

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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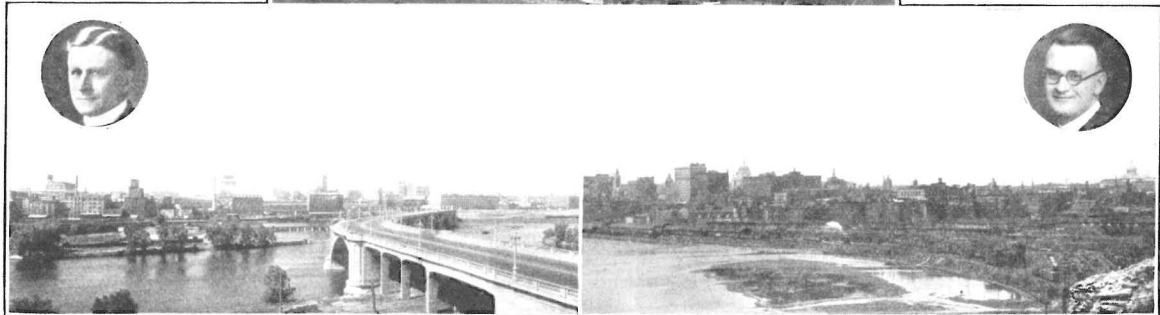
No. 1.

Minnesota Missions

We preach
Christ
Crucified



That we
might
save some



REV. W. FERBER,
Pastor of Duluth-Superior Mission

REV. J. L. SALVNER,
Pastor of Minneapolis Mission

REV. J. A. C. BEYER,
Pastor of St. Paul Mission

There are three organized congregations in Minnesota. Redeemer Congregation, Duluth-Superior, with seven voting and 21 communicants, Calvary Congregation, St. Paul, with 10 voting members and 31 communicants, and Grace Congregation, Minneapolis, with 20 voting members and 52 communicants. Besides the Duluth-Superior missionary has stations in Minnesota, Wisconsin, North Dakota, and Canada; the St. Paul missionary in Minnesota, Wisconsin, Iowa, and Illinois; the Minneapolis missionary in Minnesota and South Dakota. The total number of communicants of Duluth-Superior Mission is 79, that of the St. Paul Mission is 54, and that of the Minneapolis Mission is 86. Since the beginning of our work here in Minnesota 33 adult deaf have been baptized and 153 deaf have been confirmed. At the present time 61 deaf are being instructed and prepared for baptism or confirmation. "We give Thee thanks, O Lord God Almighty, which art, and wast, and art to come." — Rev. 11, 17.

THE HISTORICAL DEVELOPMENT OF OUR MINNESOTA MISSIONS

The Beginning

The beginning of our work in Minnesota dates back to the year 1898. On the 16th of October of that year the Rev. A. Reinke held the first service in St. Paul, and on the 11th of December the first service in Minneapolis. After ministering to the spiritual needs of the Twin City deaf for one year, the Rev. A. Reinke was succeeded by Rev. T. Wangerin who preached about once a month in the Twin Cities until the 25th of August, 1901, when the Minneapolis missionary was ordained and installed.

From the start services were held every Sunday, both in Minneapolis and St. Paul.



Progress was rather slow at first, but the Word of God did show itself as a power of God also here. While the attendance was good at Minneapolis, we were not able to organize a confirmation class until the fall of 1903. In St. Paul the attendance was very small in the beginning. In our first service there we had ten deaf, the second and third services were attended by two deaf, and thereafter we often held services with two or three deaf. Two years passed by and not once could the young missionary celebrate the Lord's Supper. In March, 1904, the first class was confirmed in Minneapolis and Lord's Supper administered to five deaf. In the same year we baptized and confirmed the first communicant in St. Paul. Thereafter a class was confirmed every year in Minneapolis. Gradually the number of communicants grew, and on July 29, 1909, Grace Congregation was organized with eleven voting members, and on the 15th of September, 1915, Grace Chapel was dedicated unto the service of the Lord.

During these years the work grew also beyond the limits of the Twin Cities. In 1902 services were begun in La Crosse, Wis., and Stillwater and Winona, Minn., were added in 1903. In 1911 our attention was called to

several deaf in Gaylord, graduates of our Detroit School. In 1913 we received a letter from Duluth which read: "We come to you as the man of Macedonia came to Paul, saying: Come over, and help us." Thus the work was begun in the Twin Ports, Duluth and Superior. The same year the first service was held in Sabin, Minn., and in 1914 the first services were held in Kindred, N. D., Lake City and Red Wing, Minn., and also in Devils Lake at the State School of North Dakota. In 1916 the Sabin services were transferred to Fargo, N. D.

A Second Missionary Called

Our Board of Missions saw the need of another man, and in 1918 called Candidate J. Schumacher of the St. Louis Seminary who

was ordained and installed in September, seventeen years after the Minneapolis missionary had been ordained and installed. The new missionary took over St. Paul and the stations east thereof, while the Minneapolis missionary had charge of the stations west of the Twin Cities. The first new station that was opened was Sioux Falls, S. D., and since then services have been held every month both in the State School and in the city. Also Fargo and Grand Forks were put on our schedule for monthly services. Also the new missionary in St. Paul had an opportunity to start the work in other places. In 1919 he held his first service for the deaf of Eau Claire, Wis., and also began to preach to the deaf in Winnipeg, Can., and in the Manitoba School. The year following he began to hold services in Rochester and in 1921 in International Falls. During this time three other stations were added to the Minneapolis Mission: Patzau and Bayfield, Wis., and Watertown, S. D., and in December, 1922, Redeemer Congregation was organized in Duluth-Superior with 10 voting members.

The Third Missionary Placed into the Field

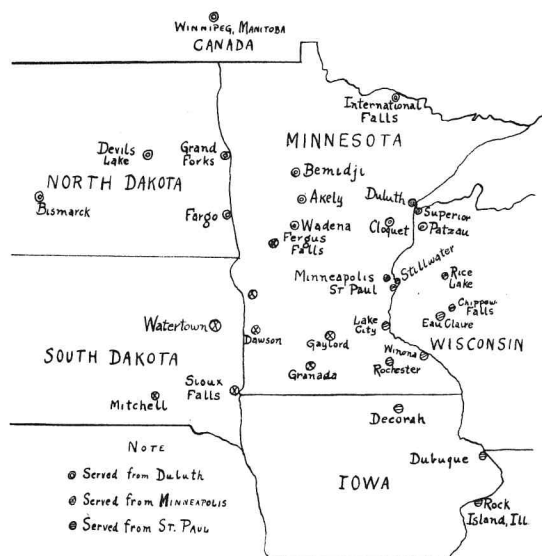
By God's grace, the work had again increased to such an extent that a third mis-

sionary had to be called. The Rev. W. Ferber, pastor of a congregation in Park Rapids, Minn., was called, took up training with the Minneapolis missionary, and on November 4, 1923, was installed as missionary for the northern part of the field. A few months before, however, the Rev. J. Schumacher had to resign on account of ill health and accepted a call to a hearing congregation. Missionary J. A. C. Beyer of Portland, Ore., was called to succeed him and on September 16, 1923, was installed as pastor of the St. Paul Mission. Three men were now working in the field, and again one

ing members at St. Paul. Calvary Chapel is now under construction and, God willing, will be dedicated before Easter.

Bible Classes, Correspondence Course, and Bible Studies

Attention, however, was paid not only to the outward growth, but also to the inward. Classes are being instructed in many of these places, but since many of these are visited only once a month or once every two months, a correspondence course has been worked out



station after another was opened. In rapid succession the new St. Paul missionary began with services for the deaf in Dubuque and Davenport, Ia., and Rock Island, Ill., then followed Decorah, Ia., Rice Lake, Wis., and recently the State School at Chippewa Falls, Wis. The Duluth missionary took over the northern part of Minnesota, North Dakota, and Canada, and to these stations added Wadena, Cloquet, Walker, Bemidji, Akeley, Minn., and Bismarck, N. D. And during the same time the following stations were added to the Minneapolis Mission: Mitchell, S. D., Dawson, Granada, Fergus Falls, and Ortonville, Minn. At the present time thirteen stations are being served by the Duluth missionary, eleven by the St. Paul missionary, and nine by the Minneapolis missionary. Calvary Congregation was organized recently by Rev. Beyer with ten vot-



GRACE CHAPEL FOR THE DEAF,
Minneapolis, dedicated September 19, 1915.
A similar chapel-parsonage is now under
construction in St. Paul

and is being used with good results. Sixty-one deaf are under instructions at the present time, and many of these are being instructed chiefly by correspondence. Besides we have Bible classes in some of the cities where they meet regularly to study the precious Word of God. In Minneapolis and Duluth-Superior the Bible class meets every week and in Sioux Falls every two weeks. Furthermore, monthly Bible Studies, a study for every Sunday of the month, are prepared and sent out to about 450 addresses of deaf who have no services at all or only once a month, and that on a week-day. These Bible Studies are being greatly enjoyed by many of the deaf.

Yes, "the Lord hath done great things for us, whereof we are glad," Ps. 126, 3. And our prayer is: "Let the beauty of the Lord our God be upon us: and establish Thou the work

of our hands upon us; yea, the work of our hands establish Thou it," Ps. 90, 17. And our request to you, Christian reader is: "Brethren, pray for us, that the word of the Lord have free course, and be glorified," 2 Thess. 3, 1.

J. L. S.

OUR MISSIONS IN STATE SCHOOLS

Thousands of deaf live scattered over the different parts of our country and Canada. With our few missionaries it is impossible for us to reach all of them, especially in the rural northwestern territory. But during their school-days we are able to meet quite a few of them, for almost every state has its boarding school for the deaf, where most of the deaf children of that state meet. Therefore we



One of Our Confirmation Classes in
North Dakota State School

make every possible effort to reach them at these places. In the South Dakota School we find about 40 children assembled, when the missionary comes there on his monthly visits. In the Winnipeg School we have 10 children of Lutheran parentage studying Luther's Small Catechism. These children mostly hail from Saskatchewan and Alberta. In the North Dakota School we do not only study Luther's Small Catechism, but we also have our Sunday-school, the older pupils of that school acting as instructors; there we also have our memorizing period, in which the older children again assist; and on Sunday afternoon we have our

regular services. Several times a year we celebrate the Lord's Supper at this institution. At this school 21 children, old enough to be instructed, look upon the missionary as their pastor.

In these schools our work is done almost exclusively in the sign-language. Still the sign-language is not the only medium we use in our Mission. At two places, Minneapolis and Superior, we have Sunday-schools with children of the Oral Day Schools. Of course, the oral method plays an important part in this instruction. In Minneapolis, 8 children and, in Superior, 3 children attend these Sunday-schools.

Working with deaf children, sometimes only with a few, sometimes even traveling into neighboring states to do so, may not seem so great to our natural eye, but the Lord, who has blessed the children, will also bring forth fruit unto eternal life through the work done to these deaf children. And He says, "Whoso shall receive one such little child in My name receiveth Me," Matth. 18, 5. Therefore let us not grow weary in well doing, also not in this branch of our Mission.

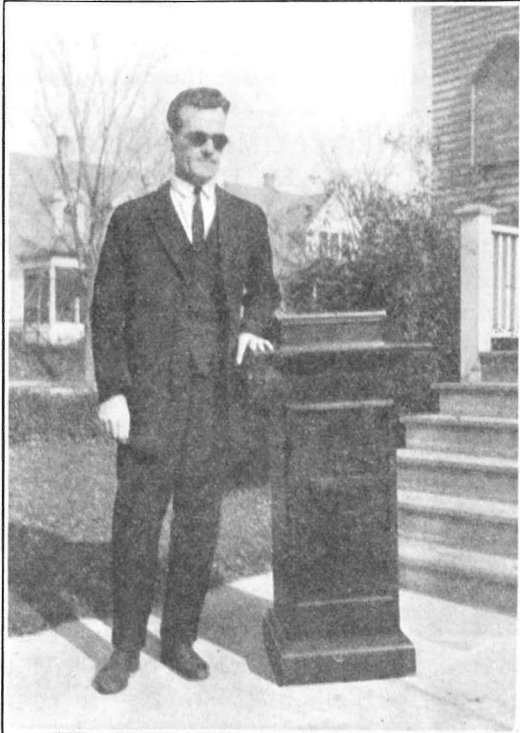
W. F.

OUR MINNESOTA DEAF-BLIND

Each Sunday morning a deaf-blind member of our Minneapolis Mission is found in his usual place. A deaf friend takes his left hand in his right hand and repeats the signs made by the pastor during the service. In this way the deaf-blind man is obliged to make all the signs himself and in this manner follows the entire service, prayers, hymns and the sermon. What a wonderful thing that we are able to bring the glad tidings also to such people, and what a wonderful fulfillment of the prophecy of Isaiah (29:18): And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness."

"How unsearchable are his judgments, and his ways past finding out!" Rom. 11:33. In the home of a scoffer and blasphemer our missionary found two deaf children. First the son was instructed by signs, although his sight was weak, and he was baptized. The daughter then asked to be instructed, but she was

blind, so her brother very patiently spelled the different parts of the Catechism into her hand over and over again until she had memorized the entire Small Catechism, the missionary in the meantime explaining these parts when he came to the home for the monthly services. She also was baptized and her brother in the meanwhile lost his eyesight en-



JOHN LAUBY,
our deaf-blind member of Minneapolis Congregation
and the lecturn he made for his church

tirely. Through God's unsearchable judgment these two children have been taken from direct contact with the blasphemous mother and have been closely united with their Savior by faith. Verily, "all things work together for good to them that love God, to them who are called according to His purpose." Rom. 8:28.

Another deaf man attended services regularly, but his eyesight became so poor he could not follow the services well. His pastor then taught him to read the Moon embossed type for the blind. His joy was so great when the missionary brought a copy of the Lord's Prayer printed in this type that he read it and

entirely forgot everything else that day. At the beginning of Lent his pastor provided him with the 18th chapter of the Gospel according to St. John and at the next monthly service he joyfully repeated the entire chapter from memory. During the next month he memorized the 19th chapter. In later years the same pas-



ERNEST GABBERT,
deaf-blind communicant of our Stillwater Mission,
reading his Bible in raised type

tor taught him the American Braille in order to enable him to read Luther's Catechism, and also the Revised Braille. This deaf-blind man is a very diligent student of the Catechism and of the Scriptures, parts of which he owns and other parts of which are sent to him by the Free Circulating Library for the Blind in Philadelphia, Penn., at frequent intervals.

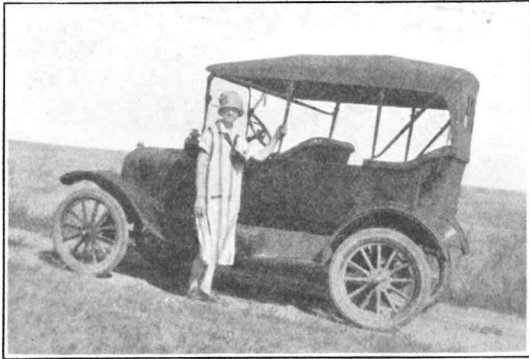
Such is the work among these whom the Lord has seen fit to deprive of the use of their hearing, speech and sight. "O give thanks unto the Lord; call upon his name: make known his deeds among the people. Sing unto him, sing psalms unto him: talk ye of all his wondrous works." Psalm 105:1-2.

J. A. C. B.

COMING FROM AFAR

Looking at the last page of our Deaf Lutheran, we see, that the few men of our entire Mission cover practically all important parts of the United States and Canada, as well

as a few parts of Canada. If these few men cover such a large territory, it necessarily means, that they must travel many thousands of miles to go about their work of preaching the Gospel. But if our mission posts are so far scattered, this also means, that the deaf attending our services must oftentimes travel many miles to reach the place of worship. It is quite a common occurrence that these people travel 30-50 miles to attend our meetings. A young man of North Dakota monthly traveled about 100 miles to hear a sermon and receive instruction prior to confirmation. For him it always meant an absence of more than 24 hours from his home and work. The writer also well remembers asking one of his deaf friends: "How many miles did you travel to get here?"



One of Our North Dakota Girls who made a total of 125 miles with her car in order to attend a service during vacation

The answer was: "Sixty." That man, during the same night, was compelled to drive those 60 miles home again to be ready for next morning's work. It need not even always be an adult deaf, with the experience of many years and approaching old age, to travel far distances to our services. The accompanying picture shows a young girl, who traveled a total of 125 miles, so as not to miss her church during summer vacation. The greatest distance covered in the territory of the Twin City-Twin Ports missionaries we probably find in South Dakota. Here we find a man and wife, who have not missed a meeting for an entire year, although they live 55 miles from the city, in which the meetings are held. Another man in South Dakota resides 140 miles from the place, where the services are held in the sign-language, the

language so important for him in his services. In order to have the Gospel preached to him in a language that he can best understand, this deaf man attended services four times in one year, making over 1,200 miles with his car to attend these four services.

Do the deaf appreciate what the hearing are doing for them? Judging from such mileage records, the answer would be an emphatic "Yes." Seeing therefore such fruits of our missions, let us keep up the good work of preaching the Gospel also to the deaf. W. F.

THE MINNESOTA MISSIONARIES IN SANITARIA, STATE HOSPITALS, ETC.

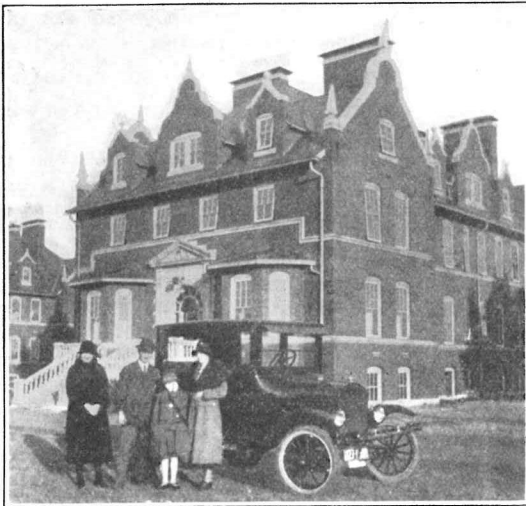
Our missionary work among the deaf occasionally leads us into sanitarium, state hospitals, schools for the feeble-minded, and the like. Let us give you a few of our experiences!

A member of the first confirmation class in Minneapolis had to be removed to a state hospital and her pastor visited her as often as opportunity allowed. During her pastor's first visit she frequently arose from her seat, went to the window, gazed out and then sat down again. All at once she said she had been trying in vain to recall a Scripture passage explained to her during the course of her catechetical instruction. She could only recall that it began with the word "God." At the suggestion of John 3:16, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life," her face brightened instantly and she became very happy, saying, "That's it! That's it!" Blessed and happy soul! Though her mind was beclouded, yet that passage embracing "the Gospel in a nutshell" was the delight of her otherwise dreary life. And she still is happy in her Savior.

In another sanitarium a mother of four small children lies a hopeless victim of tuberculosis. At regular intervals the missionary visits her and brings her the word of good cheer. For a communion service the patient is taken, bed and all, into a private room where the services are conducted. For such a service usually a few deaf ladies accompany the missionary and render suitable hymns for her

comfort and edification. When the missionary brought a catechism, prepared especially for the deaf, to her one day she made the sign for "happy" and holding it to her heart said, "Mine." O that more of us would take a deeper interest in the study of God's Word explained in so simple a way as in Luther's Catechism!

Our Duluth missionary made trips totalling 6,000 miles in 18 months in order to instruct one deaf man in the Christian doctrine in a state sanitarium. In a letter written recently



The Cottage of the Anoka State Hospital where a deaf woman confirmed in Minneapolis has been for years. The man on the picture is her husband who visited her with the missionary

from his home this young man speaks of the benefits he has derived from the instruction and expresses his hearty thanks for them. Since his return home he is being served from the Twin Cities.

Through a former pupil of our Detroit School we were led to establish regular services for the deaf in a home for the feeble-minded in northern Wisconsin. The attendance is about ten and they all enjoy the services conducted in a language they understand. The superintendent welcomes our work among these people and offers us splendid co-operation. Our local pastor also is very helpful to the missionary at the time of the services in this institution.

The work among the deaf in these institutions is almost entirely individual work and this reminds us of the value of a single soul. He who gave up His life that sinners might



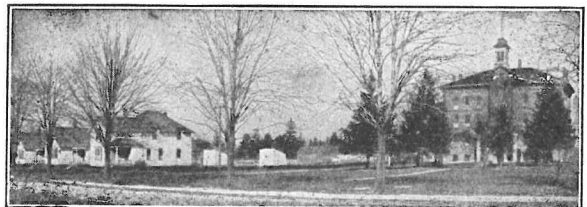
WALKER SANITARIUM,
where until recently a deaf man was a patient to instruct whom the Duluth Missionary made trips totalling 6,000 miles in 18 months

live says that a soul is worth more than all the riches of the world combined. May the day never come when we shall underestimate the importance of this soul-saving work! J. A. C. B.

OUR DETROIT SCHOOL

In our field we are in touch with 12 graduates of our Lutheran School: with two in South Dakota, four in Wisconsin, one in Iowa, and five in Minnesota. Some of these have been instrumental in opening new stations and thus have been of great help in our missionary work here. In the South Dakota School we have two deaf who have been instructed and confirmed in the Detroit School. They are a source of great joy to us.

May God bless our School more and more to the glory of His holy name and the salvation of many souls!
J. L. S.



LUTHERAN SCHOOL FOR THE DEAF,
Detroit, Michigan

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

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 Rev. Jul. Huchthausen, 1702 Elliot Ave., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebing and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, N. Y., 39 Delaware St., Saturday preceding last Sunday.
Kingston, N. Y., **West Hoboken**, N. J., and **Meriden**, Conn., by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Purford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Y. M. C. A., last Sunday, instruction in Catechism, 9:30; services, 10:30 a. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, last Sunday, 2:30 p. m.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., first and third Sundays, 10:30 a. m.
Cleveland, O., Hard-of-Hearing, 1st and 3rd Thursday, 8 p. m.
Erie, Pa., 326 W. 11th St., 4th Sunday, 3 p. m.
Columbus, O., School for the Deaf, 1st Sunday, 3 p. m. Religious Instructions, 4 p. m.
Pittsburgh, Pa., First Lutheran Church, 553 6th Ave., second Sunday, 11 a. m.
Edgewood, Pa., services for our pupils at W. Pennsylvania School for the Deaf, second Sunday, 10:00 a. m.
Jenera, **Findley**, **Lorain**, **Elyria**, **Oberlin**, O., **New Castle**, Pa., **Buffalo**, N. Y., **Gallaudet College**, Wash., D. C., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's School, 65th and S. Peoria, 2nd and last Sundays, 11:30 a. m., Nov. 1—April 30.
Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., 3rd Saturdays, 8 p. m.
South Bend, Ind., Lutheran School, monthly, as appointed.
Kankakee, **Crystal Lake**, Ill., **Valparaiso**, Ind., as appointed.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and **State School**, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
St. Paul, Redeemer Church, Carroll and Dale. Sundays and other holy days, 10:45 a. m.

ST. PAUL MISSION

Winona, Minn., E. Broadway and Liberty, second Sunday, 3:45 p. m.
Rochester, Minn., 917 4th Ave. N. W., Monday after second Sunday, 7:00 p. m.
Dubuque, Iowa, Lutheran School, 20th and Jackson, third Tuesday, 7:45 p. m.
Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.
Chippewa Falls, Wis., State School, Monday after fourth Sunday, 10:00 a. m.
Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
Decorah, Iowa, **Rock Island**, Ill., **Rice Lake**, Wis., by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, cor. 4th St. and 19th Ave. E., 2nd Sunday, 8:00 p. m.
Superior, Christ Church, cor. Belknap and Cummings, 4th Sunday, 8:00 p. m.
Winnipeg, Can., School, first Sunday.
Devils Lake, State School, 3rd Saturday and Sunday.
Grand Forks, N. D., 608 S. Third St., Friday before 3rd Sunday, 8:00 p. m.
Fargo, N. D., 112 4th St. N., Thursday before 3rd Sunday, 8:00 p. m.
Cloquet, Minn., 2nd Sunday, 11:00 a. m.

Patzau, Wis., **International Falls**, **Walker**, **Bemidji**, and **Wadena**, Minn., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly, first Sunday, 10:00 a. m.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., bi-monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-monthly, first Sunday, 7:30 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-monthly, 1st Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment.
Sioux City, Iowa, Lutheran Church, 613 Jackson St., last Sunday, 1:30 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., 2nd Sunday, 2:00 p. m.
Des Moines, Ia., Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 8:00 p. m.
Omaha, Nebr., State School, 3223 N. 45th St., every Thursday.
Council Bluffs, Iowa, State School, every first and third Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3344 Paseo, Kansas City, Mo.
Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third Sunday, 10:30 a. m.
Topeka, Kans., Lutheran School House, 4th and Van Buren Sts., first Sunday, 8:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first Sunday, 2:30 p. m.
Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
Duluth, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner home.
Leavenworth, Kans., 3rd Sunday, 2:15 p. m., Church, 301 N. 7th St.
Atchison, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.
St. Joseph, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth. Church, Lafayette St.
Springfield, Mo., 4th Friday, 8:00 p. m., Luth. Church.
Olathe, Kans., **Austin**, Texas, **Fulton**, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
Vancouver, State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
Baker, **Pendleton**, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 4th and Walnut, 1st Sunday, 2:30 p. m.
Goodings, Idaho, State School, 3rd Sunday.
Leviston, **Dover**, Idaho, by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
Los Angeles, Every other Sunday, 3 p. m., Class-room C, Bible Institute, Sixth and Hope Sts.
San Diego, **Porterville**, **Terra Bella**, by appointment.
LECTURING AND EXPLORING MISSIONARY
 Rev. E. C. Baker, 5230 Neosho St., St. Louis, Mo.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Gielow, Supt. 6841 Nevada Ave., Detroit, Mich.

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