concordia classrooms or in his private study.

The reader will readily see that St. Louis is an important mission station for our work among the deaf. There is the opportunity to acquaint the future ministry of our church with our Mission and the nature and language of its work, to give ready assistance to students desiring to make a special study of the sign-language, and to bring the saving Gospel of Jesus Christ to a large number of deaf.

In our next article we shall endeavor to lead our friends into the beginnings of our mission-work among the deaf in St. Louis and its stations.

A. C. D.

STUDIES IN LUTHER'S CATECHISM

Christian Questions With Their Answers

Questions 15 and 16

In the Lord's Supper we eat Christ's body and drink His blood, and thus receive a pledge, that is, Jesus by His body and blood seals it to us that this forgiveness and salvation is for us, and thereby makes salvation sure to us. This we learned in our last study.

Question 15 of the Christian Questions now asks: "What should we do when we eat His body and drink His blood, and thus receive the pledge?" Jesus Himself tells us. After He had given His body and blood to eat and to drink, He said: "This do, in remembrance of Me," and again, "This do ye, as oft as ye drink it, in remembrance of Me." Therefore our Catechism gives this answer to Question 15: "We ought to show and remember His death and the shedding of His blood, as He taught us: This do, as oft as ye do it, in remembrance

of Me." We should remember Him, the only Son of God made of a woman, true God and true man. And then we should remember that this Jesus died for us and shed His blood for us, or show His death as Paul says in 1 Cor. 11, 26: "As oft as ye eat this bread and drink this cup, ye do show the Lord's death till He come." When we go to the Lord's Table we publicly confess this Jesus and preach of the benefits of His death.

And "why ought we to remember and show His death?" our Catechism then asks. We should remember Him and His death, in the first place, "that we may learn to believe that no creature could make satisfaction for our sins, but (excepting) Christ, true God and man." We should remember Him in the Holy Supper, that we believe that no creature, neither man nor angel, can pay for our sins, but that only by Him we can go to the Father and be saved. And this we confess and preach also to others by going to the Sacrament, and intend to say: "Only Christ crucified can save me." Then, we should remember and show His death "that we may learn to look with terror (fear, fright) at our sins." Surely, when we go to the Lord's Table and remember His bitter suffering and death for us, then our sins ought to frighten us, because they nailed the Lord Jesus to the cross and killed Him. Or can you go to the Holy Supper and think of Christ's shameful death on the cross for you, and then feel at ease about your sins? No, no! And remembering Christ's death in the Sacrament you also confess to others and preach: "See, what our sins have done! They have crucified Jesus!" And remember that they have crucified the only Son of God, and you will "regard (believe) them as great indeed." That you should learn to believe by remembering and showing His death, that your sins are not only little mistakes, but great, yes, very great, because for the forgiveness of them God Himself must shed His holy precious blood. And thereby you confess it also to others, saying: "My sins are very great, for they have brought the only Son of God down into death and the grave." Furthermore, you should remember and show His death that you "find joy and comfort in Him alone." Remember

His death when going to the Holy Supper, and learn to believe that there is no salvation in any other and that there is none other name under heaven given among men, whereby we must be saved. And this you again confess before all by eating the body and drinking the blood of Christ and showing His death. You thereby say:

“Lord Jesus, my salvation,
My life, my light divine,
My only consolation.”

And, lastly, why remember and show His death? That we “be saved through such faith.” Yes, such a faith in the crucified and risen Lord will save us, as the Bible so often says. And by eating and drinking the body and blood of your Lord, “given and shed for you for the remission of sins,” and by remembering and showing His death, this faith in the crucified One should be strengthened that you continue with Him to the end and be saved forever. Therefore do it in remembrance of Him!

J. L. S.

ITEMS FROM THE FIELD

Chicago Mission—Ephphatha Conference has come and gone, so has August, the month of heat and vacations for Chicago. Nearly all our members are back again and ready to lend the church their helping hand. July 12 and September 13 no services were held in our church, but the congregation met for worship in the Lutheran church at River Grove, Ill., a suburb west easily reached from the end of the car-line by bus for a nickel fare. At the July service our hearing friends were present, and at the close of service they contributed \$14 to our Debt Fund. We thank them for their kindness. At the September service only deaf were present, as our hearing friends were at the Addison orphan festival. Both outings were a treat to members of the congregation, they enjoyed the services, the outdoor meetings and games during the afternoon, and the spirit of fraternal friendship prevailing. Profits derived from the gatherings were voted into the Debt Fund. As suggested by resolution of the congregation, our Silent Lutheran Club will endeavor to have two such outings each year.

Of the two new members brought to us through confirmation by Rev. Gielow in July, Mr. Victor Krohn is leaving us for Baltimore, Md., the other, Miss Edna Frank, is attending school at Jacksonville, Ill. At Jacksonville we have two other newly confirmed young Lutherans. Wm. Vogt, Jr., and Fred Kollenkarn had been instructed by Rev. Schubkegel, of St. Louis, and during the summer their study of the Catechism was completed. September 6th they were publicly examined and confirmed in St. John’s church in Elgin. Hearing friends present at this service contributed over \$25 toward our Mission. May the Lord abide with the newly confirmed and keep them true to their faith and church as they have vowed at His altar.

Our Chicago congregation and outside Lutherans will now have a monthly paper, produced by mimeograph with printed title. “The Messenger” we call it. This paper will have three objects in view: articles and editorials on topics as we need them, news and announcements of local interest, and our local monthly calendar. There will be no subscription charge. Expenses will be made up by a charge for advertising social events and by lectures by the pastor; if necessary, a voluntarily envelope-offering will be taken annually to cover the cost. It pays the Church to advertise, both to strangers and among members of a scattered flock, and by “The Messenger” we shall advertise a divine message.

The fall months usually bring a number of lecture dates in this district. For September we had St. Paul’s in Chicago and Hinsdale, Ill., for October we have Mt. Prospect, Ill., Austin in Chicago, and Marseilles, Ill., in Chicago for November and Mt. Olive in Chicago for January. We expect more dates, and we appreciate them to spread information about our Mission.

A. C. D.

St. Paul Mission—Mr. Clarence Gruber and Mrs. Ida Williams, Mr. Ivar Carlson and Miss Pauline Sturn were united in holy wedlock at the parsonage in St. Paul; Mr. Joseph Hulwi and Miss Minnie Thompson at the home of the bride in Eau Claire, Wis. Mrs. Hulwi is preparing for confirmation. May the Lord bless

the newly established homes according to His Word!

Looking forward to an operation in a St. Paul hospital, Mrs. August Brueske desired the comfort of the assurance of the forgiveness of her sins and the strengthening of her faith which she received in the Lord's Supper. In conversation previous to her communion she said, "I want to be ready." That is the proper spirit of a Christian at all times. May God grant that each of us make sufficient preparation for our appearance at the Judgment Throne!

October 8th the general contract for the erection of our chapel-parsonage was let to Mr. Henry Lange of St. Paul, for a number of years member of our Mission Board. Ground was broken on the 13th and the work is being rushed while the favorable fall weather lasts. God willing, the cornerstone will be laid on November 22nd.

We have been pleased to note the interest taken in our chapel project by our hearing fellow-Christians. From many sources there has been a gratifying flow of funds to support the project. The Ladies' Aid at Arlington, Minn., (Rev. R. Heidmann, pastor) added \$50 to the collection of \$24 taken up at the time of a lecture there. St. Catharine Lutheran congregation (Rev. Wm. Baumann) of Elk Mound, Wis., lifted a collection of \$50 during a stereopticon lecture on our work among the deaf. St. Emmanuel Slovak Congregation of Minneapolis (Rev. J. Vojtko) contributed \$45.88. Returning from Chicago in July the missionary gave a lecture at Lebanon, Wis. (Rev. Theo. Eggers) which netted the Chapel Fund \$75 in donations and \$400 in loans. From a bed of pain an invalid Christian lady in New York State has sent forth effective appeals to her host of friends in behalf of our chapel project, and during sleepless nights often makes mention of our Mission and missionaries in her petitions at the Throne of Mercy. "The effectual prayer of a righteous man availeth much," James 5, 16. J. A. C. B.

Minneapolis Mission — On September 6 Miss Meta Greier of Granada was confirmed in a joint service in the midst of Rev. C. Metz's

congregation. She had taken instructions for quite a long time and made a good confession of her faith. After the confirmation she partook of the Lord's Supper with Mr. and Mrs. G. A. Youngdale, who since then have moved to Pocahontas, Iowa. There they have the opportunity to attend services for the deaf at Fort Dodge. A collection for our Mission was taken up in this service. May God keep this new member with Christ Jesus to the end! — In the afternoon we drove 21 miles to speak at the mission festival of Rev. P. Ross' congregation in the interest of our Mission, where we delivered a German address in the afternoon and an English address in the evening service. A collection of more than \$100 was given for our work among the deaf and quite a few subscribers for the Deaf Lutheran were secured.

The annual mission festival of the Twin City Lutheran Mission for the Deaf was again celebrated on September 13 at Concordia College. In the morning a joint service was held for the deaf and the student body, in which the pastor of Grace Congregation preached from Matthew 22, 1-14. Hymns by Minneapolis deaf ladies helped to beautify the service. It was attended by about 50 deaf and the collection for our Mission amounted to \$26.54. For the afternoon service the Twin City congregations had been invited and a goodly number of our hearing friends attended. The Rev. F. Randt preached basing his sermon on the words: "He hath done all things well: He maketh both the deaf to hear, and the dumb to speak." Mark 7, 31. Deaf ladies from St. Paul again signed hymns accompanied by Zion choir under the direction of Prof. Kannenberg. About 70 deaf attended in the afternoon and \$91.20 were given for our work. Hearty thanks to all!

The 20th day of September was a day of rejoicing for Grace Congregation, for they were permitted by the gracious God to celebrate the tenth anniversary of the dedication of their little church. For ten years they have been privileged to enjoy the preaching of God's holy word, the blessed gospel of Jesus Christ, every Sunday in their house of worship. Surely a cause for great rejoicing. In the morning the

pastor preached from Ps. 26, 6-8 to about 45 deaf, quite a number of whom also partook of the Lord's Supper. Most of them also had brought their lunch and the ladies served sandwiches and coffee so that all could stay for the afternoon service, in which Rev. J. Schumacher spoke basing his remarks on John 8, 31-32. This service was attended by about 65 deaf. In order that all could stay for the evening the ladies served supper. For the evening we had asked Rev. J. Beyer to show us the first set of lantern slides on our work among the deaf, which certainly were enjoyed by all. Thus the whole day was given to rejoicing and thanksgiving unto the Lord for His great mercy and kindness. May He also in the future hold His protecting hand over our house of worship and fill us all with love for it that we every Sunday meet in it with joy to learn the word which is better than gold, yea, than much fine gold, sweeter also than honey and the honeycomb, Ps. 19, 10. May He grant this unto the praise of His most holy name and the salvation of many deaf!

A wedding took place in Watertown before our service on October 13. Mr. Clifford Devereaux, who was baptized and confirmed last June at Yakima, Wash., by Rev. C. Frice, our Spokane missionary, had come about 80 miles with Miss Cleora Wallbrink from Cranston, S. D., to enter the bonds of holy matrimony. They will make their home in Yakima where they have a chance of attending monthly services for the deaf. May God's blessing rest upon their home! _____ J. L. S.

WHAT IS FAITH?

If you want to know what faith, saving faith, is, then let a dying Hindu of India tell you. This Hindu was an old man, who in his old age had turned away from the vain worship of idols, and had learned to believe in Jesus Christ. And now he was about to die. The missionary asked him whether he was ready to depart this life. His answer was: "I am standing at the gate of heaven, waiting for it to open to receive me. I am done with this world." The missionary continued: "But have you no fear that the Lord Jesus in the end may not receive you?" Gathering all his remaining strength, the old man exclaimed: "What?

Not receive me? Jesus not want to accept me? I will take hold of Him with these hands and not let Him go. And though He should want to thrust me away, yet will I clasp His feet and hold Him fast. I will say to Him, 'Didst Thou not come into the world to seek and save me? To whom can I go but to Thee? Upon whom but Thee can I rely? And art Thou not the Savior of sinners? Nay, dear Savior, I will never let Thee go. Thou must save me.'" Utterly exhausted, the old man fell back upon his bed, crossed his arms over his breast, and once more said: "No, I'll never let Him go."— That is saving faith. — Lutheran Pioneer.

"I CANNOT GIVE ANYTHING"

"I cannot," was the usual answer of a wealthy merchant when asked for a contribution for church purposes. He was an able business man and had a pretty large income; but, though a church member, he gave little for God's kingdom, and to most of the requests his short answer was, "I cannot."

One day a collector came to see him about a contribution for missions.

"I cannot," was the merchant's reply.

The collector, who had noticed the costly furniture of the rooms, said in a quiet, modest tone: "I indeed see, sir, that you cannot give anything. He who needs so much for himself and has such large expenses as this luxury requires, has nothing left for God. I shall molest you no more."

The words of the collector had a blessed effect upon the merchant. He felt ashamed for having used all for himself, so that he could do nothing for God's kingdom. He henceforth proved himself a faithful steward of the wealth intrusted to him and a cheerful giver for God's kingdom. _____ — Lutheran Pioneer.

ALL FOR CHRIST

On his birthday, one year before his death, David Livingstone, the famous African explorer and missionary, wrote in his journal: "March 19, 1872 — Birthday. My Jesus, my King, my Life, my All, I again dedicate my whole self to Thee. Accept me, and grant, O gracious Father, that ere this year is gone I may finish my task. In Jesus' name I ask it. Amen. So let it be."

TREASURER'S REPORT

Donations and Contributions

April 1, 1925, to June 30, 1925

- By Rev. E. C. Baker: Misc., \$36.26.
- By Rev. J. A. C. Beyer: Eau Claire, \$5.20; Dubuque, \$2.31; Lake City, \$10.86; Rochester, \$4.00; Rock Island, \$2.10; St. Paul, \$21.22; Stillwater, \$1.30; Winona, \$9.65; Bible Class, \$1.00.
- By Rev. Arthur Boll: Albany, \$5.77; Kingston, \$2.25.
- By Rev. A. C. Dahms: Grand Rapids, \$23.50; Kankakee, \$14.50; So. Bend, \$10.70.
- By Rev. Carl Frice: Boise, \$3.36; Spokane, \$9.49.
- By Rev. E. Mappes: Boone, \$1.75; Des Moines, \$1.87; Lincoln, \$1.05; Sioux City, \$1.45; Wisner, \$.40.
- By Rev. W. Ferber: Bemidji, \$1.25; Cloquet, \$.50; Devils Lake, \$.50; Duluth-Superior, \$12.35; Fargo, \$6.40; Grand Forks, \$4.32; Int. Falls, \$1.50; Wadena, \$.50.
- By Rev. Alvin Ferber: Duluth, Kans., \$9.07; Atchinson, \$3.10; Herington, \$3.26; Joplin, \$6.66; Kansas City, \$9.50; Lawrence, \$1.00; Leavenworth, \$2.87; St. Joseph, \$7.02; Salina, \$5.20; Springfield, \$5.10; Topeka, \$2.45.
- By Rev. J. L. Salvner: Gaylord, \$3.00; Mitchell, \$7.13; Sioux Falls, \$3.70; S. D. State School, \$.08.
- By Rev. E. J. Scheibert: Flint, \$1.05; Fort Wayne, \$4.00; New Haven, \$2.80; Saginaw, \$3.20; Toledo, \$9.14.
- By Rev. O. Schroeder: Buffalo, \$2.00; Cleveland, \$10.45; Elyria, \$1.05; Erie, \$3.30; Findlay, \$3.90; Jenera, \$1.00; Pittsburg, \$7.85.
- By Rev. C. Schubkegel: Evansville, \$5.75; Indianapolis, \$2.55; Jacksonville, \$5.33; Louisville, \$3.05; St. Charles, \$5.55; St. Louis, \$35.30.
- By Rev. E. Eichmann: Portland, \$7.33; Tacoma, \$7.50.
- By Rev. N. F. Jensen: Los Angeles, \$12.50.

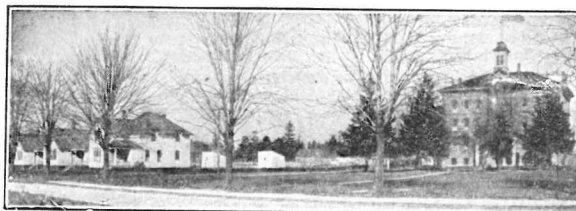
H. G. LOHMANN, Treasurer.

SCHOOL LETTER

School has been in session a little over a month, and the newcomers have accustomed themselves to their new surroundings and are feeling at home. One or two new ones are yet expected, which, if they come, will fill us to the limit of the building. The bathrooms have been put in splendid condition by tiling the floor and putting in the latest equipment. This improvement and others were authorized by the Association at its meeting in July. The Ladies' Aid also has been improving the building by putting in a modern, large, and altogether sanitary sink into the kitchen. The plumbing in the building is up to the mark in every way. The next big improvement, which also will be put in this fall, is a complete sewer system for the property owned by the School and the equipping of the houses on the grounds with that most necessary of rooms, complete bathrooms.

All these improvements are dire necessities, and no luxuries. But they are going to eat a large hole into the treasury, in fact, we are afraid they will eat so deeply into it as to destroy the treasury box itself, leaving nothing but a big hole and emptiness. There will be plenty of opportunity given our fellow Christians to help us cover the deficit and build up a small reserve. What they do along this line they are doing to the baptized deaf children of Christ, assisting their parents to bring them up in the nurture and admonition of the Lord. A little from many makes a large total, and only a little from the many is needed to maintain this School for our baptized deaf children.

A great addition to the playgrounds for winter, when ice and snow abounds, is a fine toboggan, which is now being erected by the teachers and the children. The material is being furnished by the Ladies' Aid, who strive in every possible way to make the lives of the children, while at School, pleasant to the utmost. May God bless them for it. G.



LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. E. T. Heyne, Sec'y, 855 Armstrong Ave., St. Paul, Minn.
 Mr. H. G. Lohmann, Treasurer, c-o C. Gotzian & Co., St. Paul, Minn.
 Rev. Jul. Huchthausen, 1702 Elliot Ave., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
 Kingston, N. Y., West Hoboken, N. J., and Meriden, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
 Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
 Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
 Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
 Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
 Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
 Jenera, Findley, Lorain, Elyria, Oberlin, O., New Castle, Pa., Buffalo, N. Y., Gallaudet College, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., 3rd Saturdays, 8 p. m.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
 St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
 Lake City, first Sunday, 3:00 p. m.
 Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
 Winona, first Monday, 7:30 p. m.
 Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
 Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
 Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
 Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
 Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
 Winnipeg, Can., School, first Sunday.
 Devils Lake, State School, 3rd Saturday and Sunday.
 Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
 Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.
 Cloquet, Minn., 2nd Sunday, 11:00 a. m.

Patzau, Wis., International Falls, Walker, Bemidji, and Wadena, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Nebr., by appointment.
 Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
 Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
 Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
 Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
 Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3314 Paseo, Kansas City, Mo.
 Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.
 Topeka, Kans., Lutheran School House, 4th and Van Buren Sts., first Sunday, 8:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first Sunday, 2:30 p. m.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Duluth, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner home.
 Leavenworth, Kans., 3rd Sunday, 2:15 p. m., Church, 301 N. 7th St.
 Atchison, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.
 St. Joseph, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth. Church, Lafayette St.
 Springfield, Mo., 4th Friday, 8:00 p. m., Luth. Church.
 Olathe, Kans., Austin, Texas, Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
 Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
 Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
 Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
 Goodings, Idaho, State School, 3rd Sunday.
 Lewiston, Dover, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
 Los Angeles, Every other Sunday, 3 p. m., Class-room C, Bible Institute, Sixth and Hope Sts.
 San Diego, Porterville, Terra Bella, by appointment.

LECTURING AND EXPLORING MISSIONARY

Rev. E. C. Baker, 5230 Neosho St., St. Louis, Mo.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

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