

The Deaf Lutheran

A MISSIONARY MONTHLY.

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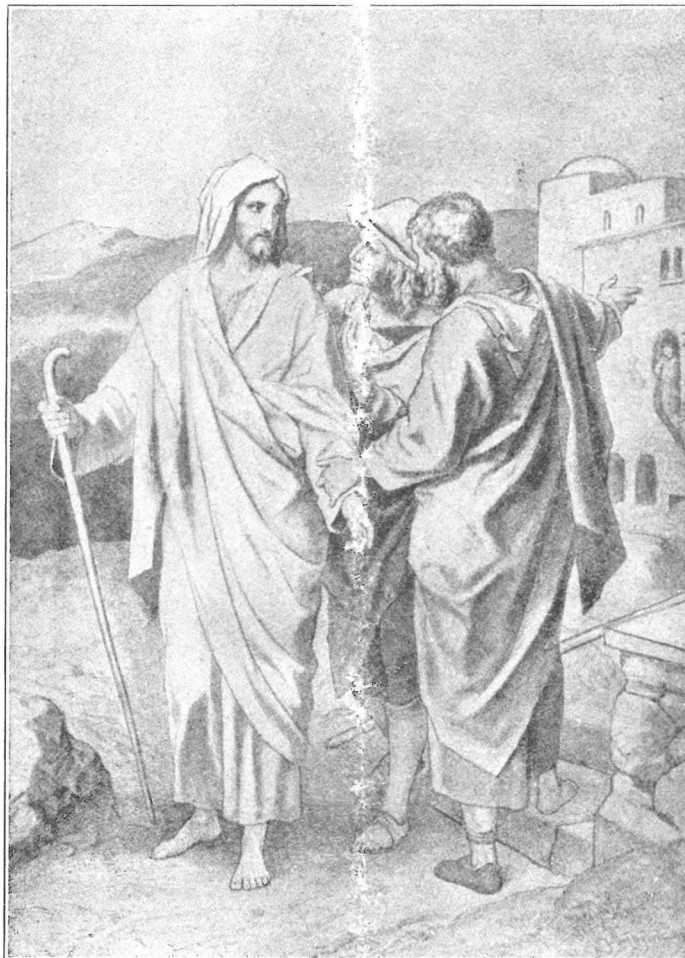
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But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. — Luke 24:29.

THE DEAF LUTHERAN

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EDITORIAL

The New Year

With the month of January we begin a new year. The passing of 1926 should remind us forcefully of the vanity of all temporal things. The history of our world is a record of death and decay; cities and civilizations, men and generations are like vapor which passes away.

Our lives also are slipping by quietly and quickly. They are like a stream which flows rapidly and unceasingly down along its course into the great sea, or like a dream which soon vanishes. Few and evil are the days of man's pilgrimage on earth. They are followed closely by death. Man spends his life in labors and sorrows. Therefore, pride should not rule us. We should be humble before our God and live daily in penitence, trusting in His Word which will endure forever.

All things of this world are subject to the changes of time; parents who love their children, providing for them the necessities of life, grow old, weak, and helpless; kind friends through misunderstandings become hateful enemies; treasures and fortunes are lost through unforeseen disasters, or disease robs man of his capacity for enjoying them.

Let us remember in the new year that all good things, all prosperity and happiness in the home and in the individual, is of God, not of man. The wisdom and strength of this world are in vain without God's blessing. Misfortunes, disasters, accidents, war, and anarchy may destroy all the fruits of labor and industry if God does not protect us and give peace and good government.

We do not know what the new year will bring. Undoubtedly we shall have cause to be sad and to rejoice. Perhaps God in His in-

finite wisdom has decided that this is to be our last year of pilgrimage on earth. Let us, therefore, cling to Jesus, the Rock of Ages, and let us learn to pray with the Emmaus disciples, "Lord, abide with us." These men had learned from Jesus Himself in that hour the purpose of His suffering, death, and resurrection. They desired the constant presence of Jesus because they loved to hear His comforting Gospel. Let us likewise look to Jesus who is the same today, yesterday, and forever. Without Him life is only a hopeless, losing struggle against unconquerable odds. If we cling to Him, however, we shall surely move forward in the new year and not backward, we shall be better Christians and not less so.

The latest periodical to appear in our circles is The Lutheran Messenger For The Blind, published in Braille, edited by The Rev. A. H. Kuntz for Synod's Board Of Misssions For The Deaf. This magazine brings to the sightless Biblical, Christian literature in their own language. Our Church is making this attempt to bring to the blind, many of whom live also in spiritual darkness, Jesus the Savior, the Light of Life. Blind deaf of our acquaintance have been anxiously awaiting the appearance of this magazine. Educators among the blind at the various state schools no doubt will also welcome the new periodical with interest and appreciation. May the Savior bless and prosper this latest enterprise of our Church. O. C. S.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

The True God

There is a God. Only fools say, "There is no God," Ps. 14, 1. But which is the true God? If you visit the heathen lands to-day, you will see all kinds of gods made of wood and stone.

Is the true God made of wood and stone? No, He has no form nor shape. The true God is a Spirit.

Some perhaps say: "Yes, our God is a Spirit, and therefore we do not make an image of gold and silver," but still they may not have the true God. The Mohammedan wor-

ships Allah, the Jew his God the Father, the lodge member * his Supreme Being, the Christian the God of the Bible, etc. Every one worships a God and says: "God is a Spirit." Are all these and other gods the one and the same Spirit? No, the God of the Mohammedans is not the God of the Jews, and the God of the lodge member * is not the God of the Christian.

Are there, therefore, many true Gods? The Bible says: "No." We read: "Hear, O Israel, the Lord our God is **one** Lord," Matth. 12, 29. And this God says: "I am the first, and the last; and besides Me there is no God," Is. 44, 6. From all sides you will now hear people say: "That is what we believe: There is one God and father of us all, and we all are brethren. And it does not matter what you call him as long as you believe in one God." Wrong again! A man who believes in one God as do the Jews and others, still may not have the true God, as we shall learn.

Who then is the only true God? The one true God is the God in whose name we are baptized. And what is this name? Jesus says: "Baptizing them in the name of the **Father**, and of the **Son**, and of the **Holy Ghost**," Matth. 28, 19. Of these three persons in the one God Jesus speaks also in these words: "But when the Comforter is come, whom I will send unto you from the **Father**, even the **Spirit** of truth, which proceedeth from the Father, He shall testify of Me," John 15, 26. Therefore John writes in his First Epistle, chapter 5, 7: "There are three that bear record in heaven. The Father, and the Word, and the Holy Ghost: and **these three are one.**" Therefore the true God is the Triune (three in one) God or the Holy Trinity. And this is the only true God, for Jesus says: "All men should honor the Son, even as they honor the Father. He that honoreth not the Son, honoreth not the Father which hath sent him," John 5, 23. If a man therefore does not worship Jesus and prays not in His name, he worships, and prays to, a false God. The Triune God is the only one true God.

And this God the Lutheran Church worships as the Catechism shows. God is a Spirit,, therefore we confess in our Catechism:

"I believe in God." It knows only one God and confesses three persons in this one God, saying in the Creed: "I believe in God the Father; And in Jesus Christ, His only Son, our Lord; I believe in the Holy Ghost." And in the Christian Questions our Catechism asks: "How many Gods are there?" and then gives this answer: "Only one; but there are three persons, Father, Son, and Holy Ghost." And therefore we cannot join those in worship and prayer who honor not the Son even as they honor the Father.

Is this one true God your God? Then blessed are you for this God promises you by His Son: "Lo (see), I am with you alway, even unto the end of the world," Matth. 28, 20. What a beautiful promise for the new year! Let us then worship only this one true God also during the coming year, and with the holy angels sing now and forever: "Holy, holy, holy, is the Lord of hosts: the whole earth is full of His glory." Is. 6, 3. J. L. S.

* Refers to secret societies, which teach or practise a false religion.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF Omaha Mission

From Kansas City we now go north to Omaha, where the start was made in the development of these two mission fields by the services of Rev. H. Hallerberg on March 1st, 1903. May 27th the first missionary, N. F. Jensen, was installed. At that time Omaha had about 50 to 60 deaf, and only a half dozen deaf attended our services. Methodist and Episcopal missionaries had been conducting occasional services for the deaf of Omaha and vicinity, and there was no enthusiastic welcome for the new resident Lutheran missionary; this apparently made a transfer of mission headquarters to Kansas City advisable. Omaha was then served from Kansas City, sometimes monthly and sometimes bi-weekly, according to the needs of the years, until 1921, when the present missionary, the Rev. E. Mappes, newly married, came to Omaha, to serve not only the Omaha field, but also the present Kansas City field until that vacancy could be filled.

Omaha now is a city of more than 200,000 with probably 2 to 300 deaf, and our mission there is permanently established with regular bi-weekly services and a resident missionary. In 1921, when Rev. Mappes began his work in Omaha, there were 14 communicant Lutheran deaf in the city. Year by year more deaf were confirmed, to-day there are 33 communicants in the Omaha congregation, besides 11 deaf live outside of the city but are nominal members of the congregation and make it a point to attend communion services when possible and to contribute towards the support of mission. Immanuel Deaf-Mute Congregation was organized April 6, 1924, and now has 15 voting members; a Ladies' Aid Society was organized September 9th with 14 members. An adult Bible class meets twice a month, and the Lutheran children of the Nebraska State School in Omaha attend services, attendance in services averages 35. The congregation has introduced the Lutheran custom of an annual mission festival on the third Sunday in October. To stimulate congregational activity and interest in church affairs a monthly paper, "Our Messenger," is prepared by the pastor and mailed to all members and also to Lutheran deaf in his field. Also this congregation feels the urgent need of a chapel and home for the missionary, with that object in view a chapel fund has been established; may their wish and need be satisfied in the near future.

Assuming charge of his field in 1921, the missionary was obliged to serve Kansas City, Topeka, Lincoln, Nebr., and Sioux City, Iowa, and three state schools, — Olathe, Omaha, Council Bluffs. In March, 1923, work in the Kansas City field was taken over by Rev. E. C. Baker, but new stations in the Omaha territory then came in for service. Rev. N. P. Uhlig, former Chicago missionary, had been preaching to the deaf at Boone, Iowa, occasionally; in August, 1923, Rev. Mappes conducted his service there with 11 deaf. Boone has been served monthly since that time, with about a dozen deaf attending. Des Moines, Iowa, has also been served monthly since the fall of 1923, a dozen deaf attending services there. Fort Dodge, Iowa, has 12 deaf, with a

considerable number of deaf in the vicinity. In May, 1925, the first service was held there. A young lady confirmed in Minneapolis had gone to Fort Dodge, and through the Minneapolis missionary Rev. Mappes learned of deaf at Fort Dodge, his services are now attended by about 30 deaf; of these 3 families come 30 miles to service, several others from 10 to 20 miles. Several of the deaf are being prepared for confirmation and membership.

Sioux City, Iowa, is one of those cities where the deaf population has varied according to conditions of employment for the deaf. Deaf have moved in and moved out, attendance at services has gone up and gone down, recent conditions are encouraging with an average attendance at services of 12 deaf. Lincoln, though the capital of Nebraska, is a city of only about 75,000 population, where we have 7 Lutheran deaf. Some other deaf are found in and near Lincoln, but they have not yet been gathered in the Gospel-net.

Glancing over the Omaha and Kansas City fields as they are to-day, we must say that two men are needed in the field and that those two men must find their time well taken, 11 preaching stations and 2 state schools in the Kansas City sector, 1 congregation and 6 stations and 2 state schools in the Omaha sector. Looking over the last statistical report, we also must see that the Word of God is winning souls for the Kingdom of Christ, 16 confirmed and 16 being instructed in the one field, 78 confirmed and 24 being instructed in the other field. May the progress which is evident at present continue for the salvation of many deaf and to the glory of the Savior's name! A. C. D.

"WITH THE BEREANS"

"They (the Bereans) received the word with all readiness of mind, and searched the scriptures daily whether those things were so." Acts 17: 11.

Three times Jesus answered the Tempter, "It is written," successfully withstanding the devil's temptations by quoting appropriate Scripture verses. And in our day Satan is just as cunning, just as active, just as anxious to lead men to eternal destruction as at the time of our Savior's sojourn here on earth. The devil is a powerful, crafty enemy of our souls

and if we expect to gain the victory over him we must equip ourselves for the battle with the best armor obtainable and keep the weapons in proper condition.

Our Savior Jesus uses the sword of the Spirit, the Word of God and we can not find a more effective weapon. Let us, then, readers of the "Deaf Lutheran," begin to systematically and regularly stock our hearts and minds with the Word of our God, that we may stand in the day of temptation, that we may grow in our own faith and that we may be the better prepared to show others the Way of Salvation.

The verses are to be memorized, one verse for each week, and we would add the suggestion that the book of the Bible be remembered in which the verse is written.

Week of

January 2 "Choose you this day whom ye will serve. . . . But as for me and my house, ¹ we will serve the Lord." Joshua 25:15. ¹ Family.

January 9 "Lo, ¹ I am with you always, even ² to the end of the world. Matt. 28:20. ¹ See ² also

January 16 "I said, I will confess my transgressions ¹ unto the Lord; and thou forgavest the iniquity ² of my sin." Psalm 32:5. ¹ Sin ² Blame or guilt

January 23 "This book of the law shall not depart ¹ out of thy mouth; but thou shalt meditate ² therein ³ day and night, that thou mayest observe ⁴ to do according to all that is written therein: ³ for then thou shalt make thy way prosperous, and then thou shalt have good success." Joshua 1:18. ¹ Leave or disappear; ² study; ³ in it; ⁴ plan

January 30 "And be found in Him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith." Philippians 3:9.

J. A. C. B.

MISSION NEWS

Cleveland Mission—We take this opportunity to express to the deaf and deafened of Ohio and Pennsylvania our sincere appreciation of their generous Christmas gifts to the Cleveland missionary. No doubt Lutheran deaf everywhere also remembered their pastors with Christmas donations. Such deeds bring cheer to the hearts of the missionaries and the blessings of God to the members, for they are in accordance with the admonition of St. Paul: "Let him that is taught in the Word communicate unto him that teacheth in all good things." Gal. 6:6.

We regret that the Rev. L. Heinecke, our Pittsburgh missionary, has been unable to meet the deaf of his district. Since September 11 the Cleveland missionary is looking after the spiritual needs of

these members. We were glad to renew our pleasant relations with these soundly Lutheran deaf. A number of pupils at the Western Pennsylvania School for the Deaf in Edgewood, a suburb of Pittsburgh, have applied for instruction preparatory to confirmation. O. C. S.

Spokane Mission—A special Thanksgiving Service was held on the evening of November 27th and some twenty-eight deaf attended to offer unto God thanksgiving for the many bodily and spiritual blessings they had received the past year. The following morning regular service took place with Holy Communion, and again twenty attended. At the close of services Eva, May, daughter of Mr. and Mrs. Audley Curl, and William, Lon, son of Mr. and Mrs. John Brisby were presented to the Lord through Holy Baptism.

We rejoice to have Mrs. Pauline Keegan in service again. Mrs. Keegan has been suffering with a cancer for the past two years and was unable to attend services. When well, we never find her pew vacant, for as she says, she loves her Savior and the place where His honor dwelleth. May the good Lord grant us our wishes and give her renewed strength to assist us in the work she so dearly loves.

Our little flock of eight Lutherans still remain in Yakima. Two faithful members, however, threaten to leave us unless work can be had. They are Mr. and Mrs. Jerry Stewart who have been most faithful in church work. They are always waiting, always willing to make our services more cheerful. Yakima cannot afford to lose them.

Mr. Stewart is not the only one seeking work in Eastern Washington. It is becoming more difficult than ever to find work here and no doubt the same can be said of other parts of our country. The pastor has placed a few with the larger companies and it is hoped that by doing so these conditions will change and the working question solved for the deaf.

In October the writer was asked to preach at the First English Lutheran Church at Missoula, Mont. While there he again canvassed the city for deaf and found about twelve. The hearty welcome given the pastor by each and every one is certainly gratifying, and an enthusiastic attendance is expected for every service. Mrs. Archie Randle was especially glad to see the pastor as she is a Lutheran formerly of Rev. Salvner's congregation. Let us hope that they keep a continued interest in the soul saving Gospel for their own sake and for the sake of many others. Missoula is located 240 miles east of Spokane over the Rockies. Quite a jump, but the deaf will have services once a month.

St. Paul Mission—Mr. Albert Thomas and Mrs. Martha Hougan were united in holy wedlock at the home of the bride's parents in Rochester on September 22nd. They will make their home at Eastman, Wis., where they will be served, together with Mr. Thomas' deaf brother-in-law, Mr. Fay Radloff.

Calvin Winfield, son of Mr. and Mrs. John E. Capper, was united with God's kingdom through infant baptism on September 26th in Eau Claire.

Mrs. Jesse Miller of Eau Claire recently underwent an operation and is now well on the way to recovery. — Mr. Fred Beltz is home again after a six weeks' confinement to Ancker Hospital in St. Paul.

On Reformation Day Mrs. Christine Collins made a good confession before many witnesses in Calvary Chapel and was received into communicant membership through confirmation. May the Holy Spirit who has created faith in her heart sustain it unto life eternal!

The birth of the reformer was celebrated by deaf and hearing friends in the social room of Calvary Chapel on November 12th with stereopticon views of "The Life of Luther," supplied free of charge by the public library with a splendid lecture manuscript. Scenic views of Switzerland were also shown.

Miss Anna Sciesinski became the bride of Mr. Walter J. Prieve in Calvary Chapel on November 13th. May Jesus, the Guest at Cana, be their Guest and Helper throughout their married life!

Mr. Scott Ensign was baptized into Christ and Mrs. Scott Ensign was received into communicant membership by the act of confirmation in Redeemer Church, Eau Claire, Wis., Rev. H. Juneau, pastor, on Sunday, November 28th. The beautiful church which had been dedicated the Sunday before was filled to overflowing, about four hundred attending, some of whom were obliged to stand during the entire service. The Lord's Supper then was celebrated, other deaf members also partaking with the new members. The offering lifted is to flow into the Deaf Mission treasury. May the Holy Spirit continue the good work He has begun and keep these members faithful to their promise and full of faith in the Savior!

J. A. C. B.

Minneapolis Mission—Six new members were added to our Minneapolis Mission by baptism and confirmation, four in Dawson and two in Minneapolis. During the past year four deaf who regularly attended our monthly services in Dawson received instructions in the chief teachings of the Bible, and on October 19 confessed their faith in a joint service at Appleton. Since the church of Rev. Faedtke would have been too small for this occasion the services were held in the armory. Members of the congregations of Revs. Faedtke and Waechter and other friends attended. The new members who gave themselves to Christ are: Mr. and Mrs. W. Bell, Mrs. V. Mattson, and Mrs. Teo. Ulstad. The first three also were baptized before coming to the Lord's Table. They then partook of the Lord's Supper with Mr. Mattson and Mr. Ulstad who had been confirmed before years ago by another pastor. Thus the Lord has richly blessed our work also here in Dawson and Appleton. All praise and thanks to Him! — On November 7 Mr. and Mrs. Jos. Hulwi renewed their baptismal

promise before 40 deaf in Grace Chapel, and then partook of Holy Communion with 29 other deaf members. Thus God makes one after another willing to be instructed in the precious truth of His holy word and to confess His holy name! Dear reader, will you pray God that He will do this with many more deaf? Will you speak to others and urge them to join a class for the study of Bible and Catechism, and thus bring them unto Christ and His salvation? And if you are not yet instructed, ask these new members about it, and they will tell you that this study brought great joy to them, and it will bring joy also to you. Come, join the class!

October 25 was a day of rejoicing for Mr. Claude Crouch and Miss Haldora Helgeson, both of Dallas, Wis., for on that day they were joined together in holy wedlock at the home of the bride's sister in Minneapolis. May Jesus and His word be their guide and support on their journey through life, and then true joy and happiness will be theirs!

The Minneapolis missionary, being unable to thank all his friends individually who remembered him so kindly upon the 50th anniversary of his birthday and the 25th of his ministry among the deaf, herewith wishes to express his hearty thanks to all the deaf, the Board of Missions and Ephphatha Conference, the professors and pastors of the Twin Cities, the many friends and class mates for their love, well-wishes, and gifts. It was a day of thanksgiving and praise unto God for His mercy to a poor miserable sinner! May God grant that we, as Rev. Gielow emphasized in the morning sermon, ever say: "I am determined not to know anything among you, save Jesus Christ, and Him crucified," and then, as our friend and class mate Luecker set forth in the afternoon, always give all glory to God's grace and humbly say: "By the grace of God I am what I am." May all continue in prayer for us! — The Sioux Falls deaf had a little celebration of their own. After the services on November 9 one of the members asked the pastor to take a ride with him in his new car. Innocently we accepted the invitation, and then were taken to the home of Miss Wells, where all the deaf had gathered after the services, eagerly waiting for their pastor to extend their well-wishes and congratulations to him. Refreshments were served by the ladies. A hearty "Thank you" to all!

Mrs. Lily Kuscera of International Falls was called from this life after an operation in the University Hospital on October 28th. During our first years here she attended our services in the Y. M. C. A. Since her marriage to Mr. Kuscera in 1902 she has lived in International Falls. There she attended the services held by our Duluth missionary. While at the hospital we visited her regularly and held forth to her Jesus, the only Savior from sin. And this Savior was her hope and joy in the hour of death. Funeral services were held by the pastor on October 30 and on October 31 her body was laid to rest at Stockholm, Minn., the present home of her

aged father. May the Lord Jesus comfort the husband and his four sons, the father, sisters and brothers with His everlasting comfort! J. L. S.

St. Louis Mission—On November 14 Miss Esther Kraft, a former pupil of our Detroit School, came from Murphysboro, Ill., to attend our service for the deaf and to partake of the Lord's Supper. We were glad to see her.

Mrs. Sarah Pancake of East St. Louis, Ill., came to the Jewish Hospital here recently to be operated on for cataract. Her many friends will be glad to hear that the operation performed has been successful and that, at this writing, she is getting along nicely, and has returned to her home.

On the evening of October 24 Miss Helen Bleck, a pupil of the Indiana State School for the Deaf, was examined and confirmed in a service for deaf and hearing held in St. Paul's Lutheran Church, Indianapolis, Ind. For the benefit of the hearing people Pastor H. M. Zorn interpreted what the undersigned spoke in the sign-language. A collection taken up for the benefit of our deaf-mute mission netted the sum of \$30.17. — May God help this new member of our Indianapolis congregation to remain in the faith which she has confessed and in the true Church unto the end.

Daniel Uebelhack, a communicant member of our congregation in Indianapolis, Ind., has gone to Detroit, Mich., where he has found employment. We were glad to hear from Pastor E. J. Scheibert that Mr. Uebelhack has applied for membership in the Detroit congregation. C. S.

Duluth-Superior Mission—It has been some time since the last report of this field appeared in the columns of "The Deaf Lutheran." And since the last appearance of our report we have lived through some radical changes. The greatest change we see in the Twin Ports. Here we lost a deaf family, when they moved to California last spring. This seems to have started a general exodus, for since that time another voting member has followed them to sunny California, another communicant member has left for Minneapolis, another for Detroit, Mich., and two of our good friends have left for the metropolis Chicago. However we have gained a new member in Mrs. Fred Swanson, whose former home was in Sandstone, Minn. On Sunday, October 17, after the pastor had taken part in the celebration in Minneapolis recorded in another issue of this paper, he boarded a fast train for Sandstone, where Miss Otilie Borchard and Mr. Fred Swanson were waiting for him to be married. The ceremony was performed in the bride's home. The newly married couple will make their home in Duluth, where Mr. Swanson has steady employment. We, of course, welcome this new member into our congregation hoping to somewhat fill in the gap, that so many removals have made in our ranks. Another factor to draw down our average attendance

was sickness and accidents, for Mr. Jones of Superior was compelled to remain in the hospital for more than two months, having been struck by a motorcycle, Mrs. LaMora and Mr. Chas. Graves of Cloquet also being unable to attend services due to operations. But we are glad to say, that all of them have recovered by this time.

In the North Dakota field we have two exceptionally good services to remember as far as attendance is concerned. The one was the August service for Fargo. This time it was held near Kindred, N. Dak., in the Norwegian Lutheran Church, 26 deaf being present. Many of these deaf traveled quite a long distance, some of them living 85 miles from the place of service or even farther away. But sorry to say the next services were poorly attended due to rain, for our attendance is depending upon good dry roads. In the Kindred services three children were baptized, Robert Reginald, son of Mr. and Mrs. G. Nordhougen, and Ardis and Arline, twin sisters, daughters of Mr. and Mrs. Henry Butenhoff. All three of these children have their homes near one of our hearing sister congregations, and it is our hope, that when they are old enough they may join one of these congregations. Mr. and Mrs. J. Kessler have left Wadena and moved to Barnsville. This, of course, hits our Wadena preaching station hard, but Mr. and Mrs. J. Kessler will be able to attend Fargo services now.

The other service that was unusually well attended was the August Bismarck service, 11 deaf attending. This number may seem small, especially when we consider that there were only 11 deaf attending services in the capitol city of the state, but it should be remembered, that we are in North Dakota, a state of very few small towns, mostly made up of farms. So Bismarck also is a town so small, that it harbors only a few deaf. If 11 deaf attend services, then the majority of them must come from the surrounding country, traveling long distances to get there. Most of the work to get these deaf, particularly those deaf, who had never attended one of our services, was done by some of those deaf, who had previously heard God's Word. As to a mission spirit, we are grateful to the Lord, that our deaf in and around Bismarck are very active in getting other deaf to learn God's Word.

Bible Classes have also been started in Fargo and Duluth-Superior. Of course the Duluth-Superior Bible Class has shrunk considerably in size, but not in determination of our members to attend in spite of handicaps. The Fargo Bible Class has taken up the study of the book of Luke.

At several different times lectures were given on our work, one at Barnum, Minn., earlier in the summer, another at Sidney, Montana, where we have two confirmed deaf of the Devils Lake school, and another lecture was given in Red Lake Falls, where we found a deaf lady, who will try to attend the Grand Forks services. W. F.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
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 day-school and instructions, Friday evenings, Parish
 House of St. Matthews, 145th St. and Convent Ave., New
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 Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Hol-
 yoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Vacant, served by Cleveland missionary.
 Pittsburgh, Lutheran Church, Pride St., between Forbes and
 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m.,
 Wilkensburg Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan
 Sts., 1st Sunday, 10:30 a. m.
 Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts.,
 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.
 New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave.,
 third Sunday and by appointment, 11:00 a. m.
 Cleveland, O., Hard-of-Hearing, 3rd Thursday and by ap-
 pointment, 8 p. m. Day-school pupils, 1st and 3rd
 Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday,
 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mans-
 field, O., by appointment.
 Danville, Ky., Kentucky State School for the Deaf, by ap-
 pointment.

DETROIT MISSION

Rev. E. J. Scheibert, 1786 2 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and
 other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison,
 second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th
 Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side,
 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays,
 May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's Church, 65th and S.
 Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Di-
 vision Sts., monthly, as appointed.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. E. C. Baker, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays
 and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
 Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
 monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and
 State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays
 and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30
 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by
 appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
 St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St.
 Sundays and other holy days 10:30 a. m.
 Winona, Minn., E. Broadway and Liberty, second Sunday,
 3:45 p. m.
 Rochester, Minn., 917 4th Ave. N. W., Monday after second
 Sunday, 7:00 p. m.
 Dubuque, Iowa, Lutheran School, 20th and Jackson, third
 Tuesday, 7:45 p. m.
 Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.

Chippewa Falls, Wis., State School, Monday after fourth Sun-
 day, 10:00 a. m.
 Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
 Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
 Decorah, Iowa, by appointment. Mason City, Iowa, by
 appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, 19th Ave., E., and 4th St., 1st
 Sunday, 10:45 a. m.
 Superior, Wis., Christ Church, corner Belknap and Cum-
 mings, 3rd Sunday, 2:30 p. m.
 Devils Lake, N. D., State School, 4th Saturday and Sunday.
 Grand Forks, 608 S. 3rd St., Friday before 4th Saturday.
 Fargo, 112 N. 4th St., Saturday before 2nd Sunday.
 Winnipeg, Can., School, 2nd Sunday.
 Cloquet, Minn., 1st and 3rd Sundays.
 Patzau, Wis., Akeley, Wadena, Bemidji, International Falls,
 Minn., Rice Lake, Wis., Bismark, N. D., by appoint-
 ment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis
 Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Lutheran School, E. Illinois Str., bi-monthly,
 first Sunday, 10:00 a. m.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,
 bi-monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, bi-
 monthly, first Sunday, 7:30 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruc-
 tion in State School, 9:00 a. m. Services in Salem
 Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, bi-
 monthly, 1st Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third
 Sundays, 2:30 p. m.
 Lincoln, Neb., Lutheran Church, 13th and H Sts., 4th Sun-
 day, 11 a. m.
 Sioux City, Ia., Lutheran Church, 613 Jackson St., monthly,
 by appointment.
 Ft. Dodge, Lutheran Church, 4th Ave., S., and 13th St.,
 2nd Saturday, 8 p. m.
 Boone, Ia., 2nd Sunday, 10:30 a. m.
 Des Moines, Lutheran Church, 7th St. and Forest Ave., 2nd
 Sunday, 3:15 p. m.
 Omaha, Neb., State School, every Monday and Thursday.
 Councils Bluffs, Ia., State School, every Tuesday.

KANSAS CITY MISSION

Rev. R. E. Ferber, 3012 East 21st St., Kansas City, Mo.
 Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st
 and 3rd Sundays, 3:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., by appointment.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Duluth, Kans., by appointment.
 Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth.
 Church, 301 N. 7th St.
 Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home,
 932 Atchison St.
 St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church,
 1400 Lafayette St.
 Springfield, Mo., 4th Saturday, 8:00 p. m. (Lutheran
 Church).
 Olathé, Kas., Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and
 Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30
 a. m.
 Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays,
 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
 Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 1355 Haight Ave., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd
 Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sun-
 days, 10:30 a. m.
 Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
 Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
 Kenewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho,
 by appointment.

CALIFORNIA MISSION

Vacant.
 Los Angeles, Every other Sunday, 3 p. m., Class-room C,
 Bible Institute, Sixth and Hope Sts.
 San Diego, Porterville, Terra Bella, by appointment.