

The Deaf Lutheran.

A MISSIONARY MONTHLY.

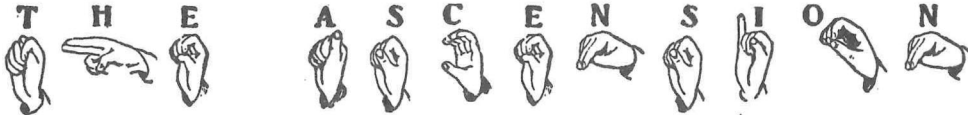
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No. 5.



And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.
And it came to pass, while he blessed them, he was parted from them,
and carried up into heaven. Luke 24, 50, 51.

THE DEAF LUTHERAN

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Send all money, subscriptions, changes of address, and cancellations to the Business Manager, **Rev. W. Ferber**, 116 Chester Parkway, Duluth, Minn.

Send all articles for publication to the Editor, **Rev. O. C. Schroeder**, 2204 Bunts Rd., Cleveland, Ohio.

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EDITORIAL

The Ascension

The doctrine of the ascension of our Lord is comforting and worthy of our special attention during the weeks following Easter Sunday. The Scriptures teach concerning Jesus' ascension, that the Son of God ascended on high, according to His human nature, and entered into the glory of His Father. In heaven, sitting at the right hand of God the Father, Jesus rules with divine power and majesty, governing and protecting especially His Church, of which He is the Head.

Jesus is the Christian's Advocate pleading for His disciples, that God may not remove His Spirit from them, lest they harden their hearts and be lost with the ungodly. St. John says: "If any man sin, we have an advocate with the Father, Jesus Christ the righteous." 1 John 2, 1. In this manner Jesus guards and protects His Christians so that He may realize for them His promise: "Where I am, there shall also my servant be." John 12, 26.

Jesus at this moment is in glory according to His divine and His human nature. May He continue with us through His Holy Spirit, that we may remain firm in the Christian faith until we enter into this heavenly bliss and glory, where no enemies of the soul may approach to disturb the eternal joys of God's elect.

O. C. S.

"Adversity is the parent of virtue," said an old Roman. Many careless youths have learned virtue through the adversity of a severe court sentence by a wise stern judge. Other older frivolous, disorderly characters have been led back to righteous lives through a

severe hospital experience. Many wayward children of God have discovered His need and love in times of distress. Their cross thereby became a blessing to them. Joseph's brethren learned virtue through adversity after they had forgotten all about their crime, when in their arguments with the exalted Joseph they agreed, "We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us." Gen. 42, 21. St. Paul says: "All things work together for good to them who love God." Rom. 8, 25. Adversity with the Christian always leads to an ultimate blessing. O. C. S.

EPHPHATHA CONFERENCE

God willing, Ephphatha Conference will meet in Milwaukee, Wis., June 10-14. The following brethren have essays:

Rev. Boll, "Hints for the Improvement of Signing in Preaching to the Deaf;"

Rev. A. Kuntz, "The Duties of a Faithful Missionary to the Deaf;"

Rev. O. C. Schroeder, "The Sinfulness of Lodge Entanglements;"

Rev. E. Baker will sign a sermon before Conference;

Rev. Geo. Gaertner will sign the Epistle-lessons of the first and second Sunday in Advent;

Rev. W. Ferber will sign the Gospel-lessons of Easter Sunday and the first and second Sunday after Easter;

Rev. J. Beyer will sign Isaiah, chapter 53, and the Gospel-lessons of the third and fourth Sunday after Easter;

Rev. Schroedel will give statistics concerning the status of education, and preaching to, the Deaf of China.

The Conference will meet in the church of our Immanuel Congregation, 1711 Meinecke Avenue.

Besides the regular, allotted work consisting of essays and lesson signing, there will be committee reports, oral reports to the Board of Missions to the Deaf, and deliberations on matters presented by the Board.

Wm. Gielow, Secretary.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

The One, Unchanging, and Everlasting God

We have learned that the Father is God, and the Son is God, and the Holy Ghost is God. Now some one may think that the Father is one part of God, another part is the Son, and the Holy Ghost the third part. But God cannot be parted. "The Lord our God is **one Lord**," Deut. 6, 4. And this one God said unto Moses, "**I Am that I Am**: and He said, Thus shalt thou say unto the children of Israel, **I Am** hath sent me unto you," Exod. 3, 14. God is the "I Am." Therefore we also read, "God is Love," 1 John 4, 16. And Jesus also says: "I and My Father are one," John 10, 30, and "he that hath seen Me hath seen the Father," John 14, 9. You cannot therefore find only a part of God here and another part there, no, the one true God with all His justice and righteousness, with all His love and mercy is with me as well as with you! May this keep us from sin and be our comfort in everything!

And this God always is the same. Of this world we must say: "Change and decay in all around I see." Therefore David also writes of heaven and earth: "They shall perish, but Thou shalt endure (stay): yea, all of them shall wax old like a garment; as a vesture (dress) shalt Thou change them, and they shall be changed," but of God he says: "Thou art the same," Ps. 102, 26-27. Man changes, but not our God. To-day you may find a man kind and loving, to-morrow cruel and revengeful; to-day he is your friend, to-morrow your enemy, but "with God there is no variableness (change)," James 1, 17. He always is the same God who hates sin and must punish, but also the same "merciful and gracious God, who is slow to anger and plenteous in mercy," Ps. 103, 8. He always is "not a God that hath pleasure in wickedness," Ps. 5, 4, but a God that "pardoneth iniquity" in Christ Jesus and "delighteth in mercy," Micah 7, 18. You can always depend upon Him and His promises. A man makes a promise to-day, only in order to break it to-morrow, but God will "not lie or repent: for He is not a man, that He should

repent," 1 Sam. 15, 29. He is the "I Am," "the same yesterday, to-day, and forever." May we fear to sin against this God and firmly trust in Him and His mercy who says: "I change not," Mal. 3, 6.

And with this wonderful God there is no here and no there. When Solomon dedicated the temple he prayed: "Will God indeed dwell (live) on the earth? behold, **the heaven and heaven of heavens cannot contain Thee**," 1 Kings 8, 27. But then Jesus also says: "If a man love Me, he will keep My words: and My Father will love Him, and **we will come unto him, and make our abode (home) with him**," John 14, 23. This our God fills heaven and earth, and still He lives in the heart of a little child. Men can be only in one place at one time, but this our God is everywhere. Nobody can hide himself in secret places that He shall not see him, Jer. 23, 24. May this keep us from sin, for wherever we are we ever must say: "Thou God seest me," Gen. 16, 13. But then let us also comfort ourselves with this precious truth, for wherever we are we have the promise of our risen and ascended Savior: "Lo, I am with you always, even unto the end of the world," Matth. 28, 20.

And with this God there also is no sooner and no later. He says: "I am the first, and I am the last," Is. 44, 6. Peter therefore writes of Him: "One day is with the Lord as a thousand years, and a thousand years as one day," 2 Pet. 3, 8. Man is to-day, and to-morrow he is not, but our God is the "everlasting God" (Is. 40, 28), the "King eternal" (1 Tim. 1, 17), and "His years shall have no end" (Ps. 102, 27). Therefore it is a fearful thing to fall into the hands of the living God (Hebr. 10, 31), for He must cast them that believe not in His Son to everlasting fire (Matth. 25, 41). But, oh! what comfort to know that the mercy of the Lord is from everlasting to everlasting upon them that fear Him (Ps. 103, 17), and that they who trust in His mercy in Christ Jesus shall ever be with the Lord (1 Thess. 4, 17).

"Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen." 1 Tim. 1, 17.

J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

Minneapolis

(Continued)

From Rev. Salvner's report for 1926 we glean the following facts to illustrate the present status of Grace Congregation in Minneapolis: Communicant members 51, voting members 20, average attendance at services 31, total of free-will offerings \$395.26. When we compare this report with the report of the first services and difficulty of gaining deaf for instruction and confirmation, we must say that the Word of God has indeed born fruit, and we heartily join in the statement of our veteran missionary, "the Lord hath done great things for us; whereof we are glad." But there are several items of special interest in the history of Grace Congregation, Minneapolis, to which we would call attention before passing on to review the mission work done in St. Paul and other cities of the Minnesota fields.

Not great in numbers, but great in spiritual benefit to the deaf was the organization of a Bible Class in Minneapolis in 1918, which is attended by an average of 10 deaf every week. The class began by studying "Prophecies and their Fulfillment in the New Testament," then the book of Acts and other books of the Bible were taken up for study. Those deaf who took part in these Bible Class meetings must have derived much benefit from systematic study of the Bible under direction of the pastor. We wish that every deaf-mute congregation would have such Bible classes and that every member would attend them regularly, what a blessing that would be for everyone and the mission in general!

Another prominent fact of great interest is the instruction and confirmation of deaf-blind by the Minneapolis missionary. We were privileged to be present when Rev. Salvner confirmed his first blind-deaf catechumen on April 27, 1913. This man learned to read the American Braille type for the blind, and our missionary was also obliged to study this method of writing out his lessons for the blind man; direct personal instruction was given,

like the confirmation, by spelling into the hand of the man, who by feeling of the missionary's hand understood what was said to him. Instructing this man was a slow and laborious process, but we have divine assurance that the angels rejoice over every single sinner who confesses his faith in the Savior Jesus Christ, and surely the angels sang their heavenly praise to the Lord when this man was confirmed. And three such deaf-blind have been confirmed by our Minneapolis missionary!

A new thing of interest from Minneapolis is the Sunday School for pupils of the Minneapolis Oral School for the Deaf. A dozen deaf are attending this oral school this year. On last Ephphatha Sunday (1926), on the 25th anniversary of Rev. Salvner's ordination and installation as missionary to the deaf, he had the joy of baptizing and confirming his first oral-deaf convert. The outlook for future success is good, may God grant His blessing.

We cannot speak of the Rev. Salvner's mission work among the deaf in Minneapolis without stating that he preached regularly also to the deaf in St. Paul, beginning in 1901 until our Mission Board called a missionary to St. Paul, who then also took over part of Rev. Salvner's preaching stations in the Minnesota field. A more detailed discussion of the St. Paul mission will come in a separate article about that station and the present congregation. We shall next direct the reader's attention to the work of Rev. Salvner among the deaf of Minnesota outside of the Twin Cities, which work was carried on by the missionary through personal visits to various cities and sometimes through correspondence.

A. C. D.

"WITH THE BEREANS"

"They (the Bereans) received the word with all readiness of mind, and searched the scripture (Bible) daily, whether those things were so." Acts 17:11.

Our Lord Jesus remained on earth forty days after His resurrection from the dead. He appeared unto friends and believers, and finally, then, ascended into heaven. From His position at the right hand of the Father

he rules all things, prays for us, and is preparing a place for His believers.

Readers of The Deaf Lutheran are invited to commit the following verses to memory during the month of May.

Week of

May 1 "The eyes of the Lord are over the righteous, ¹ and His ears are open unto their prayers: but the face of the Lord is against them that do evil." 1 Peter 3:12 ¹ true believers

May 8 "It is God which worketh in you both to will ¹ and to do of His good pleasure." Phil. 2:13. ¹ desire

May 15 "Our light affliction, ¹ which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." 2 Cor. 4:17. ¹ trouble

May 22 "He that descended is the same also that ascended up far above all heavens, that He might fill all things." Eph. 4:10.

May 29 "Where I ¹ am, there shall also my servant be." John 12:26. ¹ Jesus

J. A. C. B.

Rev. W. Ferber: Duluth-Superior, \$7.13; Cloquet, \$1.43; Fargo, \$1.55; Bismarck, \$.22; International Falls, \$1.25; Devils Lake, \$.57; Grand Forks, \$2.02.

Rev. E. J. Scheibert: Toledo, \$26.95; New Haven, \$4.05; Ft. Wayne, \$13.65.

Rev. W. Gielow: Ft. Wayne, \$25.70; Saginaw, \$1.25.

Rev. O. C. Schroeder: Cleveland, \$9.70; Elyria, \$.50; Sandusky, \$1.50; Columbus, \$1.20; Pittsburg, \$12.15; Findlay, \$2.00; Erie, \$1.00; Fremont, \$1.32; From Rev. I. Ditrich, Pittsburgh, Pa., \$10.00.

Rev. C. Schubkegel: St. Louis, \$35.40; St. Charles, \$6.50; Jacksonville, \$4.28; Indianapolis, \$5.85; Columbus, Ind., \$.83; Louisville, \$8.55.

Rev. J. L. Salvner: Gaylord, \$3.50; Mankato, \$4.50; Faribault \$1.30; Mitchell, \$6.11; Sioux Falls, \$5.84; Sioux Falls School, \$.09; From Miss Emma Zinn, Woodstock, Minn., \$1.00.

From E. J. Geyer, Michigan District Treasurer (Caledonia) Detroit Chapel, \$10.00.

From E. A. Haas, Treasurer Trinity Lutheran Church, Minneapolis, Minn., St. Paul Chapel, \$100.00.

George Koelln, Treasurer.

TREASURER'S QUARTERLY REPORT

Donations and Contributions

January 1st to March 31st, 1927

Rev. J. A. C. Beyer: Winona, \$5.83; Dubuque, \$2.07; Mason City, \$1.58; Stillwater, \$7.80; Lake City, \$10.91; Eau Claire, \$2.00; St. Paul, \$53.93; Decorah, \$2.50; Rochester, \$1.25.

Rev. E. C. Baker: Sheboygan, \$13.95; Manitowoc, \$4.40; Merrill, \$6.05; Watertown, \$17.90; Madison, \$4.95; Racine, \$4.20; Oshkosh, \$6.90; Delavan, \$3.85; J. Goetsch, Milwaukee, Wis., Treas., \$18.50.

Rev. A. C. Dahms: Grand Rapids, \$11.28; South Bend, \$11.65; Kankakee, \$11.85; Crystal Lake, \$2.40; Valparaiso, \$2.00; Elgin, \$2.50.

Rev. E. Mappes: Lincoln, \$2.01; Sioux City, \$5.86; Ft. Dodge, \$14.05; Boone, \$2.45; Des Moines, \$.96.

Rev. E. Eichmann: By O. H. Frey, Treas., Portland, Ore., \$22.40; By T. A. Lindstrom, Salem, Ore., \$7.86; By E. A. McLean, Treas., Vancouver, Wash., \$11.12.

Rev. C. G. Fricke: Spokane, \$33.26; Missoula, \$1.30; Kenniwick, \$5.23; Yakima, \$2.99; By E. W. Miland, Treas., Yakima, Wash., \$7.21.

Rev. G. W. Gaertner: Tacoma, \$7.70; Anacortes, \$3.80.

Rev. A. E. Ferber: St. Joseph, \$6.55; Olathe, \$.85; Kansas City, \$13.28; Leavenworth, \$1.40; Wichita, \$6.56; Atchison, \$2.05; Springfield, \$2.35; Picher, \$2.80; Joplin, \$9.28; Lawrence, \$1.78; Salina, \$7.00; Pittsburg, \$.40; Duluth, Kas., \$.50.

MISSION NEWS

Milwaukee Mission — There are three deaf and blind women in Milwaukee receiving regular spiritual attention from us. Miss Eva May Hollida, communicant member of our church, enjoys a good home with her parents and supports herself by sewing and weaving. Miss Hollida does not use the sign language and is therefore unable to join in our church services but the missionary visits her personally about once a week for an hour or more spelling into her hand a sermonette and review catechetical instructions. Miss Anna Johnson has been suffering in a hospital for about three months from a fractured spine and a bad case of anemia. Miss Johnson was a member of our church until several years ago, but gladly permits the present missionary's pastoral care for her. Miss Johnson has a lower limb amputated, has undergone eight or ten operations, and has suffered much from ill health. But in spite of her tremendous handicap in life she has managed to support herself and acquire a college education. Miss Minnie Dunck was also a member of our church until a few years ago and is now mentally ill at the State Hospital in Wauwatosa where we have been visiting her and trying to make her understand the main things of our salvation.

A number of years ago these three women were confirmed at one time in our local chapel and we hope to bring the two back again to the true and saving faith and the assurance of a better life in the hereafter.

E. C. B.

Minneapolis Mission—Easter day was a day of joy also for our Minneapolis deaf. The altar was beautifully decorated with flowers, hymns were signed by some of our ladies and also by the whole congregation, and the pastor had the blessed privilege of preaching to 55 deaf from Matth. 28, 1, 10, urging them to "Rejoice, for the Crucified One Is Risen Again." Thirty-five partook of the Holy Supper and had their faith in the Risen Savior strengthened by eating and drinking the body and blood of Christ given and shed for them for the remission of sins. The Easter collection amounted to \$15,27. In the afternoon nine attended our oral Sunday-school. Also to them was given the blessed Easter message and they rejoiced with us. The Easter offering amounted to \$3.47. — On Monday Easter services were held with five deaf in Gaylord where four came to the Lord's Table and \$3.00 were given as an Easter Offering. The other stations also will have their Easter services in the course of the next weeks. May God bless this precious word of the Risen Savior and His finished salvation in the hearts of all!

J. L. S.

Cleveland Mission—Milton Herbert Crittle, the son of Mr. and Mrs. Henry Crittle, was received into the Church recently. Mr. and Mrs. Henry Crittle travel by bus fourteen miles to attend our services and are numbered among our most faithful members.

In the past few months we have received a number of invitations to address hearing congregations upon the subject "Our Lutheran Missions for the Deaf." We hope to accept some of these in the near future.

O. C. S.

Kansas City Mission—A patient sufferer from this vicinity, who "reckoned that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us," (Romans 8:18) was called to his eternal rest shortly before the dawn of Easter Day. Mr. Charles Curtis of Lawrence, Kansas, is the deceased who now without a doubt sees Him, in whom he has believed. He faithfully believed in Jesus, the Savior of sinners. Mrs. Curtis mourns the loss of her husband. Our hearty sympathy goes out to the bereaved.

In our Easter services in Kansas City, Estelle Laughlin, the daughter of Mr. and Mrs. T. Laughlin, was received into Christ's kingdom through the act of Holy Baptism. Our adult class was not confirmed on Easter Day, but will be ready about Pentecost Sunday.

2,240 people attended Lutheran Noon-day Lenten services in Kansas City during Holy Week. These services were held in the Shubert Theater of the downtown district. We saw many hundreds of strangers in the audience. One man alone brought twelve employees of the First National Bank, after he had heard Monday's sermon. These Noon-day services

are financed by the Lutheran Publicity Association of Greater Kansas City. In an endeavor to help save souls by reaching the unchurched, eight members of Pilgrim have also joined this Association.

At last we can report that Kansas City and vicinity Lutheran deaf have pledged about \$8.00 as their monthly contribution, or part payment, of the missionary's salary. However, not all pledges have been returned.

When our deaf friends find it impossible to come long distances to our services, we bring the Gospel right to their homes. Such is the case with deaf of southwestern Missouri, and northeastern Oklahoma. A special rush is on among the miners and so these people cannot come the usual thirty-five miles on Sundays, to services at Joplin. Therefore, we worship in the home of deaf either in Picher or Commerce, Oklahoma. On March 27th twenty friends attended services at the latter station. Twelve of these were miners. Although some of these men work more than four hundred feet beneath the surface of the earth, they faithfully maintain that God's protecting hand is with them just as much there as it is anywhere else. Correct they are, for God's promise to all people and also all deaf states that "His mercy is on them that fear Him from generation to generation" Luke 1, 50.

A. E. Ferber.

Los Angeles Mission—On the evening of April 3rd the installation services of Rev. G. Ferber took place at Trinity Lutheran Church. The newly appointed pastor for southern California was graduated from Springfield Theological Seminary, served charges in Canada and lately in Oxnard, California. It is of interest to note that he is the third brother to enter our missions for the deaf. His other brothers are serving at Duluth fields and the Kansas City Mission. Between 60 and 70 deaf attended the installation services. Rev. E. Eichmann who instructed the missionary in the sign-language, was appointed by the Board of Missions to install Rev. G. Ferber. Rev. E. Eichmann preached on the words of 1 Corinthians 1, 21-24. Basing his chief application upon the central words "But we preach Christ crucified," he said in part: "The Christ of the Cross is a stumbling block unto many even to this day. Even in the church there are such which would remove the salvation by faith in the Lord and set up a doctrine of morals and good works. But we shall all the more preach Christ and Him crucified. The Lutheran Church can truthfully say this for God has granted her such men who are not offended in the Cross of Christ. Therefore this day must be a day of rejoicing unto the Church, for it is able to send such a pastor to the deaf. This must be a day of rejoicing unto the deaf for they are to receive a preacher of the Cross of Christ. In the three parts of his sermon which followed he followed these thoughts: We preach Christ crucified. This is the message the new missionary is to bring. It is

the message the deaf are to hear, and third, this is the work the church is to support."

After the sermon Mrs. F. Kuhn, a former member of the Seattle church signed hymn 488 "Lord, pour Thy Spirit from on high, and thine ordained servant bless." Then followed the installation proper in which the Revs. A. Michel, G. Witte, W. Faulstich assisted. The installed pastor announced the benediction and concluded the services with the common



The Rev. G. Ferber, our new California missionary who was installed April 3rd in Los Angeles, Cal.

Doxology. The entire services held in conjunction with a large hearing audience were interpreted by the writer. A liberal offering was made and consecrated to this mission work of the Lord.

The missionaries from Portland and Seattle spent a few days at Los Angeles looking for former acquaintances amongst the deaf and were delighted to again see people as the Kuhns, Larson, George, Hollinger. And amongst the former Los Angeles Lutherans, Wittwers, Moeller, Andersons. The missionaries looked up the deaf clubs and were cordially welcomed by all the deaf. Mr. C. Burson of the A. C. D. assisted us very kindly. From what we have seen and heard we have every right to believe that the kingdom of God can flourish amongst the deaf of Los Angeles. God grant it so. G. W. G.

Seattle Mission—Easter Day we are confirming Mr. and Mrs. N. C. Garrison and Mr. J. Adams. We

had also hoped to have Mr. and Mrs. R. Pickett complete their instruction of the Catechism until that time but their confirmation will take place a few weeks later. By confession of faith we received into our midst Mr. and Mrs. C. Wood. At present we are continuing with another instruction class of four to be confirmed in the summer months. Attendance has been excellent at our services this year. We followed a series of sermons based on the Old Testament Characters. These were until the season of Lent based on such men as Enoch, Noah, Abraham, Isaac, Jacob, Joseph, and three sermons on Moses. With fourteen members lacking steady employment and occasional illness our financial standing suffered in the first quarter of the year. Yet upon figuring the actual number of contributors we found that we still had done a bit better than the former year. At present we must regret to report the illness of Mr. W. E. Brown at the County Hospital, may the Lord be his strength. In some of the recent publications of the church Mrs. E. Eaton noticed that the Synod was eager to gather information on missions and fields. She has a complete edition of the Deaf Lutheran and many other publications which contain historical information of our work in the West. She is at present preparing an historical album which will be presented to the church and which we will be proud to possess. An excellent spirit in church work has been shown by L. Rasmussen and J. Adams. They always succeed in finding the tourists and newcomers to Seattle. On repeated occasions they have brought in strangers and the Lord has blessed such efforts. The deaf do well in following such examples for it is impossible for the traveling pastor to be posted on the arrivals. Ancortes, Wash., hitherto served once a month will be served each first and third Sunday. The response has been so heartily there that additional services have been found necessary. This will allow us to have an additional hour at Everett, Wash., which we can serve on the return trip from Anacortes. With services twice a month at Anacortes, the deaf of Bellingham will be able to attend on one or the other occasion. Our Victoria, B. C., field has a small flock of eager people. Our chief difficulty there is the division amongst the deaf caused by two systems of sign-language. This problem will solve itself in time when the deaf become united with one language. At Aberdeen, Wash., we will start a preaching station in the coming month. 14 deaf have found work there and have requested services. A class of three is being prepared for confirmation at Tacoma. Our deaf there will possibly merge their building activities with St. John's Church. This church plans on a building a parochial school and center for its people. Since their location is so ideal for the deaf, we have thought of uniting our forces and contribute towards the building of a unit in their school as a chapel for our purposes. Should this plan materialize a long felt need will be met in a simple and money saving manner. G. W. G.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. Th. H. Schroedel, 3045 Chicago Ave., Minneapolis, Minn.
 Mr. Geo. Koelln, Treasurer, 1486 No. Pascal Ave., W., St. Paul, Minn.
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 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Vacant, served by Cleveland missionary.
 Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkensburgh Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.
 Buffalo, N. Y., Lutheran Church, Dodge and Elliott Sts., 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.
 New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
 Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
 Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. E. C. Baker, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
 St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St. Sundays and other holy days 10:30 a. m.
 Winona, Minn., E. Broadway and Liberty, second Sunday, 3:45 p. m.
 Rochester, Minn., 917 4th Ave. N. W., Monday after second Sunday, 7:00 p. m.
 Dubuque, Iowa, Lutheran School, 20th and Jackson, third Tuesday, 7:45 p. m.
 Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.

Chippewa Falls, Wis., State School, Monday after fourth Sunday, 10:00 a. m.
 Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
 Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
 Decorah, Iowa, by appointment. Mason City, Iowa, by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, 19th Ave., E., and 4th St., 1st Sunday, 10:45 a. m.
 Superior, Wis., Christ Church, corner Belknap and Cummings, 3rd Sunday, 2:30 p. m.
 Devils Lake, N. D., State School, 4th Saturday and Sunday.
 Grand Forks, 608 S. 3rd St., Friday before 4th Saturday.
 Fargo, 112 N. 4th St., Saturday before 2nd Sunday.
 Winnipeg, Can., School, 2nd Sunday.
 Cloquet, Minn., 1st and 3rd Sundays.
 Patzau, Wis., Akeley, Wadena, Bemidji, International Falls, Minn., Rice Lake, Wis., Bismark, N. D., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Homes of Deaf, by appointment.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 7:45 p. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 7:45 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Neb., Lutheran Church, 13th and H Sts., 4th Sunday, 11 a. m.
 Sioux City, Ia., Lutheran Church, 613 Jackson St., monthly, by appointment.
 Ft. Dodge, Lutheran Church, 4th Ave., S., and 13th St., 2nd Saturday, 8 p. m.
 Boone, Ia., 2nd Sunday, 10:30 a. m.
 Des Moines, Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 3:15 p. m.
 Omaha, Neb., State School, every Monday and Thursday.
 Councils Bluffs, Ia., State School, every Tuesday.

KANSAS CITY MISSION

Rev. R. E. Ferber, 3012 East 21st St., Kansas City, Mo.
 Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., by appointment.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Duluth, Kans., by appointment.
 Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.
 Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.
 St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.
 Springfield, Mo., 4th Saturday, 8:00 p. m. (Lutheran Church).
 Olathe, Kas., Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
 Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
 Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 1355 Haight Ave., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
 Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
 Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
 Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho, by appointment.

CALIFORNIA MISSION

Rev. G. H. Ferber, 2627-W. Ave. 31, Los Angeles, Cal.
 Los Angeles, Trinity Luth. School Auditorium, 18th and Cherry St., 1st and 3rd Sundays, 11 a. m.
 San Diego, Porterville, Terra Bella, by appointment.