

The Deaf Lutheran.

A MISSIONARY MONTHLY.

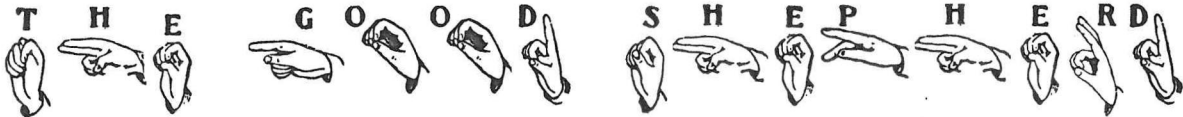
Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 19.

Milwaukee, Wis., July, 1927.

No. 7.



The Lord is my Shepherd

He Leadeth Me

In Pastures Green? Not always. Sometimes
He,

Who knoweth best, in kindness leadeth me
In weary ways, where shadows be;

Out of the sunshine, warm and soft and bright,
Out of the sunshine into darkest night.
I oft would faint with sorrow and affright,

Only for this — I know he holds my hand:
So whether in green or desert land,
I trust altho' I may not understand

And by still waters? No not always so,
Ofttimes the heavy tempests round me blow
And o'er my soul the waves and billows go.

But when the storm beats loudest and I cry
Aloud for help, the Master standest by,
And whispers in my soul: "Lo, it is I."

Above the tempest will I hear Him say,
"Beyond the darkness lies the perfect day.
In every path of thine I lead the way."

So whether on the hilltops high and fair
I dwell, or in the sunless valleys where
The shadows lie — what matter he is there.

And more than this. Where'er the pathway
lead,

He gives to me no broken, helpless reed.
But his own hand, sufficient in my need.

So where he leads me I can safely go,
And in the blest hereafter I shall know
Why in, His kindness, He hath led me so.

— Selected



I am the good shepherd: The
good shepherd giveth his life
for the sheep. John 10, 11.

THE DEAF LUTHERAN

Official Monthly Organ of Luth. Church Missions for the Deaf.
Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the Editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the Business Manager, Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.

Send all articles for publication to the Editor, Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.

Office of Publication: 263 Fourth St., Milwaukee, Wis.

EDITORIAL

The Good Shepherd

Jesus told the parable of the lost sheep. A shepherd will go out to seek his lost sheep knowing that the lost creature will never find its way back to the fold. The bewildered animal becomes a prey to the enemy or dies of starvation. When he finds his lost sheep the shepherd rejoices because he has been able to rescue it from its forlorn and miserable condition; placing it upon his shoulder he is happy that the lost has been found.

In like manner Jesus goes out today to seek lost sinners, not in a bodily visible manner, but through His Word and Church, through the preaching of His Gospel. He knows that no man by his own power is able to find salvation. Furthermore He knows the sorrow that sin brings, the misery which lies in the fact of being lost. He has the compassion of an infinite heart brimming over with an ocean of love. The purpose that He meant to achieve through His suffering and death must be accomplished. His great heart is yearning today over sinners, who regard sin lightly, and who will be the greater losers if they are not found and returned to His fold. Those who are His sheep will hear His voice and follow His Word.

When Jesus has found a sinner He does not upbraid him. He rejoices that the lost has been found. Every soul that is saved will be a gem in the crown of glory adorning the head of Jesus in eternity. He has suffered and died to save these souls from eternal ruin. Jesus desires that not a single soul which has been bought by His blood shall sink back into eternal perdition; He has paid for them with His blood, they belong to Him, and the loss of them grieves His merciful heart.

May we always follow the voice of Jesus, our Shepherd, and thus inherit with His saints eternal life.

O. C. S.

APPLAUSE

The favors of men and the applause of the world are not much to be relied on. The man who depends upon the favors of the world swims with fins of lead. The praise of men and their favors are sought earnestly by vain characters, because to them applause is the foundation of happiness. Such favors and praise, such inclinations of men toward their fellows, proceed from a changeable heart, and are like vapor which fades into thin air, or like a path in the sand, which the wind easily erases, or like a wheel which is constantly on the move. The Bible tells us that it is better to trust in the Almighty than to rely upon men and princes. Ps. 118, 8-9. O. C. S.

CONTENTMENT

Although no one seems to be content with his lot, yet contentment is more than a kingdom. A contented man is always rich. Contentment means satisfaction with the external circumstances of life, with conditions and possessions, be they great or small. It is the opposite of avarice. Contentment is absolutely necessary to happiness. With godliness it is great gain, because a contented soul leads a quiet and peaceful life. Many foolish men have sleepless nights and vex themselves to secure great treasures which they must leave here on earth. They cannot take such possessions beyond the grave. St. Paul says: "We brought nothing into this world, and it is certain we can carry nothing out." 1 Tim. 6, 7. Let us seek the salvation of our souls and the joys of eternity which do not pass away.

O. C. S.

Our loyalty to Christ should be most emphatic when His enemies are most active and when His friends are fewest. He wants us then to be true. He wants us to keep near Him. Surely we should never pain Him by coldness or want of interest. — Selected.

“WITH THE BEREANS”

“They (the Bereans) received the word with all readiness of mind, and searched the scripture (Bible) daily whether those things were so.” Acts 17: 11.

The twenty-third Psalm, written by King David, that sweet singer of Israel, is without doubt one of the most beautiful and comforting chapters in the entire Bible. It shows our Lord Jesus to be the Good Shepherd who provides for every need of our body and soul. Therefore we should cheerfully accept everything our Lord sends us and fear nothing in this world nor in the world to come.

Week of

- July 3 “The Lord is my shepherd; I shall not want. ¹ He maketh me to lie down in green pastures: ² He leadeth me beside the still ³ waters.” Psalm 23: 1-2. ¹ suffer want, lack ² fields, grass ³ quiet
- July 10 “He restoreth ¹ my soul: He leadeth me in paths of righteousness ² for His name's sake.” Psalm 23: 3. ¹ makes well ² holiness, holy living
- July 17 “Yea, ¹ though I walk through the valley of the shadow of death, I will fear no evil: ² for Thou art with me; Thy rod ³ and Thy staff ³ they comfort me.” Psalm 23: 4. ¹ Yes ² bad ³ cane or walking stick
- July 24 “Thou preparest a table before me in the presence of mine enemies: Thou anointest ¹ my head with oil; my cup runneth over.” Psalm 23: 5. ¹ pour oil, bless
- July 31 “Surely goodness and mercy shall follow me all the days of my life: and I will dwell ¹ in the house of the Lord forever.” Psalm 23: 6. ¹ live

J. A. C. B.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

The Minnesota Field

II.

In December, 1914, Rev. Salvner visited the North Dakota School for the Deaf at Devils Lake, and found over 50 Lutheran children there. During that year the missionary instructed 32 school children and in May, 1915, confirmed 3 adult deaf, the following year 6 children were confirmed. Miss Olga Anderson, an instructor at the school, kindly assisted Rev. Salvner with his classes

among the children. Our missionary serves this station to-day, and a trip with him to the institution of North Dakota should interest our readers.

Rev. Salvner leaves Minneapolis at 5 o'clock on Friday, and arrives in Devils Lake Saturday at noon, for classes from 1 to 5 o'clock. The children are divided into three classes according to their age. Miss Anderson would meet the children every Sunday and explain the Bible lessons which were sent to them by Rev. Salvner. Upon his arrival, the missionary would instruct his three classes in rotation: catechetical instruction for the I class, catechetical instruction and Bible stories for the II class, and memorizing of the Commandments and short Bible stories for the III class. Briefly, we cannot go into details, this gives you an idea of the missionary's efforts to establish some Biblical knowledge in the minds of the youngsters for later instruction in the chief things of our Christian faith. This among the North Dakota deaf.

In South Dakota Rev. Salvner preached to the deaf of the city after a woman in Duluth had asked for services, claiming there had been no services for the deaf in two years. In 1918 the missionary began his services there. Children from the State School for the Deaf came to services in increasing number (30-40), and the superintendent asked for services at the school. Now our missionary is able to reach all of 70 children at the school. — In Watertown and Mitchell, South Dakota, services are also conducted monthly after deaf had been located there. This is the opening blossom of our mission work among the South Dakota deaf, may it bloom a full and precious flower in the future.

Other services for the deaf in recent years by the missionary from Minneapolis we must condense and call attention only to a few things of special interest. Over thirty deaf are served in the newer preaching stations of southern Minnesota, — Mankato, Northrop, Ortonville — and Dawson and Fergus Falls, farther south. At Fergus Falls the missionary devotes his pastoral attention to 3 deaf-mutes in the insane asylum (one of them blind also). At Patzau, Wis., a deaf couple was

found with one hearing child and three deaf children (deaf children of deaf-mute parents are an unusual thing). The father had been baptized in the Catholic Church. Rev. Salvner baptized the rest of the family, and later was able to confirm the parents and three of their children. Instruction and services were held quite regularly, monthly, in the log hut in which these people lived. To-day this family is on the Duluth missionary's list.

Since September, 1926, Rev. Salvner, upon request of former members of his Minneapolis congregation, has held monthly services for the deaf in Faribault, Minn. Now he also is working among the children of Lutheran parentage in the school at the request of parents and pastors of those children. Very probably this station will require bi-weekly services in the future. — At Fargo, N. D., services are conducted at a fairly central place for a tri-city group of deaf: Sabin, Baker, Kindred, towns in Minnesota.

Running hurriedly over a list of stations which have been served by Rev. Salvner, from Minneapolis, in addition to his work in his home city, we find that the missionary should be well known in Minnesota, having preached quite regularly in about 20 cities of Minnesota and the Dakotas, and having preached occasionally or explored nearly a dozen other cities (to our knowledge, including even two cities in Michigan, which Brother Salvner looked over when on a vacation). We have not said too much in a previous article when we stated that Rev. Salvner had traveled much, and preached often. But our greatest boast is this: He preached Christ crucified, comfort and salvation to sin-stricken souls. And we must rejoice with gratitude toward God that our missionary's labor in the Minnesota field has been so blessed that more men were needed to carry on the work, which one man could not continue alone. In our next article we shall turn to the fields of those men. A. C. D.

He who counts himself perfect, must deceive himself by calling sin infirmity — 1 John 1:8; at the same time each must aim at perfection, to be a Christian at all — Matt. 5:48.

— Fausset.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

The All-Knowing God

When the risen Lord asked His disciple Peter: "Lovest thou Me?" He received this answer: "Lord, Thou knowest all things." And Jesus Himself tells us: "He that hath seen Me hath seen the Father," John 14, 9. Therefore these words of Peter fully describe the knowledge of our God. He knows all things, 1 John 3, 20. First of all only He knows Himself, for "no man hath seen God at any time," John 1, 18, and "the things of God knoweth no man," 1 Cor. 2, 11. Therefore "the only begotten Son, which is in the bosom of the Father, He hath declared Him," John 1, 18, and "the Spirit searcheth all things, yea, the deep things of God," 1 Cor. 2, 10. Therefore if you would know God you must learn it from the word of the Son and of the Spirit.

Then, only God knows man and the heart of man. Solomon prayed: "Thou, even Thou only, knowest the hearts of all the children of men," 1 Kings 8, 39. When Jesus said to the man sick of the palsy, "Son, be of good cheer; thy sins are forgiven thee," behold, certain of the scribes (Jewish teachers) said within themselves, "This man blasphemeth." And Jesus knowing their thoughts said, "Wherefore think ye evil in your hearts?" Matt. 9, 4. Therefore David says Psalm 139, 2: "Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off." He knows whether you love Him or not, you cannot hide your thoughts from Him, He knows the thoughts of your heart right now, my friend! "He that covereth his sins shall not prosper," Prov. 28, 13. Therefore turn unto God with sorrow for your sin and trust in Him who came to make peace with God for us by His blood. "Whoso confesseth and forsaketh his sins shall have mercy," Prov. 28, 13.

And so He knows all things, for "all things are naked and opened unto the eyes of Him with whom we have to do," Hebr. 4, 13, and "the eyes of the Lord are in every place, beholding the evil and the good," Prov. 15, 3. Therefore it is true as Jesus says, "The very hairs of your head are all numbered," Matth.

10, 30. He knows it if one of our hairs falls to the ground. O blessed are we! God knows all our troubles and tribulations, our sorrows and griefs. Only trust in Him who knows all things, He will not leave thee, nor forsake thee, Hebr. 13, 5.

God knows all that has been and all that is, and He knows also all that is to come. God challenges the false gods with these words: "Show the things that are to come hereafter, that we may know that ye are gods," Is. 41, 23. He declares the end from the beginning, Is. 46, 9-10. Study the things that God has foretold in the Old Testament, and see how all has been fulfilled! Or take only the things that have been foretold concerning the One who was to come, and then read the Gospel according to St. Matthew and you will see how wonderfully all things are fulfilled in our Lord Jesus. Our God knows all that is going to happen unto the end of the world. All is light before Him. Therefore we Christians need not fear those things that are to come, for our heavenly Father knows them all and He will direct everything for the good of them that love Him.

Our God knows all things, therefore our Catechism teaches us to say in the First Article: "He defends me against all danger, and guards and protects me from all evil." Joyfully we can look into the future and pray in the third petition of the Lord's Prayer, saying: "Thy will be done." And when it speaks of confession it tells us, "Before God we should plead guilty of all sins, even of those which we do not know, as we do in the Lord's Prayer," and then teaches us to trust in Him who, although He knew it before, went into that bitter suffering and death on the cross for us.

Indeed, "great is our Lord and of great power: His understanding is infinite (without end)." Ps. 147, 5. J. L. S.

MISSION NEWS

Detroit Mission—On April 24th Harold Christensen and Anna Paetow, both members of "Our Savior's Church of Deaf" of Detroit, were united in holy wedlock in the bride's home church in Romeo, Michigan. They have made their home in Detroit. We wish them a long and blessed married

life and hope that they shall keep in mind the words of Psalm 147, 11: "The Lord taketh pleasure in them that fear Him, in those that hope in His mercy," which their pastor gave them on their way through life.

After the service in Toledo on May 1st the pastor visited Mrs. M. Bartow at her home. Mrs. Bartow had been sick with heart trouble for some time, but has shown some improvement of late. At her home we privately celebrated Holy Communion with her. The two Riehm brothers, Perry E. and George Jr., are continuing the study of Luther's Catechism. We also regularly have Miss Rosa Kraft, formerly of Findley, Ohio, with us in Toledo.

In the regular divine service in Detroit on May 8th the infant son of Mr. and Mrs. Edward Luchow, Lewis Edward was baptized into our holy Christian faith. May God grant him grace to remain steadfast unto the end.

On May 2nd the Lord blessed the home of the Detroit missionary with a healthy baby boy. On Thursday, May 5th, the pastor was pleasantly surprised by his members in the home of Mrs. E. Bartke, a kind friend of our Detroit deaf. Many useful and beautiful gifts were presented to the pastor for "the little boy." Again we wish to thank all for your expression of kindness. E. J. Scheibert.

Chicago Mission—Our Chicago church property presents a greatly improved appearance these days. In addition to decoration of the chapel floor, the congregation has painted the garage and fences. Volunteer services of some of the men enabled us to take care of this improvement with less than ten dollars expense. We also had opportunity to purchase several loads of good black dirt, so that we could fill in depressions of the lawn and reseed the whole lawn; some landscape work has been done with spirea bushes and hedges and trees, so that in two or three years our grounds should make a pleasing impression upon passersby and visitors as well as upon the members of the church.

At the Easter service our treasurer, Mr. Wm. C. Pearce, was given a real surprise. After the service he was called to the front by the pastor, and the trustees of the church gave Mr. Pearce a pen and pencil set and letter opener in token of his faithful services for a number of years as treasurer. Pen, pencil, and opener are extremely necessary for the treasurer's work; being inscribed with his name, they make a fitting memorial of our esteem.

Mrs. John Anderson is still in North Dakota and has written us of the passing of her mother. We extend our hearty sympathy. So many of us have lost parents in the last year or two that we should not fail to consider that we are slowly but surely becoming the "older generation" and that we are surely on that down grade of life leading to the valley of death. May we all, with sure confidence

in salvation through Jesus Christ, face the inevitable and obtain the promised victory and life in heaven.

A. C. D.

Cleveland Mission—Organizations for the hard of hearing in Cleveland, of which some of our Lutherans also are members, gave their work some publicity during May. They informed the public through the daily papers that 80 per cent of deafness among the 3,000,000 children in the United States suffering impaired hearing, can be cured. They advise careful examination of the conditions of the ears after any contagious disease, such as measles, scarlet fever, or continued cold, and recommend treatment at local ear clinics.

O. C. S.

Minneapolis Mission—Conrad Willis, infant son of Mr. and Mrs. F. Peterson, was baptized into Christ on April 22, 1927.

A pleasant surprise we had in our April services at Mitchell. Rev. F. C. Gade of Delmont had come and was ready to preach a sermon to our Mitchell deaf. He had studied the book of signs by Dr. J. S. Long, now and then assisted by Mr. and Mrs. E. S. Hanson of Armour. He had never seen him sign before, and were greatly surprised to see him step up before the deaf and preach. He delivered a Good Friday sermon based on the words of Christ, "It is finished," and then the pastor followed with an Easter sermon. He sees the great need of Gospel preaching among the deaf, and that has prompted him to study the sign-language. May God who has led him to do this grant that he before long will be glad to give all his time to missionary work among the deaf!

The Word of God indeed is a power of God unto salvation. In our April services at the South Dakota School we could preach to 44 deaf. After the services three boys came unto us and asked us whether they could get a copy of our monthly Bible Studies. One of them had received a copy from one of the confirmed boys and found them so interesting that he was anxious to have a copy of his own. One of these three is an Indian boy. Gladly we took their names and put them on our list. A few days later a letter arrived from one of the girls who attended our services. She wrote that she attended the services in which we spoke to the pupils about the Savior. Then she also told us that she is not yet baptized and would like to receive Holy Baptism and become a member of the Lutheran Church. We have sent her a Catechism and are preparing her for the Sacrament of Holy Baptism. Let us always abound in the work of the Lord, forasmuch as we know that our labor is not in vain in the Lord!

J. L. S.

Omaha Mission—Three adult deaf of Sioux City, Iowa, Mr. John Probert, Mrs. Aug. Mueller and Mrs. Ada Elder, who have studied the Catechism for a number of months will be accepted into the Church through confirmation some time in June. Mr.

Gus Johnson of Sioux City also has begun to study the Catechism in preparation for joining the Church.

On Pentecost, the 5th of June 11 pupils, 9 boys and 2 girls of the Nebraska State School were examined and confirmed. A large audience of deaf and hearing people were present. The entire service was spoken and signed. May God grant these children continued steadfastness in faith in His Word.

Peter Carl Debus, infant son of Mr. and Mrs. Peter Debus of Lincoln, Nebr., and Paul Peter Randolph, son of Mr. and Mrs. Paul Randolph of Omaha, were baptized on January 30th and May 15th respectively.

Mr. Will Sabin and Miss Mary Estes, both of Lincoln, were united in holy wedlock on January 30th. The wedding took place at the home of the bride's parents. We wish them God's blessing.

The seven members of our Omaha congregation who for some time had been without employment have again secured work. A few of our members in other cities of our Mission are still unemployed. We give praise to Him above who constantly watches over us and provides us with all necessary things for soul and body.

The average attendance at services in Omaha and some of the other preaching stations has increased since the beginning of the year. May the love for the preaching of God's Word be shown in this manner through the remainder of the year.

E. M.

St. Paul Mission—"It is time to seek the Lord," says the prophet Hosea. Miss Daisy Davis left home to spend the evening with deaf friends and when she returned home a few hours later her mother had passed away. Mrs. Louis Bushmann hurried from her home to attend services in her church and in less than an hour she lay dying in a hospital, having been struck by an auto. While neither of the deceased were members of our church, yet the sudden death of these friends should be an effective warning to our deaf.

"Who knows how near **my** end may be?
Time speeds away, and death comes on;
How swiftly, ah! how suddenly,
May death be here and life be gone!"

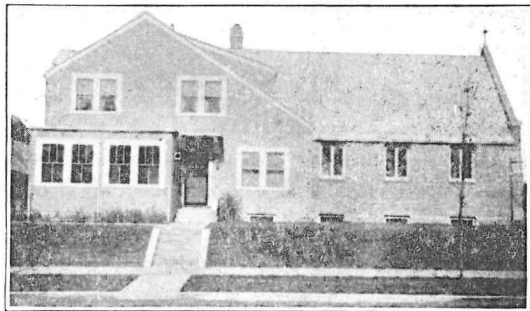
Verily, "it is time to seek the Lord" and daily pray, "So teach us to number our days, that we may apply our hearts unto wisdom." Psalm 90:12.

Mr. Bushmann has left St. Paul to make his home with two sons at Delray, Florida. We regret to lose him, but since God says that "**All** things worth together for good to them that love God" (Rom. 8:28) we release him cheerfully. Time and again Christians have left their home congregation, going to a place where their church was not represented and have helped there to establish a new congregation or mission station. We shall now keep a watchful

eye on Florida with a view to serving the deaf who may be Lutherans or others without church connections there.

Mr. John E. Capper was baptized into the name of the Triune God in the Lutheran Church at Alma Center, Wis. (Rev. Henry Mueller, pastor) on Sunday, March 6th. Mr. Capper made a good confession before many witnesses. May the Author and Finisher of his faith keep him in that faith in Jesus to the time of his blessed reception into the heavenly mansions above.

During the Lenten season stereopticon pictures of our Lord's Passion were shown in St. Paul, Stillwater, Lake City, Winona, Eau Claire, Chippewa Falls, Mason City and Dubuque, bringing home to our deaf the story and meaning of the suffering and death of Jesus in an impressive manner.



Front view of parsonage,
1162 Marshall Ave., St. Paul, Minn.

Miss Hilda Hendrickson is enjoying good health after a minor operation. Mr. Fred Beltz has been confined to his home for a long time and at present there is no indication of when he may be able to walk about again. May God give him His grace to bear his cross in Christian patience and cheerfulness.

On the invitation of Pastor Carl A. Hinz a lecture on Deaf Missions was given in Mason City in March, the collection of \$20.18 flowing into our St. Paul Chapel Fund. Sincere thanks!

Each month several of our missionaries send a paper called "Bible Studies" containing a chapter for each Sunday of the month to the scattered deaf in their fields. That his paper prepared by Pastor Salvner is gratefully received is shown from the fact that Mr. Fred Lange, Shobonier, Ill., has sent five dollars last year and recently again five dollars more for the support of deaf missions in appreciation of the Bible Studies sent him from St. Paul. The paper will be sent to any deaf person who desires it, free of charge.

As a pupil of our school at Detroit Miss Lalla Lee of Ossian, Iowa, studied Luther's Catechism in German and was confirmed. She is now reviewing

her studies of Christian doctrine this time in English. It was through Miss Lee that we were led to serve the dozen other deaf in and near Decorah. We acknowledge with thanks the receipt of two dollars as an Easter Offering from Miss Lee.

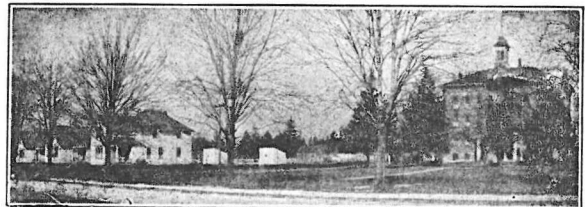
On Tuesday, April 5th, Mrs. Theo. Lee and Mrs. Bessie Christiansen were united in holy wedlock in St. Martin's Church, Winona. May the Divine Guest of Cana in Galilee be their constant House Guest at Galesville, Wis.

On the first anniversary of the dedication of Calvary Chapel, May 8th, Mrs. Ernest R. Berger and Mrs. Edward A. Strasser were united with the church of Christ through the act of confirmation. To the deaf and hearing friends who filled the chapel they should they are ready always to give an answer to every man that asks them a reason of the hope that is in them. 1 Peter 3:15. The two new members rendered the hymn, "Thine forever! God of Love." The pastor preached on the words of the apostle Paul, "I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to everyone that believeth." Rom. 1:16. An octette from our local Concordia College sang, "Jesus! and shall it ever be, a mortal man ashamed of Thee?"

May our Lord give them courage always to confess boldly and never be ashamed of Jesus and His Gospel!
J. A. C. B.

IMAGINATION

Helen Keller was to speak at the Ohio State University. While the audience was assembling two psychologists from different schools were telling us why a deaf person could not have any imagination. When Miss Keller's address was ended opportunity was given for asking questions. One of these same professors of psychology asked what faculty of the mind had been the most beneficial in securing her education. Quickly her fingers flashed out the words, "imagination." So the conclusions of these two psychologists, touching the deaf, were knocked into a cocked hat. So goes many a scientific conclusions of people who have not had practical experience—Ohio Chronicle. J. W. J.



Lutheran School For The Deaf, North Detroit, Michigan.
Rev. Wm. Gielow, Superintendent.
6841 Nevada Avenue, Detroit, Michigan.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

Rev. A. H. Kuntz, Chairman, Osseo, Minn.
 Rev. Th. H. Schroedel, 3045 Chicago Ave., Minneapolis, Minn.
 Mr. Geo. Koellin, Treasurer, 1486 No. Pascal Ave., W., St. Paul, Minn.
 Rev. Jul. Huchthausen, 1702 Elliot Ave., Minneapolis, Minn.
 Mr. J. P. Miller, 1617 Elliot Ave., S., Minneapolis, Minn.

NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Vacant, served by Cleveland missionary.
Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.
Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkensburg Y. M. C. A.
Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.
Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts., 3d Sunday, 3 p. m.
Johnstown, Pa., by appointment.
New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
Columbus, O., State School, 1st Sunday, 3 p. m.
Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
New Haven, Lutheran Church, last Sunday, 2 p. m.
Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.
Saginaw, Lutheran Church, Ninth and Cherry, East Side, 3d and 4th Sundays, 10:30 a. m.
Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.
South Bend, Ind., Lutheran School, monthly, as appointed.
Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. E. C. Baker, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St. Sundays and other holy days 10:30 a. m.
Winona, Minn., E. Broadway and Liberty, second Sunday, 3:45 p. m.
Rochester, Minn., 917 4th Ave. N. W., Monday after second Sunday, 7:00 p. m.
Dubuque, Iowa, Lutheran School, 20th and Jackson, third Tuesday, 7:45 p. m.
Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.

Chippewa Falls, Wis., State School, Monday after fourth Sunday, 10:00 a. m.
Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
Decorah, Iowa, by appointment. **Mason City, Iowa**, by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Mt. Olive Church, 19th Ave., E., and 4th St., 1st Sunday, 10:45 a. m.
Superior, Wis., Christ Church, corner Belknap and Cummings, 3rd Sunday, 2:30 p. m.
Devils, Lake, N. D., State School, 4th Saturday; services for adults: Mr. Glen Clark's home, 4th Saturday 4 P. M.
Grand Forks, 608 S. 3rd St., Friday before 4th Saturday.
Fargo, 112 N. 4th St., Saturday before 2nd Sunday.
Winnipeg, Can., School, 2nd and 4th Sunday.
Cloquet, Minn., 1st and 3rd Sundays.
Wadena, Bemidji, International Falls, Minn., Rice Lake, Wis., Bismarck, N. D., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Homes of Deaf, by appointment.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 7:45 p. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 7:45 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
Lincoln, Neb., Lutheran Church, 13th and H Sts., 4th Sunday, 11 a. m.
Sioux City, Ia., Lutheran Church, 613 Jackson St., monthly, by appointment.
Ft. Dodge, Lutheran Church, 4th Ave., S., and 13th St., 2nd Saturday, 8 p. m.
Boone, Ia., 2nd Sunday, 10:30 a. m.
Des Moines, Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 3:15 p. m.
Omaha, Neb., State School, every Monday and Thursday.
Councils Bluffs, Ia., State School, every Tuesday.

KANSAS CITY MISSION

Rev. R. E. Ferber, 3012 East 21st St., Kansas City, Mo.
Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Lawrence, Kans., by appointment.
Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
Duluth, Kans., by appointment.
Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.
Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.
St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.
Springfield, Mo., 4th Saturday, 8:00 p. m. (Lutheran Church).
Olathé, Kas., Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
Everett, Wash., Lombard and 26th, W., 1st and 4th Sundays, 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 1355 Haight Ave., Portland, Ore.
Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
Vancouver, State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho, by appointment.

CALIFORNIA MISSION

Rev. G. H. Ferber, 2627 W. Ave. 31, Los Angeles, Cal.
Los Angeles, Trinity Luth. School Auditorium, 18th and Cherry St., 1st and 3rd Sundays, 11 a. m.
San Diego, Porterville, Terra Bella, by appointment.