

The Deaf Lutheran.

A MISSIONARY MONTHLY.

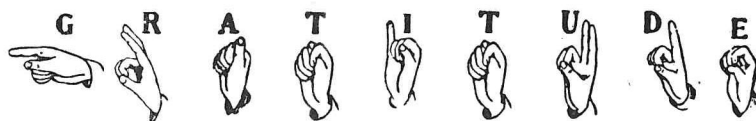
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No. 11.



Mrs Emely Eaton Mar 25
2213 W 56th St

Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with the hair of her head. — John 12: 3.

THE DEAF LUTHERAN

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EDITORIAL

Gratitude

Have you reasons to be thankful? Remember all the days of your life, and on Thanksgiving Day especially ponder upon the fact that God has given you your being, your life, your mind, your organs, and your senses. He provides you daily with food and clothing through the regularity of the seasons. He sends the sunshine and rain when they are necessary. God has provided not only for your body, but for the salvation of your soul as well. He has given His dear Son into suffering and death to cleanse your soul from the fatal disease of sin which leads to eternal death. Through His Word, the Bible, and His Church He calls and invites you to eternal joys in heaven with Himself.

Are you truly thankful to God for all these wonderful blessings? Millions in America and the rest of the world show no thanks to the Creator for His gifts. Many ungrateful people do not believe that there is a God, who provides these blessings for humanity. They argue that the Bible, which teaches these truths, is out of date and that the Christians are intellectually (mentally) inferior because they still cling to the old Bible. They forget, however, that God cannot be out of date since He is eternal (living forever) and infinite (unlimited). Jesus is the same yesterday, today, and forever.

Luke 17: 11-19 we read of ten leprosy (diseased) men who appealed to Jesus for aid. These men were in deep trouble; they were separated from their loved ones at home, they knew their disease to be incurable, they abandoned all hope of a cure when they joined the leper colony. In those days, however, Jesus was on earth. He happened to be in their vicinity, and seeing their faith cured them

by the power of His will. The seemingly impossible had happened, the lepers were again well and among their relatives and friends. When we ask, however, if the hearts of these men were filled with thanks to the Savior for His wonderful help, the Bible tells us: "And ONE of them when he saw that he was healed, turned back and with a loud voice glorified God, and fell down at Jesus' feet giving thanks: And Jesus answering said, Were there not ten cleansed? but where are the nine?"

The world likewise today is filled with ingratitude toward God. People walk daily in God's world and never praise the Creator. They enjoy God's many gifts, but do not remember the Giver. Some even murmur against Him and mock at His Bible and Church. Yet God "maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." Matt. 5:45. We Christians should rejoice over this goodness of God and return thanks to Him for it.

Our thanks, however, is pleasing to God only if we hold to the Lord Jesus, for in Him only we have mercy and forgiveness with the Father. Our thanks will flow freely, and it will be genuine as well as joyous if our hearts are filled with the Holy Spirit, who teaches us that in Christ we have at all times free access to the throne of God. We shall then feel an urgent desire to thank God. Our gratitude will then flow not from a sense of duty only, but it will be a real service of love. We shall then not only sing His praise, but we shall walk before Him in a manner that our deeds bear witness of our thanks. They will speak louder than words. Let us always acknowledge the gifts of God and join the Christians in their service and worship of Him, then we shall some day also join the heavenly chorus and sing praises to Him in glory throughout all eternity.

O. C. S.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

The Bible Given for the Salvation of Sinners

A good many use the Bible only as a book of morals or as a good story-book. They believe the Bible to be given to teach men right and wrong and to entertain the children in

Sunday-school. However, if the Bible is given only for this purpose, then there really is no need for the Bible. For also the books of the heathen teachers seek to entertain the children and to teach men as to right and wrong. The Bible is given for a much greater and better purpose. It is given of God for the salvation of sinners. It should do what no other book can do.

Many verses in the Bible plainly show this. Paul writes to young Timothy: "The holy scriptures (Bible) are able to make thee wise unto salvation," 1 Tim. 3, 15. Therefore he calls it "the power of God unto salvation" (Rom. 1, 16). And James writes of "the word which is able to save your souls" (James 1, 21). Friend, the Bible is given you that you be saved! Do not despise it!

From what should the Bible save us? It itself answers: "From darkness and sin." It comes with the law, and "by the law is the knowledge of sin," Rom. 3, 20. If you wish to know whether your face is clean or not, you only need look into a mirror; so if you wish to know whether you have sin or not, you only need look into the Bible, and soon you will learn: "All have sinned, and come short of the glory of God," Rom. 3, 23.

But let us not think lightly of sin as so many do in our day, and say: "Sin does not harm." Sin is a terrible thing, for the Bible says: "The wages of sin is death," Rom. 6, 23; "Cursed is every one that continueth not in all things which are written in the book of the law to do them," Gal. 3, 10. Woe to a man therefore if he dies in his sin! The Bible shows plainly that all men need salvation. It teaches us what we are and where we must go to for our sin that we fall down with fear and trembling like the prisonkeeper of Philippi and ask: "What must I do to be saved?" Acts 16, 30.

And then the Bible comes with the gospel, the good news of salvation by faith in Christ Jesus. It leads us to the manger in Bethlehém, and says: "Fear not, for unto you is born a Savior," Luke 2, 10, 12; it takes us to the cross on Golgatha, points to the crucified One and says: "Behold the Lamb of God which taketh away the sin of the world," John 1, 29; it

brings us to the empty grave, saying: "It is finished," John 19, 30. And then it invites all and says to every one: "Believe on the Lord Jesus Christ, and thou shalt be saved," Acts 16, 31. Thus the poor sinner receives this saving faith and is happy in his dear Lord Jesus. Therefore, my dear reader, for your soul's salvation read and study your Bible, for "these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His name," John 20, 31. And this word which gives faith in the only Savior, will also keep you to life everlasting! The Bible, and only the Bible, is the book of salvation!

And as a book of salvation the Lutheran Church used it, not only as a book of morals, or story-book, or even as a book of fables. This you may learn from Luther's Small Catechism. In the explanation of the Third Article every Lutheran confesses: "The Holy Ghost has called me **by the gospel**, enlightened me with His gifts, sanctified and kept me in the true faith." In the Christian questions for communicants our Catechism asks: "How do you know that you are a sinner?" and then gives this answer: "From the Ten Commandments; these I have not kept." And another question is: "How do you know that Jesus died for you and shed His blood for you?" and the Christian answers: "From the holy gospel and from the words of the Sacrament." Indeed, the Bible is given for the salvation of sinners.

Now God will have all men to be saved. Therefore He gave us this last command: "Preach the gospel to every creature. He that believeth and is baptized, shall be saved." Come, let us thankfully bring this word of salvation also to many others that they be won for Christ and their souls be saved now and forever to the glory of our God and Savior!

J. L. S.

Lutherans in America.—People do not, as a rule, realize that there were Lutherans in what is now New York City almost a hundred and fifty years before the Methodists set foot on our soil, more than fifty years before the coming of the Presbyterians, and fifteen years before the first Baptists landed there.

—Lutheran Pioneer.

**HISTORY OF OUR
LUTHERAN MISSION FOR THE DEAF
Kansas City Mission**

(Continued)

The first missionary in this field, N. F. Jensen, installed in Omaha in 1903, began his work in Kansas City in September, 1904. At that time no church was conducting services for the deaf in Kansas City, and attendance was good, running up to 68 in 1905. Naturally headquarters of the missionary were then established in this city. Missionary Jensen conducted services in a number of cities: Omaha, Denver, Kansas City, Topeka, Wichita, Cedar Rapids, Waterloo, Lincoln, St. Louis, Sioux City; the state schools of Iowa, Nebraska, and Kansas were also served. Denver was served two years, 1903-1905, and a few services were also held during that time in Colorado Springs and Pueblo, Colorado. Cedar Rapids and Waterloo, in Iowa, were served two years also, 1906-1908, Rev. A. L. Reinke from Chicago had brought preaching to the deaf in these cities. Lincoln, Nebraska, was served about three years, 1903-1906. St. Louis was served from Kansas City two years, 1906-1908, when Rev. Jensen installed Pastor C. Schubkegel. The "Deaf Lutheran" in 1909 lists only Kansas City with bi-weekly and Omaha with monthly services in this field. Expectations at the time suggested weekly services and probably an organized and permanent congregation of deaf in Kansas City, but these hopes were not fulfilled. A number of services were held in Topeka and Wichita. Not much progress seems to have been made in this field and little change till 1914 when the Rev. Jensen was transferred to the Pacific coast; under the successor the directory called for services in Omaha and Kansas City regularly and in Sioux City, Topeka, Wichita by appointment. The first detailed statistical report available to us (1920) shows Kansas City with 8 Lutheran deaf, Omaha with 14, Wichita 1, Topeka 4, Sioux City 6. That, in brief, is the somewhat unencouraging result of a study of the old extended Kansas City field.

Also the following ten years, 1914-1924, do not offer much in the way of encouragement,

the chief factors outside of opposition to our work by other church being the frequent change in workers and the size of the field. The field extended from Sioux City, Iowa, south to Wichita, Kansas; the time required for traveling these enormous distances to serve small groups of deaf would certainly hamper the missionary in effective work among the larger centers of deaf in the chief cities of his field. The change of workers was not arbitrary, but necessary in the circumstances. Rev. Jagles was forced to resign by very serious eye-trouble. Rev. Baker was forced to leave the southern section of this territory, the present Kansas City field, by serious eye-trouble also. Two encouraging facts catch our eye in this ten-year period. The first is a decided and very inspiring turn in the number of converts and prospective members for the church when the Rev. Schroeder was in charge, he had as many as 52 deaf in preparation for confirmation at one time. The present Omaha field particularly shows a very satisfactory number of Lutheran deaf today, while the southern end, the Kansas City field, consists more of preaching or mission stations than of Lutheran flocks of deaf. An important step was the division of the old "Kansas City field" into two fields, due largely to Rev. Schroeder's urging and advice. This move placed a missionary in Omaha and one in Kansas City, undoubtedly the near future will show the wisdom of such action, our Kansas City missionary is already beginning to report favorable attendance of deaf at his stations and was instructing 16 deaf for membership at the beginning of this year (1926). Considering the original Kansas City field as a whole, it appears as a sickly child among our various missions for the deaf; but we have God's promise that His Word shall accomplish its purpose, and persistence in labor and prayer with confidence in fulfillment of the divine promise will bring results here also.

A. C. D.

A Task of Love.—A native Christian in Japan copied the whole Bible on a piece of paper six feet long. He wrote every word by hand, and it took him seven years to do it.

— Lutheran Pioneer.

TREASURER'S REPORT

Donations and Contributions

July 1st to September 30th, 1926

- By **Rev. E. C. Baker**—Sheboygan, \$11.25; Racine, \$1.65; Watertown, \$10.40; Oshkosh, \$3.80; Manitowoc, \$8.00; Madison, \$2.70.
- By **Rev. A. Boll**—Kingston, \$2.25; Albany, \$4.60.
- By **Rev. A. C. Dahms**—Elgin, \$3.01; Grand Rapids, \$3.50; Valparaiso, \$2.00; Stuttgart, Kans., \$5.00; Crystal Lake, \$2.50; Kankakee, \$5.25; South Bend, \$11.20; Flora Langlands, Corder, Mo., \$2.00; Bertha Miller, West Chicago, \$1.00.
- By **Rev. E. Mappes**—Lincoln, \$1.05; Boone, \$1.35; Sioux City, \$2.15; Des Moines, \$1.05; Ft. Dodge, \$8.35.
- By **Rev. W. Ferber**—Grand Forks, \$1.25; Fargo, \$41.16; Devils Lake, \$5.36; Wadena, \$1.75; Duluth, \$5.88; Bismark, \$9.71; Cloquet, \$.72.
- By **Rev. J. L. Salvner**—Sioux Falls, \$11.43; Dawson, \$12.19; Ortonville, \$7.00; Gaylord, \$9.25; Watertown, \$3.70; Mitchell, \$14.57; Fergus Falls, \$2.00.
- By **Rev. A. E. Ferber**—Kansas City, \$9.43; Herrington, \$3.05; Springfield, \$3.50; Duluth, \$.80; Leavenworth, \$1.56; Salina, \$1.15; Joplin, \$7.01; St. Joseph, \$3.99; Atchison, \$1.85; Pittsburgh, \$4.94.
- By **Rev. C. Schubkegel**—St. Louis, \$63.07; Louisville, \$7.00; St. Charles, \$4.75; Indianapolis, \$6.40.
- By **Rev. E. J. Scheibert**—Toledo, \$1.70; Ft. Wayne, \$5.62; New Haven, \$14.55.
- By **Rev. O. S. Schroeder**—Cleveland, \$6.95; Findlay, \$3.36; Tiffin, \$1.00; Columbus, \$2.50; Fremont, \$.92; Sandusky, \$1.00; Erie, \$1.00.
- By **Rev. E. Eichmann**—Vancouver, Wash., \$5.76.
Mrs. R. M. Haas, New Orleans, La., \$2.50.
A. W. Lorenz, Treasurer, Tacoma, Wash., \$11.15.
O. H. Fay, Treasurer, Portland, Ore., \$28.00.
Hammond, Indiana, Congregation through Treasurer Trier, Central District, \$31.00.
Trinity Lutheran Congregation, Medina, N. Y., for Detroit, Mich., Chapel, \$43.94.

Board of Missions for Deaf,
George Koelln, Treasurer,
1486 No. Pascal Ave.,
St. Paul, Minn.

THE CHICAGO LUTHERAN EXPOSITION

All missions, charitable and educational institutions, and publicity organizations of our Lutheran Church were invited to exhibit their work at the Lutheran Exposition in Hotel Sherman here October 9-10. Our Board and Conference last August had turned the matter of collecting material and preparing an exhibit

over to the Chicago missionary. One man remembered the promise of Conference to send immediately any and all material on hand. When we tackled this thing after our picnic early in September, we were almost up a tree for material. But we prepared an exhibit. To do so, we had to cut up and spoil many copies of the "Deaf Lutheran" in our perfect and complete file (1909 to date), a great help were the many pictures in special issues of the paper featuring the various fields of our work. Mr. John Bauer, a member of our church, kindly prepared a number of signs for us to draw attention to the various sheets shown. We showed pictures of all the chapels and congregations, the conference, maps of some fields, state schools, blind-deaf, etc. Chief and most attractive of the exhibits were Rev. Kuntz's map of the U. S., showing all our stations, "Preaching in the Sign Language" showing cutouts of spelling and signs for Gospel sentences, the Lord's Prayer complete in pictures, and a child praying in signs, and Blind-Deaf being confirmed and reading the Bible in raised type. Our Chicago pictures drew much attention from older Lutherans who were acquainted with the founder of our mission, Rev. Aug. Reinke. Our School for the Deaf in Detroit was included in the exhibit with pictures of the faculty, the buildings, children at work in school and at play. At least 500 copies of "The Deaf Lutheran" were given away, and a number of alphabet cards. About 50 deaf, or more, visited the Exposition, and we are sure that interest in church work was aroused and increased by what they saw at the exhibit: exhibits from China, India, Lutheran hospitals, a full-blooded Indian, miniature churches and schools, historic relics, and other things. Lantern slides of our mission were displayed by Synod's Board on Publicity and Lectures, for which we thank them.

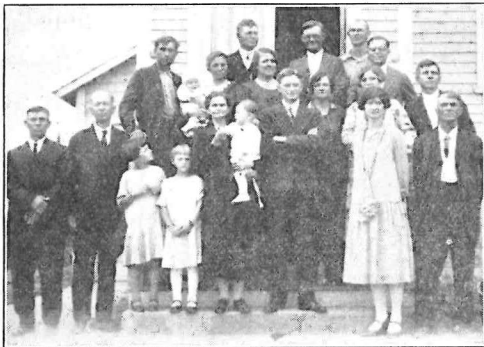
This was our first effort at an exhibit, also other exhibitors made their first attempt at this occasion. We have seen what can be improved and how it should be improved. Considering the short time at our disposal, the lack of material in the proper form, and the ridiculously low expense we had, our exhibit was good, though we say it ourselves. We have

no doubt that our Mission Board will be glad to consider investing a little money in a real exhibit properly prepared and assembled for permanent use wherever and whenever called for, and we are certain that such a visible demonstration of our work will be valuable in arousing and increasing interest and support for our work among the deaf to bring them the Gospel of Jesus Christ.

A. C. D.

ITEMS FROM THE FIELD

Minneapolis Mission—September 19 the Twin City deaf again celebrated their mission festival at Concordia College. Rev. Mappes was to preach in the morning service to our deaf and the student-body, but the floods in Iowa delayed the train 8 hours, and Brother Mappes did not arrive until late in the afternoon. A number of deaf still were there and therefore we again assembled in the chapel of Concordia and Rev. Mappes gave a brief address. In the morning service Rev. Beyer delivered the sermon orally, the Minneapolis missionary interpreting to the deaf. For the afternoon service the Twin City congregations had been invited and the Rev. H. Klemp of Osseo preached the sermon which also was interpreted for the deaf. In the morning deaf ladies of St. Paul beautified the service by rendering several hymns in signs, and in the afternoon deaf ladies of Minneapolis signed several hymns accompanied by Mrs. H. J. Meier and Miss Anna Fuerbringer of Minneapolis. Prof. Dobberfuhl kindly served as organist. To all hearty thanks! The morning collection amounted to \$18.31 and to \$58.30 in the afternoon service.



Rev. J. S. Salvner and our Mitchell, North Dakota, Deaf, some coming more than 30-70 miles for a week-day service.

In 1925 the Steltzriede family (relatives on Mrs. Salvner's father's side) held a reunion, and after all expenses had been paid a little more than \$15 was left and given to our Minneapolis Congregation. This year the Seidel family (relatives on Mrs. Salvner's mother side) had a reunion, and also on this occasion

our Grace Congregation was remembered, and that with a little more than \$20. It was their wish that we buy altar chairs, one from the Steltzriede family and the other from the Seidel family. We gladly complied with their request, and now are proud of two chairs at the altar. Grace Congregation extends its hearty thanks to all!

Out Mitchell deaf with their pastor had been invited to attend the mission festival of the Wagner congregation (Rev. F. C. Gade, pastor) on the 10th of October. On the way to Wagner the pastor held services in Watertown, at the South Dakota School, in Sioux Falls, and then instructed two deaf in Delmont, S. D. On Sunday morning the sermon of Rev. A. Gueber, of Spencer, S. D., was interpreted to 10 deaf and in the afternoon the pastor spoke and signed in a joint service. It was a day of joy for our deaf! May God more and more fill us with love and zeal for this great and most blessed work on earth, the work of bringing souls to Christ and His salvation!

J. L. S.

St. Louis Mission—We have no special news to report from our St. Louis field this time, but think it will interest the readers to hear something of our bi-monthly visit to Indianapolis, Columbus, Ind., and Louisville, Ky., on October 3rd.

Although our train was two hours late going to Indianapolis, we arrived there in time to conduct services for the deaf, and after the services we examined Miss Helen Bleck, and found her sufficiently prepared for confirmation.

In Columbus, Ind., St. Peter's Lutheran Church that day had their annual mission festival, and that day being also the second anniversary of the beginning of our deaf-mute mission in Columbus, Ind., the undersigned also delivered a mission sermon there in the afternoon, both orally and in the sign-language, on the text 1 Tim. 2, 4, in which he showed that it is the duty of the Lutheran Church to do mission-work among the deaf. A very gratifying and encouraging feature of this our anniversary service in Columbus is the fact that after the sermon Mr. Fred. Shelton, who for some time had studied the Christian doctrine, was received into membership of the Lutheran Church by the Sacrament of Holy Baptism. All the deaf attending our services in Columbus are now being instructed in the chief parts of the Christian doctrine preparatory to confirmation. May the Lord God bless our work and their study of His Word, and fulfill our hope that we shall soon have a truly Lutheran congregation of deaf-mutes in Columbus, Ind.

In Louisville, Ky., where we conducted service for the deaf at 7:45 p. m. we had a record attendance, there being, besides the members, 12 visitors. We hope that they will all come again and bring their friends and thus give us occasion to tell them what their best friend, Jesus Christ has done for them.

C. Schubkegel.

St. Paul Mission—Fourteen deaf and about 100 hearing attended the services in Decorah, Iowa, on August 15th. These deaf are anxious to have services more frequently and so have agreed to lay aside their work one day as often as the missionary is able to be with them. — At Rice Lake, Wis., also the deaf wish services more often, but unfortunately the deaf live at some distance from Rice Lake or are engaged in such labor that they can not attend during the week. Fifteen deaf attended the last service in Rice Lake on September 5th.

Eldora Minnie Lux and Eunice Bren were united with the Savior and His Kingdom through infant baptism on September 12th in St. Paul.

J. A. C. B.

Chicago Mission—Mr. Gus Johnson and his wife, Ethel, who has been a frequent attendant at Englewood services, brought their baby girl for baptism on September 12th. She was named Ruby Nora. — Mrs. W. Thiele and Raymond Drews, her brother, Lutherans in Englewood, mourn the sudden death of their mother on October 13th. We extend our hearty sympathy. May the example of a Christian mother be a guiding star in the future life of her children.

A. C. D.

Cleveland Mission—Our Lutheran deaf and hard-of-hearing in Cleveland at the present time are showing a genuine interest in the prospects for securing a church property of their own. Our present quarters fail to meet the requirements of our needs. The missionary has spent many days endeavoring to find a centrally located building which could be used as a parish house. Because of the nature of our work in this city, which requires meetings of separate groups, a parish house with one large room for a meeting hall, would serve our purposes better than a church building with attached parsonage. Property centrally located in Cleveland is very expensive, but we hope a suitable building will be found before very long which will be within our means.

In Columbus, Ohio, we have again formed a confirmation class composed of pupils attending the State School. The older confirmed students assist the missionary very ably in the instruction of those Lutheran pupils who are under twelve years of age. Supt. W. J. Jones, as well as his assistants, continue to give us splendid co-operation in our work at the school.

In Findlay, Ohio, we have been holding some very well attended meetings during the past months. Frequently we have visitors from Upper Sandusky, Tiffin, Fostoria, Lima, and Bluffton at these services. A number of catechumens in these cities are anxiously awaiting the time when they shall become communicant members of the Lutheran Church. . . . In Fremont our deaf are also showing an increased interest in the services and the Bible class. Within a few months we expect to have a class join with us in our Holy Communion service.

The Lutheran students at Gallaudet College for the Deaf in Washington, D. C., continue to attend the services of Rev. J. F. Wenchel where an interpreter is at their service. We hope in the near future to renew our acquaintance with them and to conduct a Holy Communion service for them. O. C. S.

Kansas City Mission—Jesus, during His life here on earth, did not hesitate to preach to the people out on the "open" seashore, using the boat of Peter as His pulpit. Our deaf friends likewise know that God's Word is "quick and powerful," regardless of circumstances. Therefore, the missionary was invited to preach to a number of deaf who had assembled (in a woods) for a picnic at Valley Falls, Kansas September 19, on the farm of Mr. and Mrs. Wm. Baumgart. In the audience were many strangers. The collection was \$2.96.

In a previous issue it was reported that we had been led to the sick-bed of a friend, Mr. Christ Hansen a few months ago. For nearly one year we have been visiting this unfortunate patient who has suffered several strokes of apoplexy. During the pastorate of a previous Lutheran missionary Mr. and Mrs. Hansen had been instructed and hence were already acquainted with most doctrines of the Christian religion. Nevertheless, thorough instruction took place in the past months to refresh all the divine truths. This course having been completed, Mr. and Mrs. C. Hansen were confirmed in their home on Friday, October 1. Mrs. F. Lanalin and Mr. L. Butcher served as our witnesses. As members of our Lutheran Church both confirmants partook of the Lord's Supper.

The congregation at Omaha had kindly invited the undersigned to preach two sermons at their mission festival on October 17. However on October 13 we were called to the sickbed of Mrs. E. Albrecht (of Woodbine, Kansas) who had undergone a serious operation for appendicitis. Although the attending Christian physician had informed the patient that there were no chances for recovery we found her in a cheerful mood, ready to meet her Creator. Mr. and Mrs. Albrecht had been taking instructions since early in March, 1925. In the course of these instructions Mrs. Albrecht began to doubt the validity of a former baptism. Therefore, Mrs. Albrecht on her death-bed earnestly desired to be baptized in the name of the Triune God in order that she might (as she signed) be washed from sin and be saved. Being yet fully conscious, she also asked for the Lord's Supper, "to make sure" her forgiveness of sins. During the examination Mrs. Albrecht made a noble confession of her faith. Mr. Albrecht likewise proved himself eligible for admittance to our Church, whereupon Holy Communion was given them. A short time thereafter Mrs. Albrecht "lapsed" into unconsciousness, which proved to be a sleep until Judgment Day. Christian burial was given her at Herrington, Kansas. One of the last signs Mrs. Albrecht made was: "Clinging to Jesus."

A. E. F.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

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 House of St. Matthews, 145th St. and Convent Ave., New
 York City. Instructions, Saturday morning, 9:30 a. m.
 Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Hol-
 yoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Vacant, served by Cleveland missionary.
 Pittsburgh, Lutheran Church, Pride St., between Forbes and
 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m.,
 Wilkensburg Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan
 Sts., 1st Sunday, 10:30 a. m.
 Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts.,
 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.
 New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,
 third Sunday and by appointment, 11:00 a. m.
 Cleveland, O., Hard-of-Hearing, 3rd Thursday and by ap-
 pointment, 8 p. m. Day-school pupils, 1st and 3rd
 Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., last Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday,
 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mans-
 field, O., by appointment.
 Danville, Ky., Kentucky State School for the Deaf, by ap-
 pointment.

DETROIT MISSION

Rev. E. J. Scheibert, 1786 2 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and
 other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison,
 second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th
 Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side,
 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays,
 May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's Church, 65th and S.
 Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Di-
 vision Sts., monthly, as appointed.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. E. C. Baker, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays
 and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
 Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
 monthly, 3rd Sunday, 2:30 p. m.
 Mantowoc, Merrill, Wausau, Madison, Watertown, Wis., and
 State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays
 and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30
 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by
 appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
 St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St.
 Sundays and other holy days 10:45 a. m.
 Winona, Minn., E. Broadway and Liberty, second Sunday,
 3:45 p. m.
 Rochester, Minn., 917 4th Ave. N. W., Monday after second
 Sunday, 7:00 p. m.
 Dubuque, Iowa, Lutheran School, 20th and Jackson, third
 Tuesday, 7:45 p. m.
 Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.

Chippewa Falls, Wis., State School, Monday after fourth Sun-
 day, 10:00 a. m.
 Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
 Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
 Decorah, Iowa, Rock Island, Ill., Rice Lake, Wis., by ap-
 pointment. Mason City, Iowa, by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, 19th Ave., E., and 4th St., 1st
 Sunday, 10:45 a. m.
 Superior, Wis., Christ Church, corner Belknap and Cum-
 mings, 3rd Sunday, 2:30 p. m.
 Devils Lake, N. D., State School, 4th Saturday and Sunday.
 Grand Forks, 608 S. 3rd St., Friday before 4th Saturday.
 Fargo, 112 N. 4th St., Saturday before 2nd Sunday.
 Winnipeg, Can., School, 2nd Sunday.
 Cloquet, Minn., 1st and 3rd Sundays.
 Patzau, Wis., Akeley, Wadena, Bemidji, International Falls,
 Minn., Bismark, N. D., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis
 Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly,
 first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,
 bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-
 monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruc-
 tion in State School, 9:00 a. m. Services in Salem
 Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-
 monthly, 1st Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third
 Sundays, 2:30 p. m.
 Lincoln, Neb., Lutheran Church, 13th and H Sts., 4th Sun-
 day, 11 a. m.
 Sioux City, Ia., Lutheran Church, 613 Jackson St., monthly,
 by appointment.
 Ft. Dodge, Lutheran Church, 4th Ave., S., and 13th St.,
 2nd Saturday, 8 p. m.
 Boone, Ia., 2nd Sunday, 10:30 a. m.
 Des Moines, Lutheran Church, 7th St. and Forest Ave., 2nd
 Sunday, 3:15 p. m.
 Omaha, Neb., State School, every Monday and Thursday.
 Councils Bluffs, Ia., State School, every Tuesday.

KANSAS CITY MISSION

Rev. R. E. Ferber, 3012 East 21st St., Kansas City, Mo.
 Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st
 and 3rd Sundays, 3:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., by appointment.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Duluth, Kans., by appointment.
 Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth.
 Church, 301 N. 7th St.
 Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home,
 932 Atchison St.
 St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church,
 1400 Lafayette St.
 Springfield, Mo., 4th Saturday, 8:00 p. m. (Lutheran
 Church).
 Olathe, Kas., Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and
 Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30
 a. m.
 Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays,
 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
 Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 1355 Haight Ave., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd
 Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sun-
 days, 10:30 a. m.
 Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
 Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
 Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho,
 by appointment.

CALIFORNIA MISSION

Vacant.
 Los Angeles, Every other Sunday, 3 p. m., Class-room C,
 Bible Institute, Sixth and Hope Sts.
 San Diego, Porterville, Terra Bella, by appointment.