

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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THE CHRISTIAN'S CHRISTMAS

Christmas is a time of rejoicing. However, the true Christian alone is really happy remembering the birth of Jesus, his Savior. The ungodly world is gladdened by the gifts of relatives and friends, but a Christian is happy, because he remembers God's most wonderful gift to a sin-cursed world, His Son, the Savior. Christians are joyful because they believe that God gave with "The Christ-Child" blessedness and happiness, freedom from the punishment of sin, from death and hell.

The angels in heaven rejoiced at the birth of Jesus. They declared to the humble shepherds the news of great joy. They sang this hymn of praise, "Glory to God in the highest, and on earth peace, good will toward men." "Glory to God," because He had fulfilled His promise to send a Redeemer; "Glory to God," because His wisdom had prepared a way of escape for sinful man from sin and damnation. "Peace on earth," because the barrier between God and man was to be removed, for sin was to be punished in One Who was able to overcome the curse of sin; "Peace on earth," because through the Savior men no longer need fear the wrath of God, but may look up to Him and say confidently, "Abba, Father." "Good will toward men," because, although all are sinners, God in that heavenly Child again looks with pleasure upon man.

A repentant sinner, therefore, who has come to a knowledge of his sins and has despaired of his own efforts to satisfy the justice of God, looks to "The Christ-Child" for salvation from the wrath of God and the conse-

quences of sin, and then honors the Child of Bethlehem with a God-pleasing life. He trusts in, and loves, the Savior, knowing that all his sins are washed away by His blood. The Word of salvation is the joy of his life; he attends public worship regularly with the other true believers; he humbly serves his fellow men knowing that thereby he pleases Jesus, who became a little child for him.

A true Christian is not among those of whom Jesus says, "And that which fell among the thorns are they which, when they have heard, go forth, and are choked with the cares and riches and pleasures of this life, and bring no fruit to perfection." His heart is not centered upon the honors, riches, and pleasures of this world, but upon the Son of God in the manger for whom there was no room in the inn. He knows that Judas became a traitor through the love of money and Samson an offense to the cause of Zion through evil friends. He therefore avoids evil associates and the places where faith, love, hope, charity, peace of heart and mind are destroyed and eagerly seeks the friendship of true believers who with him love and worship the Child of Bethlehem, the center of the Christian's Christmas.

May we all like the shepherds worship "The Christ-Child," and then spread the news of the Savior born for all also among our deaf friends. May we all serve Him here in meekness and gladness, till we shall behold Him there in glory, and sing forever, "Glory to God in the highest." May God grant this to us all through "The Christ-Child." Amen. O. C. S.

STUDIES IN LUTHER'S CATECHISM

Christian Questions With Their Answers

Questions 17 to 20

"Christ died for me," the Christian communicant says. Now our Catechism asks: "What was it that moved (urged) Him to die and make satisfaction for your sins?" Was it something in us that urged Him to come down from heaven and to die for us? O no! What, then, was it? Our Catechism answers: "His great love to His Father, and to me and other sinners, as it is written in John 14, Rom. 5, Gal. 2, Eph. 5." It was His love that urged Him to die for us, "that the world may know that He loved the Father," John 14, 3; for "God commends (shows) His love toward us, in that, while we were yet sinners, Christ died for us," Rom. 5, 8; and "He loved me, and gave Himself for me," Gal. 2, 20; and again, "Christ loved the church, and gave Himself for it," Eph. 5, 25.

"Finally (lastly) why do you wish to go to the Sacrament?" our Catechism next asks. And the answer is: "That I may learn to believe that Christ died for my sin out of great love, as before said; and that I may also learn of Him to love God and my neighbor." We Christians wish to go to the Lord's Supper that we learn to say in true faith: "Jesus loved me, and gave Himself for me." And His love should urge us to love God and our neighbor, we should learn to walk in love as Christ loved us. "Hereby perceive (know) we the love of God, because He laid down His life for us, and we ought to lay down our lives for the brethren," 1 John 3, 16. That is why we should wish to go to the Holy Supper.

But, alas! often a Christian does not wish to go to the Sacrament, therefore Question 19 asks: "What should admonish (urge) and incite (make willing) a Christian to receive the Sacrament frequently (often)?" When we look at God, both His command and promise should urge us to go often. Jesus says, "If ye love Me, keep My commandments." Therefore, if we love Jesus we shall also go often to the Lord's Table, for He commands, "This do." God's command alone ought to urge us to do it often. But He also gives us a beautiful promise: "Given and shed for you for the remission (forgiveness) of sins." Forgiveness

of sin, life and salvation are given and sealed to us in the Holy Supper. These great blessings ought to make us willing and glad to come often. And especially we ought to do this, because we all need forgiveness. Therefore our Catechism furthermore says: When we look at ourselves, the trouble that lies heavy upon us should urge us to come often and receive these blessings. And what is this trouble? Our great and many sins. If God's command and promise will not make us willing to go to the Lord's Table often, then surely our sin should urge us to do so. And because we are sinners, therefore God gave this command and encouragement and promise.

"But what shall a person do, if he be not sensible (feel) of such trouble, and feel no hunger and thirst for the Sacrament?" That is the 20th and last question. And the answer gives good advice to such a person. In the first place, he should put his hand in his bosom and feel whether he still has flesh and blood, that means, he should look into his heart, and he will find that "the flesh (sin in him) lusteth (has thoughts and desires) against the Spirit," Gal. 5, 17, and that he must say with Paul: "The good that I would (wish) I do not: but the evil which I would (wish) not, that I do," Rom. 7, 20. Then he will be hungry and thirsty for the Sacrament.

And, secondly, he should remember that he is still in the world which seeks to lead him into sin and trouble, because the world hates Jesus and all them that are His, John 15, 18-20, and seeks to tempt him with "the lust of the flesh, and the lust of the eyes, and the pride of life," 1 John 2, 16, and "the whole world lieth in wickedness," John 5, 19. Surely, in this world full of wickedness the Christian often ought to go to the Lord's Table to receive strength and comfort.

Thirdly, he should not forget that the devil is round about him with his lying and murdering, day and night, and will let him have no peace within (in his heart and soul) or without (in his body), for the Bible says, "The devil was a murderer from the beginning; he is a liar, and the father of it," John 8, 44, who "as a roaring lion walketh about seeking whom he may devour," 1 Pet. 5, 8, and we therefore must

"wrestle against the rulers of the darkness of this world, against spiritual wickedness in high places," Eph. 6, 12, and must beware "of the snare (trap) of the devil," 2 Tim. 2, 2, and will have "tribulation (trouble) and sorrow in the world," John 16, 20. 22. 33. When the Christian thinks of all this, then he will often eat and drink the body and blood of his Lord Jesus which is "given and shed for him for the remission of sins."

Indeed, if we keep in mind Christ's great love, His command and promise in the Holy Supper, our great and many sins, and that we have three strong enemies: our flesh, the world, and the devil, then we shall hunger and thirst for the Holy Supper and show the Lord's death till He come. Let us therefore often read these Christian Questions with their Answers, especially when we go to the Lord's Table, and we shall find it to be a good preparation for the Holy Supper that we eat it worthily and well prepared. May God grant it for His great mercy's sake!

This ends our Studies in Luther's Catechism, but that does not mean that you now may lay aside your Catechism. No, we hope that these studies have made this little handbook very dear to you so that you will have it near you at all times to study its precious teachings. In the new year we shall, God willing, begin a new series of articles on the chief teachings of the Bible and also show how the Small Catechism teaches the same. May God bless also these articles to the glory of His precious name! _____ J. L. S.

ITEMS FROM THE FIELD

Duluth-Superior Mission—Since the last report on the Duluth-Superior Mission was written, the various State Schools have again opened their doors for the 1925-1926 school term. In Devils Lake we lost several of our confirmed children through graduation last June. This loss has again been made up through the arrival of several new ones, who are now attending our classes. In Winnipeg we have had no new scholars to join our classes this year. However, one boy from Sylvan Lake, Alberta, who was a member of our class two years ago, but could not attend school last year, returned to school and also

to our classes for this year, and he is now busy trying to make up for the time that he lost. But we are sorry to say, that this gain was offset by the inability of Clarence Pettit, also of Alberta, to return to school. Efforts shall be made to instruct him by mail.

Among the other stations we take special notice of Fargo. Most of the Fargo deaf do not live in, yea, not even near town. They must travel quite a distance to attend our services. The direct result, of course, is this, that during the winter months they find it very hard and even impossible to attend our services. But it seems that these people are trying to make good this loss by attending quite regularly during the months, when they can use their autos. The last meeting saw 17 deaf assembled, the greatest number that has attended services during the last 2 years. May weather conditions be favorable for us, so that these people will not miss many services during the coming months.

In Cloquet we have recently baptized the infant daughter of Mr. and Mrs. Charles Graves. Mr. Charles Graves is now also beginning to take up the study of our Catechism.

The Duluth-Superior Congregation also shows a slight gain in attendance for the last few months. In these two cities the Ladies' Aid and the Bible Class have taken up their work again for the winter, both being well attended. While meeting in their pastor's house, the deaf were also shown the stereopticon slides on our Mission. Of course, this treat was enjoyed by all. These pictures were shown also in Fargo to a mixed audience of deaf and hearing. May these pictures always cause all of our friends to take a more active interest in the work that our Synod is doing among the deaf.

Looking over our field we feel, that we have good reasons for thanking the Lord for the success that he has given to our work. We have actually met so many new deaf in our services lately, that the pastor finds it difficult always to remember all the names and faces. And working among the deaf, who live scattered over such a large territory, we should indeed be thankful to the Lord for giving us such a great measure of success. W. F.

Omaha Mission—On August 14th Mr. and Mrs. John Heinzman of Omaha celebrated their golden wedding anniversary at their home. We wish them health and happiness and God's richest blessings in the autumn of their life.

Mr. Fred Anthony of Omaha and Miss Hilda Meyer of Columbus, Nebr., entered holy wedlock on November 7th. They have purchased a home in Benson near the church. May our dear Savior be with them in their new home.

In the service on November 15th Mr. Anthony, after receiving several months of instruction, was baptized and confirmed. On the same day, Theodore Emanuel, baby of Mr. and Mrs. R. E. Dobson, was baptized into the Christian faith. The Lord keep both in the true faith unto life everlasting.

After the service on November 15th the entire congregation gave a surprise housewarming at the parsonage. A large beautiful hand-painted picture was presented by the members of the congregation to the pastor and his wife. Games of various nature were played, after which the ladies served delightful refreshments. It was a surprise indeed, and the kindness and good will on the part of the congregation will long be remembered. Hearty thanks to all!

In the October meeting of the Ladies' Aid the following officers were elected: President, Mrs. O. M. Treuke; Vice-President, Mrs. E. Rodda; Secretary, Miss Anna Suhr; Treasurer, Mrs. E. Mappes. The ladies meet every first Wednesday at their homes.

Our Mission festival was celebrated on October 18th with a service in the afternoon, in which the Rev. P. E. Rohlfing of Cross Church, Omaha, preached the sermon, the undersigned interpreting for the deaf, and an illustrated lecture on our Deaf-mute Mission in the evening. At both services the attendance was good. The collections amounted to \$32.04, and a number of subscribers were gained for the Deaf Lutheran.

So far this illustrated lecture has been given at Papillion, Nebr., Boone, Ia., and Cross Church in Omaha. Collections for our Mission were \$15, \$9.50 and \$21.34 respectively. A number of engagements have been made with other congregations.

The attendance at Ft. Dodge, Ia., is continually growing and we rejoice to see the deaf there take such a lively interest in the services. Some come from quite a distance, but, rain or shine, they are always there. True Christians love to hear God's Word for their soul's salvation.

E. M.

Portland Mission—Under God's blessing the work in our Portland Mission is steadily progressing, as the following report will show. During the past months the following children and adults were baptized: Wilma Hazel, August 20th; Marjorie, Frank, Melvin, Lloyd, and Robert McKinnon, Donald and Albert Akesson, on September 8th; Henry Guerrero, September 20th; Mrs. L. Delanoy, Mrs. O. Fay and her two daughters, Dorothy and Thelma, October 4th; Willie Hunter, October 18th.

On Sunday evening, November 15th, a joint service of deaf and hearing was held in Trinity Lutheran Church, in which fifteen adult deaf were received into membership, eleven through confirmation and four through Baptism. In spite of inclement weather the spacious church was filled to capacity. Seventy deaf attended the service. Rev. J. A. Rimbach, the pastor of Trinity Congregation, preached the sermon basing his words on Phil. 1, 6. The entire service was interpreted for the deaf by the local missionary. After the confirmation and baptism, hearing and deaf partook of Holy Communion. A special collection, amounting to \$35.65, was taken for the benefit of the Portland chapel fund.

The Portland Mission now numbers 39 communicant members, twenty-seven of whom joined during the course of this year. Twenty children in the state institutions for the deaf, as well as 5 adults in Vancouver, Wash., are receiving instructions in Luther's Catechism and preparing for membership. A new instruction class for adults will be organized in Portland, and already four deaf have applied for membership in this class.

The new members are: Mr. and Mrs. L. Gromachey, Mr. and Mrs. Chas. Gannon, Mr. and Mrs. O. Fay, Mr. and Mrs. R. Spieler, Mr.

and Mrs. S. Easterbrook, Mrs. J. Fisher, Mrs. L. Delanoy, Mr. C. Loughrey, Miss H. Park, Miss P. Volz. E. E.

Chicago Mission—

“Who knows how near my end may be?
Time speeds away, and death comes on;
How swiftly, ah! how suddenly,
May death be here and life be gone.”

Mr. Alfred E. Morgenroth passed away November 10th, at the age of 22 years, 11 months, 6 days, after an illness of only six days.

This young man attended our School in Detroit and was confirmed in 1918. Since that time he was an active member of our church and a voting member since 1923. Also in 1923, he was married to Miss Myrtle Evers of Oak Park.

On a Tuesday Mr. Morgenroth became ill with pneumonia and called his pastor on Saturday. We visited him at his parents' home in the Beverly Hills District, 97th and Robey, 17 miles from church. In the Word of God and in the Lord's Supper he sought solace and strength for his struggle against death. On Sunday we saw him again before he lapsed into unconsciousness. In the face of death he clung to the blessed truth that in Christ we triumph over death, and on Tuesday he passed to his eternal rest. The funeral was held November 14th.

Mr. Morgenroth's death is mourned by the widow and baby daughter, his parents and many friends. May the Lord comfort and sustain the mourning family and keep them in His fatherly care. And may our daily prayer be the closing words of the quoted hymn:

“My God, for Jesus' sake I pray
Thy peace may bless my dying day.”

In place of a Reformation service our Chicago deaf had the opportunity of seeing the Life and Work of Martin Luther in stereopticon pictures on the evening of November 1st. The pictures were well received by the audience. Previous to this, for two weeks, the important dates of Luther's life and work had been displayed on the bulletin board in our basement hall. — Under the auspices of the Silent Lutheran Club pictures illustrating the

well-known book “Ben Hur” will be shown November 21st. The birth of Christ and many of His miracles have been woven into the story of this book, so we feel that these pictures should be very suitable for the pre-Christmas season, particularly since pictures are a very desirable form of lectures for the deaf.

A. C. D.

Spokane Mission—On May 5, Mr. Chas. Howell, who for various reasons could not take the complete course of instruction for confirmation, was baptized, but promised to continue to take further instructions later and to become a member of the congregation. By this time he has completed the course and will be confirmed in December.

On June 21, Viola Mae, daughter of Mr. and Mrs. Edmund Miland of Yakima, and Mr. Clifford Devereaux become the Lord's through Holy Baptism. On that same day Mr. and Mrs. Edmund Miland, Mr. and Mrs. E. Stillings of Zilah, and Mr. Devereaux stood before the altar of the Lord in St. John's Lutheran Church which was filled to its capacity, confessed their faith in the only Savior and pledged allegiance to God in confirmation. A solo was given by a member, Mrs. J. Stewart, and after the confirmation Mrs. Miland and Mrs. Stillings gave a duet, “Lord, lead Thou me on.” Following the sermon to the catechumens the pastor addressed the Congregation of St. John's Church and made them acquainted with our work among the deaf. A collection of \$28.50 was sent to the treasury of the Deaf Mission. It may be added that this makes the deaf of Yakima 100% Lutheran and they also have a record of 100% in attendance, and their aim is to lead every newcomer in Yakima to the Lutheran Church.

On August 28 Belle Ann, daughter of Mr. and Mrs. Stillings of Zilah, was presented to the Lord in Baptism. C. G. F.

Minneapolis Mission—Since the beginning of October our Minneapolis Bible Class again meets every Thursday evening to study the Word. This year we shall read and study a few of Paul's epistles. At the present time we are reading the Epistle to the Ephesians. The lowest attendance we had was five and the

highest was 14. Quite a number of our deaf regularly attend on Sunday morning and again on Thursday evening. Thanks to God, we can notice how the members of this class increase in knowledge and understanding of the Word.

A number of the deaf of our congregation are on the sick list. Mrs. Dane was reported quite ill again the other day, Mrs. Jones, because of old age, is confined to her home, Mrs. Garrison still is in Glen Lake Sanitarium, Mrs. Desjarlais had to undergo an operation, but is, thanks to God, again on the way to recovery, Mrs. Gran probably will have to undergo an operation on her eyes, and there are a few others who had minor ailments. Our Ladies' Aid often remembers the sick by sending them flowers or fruit and will again send them baskets for Christmas. Above all, let us not forget to pray for our sick brethren and sisters in Christ!

Another door has been opened to us, and wonderful it is how God led us into it. A member of Trinity Lutheran Church, while seeking to get more children for Trinity Sunday-school, came to a house where he found a deaf girl attending the school for deaf children in Minneapolis. The mother told our Christian friend that she is anxious to have her child instructed, but does not know whereto she could send her child. Thereupon he told her of our Minneapolis Mission, and at once called our attention to it. We called on the family and were told that there were others in that school who would be glad to attend a Sunday-school. We received quite a few addresses from the head teacher, and we found about 8 with whom we can start. The first meeting with these children will be held on Sunday afternoon, November 29. The instructing will be done orally. May God bless also this new undertaking that also these deaf learn to know the Savior born in Bethlehem.

J. L. S.

St. Paul Mission—After several meetings of our St. Paul men a constitution was adopted and signed by ten members, the congregation assuming the name: Ev. Luth. Calvary Congregation of the Deaf. Much time was spent on the paragraph which excludes from membership in the congregation people who hold

membership in ungodly secret societies or anti-Christian lodges. All were determined to follow God's Word also in this matter and the paragraph was adopted. Our deaf congregation therefore stands united in its opposition to every organization which misuses and abuses God's name in taking a wrong oath, denies the only Savior by uniting in prayer with unbelievers who do not offer up their prayers in the name of Jesus, and teaches a false way to salvation. Two of our members had been members of such ungodly secret societies before their acceptance as communicant members of our mission.

The election of officers resulted as follows: President, Mr. Julius Erickson; Vice-President, Mr. E. J. Cleveland; Secretary, Mr. August C. Brueske; Treasurer, Mr. Ernest Berger; Deacons, Mr. J. Erickson, Mr. Marinus Hansen, Mr. Helmer Hagel.

Sunday, November 22, the cornerstone for our chapel-parsonage was laid with appropriate ceremonies. Because of a sudden change in the weather the greater part of the service was held in the auditorium of Concordia College, two blocks away. The Misses E. Maser, K. Mohl, R. Hennen and A. Sorvig signed "Come, Thou Almighty King," after which the Rev. J. Schumacher, former pastor of the St. Paul Mission, delivered a sermon based on Col. 3, 17, both orally and in signs. His sermon-subject was, "Let Us Lay the Cornerstone in the Name of Jesus." The deaf joined the St. Paul missionary in signing "Christ, Thou art the Sure Foundation" while our hearing friends sang it. Rev. Julius Huchthausen, a member of our Mission Board, then preached on Isaiah 28, 16, showing "The Christian Church a Marvel of Divine Art," the sermon being interpreted for the deaf by the writer. Another hymn, "The Lord my God be praised," by the congregation and signed by Mrs. E. J. Cleveland, Mrs. J. Early, Mrs. M. Hansen and Miss H. Hendrickson brought the service in the college to a close. The entire assembly then proceeded to the building site where the actual laying of the stone took place, witnessed by about 40 deaf and about 250 hearing people.

"Hitherto hath the Lord helped us." "Lord, abide with us." J. A. C. B.

"THANK YOU"

From Deaf Lutheran subscribers we received the following donations: Miss Julia Kuegele, \$2.50; Miss Clara Kuegele, \$2.00; Mr. Ph. Rediker, \$.50; Miss Cordelia Ferber, \$1.50; Mr. Wm. Bachmann, \$5.00; Mrs. Schoppenhorst, \$1.00; Mr. F. Flatman, \$1.50; Rev. A. M. Beck, \$1.00; Mr. Herm. Rosenwinkel, \$.50;

"My God shall supply all your need according to His riches in glory by Christ Jesus." Phil. 4, 19. W. F.

*Send a year's subscription to
"The Deaf Lutheran"
as a Christmas gift to your friend*

TREASURER'S REPORT

**Donations and Contributions, Quarter Ending
September 30, 1925**

By Rev. J. A. C. Beyer: Decorah, \$17.91; Eau Claire, \$2.88; Dubuque, \$1.50; Lake City, \$3.40; Rochester, \$2.20; Rock Island, \$.25; St. Paul, \$19.84; Winona, \$6.31; Stillwater, \$.75.

By Rev. A. C. Dahms: Grand Rapids, \$9.80; Kankakee, \$8.85; South Bend, \$7.75.

By Rev. Carl Frice: Spokane, \$13.45; Yakima, \$9.70.

By Rev. E. Mappes: Boone, \$2.52; Des Moines, \$1.73; Fort Dodge, \$4.50; Lincoln, \$1.33; Sioux City, \$1.85.

By Rev. W. Ferber: Cloquet, \$1.33; Duluth, \$9.54; Fargo, \$9.52; Grand Forks, \$6.88; Int. Falls, \$3.61; Patzau, \$1.50; Wadena, \$1.05.

By Rev. Alvin Ferber: Atchison, \$3.55; Duluth, \$4.07; Herington, \$7.40; Joplin, \$2.70; Kansas City, \$13.79; Lawrence, \$1.30; Leavenworth, \$4.20; Salina, \$4.93; St. Joseph, \$3.50; Springfield, \$5.35; Topeka, \$.80; T. Laughlin, K. C., Kans., \$1.00.

By Rev. J. L. Salvner: Dawson, \$8.30; Gaylord, \$14.75; Mitchell, \$17.75; Ortonville, \$6.00; Saginaw Friends, \$33.00; Sioux Falls, \$9.92; Watertown, \$8.80; Mr. and Mrs. Brorby, Rockford, Ill., \$1.00.

By Rev. E. J. Scheibert: Fort Wayne, \$5.83; New Haven, \$2.75; Toledo, \$6.38.

By Rev. O. Schroeder: Cleveland, \$10.16; Findlay, \$5.64; Erie, \$1.05; Pittsburg, \$8.15; Sandusky, \$.75.

By Rev. C. Schubkegel: Evansville, \$2.75; Indianapolis, \$5.30; Louisville, \$7.55; St. Charles, \$7.05; St. Louis, \$35.39.

By Rev. E. Eichmann: Portland, \$15.20.

By Rev. N. J. Jensen: \$11.50.

By Rev. G. W. Gaertner: Tacoma, \$15.27.

H. G. LOHMANN, Treasurer.

OUR LUTHERAN SCHOOL

Detroit, Michigan

Surely, our hearts rejoiced with thanksgiving, when we were told in the October School Letter that 12 new pupils had been enrolled in this school where they daily come in contact with the holy Word of God and learn to know Him who was born a little child for them and became poor that they might become rich. That, after all, is the best knowledge and greatest wisdom in this world. Indeed, it is foolishness in the eyes of the world, as also St. Paul writes: "The preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." 1 Cor. 1, 18. What a blessing that also our deaf children like Timothy "from a child" can know "the holy Scriptures which are able to make them wise unto salvation," 2 Tim. 3, 15. Let us not withhold this from our deaf children, but thank God for this opportunity offered unto us in the Detroit School, then also support this school with our prayers and gifts, and seek to get as many children as possible for this school where they learn to rejoice in the Christmas message:

"Unto you is born this day in the city of David a Savior, which is Christ the Lord." — Luke 2, 11. J. L. S.



Our Lutheran School at Detroit

LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenera, **Findley**, **Lorain**, **Elyria**, **Oberlin**, O., **New Castle**, Pa., **Buffalo**, N. Y., **Gallaudet College**, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., 3rd Saturdays, 8 p. m.
South Bend, Ind., Lutheran School, monthly, as appointed.
Kankakee, **Crystal Lake**, Ill., **Valparaiso**, Ind., as appointed.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.
Lake City, first Sunday, 3:00 p. m.
Rochester, Lutheran School, 2nd St. and 2nd Ave., N. W., first Tuesday, 7:30 p. m.
Winona, first Monday, 7:30 p. m.
Rock Island, Ill., Lutheran Church, 20th St. and 5th Ave., second Monday, 7:45 p. m.
Dubuque, Ia., Lutheran Church, 20th and Jackson, second Wednesday, 7:45 p. m.
Stillwater, Minn., 1212 S. 4th, 4th Sunday, 2:30 p. m.
Eau Claire, Wis., Y. M. C. A., first Saturday, 3:00 p. m.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
Winnipeg, Can., School, first Sunday.
Devils Lake, State School, 3rd Saturday and Sunday.
Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.
Cloquet, Minn., 2nd Sunday, 11:00 a. m.

Patzau, Wis., **International Falls**, **Walker**, **Bemidji**, and **Wadena**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3344 Paseo, Kansas City, Mo.
Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.
Topeka, Kans., Lutheran School House, 4th and Van Buren Sts., first Sunday, 8:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first Sunday, 2:30 p. m.
Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
Duluth, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner home.
Leavenworth, Kans., 3rd Sunday, 2:15 p. m., Church, 301 N. 7th St.
Atchison, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.
St. Joseph, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth. Church, Lafayette St.
Springfield, Mo., 4th Friday, 8:00 p. m., Luth. Church.
Olathe, Kans., **Austin**, Texas, **Fulton**, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.
PORTLAND MISSION
 Rev. E. Eichmann, 197 Church St., Portland, Ore.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
Vancouver, State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
Baker, **Pendleton**, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Lewiston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
Los Angeles, Every other Sunday, 3 p. m., Class-room C, Bible Institute, Sixth and Hope Sts.
San Diego, Porterville, Terra Bella, by appointment.

LECTURING AND EXPLORING MISSIONARY
 Rev. E. C. Baker, 5230 Neosho St., St. Louis, Mo.
LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

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