

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

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Vol. 19.

Milwaukee, Wis., October, 1927.

No. 10.



A modest, quiet man he was,
Yet firm and brave and strong,
Who would not brook a compromise,
Nor plead the cause of wrong.
For him there was no middle course,
Opinion, fancy, whim;
The narrow path that leads to life
Was broad enough for him.

He did not waver to and fro,
But knew just where he stood;
Against the things that God condemned,
And for the right and good.
To him one word of God was more
Than all the words of men,
'Twas this that gave such power to him
And to his mighty pen.

He did not fear the wrath of kings,
The pomp of power and pride;
To him there was one Lord above,
No other Lord beside.
He boldly spoke the word of grace,
Though men might bless or blame;
He tuned his harp and sang with joy
The Savior's precious name.

— Selected.

THE DEAF LUTHERAN

Official Monthly Organ of Luth. Church Missions for the Deaf.

Fifty Cents per Annum in Advance.

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Send all money, subscriptions, changes of address, and cancellations to the Business Manager, Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.

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EDITORIAL

Martin Luther

In this month we remember Martin Luther and the Reformation. The restoration of the Gospel in the sixteenth century was the greatest and most blessed achievement on earth since the days of Jesus and the apostles. Thomas Carlyle, the Scotch historian, says of Luther: "His light was to flame as the beacon over long centuries and epochs of the world; the whole world and its history was waiting for this man." For centuries the leaders of the Christian Church had been teaching the people a false doctrine of justification. Luther again preached the old Gospel, the forgiveness of sins in Jesus Christ, and taught from the Bible that sacrifices, labors, and self-chosen works of piety can never satisfy the justice of God.

We remember and honor Martin Luther because the Lord chose him and made him His agent to lead the people back to faith in their Savior. We, members of the Lutheran Church today, must not become soft and flabby in our doctrinal teachings, nor timid and forgetful of our great mission to proclaim the true Gospel.

You also have heard this Gospel which Luther brought back to light. If you are a true believer, you will not be ready to change your religion for any or no reason; your Lutheran name will not be a hollow, meaningless term; your Lutheran faith will not lack conviction and foundation, nor will it permit you to sink into the grave without hope. Cling to it, defend it, and teach it to your children, because it is the Word of Jesus and the power of God unto salvation.

O. C. S.

A NEW MISSION

The Rev. A. H. Kuntz, formerly chairman of Synod's Board of Missions for the Deaf, has been called and installed as the first Lutheran missionary for the blind. During the past twelve years the Rev. A. H. Kuntz has rendered effective and blessed service in guiding the affairs of Synod's missions for the deaf. The missionaries to the deaf gratefully acknowledge his services to them, and regret his resignation from their Board; they wish him the Lord's blessing in his new activities among the blind. We have been informed that requests for literature have reached him from the blind of every State in the Union, from many places in Canada, from England, Germany, the Philippines, China, Australia, and recently also from a blind man in India. The Rev. A. H. Kuntz has great opportunity to render a most blessed service to the sightless. May the Lord through this new mission lead many blind to see with the eyes of faith the glory of our redemption through Jesus.

We hereby also offer congratulations to the new members of our Board, as well as to the new chairman, Pastor Theo. Schroedel. May his efforts in behalf of our work, together with those of the other members, be richly blessed for the eternal welfare of immortal souls.

O. C. S.

IMPENITENCE

"Today if you will hear His voice harden not your hearts." Ps. 75, 7. With these words the Psalmist reminds us of the uncertainty of life. We ought not to postpone our repentance; the longer conversion is postponed, the harder and more deceitful the heart becomes. We ought to live in daily contrition and strive at all times to please God by showing forth an unblamable life.

If we persist in despising the love and pleadings of God, He will finally withdraw His Spirit from us and allow Satan to harden our hearts. Many years ago Pharaoh refused stubbornly to obey the command of God. When the hand of the Almighty crushed him with affliction, he promised to obey, but when the

plague had been removed he again refused obedience. Ultimately he was utterly destroyed with all his hosts.

God has given us His Word; through His Gospel He assures us of His love and forgiveness in Jesus; He desires that we show our appreciation, that we cease the service of sin and live for Him, who died for us. Such, who persistently refuse to obey His voice, will not escape His wrath.

Life is uncertain. On a cool morning our breath is visible for a moment. This flimsy thing, which we call life, is also of brief duration. It may end at any moment. Today there are many stubborn sinners, like Pharaoh, who, in times of tribulation have sincerely resolved to heed God's call, but in brighter days again forgot that resolution and led the old life of sin and worldly-mindedness. Such examples should be a warning to all not to postpone their repentance but to accept salvation while it is to be found. Heed the Psalmist's admonition: "**Today** if you hear His voice harden not your heart." O. C. S.

DESPAIR

An old proverb says: "Despair is the conclusion of fools." Grief and worry lead to sorrow and despair. Worry is a sin; it is a sin against God, against the body, and against the soul. Jesus taught that no situation is impossible of improvement. He tells us: "The things which are impossible with men, are possible with God." Matt. 19, 26. Joseph, the son of Jacob, might have lost hope when he was innocently sold into slavery, and then, likewise was innocently cast into prison, but his faith in the guidance of the Almighty conquered, and all ended gloriously for him. Time brings great changes and heals many wounds. Our Father in heaven knows a remedy for all afflictions and is well able to lead His children out of all difficulties. David uttered and experienced this truth. He confesses: "All the paths of the Lord are mercy and truth unto such as keep His covenant and His testimonies." Ps. 25, 10. O. C. S.

We can best do with all things when we have learned to do without them.— Selected.

"WITH THE BEREANS"

"They (the Bereans) received the word with all readiness of mind, and searched the scriptures whether those things were so." Acts 17: 11.

Every man and woman who hopes to be saved must have the help of God's Holy Spirit. Because without faith in Jesus we are certainly lost; and it is only the Holy Ghost who can and does create faith in us.

The verse to be memorized during October speak of the Holy Ghost and His work.

Week of

October 2 "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed ¹ them unto us by His spirit: for the Spirit searcheth ² all things, yea, ³ the deep things of God." 1 Cor. 2:9-10. ¹ showed ² searches, studies ³ yes

October 9 "For what man knoweth the things of a man, save ¹ the spirit of man which is in him? even so the things of God knoweth no man, but ¹ the Spirit of God." 1 Cor. 2:11. ¹ except

October 16 "Now we have received, not the spirit of the world, but the Spirit which is of God; that we might ¹ know the things that are freely given to us of ² God." 1 Cor. 2:12. ¹ can ² by or from

October 23 "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual." 1 Cor. 2:13.

October 30 "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." 1 Cor. 2:14. ¹ understood.

J. A. C. B.

MISSOURI SYNOD STATISTICS

There are listed in the official roster, including those temporarily or permanently retired, 3,272 pastors in the Missouri Synod. They serve 3,565 congregations and 866 preaching-stations, a grand total of 1,083,800 baptized members. Of these 667,987 are communicant members, while 171,078 hold voting membership in local congregations. In 1925

there were 1,388 full-time parochial schools, manned by 1,272 graduate male teachers, 447 lady teachers, 401 pastors, and 97 students. These Christian day-schools were attended by 80,173 pupils. The Sunday-school enrollment was 162,148 in 2,297 Sunday-schools, with 15,282 teachers. Besides this, 20,812 pupils were instructed in the Summer- or Saturday-schools.

During the year 1925, 34,413 baptisms were performed, 1,527 of which were those of adults; 23, 959 children and 4,806 adults were confirmed; 12, 904 marriages were solemnized; 1,330,802 persons communed; 12,775 were given a Christian burial.

The church property owned by the congregations throughout our Synod is estimated to aggregate \$74,404,349, while the total property value of educational and benevolent institutions in our Synod has been conservatively placed at \$17,785,938, or a grand total of \$92,190,289.

For home purposes the congregations collected \$10,117,566, while for all extracongregational purposes \$3,584,179 was contributed, which brings the grand total up to nearly \$14,000,000, an average of \$20.61 per communicant member. Collections devoted to missionary purposes amounted to over \$1,177,000. 820 missionaries served 2,021 stations.

Our largest mission-field is that of our Home Missions in North America: 680 missionaries and 1,593 stations. The other missions of our Synod are: Deaf-mute Missions: 16 missionaries and 134 stations. Indian Mission: 2 missionaries, 5 stations. Jewish Mission: 1 missionary. Immigrant Mission: 2 missionaries. Foreign-tongue Missions: 13 missionaries, 35 stations. City Missions: 16 missionaries. South American Missions: 56 missionaries. Foreign Missions in India and China: 35 missionaries, 106 stations. As a member of the Synodical Conference our Synod also supports the Colored Missions, which are served by 35 pastors at 68 stations.

The 18 colleges and seminaries owned and controlled by Synod had a total enrollment of 2,890 students, taught by 120 professors and 44 assistant professors. Synod's total college

and seminary property comprises 79 major buildings and 86 residences for professors (in addition, some residences are rented for a number of professors). The total value of the entire property is conservatively estimated at \$9,000,000.

In 1925, 18 hospitals and health retreats were owned and controlled by members of the Synodical Conference. Total valuation, \$4,252,000. Patients, 29,679; hospitals days, 293,996; operations performed, 18,328; nurses in training, 466.

The eight orphanages in our circles, valued at \$791,000, harbored over 305 orphans. Fourteen home-finding societies, with property valued at \$463,070, cared for 155 homeless children. Disbursements, \$145,633.

Nine homes for the aged, valued at \$590,300, cared for 493 inmates at an expense of \$167,744.

The Walther League, composed of 1,571 societies, numbered 55,000 members; the Lutheran Laymen's League, 15,560 members; the American Luther League, 20,000 members.

Periodicals published within the Missouri Synod: by authority of Synod, 19; by Districts, 31; by conferences, 6; by missionary agencies, 7; by benevolent societies, 11; by others, 7. Total: 81.

The Statistical Year-Book of our Synod for the year 1926 contains a vast volume of information on our Church, its activities, and its needs. The price is one dollar. Order it from Concordia Publishing House, St. Louis, Mo.

—Lutheran Annual.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

God, the Holy One

The prophet Isaiah one day saw a wonderful vision or sight. The Lord God was sitting upon a throne, high and lifted up, and before Him the seraphims, the highest angels, covered their faces and their feet with their wings, and one cried unto another, and said, "Holy, holy, holy, is the Lord of hosts: the whole earth is full of His glory." He saw God in His holiness, high above all things, and thus he saw the glory of God (John 12, 41). Moses there-

fore sings of this holy God, "Who is like unto Thee, O Lord, among the gods? Who is like Thee, glorious in holiness?" Ex. 15, 11. He is the Holy One above all things, therefore in the heavens there are voices that "rest not day and night, saying, Holy holy, holy, Lord God Almighty, which was, and is, and is to come," Rev. 4, 8.

He is the Holy One. Therefore let us fall down with all the holy angels and cover our faces before Him. Let us go before Him as Abraham did, saying, "Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes," Gen. 18, 27. Let us go before Him, remembering the words which the Holy One spake unto Moses out of the burning bush, "Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground," Ex. 3, 5. Yea, "let all the inhabitants of the world stand in awe (fear) of Him," Ps. 33, 8.

He is the Holy One, holy and without blemish (spot), in whose sight the heavens are not clean, Job. 15, 15. And this our God, glorious in holiness, we see in Jesus Christ, the Holy One of God, for He says: "He that hath seen Me, hath seen the Father," John 14, 9. And of Him the Bible says, "In Him is no sin," 1 John 3, 5; "He knew no sin," 2 Cor. 5, 21; "like as we are, yet without sin," Heb. 4, 15; "holy, harmless, undefiled, separate from sinners, made higher than the heavens," Hebr. 7, 26. Therefore when Isaiah saw God, glorious in holiness, he thought of his and his people's sins, saying: "Woe is me! I am undone, for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips," Is. 6, 5.

And this Holy One of God now says to us: "Ye shall be holy, for I the Lord your God am holy," Lev. 19, 2. But we are not holy, every one must say with Isaiah: "Woe is me!" for "Thou art not a God that hath pleasure in wickedness: neither shall evil dwell with Thee," Ps. 5, 4. God commanded Moses concerning Aaron and his sons: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not," Ex. 30, 20. So if we wish to stand before God and not die, we must be cleansed and washed.

And how can we be cleansed from sin. The Book of the Holy God tells us: "The blood of Jesus Christ His Son cleanseth us from all sin," 1 John 1, 7. Therefore we should now and forever sing praises unto Him that loved us, and washed us from our sins in His own blood," Rev. 1, 5. And being cleansed from sin, we should be "holy in all manner of conversation," that is, in everything, 1 Pet. 1, 15. Therefore Paul also urges us to walk in holiness, saying: "Put on the new man, which after God is created in righteousness and true holiness," Eph. 4, 24.

And in your Catechism you will find the same teaching. It brings these words of the Holy God to us: "I the Lord thy God am a jealous God, visiting the iniquity (sin)." It also tells us of Him who "purchased and won us from all sins, from death, and from the power of the devil, not with gold or silver, but with His holy precious blood and with His innocent suffering and death." It speaks to us about Holy Baptism, "the washing of regeneration (new birth) and renewing of the Holy Ghost," and thereby urges us to "live before God in righteousness and purity forever."

Therefore, come, be "washed white in His blood most precious," and then "worship the Lord in the beauty of holiness!" J. L. S.

BENEDICT ARNOLDS OF TODAY

A news dispatch of September 27 informed the public that a search among the long forgotten records in the Adjutant General's office at Washington, D. C., pertaining to the Revolutionary War revealed an interesting document which had remained hidden unto the present day.

They are the oaths administered to the officers of the Revolution. Among them are the oaths of George Washington, LaFayette, Von Steuben and De Kalb and Benedict Arnold, the traitor. The latter's oath read as follows:

"I, Benedict Arnold, do acknowledge the United States of America to be Free, Independent and Sovereign States, and declare that the people thereof owe no allegiance or obedience to George the Third, King of Great

Britain; and I renounce and abjure my allegiance or obedience to him; and I do (here the word 'swear' is written by all except one who wrote 'affirm')) that I will, to the utmost of my power, support, maintain and defend the said United States against the said King George the Third, his heirs and successors and adherents, and will serve the said United States in the office of (here is written in the office) which I now hold, with fidelity according to the best of my skill and understanding."

It was sworn to before H. Knox at Valley Forge, May 30, 1778.

Tragedy and pathos attend this oath. He deliberately broke his vow of faithfulness and became a traitor to the nation. His end seems pitiful when one beholds his bold signature attached to this solemn word: **"I will support, maintain, and defend the said United States against King George the Third."**

But equally as pitiful is the confirmation certificate of many a backslider which reminds him of his oath on the day of his confirmation when he vowed: **"I will suffer all, even death, rather than to fall away from this church."**

Equally pathetic and most pitiful are the broken vows of voting members who signed our Church Constitution and vowed: **"I will attend the meetings of the congregation regularly and promise to contribute toward the maintenance of the Church in accordance with my ability."** And despite the promise they never attend and give so very little. Surely we have tragedies as sad and pitiful as in the days of George Washington. Benedict Arnold betrayed his country, but a traitor like the above mentioned betrays God and His Church.

— Selected.

ARE YOU HIDDEN?

"As it is appointed unto men once to die, but after this the judgment; so Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time, without sin unto salvation" (Heb. 9, 27-28).

God has hoisted the storm signal — death and judgment are coming. My reader, are you hidden?

Mark the "as" and the "so" in this last Scripture; in the one the storm is predicted, and in the other the refuge is provided. "As it is appointed. . . . So Christ was once offered to bear the sins of many." "There is one God, and one mediator between God and men, the man Christ Jesus, who gave Himself a ransom for all, to be testified in due time" (1 Tim. 2, 5-6). The refuge is open, God is testifying of Christ. "Be it known unto you . . . that through this Man is preached unto you the forgiveness of sins and by Him all that believe are justified from all things (Acts 13, 38-39).

In Gen. 3, 8 we see a man hiding from God, but in Psalm 32, 7, one hiding in God. What a contrast!

What must have been the experience of Adam, as, with conscience speaking like thunder of his sin, he crouched among the trees of the garden, when God's "Where art thou, Adam?" rang in his ears! Contrast with this that wonderful word in Rom. 5, 11, "We joy in God, through our Lord Jesus Christ."

Reader, the evil is coming, are you hiding from God, or hiding and joying in God? Which? — Selected.

HOW TO GET THE INTEREST

A young lady said to her friend "I cannot get interested in missions!"

"No," replied her friend, "you can hardly expect to. It is just like getting interest in a bank. You have to put something in before you get any interest. And the more you put in — time, money, prayer — the more the interest grows." — Selected.

MISSION NEWS

California Mission—"In the midst of life we are in death." The truthfulness of these words was again forcibly brought home to our mind, when on the morning of August 11 we learned that Stephen Coyner, newest member of our mission had suddenly been called from the present life into eternity.

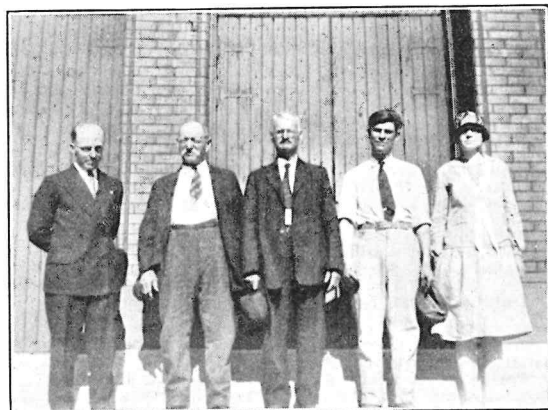
The previous day, in company with his parents, brothers, and sisters he had gone on an outing in honor of his nineteenth birthday. While bathing at Lake Elsinor he was apparently overcome by cramps, and before help could reach him life had flown.

Stephen was born in Ashville, North Carolina, August 11, 1908, the son of Rev. and Mrs. Edgar Coyner. As a child he came to Los Angeles with his parents. During the school year of 1925-26 he attended the California School for the Deaf at Berkeley. In the fall of 1926 he entered our Deaf School at Detroit. And there, on May 29, of this year, in the presence of his father, he made confession of his faith in Christ Jesus, and was received into communion with the Church of Christ through confirmation. During our short acquaintance he showed himself an upright young Christian, whose faith and hope of eternal life were grounded upon the Cross of Christ alone.

Funeral services were held the afternoon of August 12 in the Fifth Avenue Lutheran Church of Los Angeles, of which the Rev. E. Coyner is pastor. Pastor John C. Schmidt of Redondo Beach preached on John 5, 24-25. The undersigned also spoke and signed briefly on Romans 14, 8-9, and officiated at the cemetery.

May the wise and merciful God, who so suddenly called Stephen Coyner to his eternal home, comfort his sorrowing parents with the sure knowledge of the resurrection of the faithful to everlasting life.

G. H. F.



Kansas City Confirmation Class, July 17, 1927

Minneapolis Mission—It was gratifying to read in the August number how the deaf of our Pacific-Northwest Missions come great distances to attend a service for the deaf. Thus it should be. We gladly ought to go 20, 30, yea, if necessary, several hundred miles in order to learn the good word of Jesus. Also in our Minnesota Missions deaf come from afar to services conducted in the sign-language. Some time ago our Duluth missionary held services in Saskatoon, Canada, with ten deaf, and the most of them had come from far, 40, 49, 70, 96 and 125 miles. And the last number of the Deaf Lutheran tells us of a deaf man who comes 40 miles to attend a service

of our St. Paul missionary in Winona. These are Sunday services, but also during the week many deaf will let nothing hinder them from attending a week-day service. In some of the Minneapolis Mission stations, as Dawson and Watertown, evening services are held during the week, in others, as Gaylord, Ortonville, and Fergus Falls, services are conducted during the day, and in every place you will find deaf who either after a day's hard work drive 10, 20 and 30 miles for an evening service or drop their work and drive that distance to attend a morning or afternoon service during the week. In Mitchell, S. D., deaf come still greater distances to attend their monthly week-day service. Regular attendants come 18, 27, and 55 miles and there are others who come occasionally and cover a distance of 70, yea, 140 miles for a Wednesday afternoon service. In August one of our deaf couples was getting ready for the threshing crew, the bread was in the oven; the mother called her son and told him to take care of the bread, because father and mother had to go to church. And we are sure that in every one of our missions here and there in our country, deaf come from afar to learn the precious word of Jesus' blood which cleanses us from all sin. Let us thank God that the Gospel of Jesus Christ manifests itself as the power of God also in this manner, and let us beseech Him that He establish the works of our hands upon us: yea, the works of our hands establish Thou it." Ps. 90, 17.

August 23 we held services in Fergus Falls with four deaf, and then, for the first time, we conducted a service with the six deaf inmates of the Fergus Falls State Hospital. Mrs. La Rose of Fergus Falls went with us and interpreted our sermon to the deaf-blind Roy Hassler. The day before we visited Mr. Jensen at the Ottetail Co. Sanitarium, about 22 miles from Fergus Falls. Mr. Jensen was instructed by our Duluth missionary in the Walker Sanitarium several years ago.

Married: Mr. R. Samshal and Miss Inga Ramberg, of Twin Valley, June 8; Mr. Elmer Johnson and Miss Marion Lundberg, of Minneapolis, August 3; Mr. Fred Freimuth of Gaylord, Minn., and Miss Elta Westin of Washington Co., August 13. May Jesus abide with all of them!

J. L. S.



Lutheran School For The Deaf, North Detroit, Michigan.

Rev. Wm. Gielow, Superintendent.

6841 Nevada Avenue, Detroit, Michigan.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Rev. E. Baker, c-o 136 Jarbola St., Pittsburgh, Pa.
 Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkensburgh Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.
 Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts., 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.
 New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
 Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
 Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side, 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
 Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
 Englewood (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
 Grand Rapids, Mich., Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.
 South Bend, Ind., Lutheran School, monthly, as appointed.
 Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. E. C. Baker, 1711 Meinecke Ave., Milwaukee, Wis.
 Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.
 Oshkosh, Wis., Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.
 Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
 Racine, Wis., St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.
 Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
 Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.
 Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.
 Watertown, S. D., Tuesday before first Wednesday.
 Gaylord, Minn., Monday before second Wednesday.
 Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
 St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St. Sundays and other holy days 10:30 a. m.
 Winona, Minn., E. Broadway and Liberty, second Sunday, 3:45 p. m.
 Rochester, Minn., 917 4th Ave. N. W., Monday after second Sunday, 7:00 p. m.
 Dubuque, Iowa, Lutheran School, 20th and Jackson, third Tuesday, 7:45 p. m.
 Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.

Chippewa Falls, Wis., State School, Monday after fourth Sunday, 10:00 a. m.
 Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
 Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
 Decorah, Iowa, by appointment. Mason City, Iowa, by appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
 Duluth, Mt. Olive Church, 19th Ave., E., and 4th St., 1st Sunday, 10:45 a. m.
 Superior, Wis., Christ Church, corner Belknap and Cummings, 3rd Sunday, 2:30 p. m.
 Devils, Lake, N. D., State School, 4th Saturday; services for adults: Mr. Glen Clark's home, 4th Saturday 4 P. M.
 Grand Forks, 608 S. 3rd St., Friday before 4th Saturday.
 Fargo, 112 N. 4th St., Saturday before 2nd Sunday.
 Winnipeg, Can., School, 2nd and 4th Sunday.
 Cloquet, Minn., 1st and 3rd Sundays.
 Wadena, Bemidji, International Falls, Minn., Rice Lake, Wis., Bismarek, N. D., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.
 St. Louis, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.
 St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
 Evansville, Ind., Homes of Deaf, by appointment.
 Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9:30 a. m.
 Louisville, Ky., Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.
 Jacksonville, Ill., monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Saulem Lutheran Church, 2:30 p. m.
 Columbus, Ind., Lutheran Church, 5th and Sycamore, monthly, first Sunday, 2 p. m.
 Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
 Omaha, Nebr., Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.
 Lincoln, Neb., Lutheran Church, 13th and H Sts., 4th Sunday, 11 a. m.
 Sioux City, Ia., Lutheran Church, 613 Jackson St., monthly, by appointment.
 Ft. Dodge, Lutheran Church, 4th Ave., S., and 13th St., 2nd Saturday, 8 p. m.
 Boone, Ia., 2nd Sunday, 10:30 a. m.
 Des Moines, Lutheran Church, 7th St. and Forest Ave., 2nd Sunday, 3:15 p. m.
 Omaha, Neb., State School, every Monday and Thursday.
 Councils Bluffs, Ia., State School, every Tuesday.

KANSAS CITY MISSION

Rev. R. E. Ferber, 3012 East 21st St., Kansas City, Mo.
 Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.
 Joplin, Mo., 4th Sunday, 3 p. m.
 Herington, Kans., 2nd Sunday, 2:00 p. m., Rev. Biel's Church.
 Salina, Kans., 2nd Sunday, 8:00 p. m., 481 Montrose St.
 Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.
 Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.
 St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.
 Springfield, Mo., 4th Saturday, 8:00 p. m.
 Olathe, Kans., Fulton, Mo., State Schools, Lawrence, Duluth, Kans., by appointment.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
 Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.
 Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30 a. m.
 Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.
 Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
 Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
 Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 1355 Haight Ave., Portland, Ore.
 Portland, Ore., cor. Rodney Ave. and Ivy St., 1st and 3rd Sundays, 2:30 p. m.
 Vancouver, 13th and Franklin, 1st and 3rd Sunday, 7:30 p. m.
 Vancouver, State School, 3rd Sunday, 10:00 a. m.
 Salem, Ore., State School, 2nd and 4th Sundays, 10 a. m.
 Baker, Pendleton, Ore., by appointment.

SPOKANE MISSION

Rev. C. G. Fricke, 729 W. Klerman Ave., Spokane, Wash.
 Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.
 Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
 Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
 Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho, by appointment.

CALIFORNIA MISSION

Rev. G. H. Ferber, 2627-W. Ave. 31, Los Angeles, Cal.
 Berkeley, Bethlehem Lutheran Church, corner Grove and Ashby Streets, 2nd Sunday, 3 p. m.
 Los Angeles, Trinity Luth. School Auditorium, 18th and Cherry St., 1st and 3rd Sundays, 11 a. m.
 San Diego, Porterville, Terra Bella, by appointment.

LUTHERAN MISSIONARY FOR THE BLIND

Rev. A. H. Kuntz, 3804 So. 17th Ave., Minneapolis, Minn.