

The Deaf Lutheran.

A MISSIONARY MONTHLY.

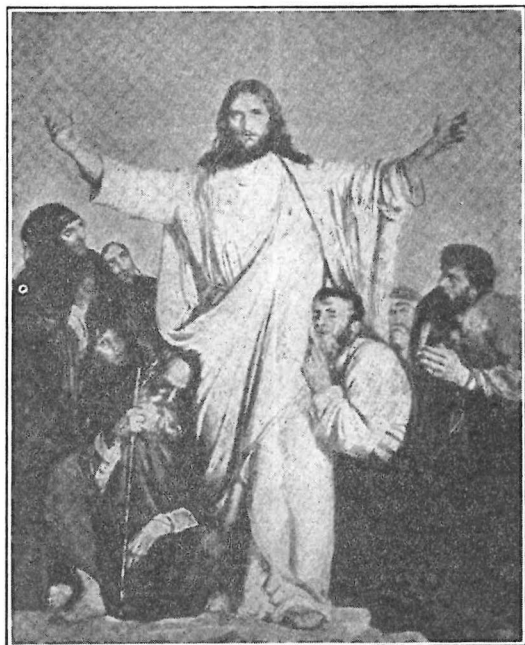
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Vol. 19.

Milwaukee, Wis., September, 1927.

No. 9.



Come, ye guilty souls oppressed,
Answer to the Savior's call:
"Come and I will give you rest;
Come and I will save you all."

Come, ye weary sinners, come,
All who feel your heavy load;
Jesus calls His wand'ers home;
Hasten to your pardoning God.

H. F. W.

"As thou goest, step by step, I will
open up the way before thee"

Proverbs 4:12

Child of my love, fear not the unknown
morrow,
Dread not the new demand life makes of thee;
Thy ignorance doth hold no cause for sorrow
Since what thou knowest not is known to Me.

Thou canst not see today the hidden meaning
Of My command, but thou the light shall gain;
Walk on in faith, upon My promise leaning,
And as thou goest all shall be made plain.

One step thou seest—then go forward boldly,
One step is far enough for faith to see;
Take that, and thy next duty shall be told thee,
For step by step thy Lord is leading thee.

Stand not in fear thy adversaries counting,
Dare every peril, save to disobey;
Thou shalt march on, all obstacles sur-
mounting,
For I, the Strong, will open up the way.

Wherefore go gladly to the task assigned thee,
Having My promise, needing nothing more
Than just to know, where'er the future find
thee,

In all thy journeying I go before. —Selected.

THE DEAF LUTHERAN

Official Monthly Organ of Luth. Church Missions for the Deaf.

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EDITORIAL

True Christians

Jesus explains Christianity in the following manner: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Matth. 7, 21. Many so-called Christians declare only with their lips that Jesus is the Lord; they attend Sunday services, and lead outwardly Christian lives, but in their hearts they have another idol in which they place their trust and from which they draw consolation; other false Christians have a good knowledge of the Bible, being able to quote it at all times and on all occasions, but in their hearts they do not accept Jesus as their own personal Savior; still others possess a sinful pride in their own virtues and good deeds, believing, that they shall be found worthy of all heavenly blessings because they are not burglars and murderers, but, on the contrary, give alms and are diligent in their daily occupations. Such so-called Christians have not truly learned to walk the narrow path of repentance and faith, nor do they cling to Jesus as their only Savior in all the trials and misfortunes of this life. They may have the appearance of Christians for a time while they are prosperous and all things run along smoothly, but their hypocrisy will become manifest when long and multiplied adversities come; when days and nights are filled with grief, then they have no hope or comfort. Such is the case especially when death approaches. Hypocrites dislike the thought of being called away from this life; they feel uncomfortable when death is mentioned, because their ambitions and desires center in the things of this world. Death is to them a dreadful thought, yet they cannot live here forever. Such may put Christ far from

their souls, but death is the specter at the foot of their beds and the canker in all their joys.

Hypocrites are not at peace with God. Divine love has not entered into their hearts and they have no trust in the living Savior. True Christians, however, have despaired of entering heaven by their own good works, they have confessed and repented of their sins and experience the cleansing power of Jesus' blood. They cling to Jesus, even when He seems to hide His graciousness from them and their prayers are not answered in accordance with their desires. By faith they are confident that Jesus is able to make all things work together for good to them who love God. Through faith Jesus is their Lord, who has redeemed them from all their enemies, from sin, death, and the power of Satan, therefore, they are at peace with God and willingly serve their fellowmen in meekness and love for the sake of Him who died for them. Such Christians are doing the will of the Father who is in heaven and are true disciples of the Son of God.

O. C. S.

CONFIDENCE

Caesar, the great Roman, renewed the courage and determination of his oarsman when crossing the Adriatic by boasting: "Fear nothing, thou carriest Caesar and his fortune." Confidence and determination are valuable assets in the successful termination of any enterprise, yet they may be quickly replaced by fear and anxiety, due to the uncertainty of all temporal matters. The mighty Caesar, whose name struck terror to the hearts of the uncivilized hordes of Europe, lost his glory, and died a sudden miserable death through the treachery of his associates; he lost his power and splendor in a brief moment.

Hope and confidence rest upon the certainty of their foundations. Therefore, the Christian's trust and hope of permanent security with the Almighty, based upon the Word of the eternal God, are more certain than any confidence resting upon human achievement or temporal power. The Bible teaches: "It is better to trust in the Lord, than to put confidence in man: It is better to trust in the Lord, than to put confidence in princes." Ps. 118, 8-9.

O. C. S.

"WITH THE BEREANS"

"They (the Bereans) received the word with all readiness of mind, and searched the scriptures (Bible) whether those things were so." Acts 17:11.

Every man's main object in life must be to know Jesus Christ, the Son of God, as his Savior. To know Jesus by faith means to accept Him in the heart and cling unto Him in life and in death.

Week of

Sept. 4 "This is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou has sent." John 17:3.

Sept. 11 "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." ¹ John 10:9 ¹ food, enough

Sept. 18 "I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world." John 6:51

Sept. 25 "I am the vine, ye are the branches: he that abideth ¹ in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." John 15:5 ¹ stays, remains

J. A. C. B.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF

St. Paul

II.

In May, 1925, our Mission Board secured a lot, 60x153, on the N. W. corner of Marshall & Dunlaps, toward the western side of the city, about two miles from the state capitol. Ground was broken in October, and the corner-stone of the chapel was laid November 22. The building is L-shaped, with the parsonage facing Dunlap. The chapel has a nave measuring 23x25, and a sanctuary 10x12, with a seating capacity of seventy-five persons. Pews for the chapel were donated by St. Stephen's Church, the deaf themselves refinished them a silver gray. The altar is backed up against the sanctuary wall, with a 30-inch black crucifix and two 5-light candelabra. Also the altar fixtures came from St. Stephen's Church. Four sets of altar coverings (purple, red, green, white) were donated by Redeemer Church and made over to fit the furniture of the chapel. Light for

the chapel is received from four electric lanterns. The windows of the chapel are of art glass; above the entrance, in art glass, there is a picture of Jesus healing the deaf-mute, in a 15x30 pane, which shows up beautifully when the chapel is lighted at night.

In the basement there is the usual equipment of ladies' kitchen, folding chairs and tables, and a low stage across one end. The parsonage adjoining the south end of the chapel contains eight rooms, four sleeping rooms and bath are upstairs. The pastor's study connects directly with the chapel, no vestry being necessary.

Viewing the property from the outside again, we see the chapel is built of tile with brick veneer, while the parsonage is frame covered with stucco. The whole property represents an investment of practically \$17,000, the lot having cost \$1,850.

We have now seen the development of our St. Paul mission from its first humble, and almost discouraging, beginning to an organized congregation equipped with chapel and parsonage. May this congregation and chapel ever prove to be a place where the deaf may find salvation through Him who suffered and died on Calvary that they might be saved.

Now let us mount the capitol building at St. Paul and let our eye rove over the St. Paul field of our mission for the deaf as it is today. At present the field of the St. Paul missionary extends toward the east and to the south. There, toward the east, lies Stillwater, a short ride from the city, one of the first stations in the Minnesota field, still served monthly, at which place a blind deaf-mute attends our services. Farther off we see Eau Claire and Chippewa Falls in Wisconsin. Services were begun in the former city by Rev. Schumacher, and Rev. Beyer looked up a former Detroit pupil in the latter city and found a dozen deaf-mutes in the Institution for the Feeble-minded. As our gaze swings around toward the south, we see Lake City, Winona, and Rochester in Minnesota, at which places about thirty deaf are being served by our preacher. At Winona we find some deaf who have attended services quite regularly for several years, though they

had to travel forty miles each way in all kinds of weather. At Lake City there is an eighty-eight year old man, born in Germany, never at a school for the deaf, who seems to enjoy the services. Looking farther south, into Iowa, we see Mason City, Decorah, Dubuque, where services are conducted by the missionary from St. Paul. At the Decorah services we could meet Miss Lila Lee, of Ossian, who is able to read and write three languages: German, Norwegian, and English, besides being able to converse in the sign-language, and she has spent two years at Gallaudet College for the Deaf in Washington, D. C. Not many such deaf do we meet, but we are glad that she is a member of our mission, for the greatest wisdom of all ages is the knowledge of Jesus Christ, our Savior.

With a prayer that God's blessing may rest upon the preaching of His gospel in this pleasant city and territory before our eyes, we turn toward the north, where we behold Duluth, one of a set of smaller "Twin Cities" (Duluth-Superior), to which we will direct the reader's attention in our next article.

A. C. D.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

God and His Good and Gracious Will

God has **will**, He is not like the gods of the heathen. David therefore says: "Our God is in the heavens; He hath **done whatsoever He pleased**. Their idols are silver and gold, the work of men's hands." Ps. 115, 3, 4. Our God of His own self wills to do things, and does them. He says: "I have **purposed** (intended), and **I will also do it**," Is. 46, 11. And of Him David sings: "**He spake, and it was done; He commanded, and it stood fast**. The Lord bringeth the counsel (advice) of the heathen to naught (nothing): He maketh the devices (plans) of the people of none effect." Ps. 33, 9, 10. And Paul therefore says: "Who hath been His counsellor (adviser)?" and Job puts it in these words: "Who has enjoined (commanded) His way?" Job 36, 23. Therefore also James writes: "**Of His own will** begat He us with the word of truth," James 1, 18.

Yes, God gave wills also to the angels and to man, and these were good wills, Gen. 1, 31. When God said, "Thou shalt," man gladly answered, "I will." God wrote His holy will into the heart of man, and willingly he obeyed in the beginning to do "that good, and acceptable, and perfect will of God," Rom. 12, 2. This will you find in our Lord Jesus, who said: "I delight to do Thy will, O My God; yea, Thy law is within My heart," Ps. 40, 6. Also read Matth. 26, 42; John 4, 34; 5, 30. This power to will and to do according to God's will God gave unto man when He made him.

But at the same time God gave man power to will and to do things against the will of God, as we learn from Adam's fall. However, God did not tell man or urge him to do this, no, God's will is a good and gracious will. It was His will that man should live forever, as we read: "This do, and thou shalt live," Luke 10, 28. Man's fall was the devil's doing and man's own. Therefore God came and asked: "What is this that thou hast done?" Surely, God's will is a gracious and good will, for Paul writes: "God **will** have all men to be saved," 1 Tim. 2, 4. Friend reader, God will have you and me to be saved and to live with Him in glory. Therefore He gave His only begotten Son, laid upon Him the sins of the whole world, and let Him die the shameful death on the cross for sin. And why that? Jesus answers, "This is the **will of Him that sent Me**, that every one which seeth the Son, and believeth on Him, have everlasting life," John 6, 4. And then it is His will that all believers thank and serve Him with a good and holy life "doing the will of God from the heart," Eph. 6, 6, for "this is the will of God, even your sanctification (holy life)," 1 Thess. 4, 3. Therefore the believer "should no longer live the rest of his time in the flesh to the lusts (evil wishes) of man, but to the will of God," 1 Peter 4, 2. Do you see His good and gracious will?

But, alas! also today man still does things against the will of God, yes, by nature he has only this power. Jesus came to bring life to lost man, but He must say: "**Ye will not** come to Me, that ye might have life," John 5, 40.

And listen also to these words of Jesus: "How **often would I** have gathered thy children together, even as a hen gathereth her chickens under her wings, and **ye would not,**" Matth. 23, 37. And now see the wonderful good and gracious will of God!! Of them that rebel against Him He says, "All day long have I stretched forth My hands to a disobedient and gainsaying people," Rom. 10, 21, and earnestly He begs the sinner: "Turn ye, turn ye from your evil ways; for why will ye die?" Ezek. 33, 11. But then, as it is God's will that all be saved, so it is also His will that the wicked be punished for his unbelief. Jesus says: "He that believeth not shall be damned." Mark 16, 16. My dear friend, listen to your good and gracious God. Come, "believe on the Lord Jesus Christ, and thou shalt be saved," Acts 16, 31. And of those whom He has chosen by grace and who therefore believe He says: "They shall never perish, neither shall any man pluck them out of Mine hand," John 10, 28. Indeed, many times blessed are you who believe!

Of this good and gracious will the Bible tells you. God has given us His Spirit who has led the holy men to write the word of God, that "we might know the things that are freely given to us of God," 1 Cor. 2, 12. Therefore daily take your Bible and read of God's good and gracious will towards you and rejoice in it. Yes, there are also "secret things which belong unto the Lord our God." Deut. 29, 29. Of these things Paul says: "How **unsearchable** are **His judgments,** and **His ways past finding out!**" Rom. 11, 33. God wills and does so many things, and we cannot understand why He does them. But we are glad to know that also this secret will agrees with His good and gracious will made known to us in the Bible. Therefore in all things, also in trouble and sorrow, sickness and death, we can joyfully say with the third petition of the Lord's Prayer, "Thy will be done in the earth as it is in heaven," Matth. 6, 10. This is His good and gracious will!

And also our Catechism tells us of this good will of God. The Ten Commandments are His holy law or His holy will, the Creed shows that God will have all to be saved and

has saved them, and thus the whole Catechism sets forth the wonderful will of God toward you and me in all its fulness. Therefore also read and study your Catechism diligently.

Blessed are you if you every day take your Bible and Catechism in order to learn God's good and gracious will towards you!

J. L. S.

DEDICATION OF KFUO HUGE SUCCESS

The twin celebration at St. Louis on Sunday, May 29, viz., the dedication of the new 1,000 watt radio station KFUO and the tenth anniversary of the Lutheran Laymen's League was a distinct success. A large number of people attended the services, which ran off smoothly, and a substantial collection was lifted. The services was broadcast and many listeners-in, far and near, participated. During the dedication week from May 29 till June 5 we were broadcasting with the full power of 1,000 watts, but since June 6, we are going out on 500 watts, for the Radio Commission has not yet authorized the general use of full power.

NEW KFUO RENDERS UNIQUE SERVICE

A man who was confirmed in the Lutheran Church at Gothemburg, Sweden, in the year 1901, living in Missouri, recently installed a radio set and the first station which he picked up was KFUO. He enjoyed the program very much and stated in his letter that the sermon from KFUO that night was the first he had heard in twenty-six years. He writes: "Would be pleased to have it arranged so that all my family could receive the education and training of the Lutheran Church, at least at home. Therefore I would be powerfully glad to have you send me one full set of the Lutheran Doctrine, including a Catechism, for my family's interest as well as my own." Our Lutheran pastor at that particular place is now following up the case.

One of our pastors followed up an unchurched KFUO listener and the following report was sent to the KFUO office. "Mr.—informs me that he and his brother, with whom he resides, were raised Catholic, but when they

'got sense' they turned against and quit the Catholic religion with its dead Latin, and now profess no religion in particular. However, he is in hearty accord with that real Gospel that is being broadcast over KFUO. No other broadcasting station, not even when they broadcast religious programs or sermons of other denominations, disseminates anything like it. Whenever KFUO is on the air he does not fail to tune in, for he wants to hear something worth while. He enjoyed especially the Review of Current Events in the light of God's Word and learnt a good deal. The lectures over KFUO opened his eyes to many a deplorable condition existing in our country and the statistics in connection therewith.

I commend him on this that he invites others in to hear some real Gospel, especially on Sunday afternoons. He then told me that on one Sunday evening he was called to fix a receiving set in a moonshine establishment, where besides intoxicated white people also drunken negroes wanted to hear some radio music. Having repaired the radio, he tuned in on KFUO, from which they heard some good music and singing, and then a fine Gospel sermon. In less than ten minutes he had the whole crowd so quiet and interested that he could have heard a pin drop on the floor. He remarked that KFUO certainly effected a remarkable change in that establishment that evening.

WHY READ A CHURCH-PAPER?

Because you need —

- 1) To be strengthened in your faith and in doing good works.
- 2) To know what the Church is doing at home and on the mission-fields.
- 3) To become interested in our schools, our charitable institutions, and our home and foreign missions.
- 4) To be warned against the many false and dangerous tendencies within and without the Church in our present day.
- 5) To receive instruction in religion and morality.
- 6) To find out what are the pressing needs in the different fields of our church activity.

- 7) To receive encouraging reports from other churches and to fill you with greater zeal and activity for Christ in His Kingdom.
- 8) To find out how and what others are doing, that you may follow their example.
- 9) To support an activity which is preaching the Gospel to thousands every week.
- 10) To set a good example to others by showing interest in the work of the Church.
- 11) To be an intelligent, up-to-date, well-informed, active, and live church-member. — Ex.

THE UNPROGRESSIVE CHURCH

Many say that the Lutheran Church is unprogressive because it will not "fall" for every new-fangled thing that is suggested by the world. To follow all the fads and fashions of the day does not make us progressive as a Church nor up to date. The real up to date Church is the one that abides faithfully by the Gospel of Jesus Christ and preaches nothing but this glorious message as revealed to us in the Bible. The Lutheran Church is progressive where progressiveness is in place. We are not using oil lamps nor stoves in our churches, but we make use of all modern devices to make our buildings as comfortable as possible. We use the press and the electrical signs and all other legitimate means to call attention to the Gospel. But the Church cannot compromise and give up any passage of the Scriptures to please lax and indifferent church members. The Church that accepts the minimum of the Gospel to gain the membership of the unspiritual gains nothing, rather loses. — Ex.

THE NARROW-MINDED CHURCH

"Your Church is narrow-minded." Oft-times you have heard such statements. It is true, our Church is very narrow-minded on some things. It is very broad-minded and liberal on others. For our Church is just as

broad-minded and just as narrow in its teachings and principles as the Bible. The Bible is very narrow on certain questions. It says there is but one way to heaven — through Jesus Christ; it declares that all other ways are wrong, that all other ways lead to eternal damnation. Our Church is very broad on other questions because the Bible is very broad regarding them. The Bible says that everybody can be saved, that there is not a man or woman in the world to whom the Gospel of Jesus Christ cannot become a power unto salvation. Jesus gloriously showed how broad and how narrow we are to be when He stretched out His hands, embracing all the world and saying, "Come unto Me, all . . ." That includes everybody. But He narrowed it down by saying, "Come unto Me." Matt. 11, 28.

— Ex.

MISSION NEWS



Cleveland Mission—Our adult deaf-mute Bible class in Fremont, Ohio. Some of these deaf have never had previous opportunity to receive the benefits of religious training.

O. C. S.

Kansas City Mission—Four adult deaf of Kansas City. Mrs. J. Schafer, Messrs. F. Connelly, H. Wiebold and V. J. Spurlock had for several months been diligently studying the Catechism. Recently the course was completed and all expressed their desire to join our church by confirmation. Mr. F. Connelly also desired to be baptized at this occasion. The examination and confirmation took place on Sunday, July 17th, in Immanuel Lutheran Church of Kansas City, Missouri. A fine number of deaf and also a number of interested speaking friends, including a pastor and two auto loads of people from another Synod, were present that day. "May God, who hath begun the good work in these our new

members, perform it until the day of our Lord Jesus Christ."

The sick man of Jerusalem, at the pool of Bethesda, suffered thirty-eight years from his ailment and waited patiently for the "coming and call of the Lord." He did not lose hope in spite of all the suffering. He was rewarded, for one day Jesus passed by this pool and healed him. In Kansas City, Kansas, we also had a Lutheran member, Mr. C. Hansen, who for many, many months waited for that moment when the Lord would call him to his heavenly home. Having suffered several strokes of apoplexy Mr. Hansen was compelled to lie in his bed in the same position for more than one entire year. However, our Lutheran friend did not despair, but firmly believed that Jesus was also his Savior. Moreover, he felt that "Whom the Lord loveth he chasteneth." Heb. 12, 6. Mr. Hansen died July 5th. Our funeral oration was based on his favorite text: "Be thou faithful unto death, and I will give thee a crown of life." Rev. 2, 10.

For the second time our deaf friends of Picher and Commerce, Oklahoma, showed their appreciation for the Gospel being preached to them. After the July 3rd service an amount of money was given the missionary. The donors expressed their desire to have this turned over to our treasurer to assist in bringing the Gospel of Christ to deaf in other remote vicinities. An adult class is being organized from that group of deaf.

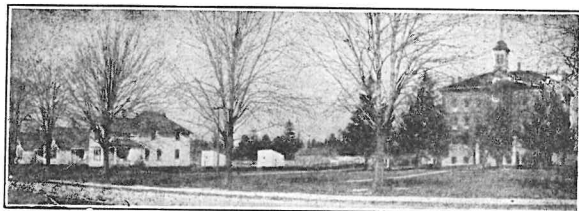
A. E. Ferber.

St. Louis Mission—On August 14th Mr. Edwin C. Hummelsheim and Miss Dollie Smith were united in holy wedlock at the pastor's home. Mr. R. Burmeister and Miss Helen Smith acted as witnesses. Both the groom's and the bride's parents, and a number of relatives attended the ceremony.

Mr. and Mrs. Hummelsheim are members of our St. Louis congregation, having been confirmed here several years ago. They will make their home at 3756 Meramec Avenue.

May the Lord God make their home and their hearts His dwelling place, and grant that their souls be united in Christ Jesus unto one mind by love, and may their mutual true affection never know doubt nor change!

C. Schubkegel.



Lutheran School For The Deaf, North Detroit, Michigan.

Rev. Wm. Gielow, Superintendent.

6841 Nevada Avenue, Detroit, Michigan.

LUTHERAN MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Vacant, served by Cleveland missionary.
 Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkesburg Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.
 Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts., 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.
 New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
 Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
 Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 1786 2 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. E. C. Baker, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
 St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St. Sundays and other holy days 10:30 a. m.
 Winona, Minn., E. Broadway and Liberty, second Sunday, 3:45 p. m.
 Rochester, Minn., 917 4th Ave. N. W., Monday after second Sunday, 7:00 p. m.
 Dubuque, Iowa, Lutheran School, 20th and Jackson, third Tuesday, 7:45 p. m.
 Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.

Chippewa Falls, Wis., State School, Monday after fourth Sunday, 10:00 a. m.
 Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
 Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
 Decorah, Iowa, by appointment. Mason City, Iowa, by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, 19th Ave., E., and 4th St., 1st Sunday, 10:45 a. m.
 Superior, Wis., Christ Church, corner Belknap and Cummings, 3rd Sunday, 2:30 p. m.
 Devils Lake, N. D., State School, 4th Saturday; services for adults: Mr. Glen Clark's home, 4th Saturday 4 P. M.
 Grand Forks, 608 S. 3rd St., Friday before 4th Saturday.
 Fargo, 112 N. 4th St., Saturday before 2nd Sunday.
 Winnipeg, Can., School, 2nd and 4th Sunday.
 Cloquet, Minn., 1st and 3rd Sundays.
 Wadena, Bemidji, International Falls, Minn., Rice Lake, Wis., Bismarck, N. D., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Homes of Deaf, by appointment.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Neb., Lutheran Church, 13th and H Sts., 4th Sunday, 11 a. m.
 Sioux City, Ia., Lutheran Church, 613 Jackson St., monthly, by appointment.
 Ft. Dodge, Lutheran Church, 4th Ave., S., and 13th St., 2nd Saturday, 8 p. m.
 Boone, Ia., 2nd Sunday, 10:30 a. m.
 Des Moines, Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 3:15 p. m.
 Omaha, Neb., State School, every Monday and Thursday.
 Councils Bluffs, Ia., State School, every Tuesday.

KANSAS CITY MISSION

Rev. R. E. Ferber, 3012 East 21st St., Kansas City, Mo.
 Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Lawrence, Kans., by appointment.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Duluth, Kans., by appointment.
 Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.
 Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.
 St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.
 Springfield, Mo., 4th Saturday, 8:00 p. m. (Lutheran Church).
 Olathe, Kas., Fulton, Mo., State Schools, by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
 Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
 Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 1355 Haight Ave., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
 Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
 Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
 Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho, by appointment.

CALIFORNIA MISSION

Rev. G. H. Ferber, 2627-W. Ave. 31, Los Angeles, Cal.
 Berkeley, Bethlehem Lutheran Church, corner Grove and Ashby Streets, 2nd Sunday, 3 p. m.
 Los Angeles, Trinity Luth. School Auditorium, 18th and Cherry St., 1st and 3rd Sundays, 11 a. m.
 San Diego, Porterville, Terra Bella, by appointment.