

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

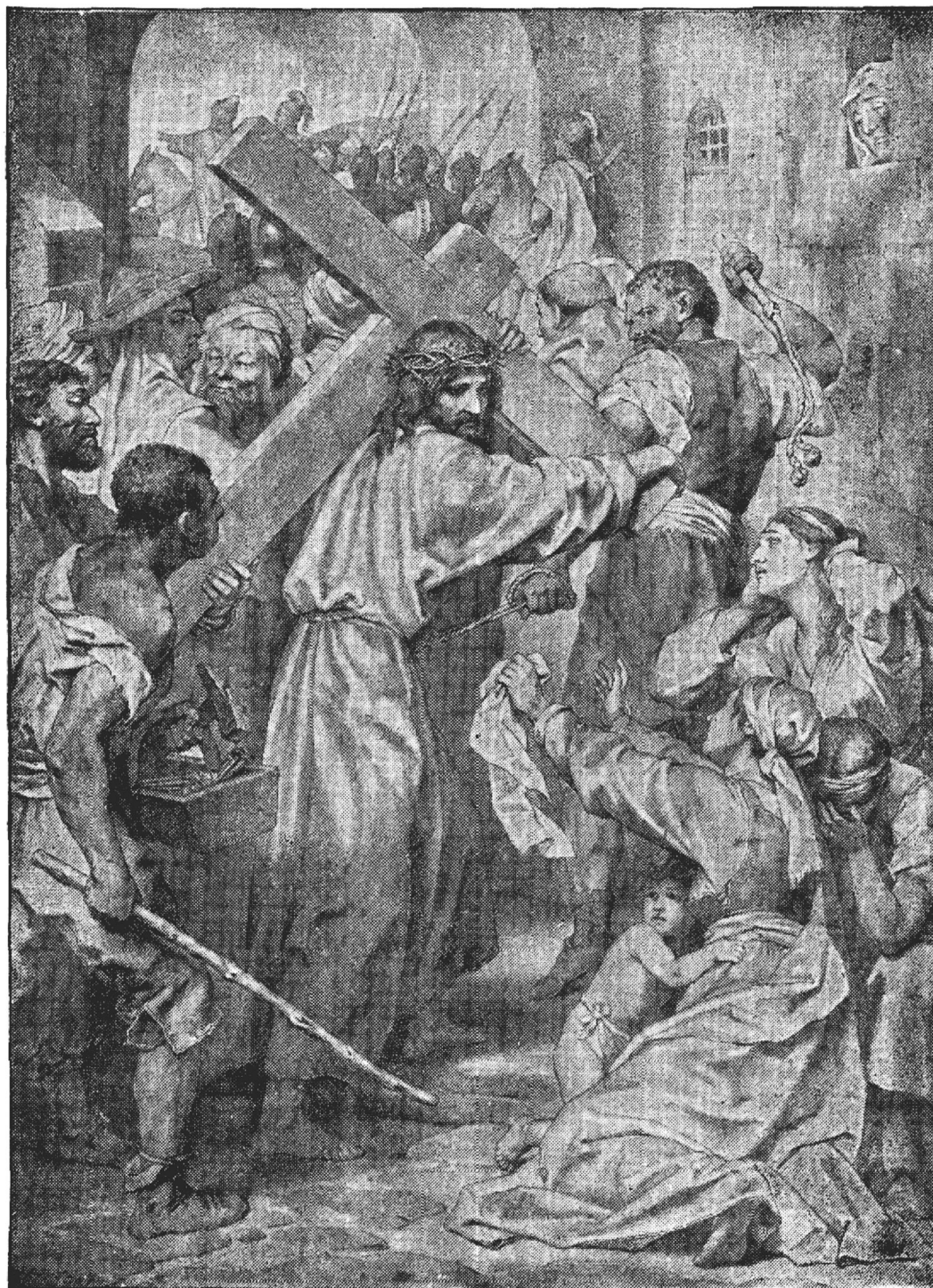
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T H E M A N O F S O R R O W S



Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

THE DEAF LUTHERAN

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EDITORIAL

Lenten Thoughts

It is a fine Christian practice (rule) for people to meet in their churches during the Lenten season for the thoughtful study of our Savior's suffering and death. It would be thanklessness to allow this solemn and sad season to pass by unnoticed.

During these weeks we are reminded forcefully of the price which was paid for our salvation. Christ was made a curse for us. The Son of the living God gave His life, the highest possible price, for our deliverance. Jesus suffered that we might escape eternal misery.

May we ponder upon the fact that it was our blood also which stained His beauty and that our sins too caused Him many sorrows. We also are among His crucifiers for our misdeeds added to His torments, as it is written, "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement (punishment) of our peace was upon Him; and by His stripes are we healed." Is. 53, 5.

We hear and read so much about people being naturally good and well-meaning. Satan makes sinners think that they are virtuous. The fact is, however, by nature we are a wicked lot, all of us. The first man born of a woman became a murderer. Everybody needs a new nature which is given to man through the power of the Holy Spirit by repentance and faith in the saving blood of Jesus. Reforms and good works are of no value unless they come from a heart filled with love and thanks to Jesus for His precious suffering and death for us. A stream of water will remain impure just as long as the spring or fountain is tainted. When we learn to confess with our whole heart, "Jesus suffered for me," then we shall so live as to show by our works that we are truly redeemed from sin.

Furthermore in the suffering and death of Jesus we see the ruling hand of God in the hearts and minds of men. The Jews desired only to harm Jesus, but God governed and directed their hatred to the fulfilling of His prophecies (promises) for the salvation of the world. The Jews dared not break the limbs of Jesus and they crucified Him at a most opportune (well-timed) time for the spreading of the Gospel, at a time when people from all parts of the known world were gathered for a Jewish festival in Jerusalem. These strangers carried the message of Jesus' death and resurrection home to their friends and neighbors.

In the Old Testament Joseph was a type (pattern) of Jesus. He suffered that others might live. God, however, governed the conditions of his misery. He directed the hearts of Joseph's brethren. They dared not kill him as they had planned. God sent the traders who led Joseph into Egypt. Thereby God saved the lives of many people and gave to Joseph glory and honor. The words of Joseph also apply to Jesus and the Jews: "Ye thought evil against me: but God meant it unto good, to bring to pass, as it is this day, to save much people alive." Gen. 50, 20.

God's ruling hand is also a comfort to Christians in their own sorrows. God likewise controls the conditions of their troubles. He promises to make them contribute (work) finally to His glory and the Christian's welfare of body and soul. He makes the bearing of a cross helpful to the Christian in his spiritual life. Through trouble He leads us to a better knowledge of sin. Sorrow causes us to turn to God for the healing of our spiritual disease; it makes sin unattractive, urges us to prayer, increases our faith, and creates in us a blessed longing for another better life; it makes God's promises sweet to our ears, and softens our hearts that His word can take root and bring fruit in us.

Let me ask you, dear reader, do you expect to meet your sainted parents, children, relatives, and friends in heaven when your present body has turned to dust? Then study during these days the miracle (wonder) of God's love for sinners, accept Jesus as your own personal Savior, and strive daily to lead a more pleasing

life unto God. Then His suffering and death will not have been in vain in your case, and you will sing songs of praise and glory to Him with all the saints throughout all eternity.

* * *

The Rev. J. L. Salvner for the past years has rendered valuable service in editing "The Deaf Lutheran." He deserves the gratitude of all friends of Synod's Missions for the Deaf. We regret his inability to continue in this work. . . . The policy of "The Deaf Lutheran" will remain the same under the new editorship.

O. C. S.

STUDIES ON THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

The Bible is the Word of God

The December "Deaf Lutheran" brought the last of our "Studies in Luther's Catechism." For nine years we have been studying this precious little book together. In these studies we took up the six chief parts of the Catechism and then learned whether that is the Bible teaching. In these articles which we shall begin now we shall study the chief teachings of the Bible one after another, and then see whether this is the teaching of the Lutheran Church. Therefore have your Bible and Catechism close at hand, for you will need them for every article. May God bless also these studies and make us strong in faith thereby, that we fall not and be not deceived by the many false teachings of to-day.

These should be studies on the chief teachings of **the Bible**. What do you think of the Bible? One will tell us: "It is a good book and teaches us many good things." Another will say: "Yes, it is a good book, but there are many things in the Bible that are out-of-date, and there are many mistakes in it." And a third perhaps will say: "I believe and accept the New Testament, but I have no use for the Old Testament." And many other ideas men have of the Bible. But for us the question is not what men say about the Bible, but what the Bible says about itself.

Take your Bible, Christian friend. I have just opened my Bible at Jeremiah 21 and 22. Chapter 21 begins with these words: "**The word** which came unto Jeremiah **from the**

Lord." And Chapter 22 begins, saying: "**Thus saith the Lord.**" The prophet Hosea and others begin their books with these words: "**The word of the Lord** that came to, etc." Open your Bible here and there, and you will find many words like these. Also the New Testament is the Word of God. Peter writes: "**The word of the Lord** endureth for ever. And **this is the word** which by the gospel is **preached unto you,**" 1 Peter 1, 25. Also read 1 Corinthians 14, 37. And what does Jesus say of the Bible in His days? To the Sadducees He says in Matthew 22, 31: "Have ye not read that which was **spoken unto you by God?**" Jesus says God speaks to us in the Bible. Therefore when the Thessalonians heard Paul preach, they "received it not as the word of man, but as it is in truth, the word of God," 1 Thess. 2, 13. If a man, therefore, believes the Bible, he must believe also that the Bible is God's Word.

Now does the Lutheran Church believe and teach this? Take Luther's Catechism, for in it we find the teachings of the Lutheran Church. In the explanation of the Third Commandment we read: "We may not despise preaching and **His word.**" And when the Catechism asks: "**What does God say** of all these commandments?" it answers with the Bible: "He says this: I the Lord thy God," etc. In baptism, according to our Catechism, "the water is connected with **God's word,**" and then it asks: "Which is that word of God?" and answers: "Christ our Lord says in the last chapter of Matthew, "Go ye and teach all nations, baptizing," etc. And when it speaks of the benefit of baptism, it says: "As the **words and promises of God** declare," and then brings a verse from the last chapter of Mark as a word and promise of God. In Question 10 of the Christian Questions at the end of our Catechism the Christian is taught to say: "Christ died for me and shed His blood for me." The question then is asked: "How do you know this?" and the answer is: "From the holy gospel and from the words of the Sacrament," the words which Christ spake and the Sacrament or Holy Supper which Christ gave. Indeed, also the Lutheran Church teaches that the Bible **is** the word of God.

The Bible, and with it the Lutheran Church, teaches plainly that the Bible is the holy word of God. We so easily forget this important teaching, and, therefore, read the Bible so very little and think it does not harm if we do not go to church where the word of God is preached. David knew and believed that the Bible is God's word, and, therefore, he says: "O how love I Thy law! It is my meditation all the day," Ps. 119, 97. Therefore he could say of God's word: "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb," Ps. 19, 10. And listen to his words in Ps. 119, 72: "The law of Thy mouth is better unto me than thousands of gold and silver." Is your Bible worth that much to you? It is, if you know and believe that it is the word of God. Then you will, especially now during the Lenten season, gladly read and learn from it how Jesus loved you and died for you and in church gladly learn about the blood of Jesus Christ which cleanses from all sin, and thus be saved through such faith. May God grant it!

J. L. S.

ITEMS FROM THE FIELD

Chicago Mission—The special January issue of our paper made us so late with this report of confirmation in 1925.

St. Paul's congregation in Kankakee met for an unusual Thanksgiving service in November and witnessed an unusual confirmation. Mr. William H. Meier was confirmed and admitted to the Lord's Table. Mr. Meier has been paralyzed since birth, confined to his wheel-chair or being carried about. He is a deaf-mute, his eye-sight is not perfect, and mentally he is below normal. Willie Meier never attended a school. In 1923 the Kankakee pastor took us to the Meier home, and Willie learned the sign for "mother," "father," "eat," "drink," and a few other words. He was anxious to learn more, so that he could understand the people about him and make himself understood. We gave him Long's "Sign Language" and began to teach both him and the mother our manual and sign language. Every day the mother would drill him in the use of signs, each month we would review his

lessons and teach him two more signs. There came a day when we began to explain the Catechism very briefly and in language suited to Meier's understanding. And Willie desired to be confirmed, he wanted the Lord's Supper. Finally, in September, 1925, we promised to confirm him on Thanksgiving Day. More determined than ever he studied for his examination and confirmation. When finally, at church in his wheel-chair on Thanksgiving Day, he was confirmed, he — in his awkward, but understandable way of signing — confessed his faith without assistance and without prompting, thus:

"I believe in God Father, Son, Holy Ghost.
I believe God's Word in Bible.
I believe Jesus my Savior.
I will hold this faith to death. Amen."

A large audience was present for the service, but you could have heard a pin drop when Willie Meier confessed his faith, and there was joy in heaven at this sinner's confession of faith.

Christ's healing of the man sick with the palsy was the text on which the pastor spoke to the confirmed and deaf friends present. Mr. Meier has not been healed of his bodily ills, but his soul has been healed, he has heard the word of Christ, "My son, be of good cheer, thy sins be forgiven thee."

After the confirmation a short address was made to the hearing friends present and they were exhorted to thank God for the daily blessing of a healthy body, sight, and hearing, and to thank God for the privilege of bringing the comforting Gospel of Jesus Christ to such an unfortunate brother as we had before us. At the close of the service a number of people made thanksgiving-offerings to God — they gave gifts to Willie Meier. May God keep this lad in His grace for the happiness of heaven.

In Chicago Mr. Greenheck was confirmed on December 6th, the anniversary of the dedication of our church. A month later we baptized his little girl, Mary Jane, on January 10th.

December 6th, at our dedication anniversary we had the pleasure of having our former pastor, the Rev. N. P. Uhlig of Cedar Rapids, Iowa, with us to preach the anniversary sermon. Nearly the whole congregation was

present, and half of them received Holy Communion. After the service an informal reception for our former pastor was held in the church basement. We greatly enjoyed the visit and admired Rev. Uhlig's five excellent, thriving, growing reasons (children) for not bringing his wife to Chicago on this trip.

The regular elections for 1926 have been held, and the annual reports have been prepared in a booklet for all members. Prospects are fair for the cancellation of our debt in this year, and every member is going to put a shoulder to the wheel. But, may the new year also bring us spiritual growth and blessing!

Spokane Mission—On Sunday morning, December 13th, three adult deaf were received into membership of the Lutheran Church through Holy Baptism and confirmation. Mr. P. A. Kyle also took part in the confirmation exercises. Mrs. Kyle whose heartfelt de-



Rev. Fricke, our Spokane missionary, with his four deaf and four blind pupils at the Idaho School for the Deaf.

sire was to join her husband at the Lord's Altar and become a child of God, was taken suddenly ill and was confined to her bed. She was confirmed alone on December 22nd at her home. Mrs. Kyle is 85 years old. She was not only a believer and a confessor, but was not satisfied until she, too, could become a member of Christ's Church on earth.

Milwaukee Mission—Emmanuel Congregation for the Deaf elected the following officers for 1926: H. Knoblock, President; E. Maertz, Vice-President; Sam Sutter, Secretary; Jul.

Goetsch, Treasurer; John Nimmer, Herm. Hoefert, L. Hackbarth, Elders; John Nimmer, Lay Reader. Wm. Schoknecht was elected Trustee until 1928, who serves together with the Messrs. W. Tischaefer and E. Maertz. Plans were discussed to celebrate in a fitting manner the 25th anniversary of the dedication of our chapel, which occurs on April 14th of this year. This day falling on a Wednesday this year, it was decided to celebrate it on the following Sunday, the 18th.

Messrs. Wm. Tischaefer and E. Maertz assisted the pastor in the presentation of stereopticon views depicting the history and development of deaf-mute missions within our Synod on Sunday evening, December 13. The lecture was well attended and the surplus money is to be forwarded to our sister-congregation in St. Paul for the erection of their proposed chapel. Money for the erection of chapels for the deaf, wherever they become necessary, will gladly be accepted by any of our missionaries from any of our readers.

December 30th Miss Frieda Wille of Delavan was united in marriage to Mr. Ben. Thornberg of South Bend, Ind. The ceremony was performed in the Milwaukee parsonage by Pastor Wangerin, Harry Wille was best man and Stella Goff was the bridesmaid, both being also from Delavan. The parents of the Willes are both former members of our Milwaukee congregation and are now residing in Delavan, where they and their children are communicant members of our mission. At South Bend, where the couple intend to make their new home, they will have opportunity to attend the monthly services conducted by our Chicago missionary, the Rev. A. Dahms.

Omaha Mission—A pleasant surprise awaited the missionary at his last visit to Ft. Dodge. After the service there on December 12th, Mr. F. E. Ward, in the name of all present, addressed a few kind and encouraging words to the pastor and presented him with a small package containing a five-dollar gold piece. Hearty thanks to all! May the kind spirit of co-operation which has so often manifested itself in the past continue in the future.

At the regular meeting of the voters on January 7th the following officers were elected

to serve our congregation in Omaha for the coming year: President, Mr. O. M. Treuke; Secretary, Mr. Albert Klopping; Treasurer, Mr. F. W. Werth; Deacons, Mr. A. Chappell and Mr. Geo. Ernst; Auditors, Mr. W. Zabel and Mr. Albert Klopping.

Mr. Christian Ritz of Ashton, Nebr., and Mr. John Rippe and Miss Clara Rippe of Syracuse, Nebr., visited in Omaha for a few days last month. Since all three are communicant members of our congregation, we were very much pleased to have them in our midst and especially in our services. E. M.

Kansas City Mission—On the last Sunday of November it was our privilege to preach to the student-body of the Missouri State School for Deaf. A very large and attentive audience nearly filled the school-auditorium.

So far as can be ascertained we have only one Lutheran boy at the Missouri State School for Deaf.

At Olathe, Kansas, we are again permitted to instruct children of Lutheran parentage. Four young friends are taking instructions. Superintendent D. T. Cloud is an earnest enthusiast for the Christian training of children.

Deaf people are considered to be a class of cheerful people. Moreover we can say that they are also mindful of others who are handicapped or in bad health. This truth or assertion is substantiated by the fact that more than fifty (50) books of Wheatridge Seals were sold in this territory.

This year a special Christmas Evening Program-service with sermon was held. It certainly was impressive to witness the signing and singing of our true Christmas hymns and verses, treating about the birth of the Savior of sinners. Ten absolute strangers attended and were welcomed into our services. Three of these visitors were genuine descendants of the Hebrew race. With intense interest all the members in our audience watched the missionary read the Christmas Gospel and then preach on the subject: "Unto you is born this day in the city of David a **Savior**, which is Christ the Lord." Luke 2, 11.

One faithful friend of our mission here was unable to attend these services. A few days before Christmas she had been slugged and

beaten by a modern outlaw. After being caught this man stated that he had made a slight mistake. He was lying in wait for one of his enemies on whom he wished to avenge his wrath. The unfortunate lady, Miss J. McCray was confined to her bed for several weeks, but is rapidly recovering.

Our special Christmas service in St. Joseph, Mo., was attended by 21 friends on Christmas morning. A. E. F.

Cleveland Mission—On February 7th we accepted an invitation to meet the deaf of Mansfield, Ohio, a city of 20,000 inhabitants seventy-five miles south of Cleveland. Seventeen deaf attended the service which was held in the Y. M. C. A. Among the visitors we found eight Lutherans. These new friends were very attentive during the service. They requested regular meetings in the future. We shall be glad to serve them.

During the past weeks we also visited Fremont and Tiffin, Ohio. In Fremont we found three Lutheran deaf and seven other mutes who were glad and anxious to attend our meetings. In Tiffin we met a Lutheran blind deaf man. There are also a number of other Lutheran deaf in that city who desire to be served regularly.

On Sunday, February 7th, we harvested one of the first fruits of our work in Washington, D. C. Philip Holdren, a graduate of Gallaudet College, now an instructor at the Ohio school, offered us his services in promoting our work in Columbus.

Beginning in March our Lutheran "hard-of-hearing" will meet at Hall House, on Euclid Ave., in Cleveland. Members of the Cleveland Organization of "Hard-of-Hearing" have expressed a desire to meet with us in our Bible-class. They have offered us the use of their centrally located property.

On January 10th the Rev. L. Heinecke, our new missionary, was installed in Pittsburgh, Pa., by the writer. Rev. Heinecke will serve forty-six communicant deaf and eighteen catechumens (among them two blind-deaf), in Pittsburgh, New Castle, Johnstown, Pa., Buffalo, N. Y., and Washington, D. C., as well as the Western Pennsylvania School for the Deaf in Edgewood, Pa.

Our new missionary has studied the sign language diligently. He has entered upon his duties with a will. We wish him God's richest blessings in his promising field.

The Cleveland missionary will serve, in addition to the Ohio stations, also Erie, Pa., which is located nearer Cleveland than Pittsburgh. The Cleveland field now has a membership of sixty-one communicants and fifty-nine catechumens.

O. C. S.

Seattle Mission—Amongst the events which engaged our attention during the past months the following items will be of interest to the reader of the "Deaf Lutheran." The weather in the Pacific-Northwest has been exceedingly mild and our service schedules were, therefore, carried out without change. On the 22nd of November, John Hood and Miss Anna Kingdon were baptized in the name of the Triune God and Messrs J. Overbye and E. Martin renewed their baptismal vow by the act of confirmation. The confirmed class communed on Thanksgiving Day. For this service we had extended an invitation to our hearing fellowmen. This afforded them an opportunity to observe the similarity of the services for the deaf and the hearing. Our liturgy with its responses is conducted by a leader and the congregation copies his signs. On this occasion we were at our best. Mrs. E. Eaton opened the services with the four verses of "Lord Jesus Christ, to us attend." Mr. C. Reeves led the responses. After the sermon the Misses L. Seipp, L. Friese, G. Robinson, and E. La Jambe signed the 23rd Psalm. So perfect was their rhythm and harmony that many suspected a timer in the audience. Mrs. C. Reeves closed the services with the common Doxology. The chapel was crowded on the occasion. As soon as the next instruction class has completed its course of studies we will conduct another joint service. At present there is one more class to complete the course before the end of the year. The class and Father Time are running a race. God willing, Messrs. C. Gumaer and H. Harris, the Mrs. J. Adams and the Mr. and Mrs. C. Garrison will be admitted to membership on Christmas Day. Such are a few of the bright spots in our calendar for the past months. The

sorrow which we mutually bear is the illness of our friend, S. Schneider. Lung hemorrhages have confined him to his bed for the last two months. May the Lord make his confinement bearable.

December 13th the Tacoma Congregation will witness the baptism of two new members. J. Manley and C. Stuard. This event has been looked forward to for a long time and Mrs. A. Lorenz is preparing to sign a hymn at these services. At Tacoma we are interested in a bungalow-church. Our present meeting place is inconvenient. Sunday-school services are conducted in the hall where we meet and on rainy days it is unpleasant waiting outside. How to attain this object will take up our time in 1926. Possibly some kind reader can suggest something.

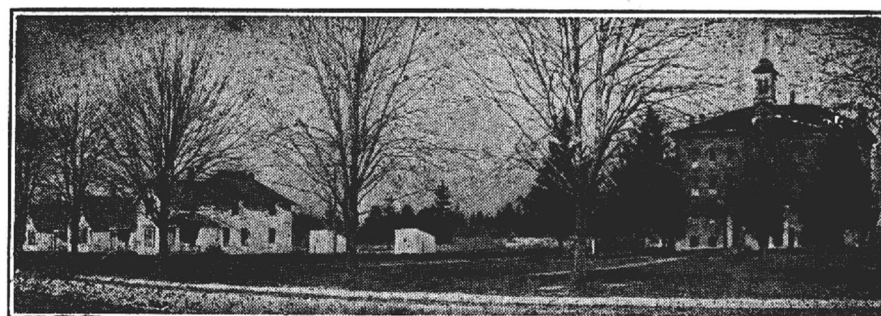
G. W. G.

Minneapolis Mission—Two communicants were added to our flock at Sioux Falls, the Misses Catherine Peterson and Mildred Wells. In December both renewed their baptismal vow before 26 deaf and a large gathering of hearing friends of Zion Church. They had been instructed for a little more than a year and made a good confession of their faith. After the confirmation they partook of the Holy Supper with 15 other members of our church. May God keep them in His grace to the end and make them willing and diligent workers in His kingdom!

J. L. S.

God commands all parents, "Bring up your children in the nurture and admonition of the Lord." Send your deaf child to our Christian School for the Deaf in Detroit, Michigan.

O. C. S.



LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the ages of 7 years on. Full information and application blanks may be obtained from Rev. Wm. Glelow, Supt. 6841 Nevada Ave., Detroit, Mich.

LUTHERAN MISSIONS FOR THE DEAF

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 House of St. Matthews, 145th St. and Convent Ave., New
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 Church of the Redeemer, 422 W. 44th St., New York City.
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 Detroit, Chapel on Pulford, right off Meldrum, Sundays and
 other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison,
 second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th
 Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side,
 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,
 first and third Sundays, 10:30 a. m.
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 Day-school pupils, 1st and 3d Fridays, 3:15 p. m.,
 Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., last Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday,
 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mans-
 field, O., by appointment.

PITTSBURGH MISSION

Rev. L. Heinecke, 221 Grant St., Millvale Sta., Pitts-
 burgh, Pa.
 Pittsburgh, Lutheran Church, Pride St., between Ferbes and
 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m.,
 Wilkensburgh Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan
 Sts., 1st Sunday, 10:30 a. m.
 Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts.,
 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays,
 May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's Church, 65th and S.
 Peoria, 2nd and last Sundays, 11 a. m., Nov. 1—April 30.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Di-
 vision Sts., monthly, as appointed.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays
 and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
 Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
 monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and
 State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays
 and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30
 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by
 appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 917 Iglehart Ave., St. Paul, Minn.
 St. Paul, Redeemer Church, Carroll and Dale. Sundays and
 other holy days, 10:45 a. m.
 Winona, Minn., E. Broadway and Liberty, second Sunday,
 3:45 p. m.
 Rochester, Minn., 917 4th Ave. N. W., Monday after second
 Sunday, 7:00 p. m.
 Dubuque, Iowa, Lutheran School, 20th and Jackson, third
 Tuesday, 7:45 p. m.
 Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.
 Chippewa Falls, Wis., State School, Monday after fourth Sun-
 day, 10:00 a. m.

Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
 Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
 Decorah, Iowa, Rock Island, Ill., Rice Lake, Wis., by ap-
 pointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, 19th Ave., E., and 4th St., 1st
 Sunday, 10:45 a. m.
 Superior, Wis., Christ Church, corner Belknap and Cum-
 mings, 3rd Sunday, 2:30 p. m.
 Devils Lake, N. D., State School, 4th Saturday and Sunday.
 Grand Forks, 608 S. 3rd St., Friday before 4th Saturday.
 Fargo, 112 N. 4th St., Saturday before 2nd Sunday.
 Winnipeg, Can., School, 2nd Sunday.
 Cloquet, Minn., 1st and 3rd Sundays.
 Patzau, Wis., Akeley, Wadena, Bemidji, International Falls,
 Minn., Bismark, N. D., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis
 Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly,
 first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,
 bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-
 monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruc-
 tion in State School, 9:00 a. m. Services in Salem
 Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-
 monthly, 1st Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third
 Sundays, 2:30 p. m.
 Lincoln, Neb., Lutheran Church, 13th and H Sts., 4th Sun-
 day, 11 a. m.
 Sioux City, Ia., Lutheran Church, 613 Jackson St., monthly,
 by appointment.
 Ft. Dodge, Lutheran Church, 4th Ave., S., and 13th St.,
 2nd Saturday, 8 p. m.
 Boone, Ia., 2nd Sunday, 10:30 a. m.
 Des Moines, Lutheran Church, 7th St. and Forest Ave., 2nd
 Sunday, 3:15 p. m.
 Omaha, Neb., State School, every Monday and Thursday.
 Councils Bluffs, Ia., State School, every Tuesday.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3344 Paseo, Kansas City, Mo.
 Kansas City, Mo., Y. M. C. A., 10th and Oak Sts., first and third
 Sunday, 10:30 a. m.
 Topeka, Kans., Lutheran School House, 4th and Van Buren
 Sts., first Sunday, 8:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., Curtis home, 1007 Rhode Island Str., first
 Sunday, 2:30 p. m.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Duluth, Kans., Monday after 2nd Sunday, 1:30 p. m., Haefner
 home.
 Leavenworth, Kans., 3rd Sunday, 2:15 p. m., Church, 301
 N. 7th St.
 Atchison, Kans., 3rd Sunday, 8:00 p. m., Luth. Church.
 St. Joseph, Mo., Monday after 3rd Sunday, 8:00 p. m., Luth.
 Church, Lafayette St.
 Springfield, Mo., 4th Friday, 8:00 p. m., Luth. Church.
 Olathe, Kas., Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and
 Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30
 a. m.
 Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays,
 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
 Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 197 Church St., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd
 Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sun-
 days, 10:30 a. m.
 Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
 Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
 Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho,
 by appointment.

CALIFORNIA MISSION

Rev. N. F. Jensen, 137 S. Pine, Orange, Cal.
 Los Angeles, Every other Sunday, 3 p. m., Class-room C,
 Bible Institute, Sixth and Hope Sts.
 San Diego, Porterville, Terra Bella, by appointment.

LECTURING AND EXPLORING MISSIONARY

Rev. E. C. Baker, 5230 Neosho St., St. Louis, Mo.