

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

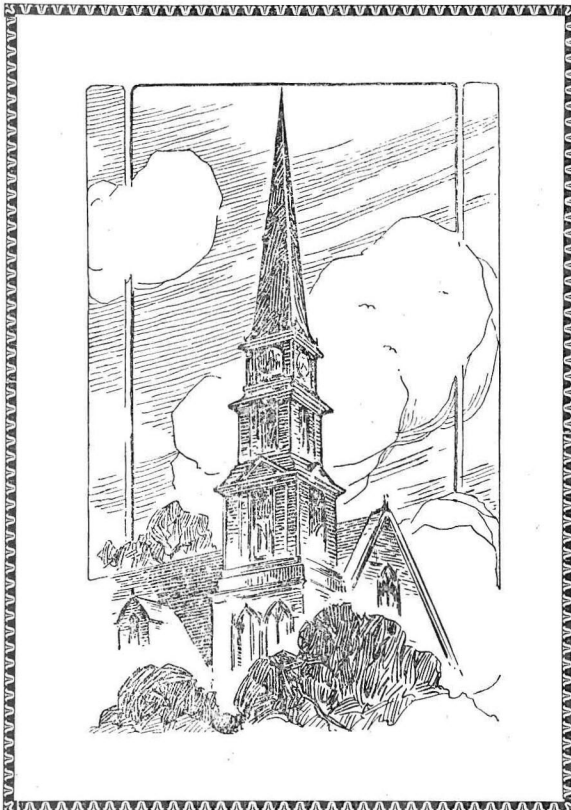
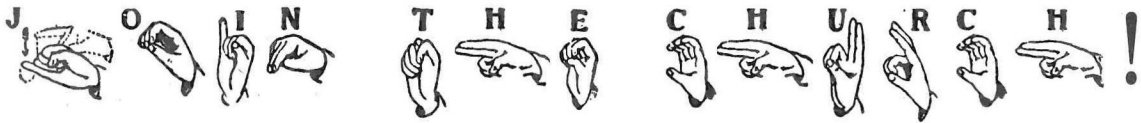
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No. 5.



I ought to belong to the Church because I ought to be better than I am. Henry Ward Beecher once said: "The Church is not a gallery for the exhibition of eminent Christians, but a school for the education of imperfect ones."

I ought to belong to Church because of what I can give to it and do through it as well as because of what I may get out of it. The Church is not a dormitory for sleepers, it is an institution of workers; it is not a rest camp, it is a front line trench.

I ought to belong to the Church, because every man ought to pay his debts and do his share toward discharging the obligations of society. The Church has not only been the bearer of good news of personal salvation; it has been and it is the supreme uplifting and conserving agency without which "Civilization would lapse into barbarism and press its way to perdition."

I ought to belong to the Church because of memories; memories of things I can never forget; memories of faces that will never fade; memories of vows that are the glory of youth.

I ought to belong to the Church because of hope; hope that lives when promises are dead; hope that visions peace and social justice; hope for time, and hope for eternity — the great hope that casts its anchor behind Jesus Christ.

I ought to belong to the Church because of the strong men in it who need reinforcing; the weak men in it who need encouraging; the rascals in it who need rebuking. If I say that I am not good enough my humility recommends me. If I sit in the seat of the scornful my inactivity condemns me. — Ex.

## THE DEAF LUTHERAN

Official Monthly Organ of Luth. Church Missions for the Deaf.  
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## EDITORIAL

### The Ascension of our Lord

The ascension of Jesus should incite all Christians to joy; it serves to assure them of their salvation.

Christians have an ascended and yet an ever-present Lord. He promised upon His departure from this earth: "Lo, I am with you always, even unto the end of the world." Matt. 28, 20. These words marked the end of the temporal relationship with His disciples, but were the beginning of an eternal one with all His saints.

Although our Master entered into the glory of God, and sits in authority at the right hand of His Father and our Father, yet He has not left us alone in this world, a prey to Satan and his hosts. He remains with us by His Holy Spirit through His Word and Sacraments until the end of time.

Our ever-present Savior is well able to keep His promises since His name is, "Emmanuel," God with us. Matt. 1, 23. Sitting at the right hand of God the risen and glorified Savior pleads for His followers as their Advocate in the court of heaven. Furthermore He guides and protects them on earth from evils and temptations.

May we think of our ascended Savior at all times as an ever-present Guide and Helper, who has not left us alone in the world, but is with us in His Word to guide us into God's heavenly mansions; may we use His means of grace sincerely and constantly to that blessed end.

O. C. S.

"No greater harm can be done to the Christian Church than to neglect the children. If we desire to render a real service to the Church we must certainly begin with the children."—Luther.

## PENTECOST

We celebrate the festival of Pentecost in honor of the work of the Holy Spirit. The Pentecost miracle prefigures the mysterious course of the Gospel throughout the world. It proves to us that the Church is the handiwork of the Holy Spirit and that men are merely His weak agents. Even to this day the mysterious conversion of a sinner remains the work of the Holy Ghost.

Man's entire nature is opposed to conversion, or the surrender of His will to God. Men feel that they know best how to achieve both in a material and a spiritual way. By nature all are proud and self-willed. Rom. 8, 7.

In matters concerning this earthly life our opinions and methods may be as good as any, but in matters governing the soul and the spiritual life we are in need of the Holy Spirit's power and guidance. The Gospel cannot take possession of our hearts and fill them with faith, joy, hope, peace and all heavenly blessings, until the Holy Spirit has changed our attitude. Only after we have abandoned the notion of our own spiritual wisdom do we begin to realize fully our utter dependence upon the Holy Spirit and His power.

By conversion the Holy Ghost transforms our nature so that God's commandments are no longer a yoke to us, but a joy. He teaches men to love God and to pray cheerfully in all the perplexities and discouragements of life: "Thy will be done." Furthermore He reminds them of Jesus, their hope and comfort, assuring them that "they shall never perish neither shall any man pluck them out of His hand." John 10, 28.

O. C. S.

## CRITICISM

Constructive criticism is always helpful; it points out obvious errors, offers valuable suggestions, makes needed corrections, and stimulates interest. When we meet criticism, however, let us remember that "to be critical is not always to be correct." When Jesus, during His pilgrimage on earth dined with the wealthy, His enemies reviled and slandered Him, saying, "Behold a man gluttonous, and a wine-bibber," and when He visited with publicans

and sinners, He was numbered with them. Matt. 11, 19. Yet in the sight of the holy and just God there was no fault found in Him.

Christians, the followers of Jesus, are not perfect while in the flesh, but they strive daily to attain perfect obedience. Members of the Christian Church, like the entire human race, are imperfect. Nevertheless the Holy Spirit works through His Church and thereby changes the hearts and minds of men and women immeasurably for the better.

The Church which proclaims the true Gospel has a power for creating right thinking and living stupendously greater than any merely human agency. To criticise unjustly or to find fault with this effective remedy for the improvement of man is to obstruct true spiritual happiness, growth, and development. Those who wail about the worthlessness of church-membership are out of step with true progress. They too should learn to follow the admonition of St. Paul: "Above all these things put on charity, which is the bond of perfection." Col. 3, 14. O. C. S.

### IMITATORS

The propensity to imitate is highly developed in man. It is not always a fault. When a man follows in the steps of noble, patient, and faithful leaders it is helpful. To be followers of men, however, in their acts only, is not sufficient; we should be animated by their principles also.

It is essential that men be led by the force of their own souls. When they imitate their fellowmen and accept standards of morality regardless of principle they become the slaves of circumstances. For example, we know that many people do not attend services because they see others despising them; some contribute niggardly to the Church, because they imitate greedy men in this respect; still others indulge in sinful pleasures because they follow hypocrites in these practices. Such imitation is folly.

We need to accept Jesus and to be "followers of God, as dear children." Eph. 5, 1. We need at all times to act in the love of God and in the fear of a just Judge. Such practice

exercises the force of our own soul and gives independence and dignity to our deeds; moreover it creates a boldness of spirit which continues in the right path regardless of error and the apparent prestige of false leaders.

Let us become and remain "followers of them who through faith and patience inherited God's promises." Hebr. 6, 12. O. C. S.

### STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

#### The Preserving or Keeping of the Word

"In the beginning God created (made) the heaven and the earth." Gen. 1, 1. But now this mighty God is not as a contractor or builder who gives no more thought to a building when they have finished it. God not only made the world, but He also preserves or keeps it. Hebrews 1, 3 we read of God "upholding all things by the word of His power," and in Col. 1, 17, "By Him all things consist (are held together)." If God would withdraw His hand but a moment the whole world would fall to pieces. Therefore praise to our God who from the beginning has also kept this world. The earth which He created in the beginning is the same earth on which we live to-day; the sun which He made on the fourth day still shines to-day; and so we still have the same vegetable and animal world as it was in the beginning. Praise Him for it!

But perhaps some one will say: "It is not God that preserves us, but that is nature. The whole world is like a clock. The sun rises, the rain falls, the grass grows, the earth brings forth grass and trees, the animals and birds multiply. That is nature." But who rules in nature? Jesus tells us: "God makes His sun to rise on the evil and on the good, and sends rain on the just and the unjust," Matth. 5, 45. And in Acts 17, 25 Paul says: "God gives to all life, and breath, and all things." Also read Psalm 104, 14. God is the Giver of every good gift. How foolish therefore when a man boasts, saying: "I need not this God. I work hard and earn my money, and with it I buy the necessary food and clothing." But who makes it possible that you can buy all these good things? If God would not give

rain and sunshine, seedtime and harvest (Gen. 8, 22), then we all would have died long ago, for man cannot even make one kernel of wheat. And then God also holds His protecting hand over us. David, therefore, says to him who trusts in this God: "There will no evil befall thee, neither will any plague come nigh (near) thy dwelling (home). For He shall give His angels charge over thee, to keep thee in all thy ways," Ps. 1, 10.11. "But," you say, "does not sickness and trouble, hunger and thirst often visit us?" Yes, but God rules also in this, and therefore "all things work together for good of them that love God," Rom. 8, 28. Therefore Jesus also tells us: "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? And why take ye thought for raiment (clothes)? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed (dressed) like one of these. Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." Matth. 6, 25-29.34. This we often forget and then begin to worry, and Jesus must say unto us: "O ye of little faith!" Matth. 6, 30.

And our Catechism teaches the same. In the First Article we are taught to say of the Maker of heaven and earth: "And still preserves (keeps) them; also clothing and shoes, meat and drink, house and home, wife and children, fields, cattle, and all my goods; that He richly and daily provides me with all that I need to support this body and life; that He defends me against all danger, and guards and protects me from all evil; and all this purely (only) out of fatherly, divine (heavenly) goodness and mercy, without any merit or worthiness in me; for all which it is my duty to thank and praise, to serve and obey Him. This is most certainly true." Let us ever keep this truth in mind, and we need not fear, but can every day say: "I will both lay me down in

peace, and sleep: for Thou, Lord, only makest me dwell (live) in safety." Ps. 8, 4.

And this ought to be especially comforting to us because the Bible tells us that this God is our Lord Jesus Christ who died for us and arose again, and now has gone to heaven and rules over all things, for "God has put all things under His (Christ's) feet," Eph. 1, 22. He surely will keep us not only in this line, but rule over all things unto our soul's salvation and bring us to everlasting life. To Him be glory forever and ever!  
J. L. S.

### HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF Spokane

"Sunny Old Spokane" they call it, and we agree to the pleasant name after traversing a somewhat barren section of eastern Washington. In this city we find a mission which was served by Rev. Gaertner a number of years traveling many a mile between Seattle and Spokane. The mission was served under a handicap by the missionary, and it "prospered under handicapped circumstances." The missionary's visiting, instructing, and preaching was crowded into a trip of three days. Services were conducted on Tuesdays. "Yet the deaf appreciated the work done, they came with regularity in deep snows and biting cold and waited patiently at the little schoolhouse when delayed trains changed the hours of their services." The Rev. Koss took a hearty interest in this mission and did much to cheer the missionaries over the unpleasantness of difficult winter trips. In emergency cases one of the deaf, Mr. A. Curl, served as lay reader and conducted services. In the course of time 19 members were won for confirmation. After seven years of service from Seattle a resident missionary was called for Spokane.

The Rev. C. G. Frice was called to work among the deaf in 1923, and in February, 1924, he went to Spokane. Rev. Frice was graduated from Concordia Seminary, St. Louis, and entered directly into work among the deaf. March 9th he was duly installed, though he had been doing active work in Spokane since the beginning of the year. During that year

the new missionary had eight deaf under instruction, attendance at services was 25, last statistics indicate that all these deaf are now members of the Spokane Lutheran flock.

200 miles west of Spokane is Yakima, which Rev. Gaertner had explored in 1918 upon invitation of the 17 deaf living there. The deaf have moved away for one reason and another, but the remaining deaf are all Lutherans. The Idaho territory had been explored by Rev. Beyer in 1922-23. Pendleton and Baker, Oregon, and Goodings and Boise in Idaho, were at first served by the Spokane missionary. Today the Spokane itinerary includes Wenatchee, in the central part of Washington, with Yakima; while Kennewick, on the way south to the larger section of Idaho State, is served together with Dover, Boise, and Gooding, in Idaho, by appointment. This is a long trip, requiring considerable time and absence from home on the part of the missionary while there are no large groups of deaf to be served in these stations. But the inconvenience of the trip for the Spokane missionary is outweighed by the benefit to the Portland man, who can devote all his time to his field with its possibilities for intensive work near home.

In the past year a pleasant and important development came in the city of Spokane — almost unsought. In the spring of 1927 there was opportunity to buy a suitable church property, favorably located for the deaf and adaptable to their needs, at a reasonable price. Our Mission Board investigated and bought the property from a Norwegian Lutheran congregation. The lot is 50x100, and the chapel will seat one hundred people, there is an assembly room and kitchen in the rear. Full equipment of altar, pews, organ, pulpit, piano, chairs, and tables were included. The building was suitably remodeled. Chancel and vestry were built into the chapel; a small basement with furnace and lavatories was added; painting inside and outside were done over. The result is a pretty little chapel — just such a one as the deaf need.

"Much of the work necessary in remodeling the building, was done by the pastor and the members, thus keeping the expenses down to a

minimum, so that the total cost of the building as it stands today, fully equipped, is only a little over \$3,000."

This chapel was dedicated September 11, 1927, to the great joy of the Spokane deaf. May the Lord hold His protecting hand over this new house of worship that many deaf may be able to worship there in spirit and in truth.

An undercurrent of anxiety may have been mingled with the pleasure of the deaf on that day, their pastor was preparing to undergo a most serious operation a week later; but that anxiety was turned into joy at success of the operation. A furlough of several months was necessary for Rev. Frice to fully recover his health and strength. May the Lord bless his future labors among the deaf, who want not only a chapel but also a pastor with the preaching of Christ crucified. May Christ crucified be the sum and center of all future mission work in Spokane and its dependent field.

A. C. D.

#### "WITH THE BEREANS"

They (the Bereans) received the word with all readiness of mind, and searched (studied) the Scriptures (Bible) daily whether those things were so." Acts 17:11.

During May the Christian Church remembers two great events that occurred shortly after Christ's resurrection: His ascension and the sending of the Holy Spirit on Pentecost. In heaven, then, Jesus is ruling all things and here on earth the Holy Spirit is creating and sustaining the faith of the children of God.

The following verses are to be learned and remembered during May:

Week of

May 6: "I go to prepare a place for you." John 14:2.

May 13: "It is expedient <sup>1</sup> for you that I go away; for if I go not away, the Comforter will not come unto you, but if I go, I will send him unto you." John 16:7. <sup>1</sup> good.

May 20: "God has put all things under His feet, and gave Him to be the head over all things to the church." Eph. 1:22.

May 27: "No man can say that Jesus is the Lord but <sup>1</sup> by the Holy Ghost." 1 Cor. 12:3. <sup>1</sup> except.

J. A. C. B.

## THE DEAF OF OTHER COUNTRIES

### China and Japan

In China, where the proportion of deaf children is said to be much greater than here, the work of educating the deaf rests practically in the hands of the missionaries. There are two schools. We are familiar with the school which Mrs. Mills has conducted for so many years. The matter of proper financing has been one of the chief obstacles in the way of the education of the deaf of China.

Japan now has a national school for the deaf, patterned after the best modern schools, in keeping with the Japanese knack of imitating western institutions. There have been private schools in Japan for sometime, I am told.

### Italy

In Italy the deaf are legally classed as incapable of attending to their own affairs, unless declared capable by the court. By a law passed in 1915, exempting them from military service, the deaf are classed with the idiotic. Italian deaf are now at work seeking to remove these restrictions.

### Philippines

There is a school in Philippines for both blind and deaf, but the latest report does not give the number of deaf at this school. A new building to cost \$100,000 was authorized for the school in 1920, as the number of students continues to increase.

### Turkey

The school for the deaf in Turkey, established several years ago at Salonika, has been forced to close on account of the war between Greece and Turkey.—Tom. L. Anderson.—Minn. Companion.

## TREASURER'S QUARTERLY REPORT

### Collections and Contributions

January 1 to March 31, 1928

- By Rev. E. C. Baker—Washington, \$3.62; Buffalo, \$1.60; New Castle, \$2.10; Scranton, \$.30; McKeesport, \$.25; Baltimore, \$2.80. Total: \$10.67.
- By Rev. J. A. C. Beyer—St. Paul, \$76.89; Winona, \$5.65; Eau Claire, \$2.35; Albert Lee, \$1.60; Mason City, \$1.92; Dubuque, \$3.90; Lake City, \$9.90; Rochester, \$8.00; Stillwater, \$6.20; Decorah, \$6.70; Twin City Mission Festival, \$26.56; Mrs. Martha Thomas, \$.50. Total: \$150.17.
- By Rev. A. C. Dahms—Grand Rapids, \$5.15; Elgin, \$6.00; South Bend, \$10.00; Kankakee, \$15.56; Rosena Hausmann, \$5.00. Total: \$41.71.
- By Rev. F. C. Gade—Sheboygan, \$15.07; Manitowoc, \$8.50; Merrill, \$4.40; Watertown, \$18.55; Madison, \$9.23; Racine, \$5.49; Reedsburg, \$2.40; Delavan, \$.30; Oshkosh, \$1.36; Wausau, \$9.27. Total: \$74.57.

By Rev. A. E. Ferber—Atchinson, \$3.40; Lawrence, \$7.20; Kansas City, \$23.11; Wichita, \$6.97; Salina, \$5.55; St. Joseph, \$2.25; Herrington, \$14.35; Frankfort, \$.91; Joplin, \$.15; Leavensworth, \$1.07; Picker, \$2.00; Springfield, \$2.00; Duluth, \$1.00; Miss M. Hauberg, Littlerock, \$1.00; Mrs. M. Nutting, St. Scott, \$.24; Mrs. M. Hull, Frankfort, \$.24. Total: \$71.44.

By Rev. G. H. Ferber—Los Angeles, \$19.01; Berkeley, \$4.80; San Francisco, \$2.75; Porterville, \$1.79; San Diego, \$3.50; Anaheim, \$.35; December Collection, \$17.26. Total: \$49.46.

By Rev. W. Gielow—Flint, \$2.38; Ft. Wayne, \$34.92. Total: \$37.30.

By Rev. W. Ferber—Cloquet, \$.85; Duluth, \$9.93; Fargo, \$11.51; Grand Forks, \$1.71; Devils Lake, \$1.45. Total: \$25.46.

By Rev. G. W. Gaertner—Anacortes, \$4.26; Tacoma, \$10.05. Total: \$14.31.

By Rev. E. Mappes—Lincoln, \$1.30; Sioux City, \$5.45; Ft. Dodge, \$12.05; Des Moines, \$1.05; Sioux Falls, \$6.47; Mitchell, \$3.40; Boone, \$2.45. Total: \$32.17.

By Rev. O. C. Schroeder—Columbus, \$6.37; Cleveland, \$7.75; Fremont, \$1.05; Elyria, \$1.98; Sandusky, \$.75; Finlay, \$3.12. Total: \$21.02.

By Rev. E. J. Scheibert—Toledo, \$23.87; New Haven, \$7.09; Jackson, \$1.88. Total: \$32.84.

By Rev. C. Schubkegel—St. Louis, \$29.30; St. Charles, \$5.50; Jacksonville, \$6.61; Indianapolis, \$7.15; Columbus, \$2.92; Louisville, \$13.40. Total: \$64.88.

By Rev. J. L. Salvner—Sioux Falls, \$6.91; Sioux Falls School, \$.84; Mithell, \$4.85; St. Peter, \$2.35; Fergus Falls, \$1.75; Miss Frances Barron, Rushmore, Minn., \$.50; Miss Alice Thomas, Minnesota, \$1.00; Miss Nettie Jacobs, St. Croix Falls, \$1.00; Mrs. E. P. Olson, Sanator, S. D., \$1.00; Mrs. Edna Dietrich, Pontiac, Mich., \$1.00; Edna Bruecker, Menfro, Mo., \$.50; Mr. and Mrs. O. A. Olson, Aberdeen, \$3.00; Sioux Falls Bible Class, \$7.03; Zion's Ladies' Aid, Saux Center, \$5.00. Total: \$36.83.

O. J. PRIGGE, Treas.

## ALL THINGS TO ALL MEN

Christ was a home missionary, in the house of Lazarus.

Christ was a foreign missionary, when the Greeks came to Him.

Christ was a city missionary, when He taught in Samaria.

Christ was a Sunday School missionary, when He opened up the Scriptures and sent men to studying the Word of God.

Christ was a children's missionary, when He took them in His arms, and blessed them.

## MISSION NEWS

**Omaha Mission**—The congregation at Omaha is thinking of building a chapel in the near future. Definite plans have not been made, but a site has been chosen where we would like to erect the chapel. The location is five blocks closer to the Omaha Deaf School than the church in which we now hold our services. This would place the chapel within walking distance for the pupils at the School. In a later issue we hope to be able to say more. May the Lord in whom we trust also in this undertaking, cause us to take a lively interest in all Church activities.

Mr. John L. Heinzman, one of the first deaf to attend our services in Omaha passed away into eternal joy on February 3rd. The cause of death was pneumonia. Mr. Heinzman reached the age of 79 years. Three years ago Mr. and Mrs. Heinzman celebrated their golden wedding anniversary.

On March 14th Mr. Peter Debus of Lincoln, Nebr., met with a sudden death when a tree fell on him. The funeral was held on March 17th. His wife and three small children survive him. May God comfort the bereaved in their sorrow.

During the last visit of the missionary to the Sioux Falls, So. Dak. School we had the opportunity to preach to the entire student body. We hope that all will come back on March 25th. E. Mappes.

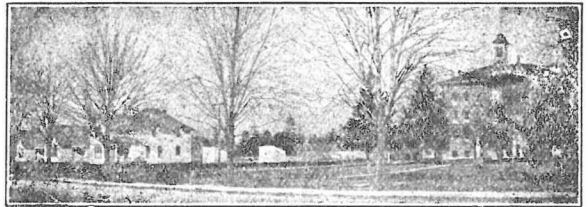


Lutheran Deaf-mutes of St. Charles, Mo.

**Minneapolis Mission**.—During the last quarter the first services were held in St. Peter and Willmar, Minn. In both cities four deaf attended. One of the Willmar deaf is taking up the study of God's holy word by correspondence. Another living at Frederic, Wis., is doing the same. Both are progressing nicely.

We are pleased to note that quite a number of the deaf who receive the monthly Bible Studies is sending in the answers to the two questions added to every study. We are sure that this will bring still greater blessings to them. May many more deaf do likewise. About 1,900 copies are being sent out every month. May the precious name of Jesus thereby be glorified in the hearts of many!

Another oral Sunday-school class was started on March 18. Of the eight who promised to come only three have attended thus far. We hope to have the others with us in the course of time. The first class of eight now forms the confirmation class, and, God willing, we shall confirm a number of these during the course of this year. May God bless also this work to the glory of His name! J. L. S.



Lutheran School For The Deaf, North Detroit, Michigan.

Rev. Wm. Gielow, Superintendent.  
6841 Nevada Avenue, Detroit, Michigan.

## LUTHERAN MISSIONS FOR THE DEAF

## BOARD OF MISSIONS FOR THE DEAF

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## NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.  
New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.  
Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

## PITTSBURGH MISSION

Rev. E. Baker, c-o 136 Jarbola St., Pittsburgh, Pa.  
Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.  
Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkensburg Y. M. C. A.  
Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.

Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts., 3d Sunday, 3 p. m.  
Johnstown, Pa., by appointment.  
New Castle, Pa., by appointment.

## CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.  
Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.  
Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.  
Columbus, O., State School, 1st Sunday, 3 p. m.  
Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.  
Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.  
Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.  
Danville, Ky., Kentucky State School for the Deaf, by appointment.

## DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.  
Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.  
Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.  
Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.  
New Haven, Lutheran Church, last Sunday, 2 p. m.  
Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.  
Saginaw, Lutheran Church, Ninth and Cherry, East Side, 3d and 4th Sundays, 10:30 a. m.  
Sturgis, Mich., by appointment.

**CHICAGO MISSION**

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.  
**Chicago**, Our Savior's Church, 1400 N. Ridgeway, Sundays, May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.  
**Englewood** (Chicago), St. Stephen's Church, 65th and S. Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.  
**Grand Rapids, Mich.**, Emmanuel Chapel, Michigan and Division Sts., monthly, as appointed.  
**South Bend, Ind.**, Lutheran School, monthly, as appointed.  
**Kankakee, Crystal Lake, Ill., Valparaiso, Ind.**, as appointed.

**MILWAUKEE MISSION**

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.  
**Milwaukee**, Emmanuel Chapel, 1711 Meinecke Ave., Sundays and other holy days, 10:00 a. m.  
**Oshkosh, Wis.**, Trinity Lutheran Church, Bowen and School Sts., monthly, 2nd Wednesday, 7:30 p. m.  
**Sheboygan, Wis.**, St. Mark's Lutheran Church, N. 7th St., near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.  
**Racine, Wis.**, St. John's Church, Erie and Kewaunee Sts., monthly, 3rd Sunday, 2:30 p. m.  
**Manitowoc, Merrill, Wausau, Madison, Watertown, Wis.**, and **State School, Delavan, Wis.**, by appointment.

**MINNEAPOLIS MISSION**

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.  
**Minneapolis**, Grace Chapel, Girard and 22nd Ave. N., Sundays and other holy days, 11:00 a. m.  
**Sioux Falls, S. D.**, first Wednesday, School for the Deaf, 6:30 p. m.; Zion School, 8:00 p. m.  
**Watertown, S. D.**, Tuesday before first Wednesday.  
**Gaylord, Minn.**, Monday before second Wednesday.  
**Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn.**, by appointment.

**ST. PAUL MISSION**

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.  
**St. Paul**, Calvary Chapel, Marshall Ave. and Dunlap St. Sundays and other holy days 10:30 a. m.  
**Winona, Minn.**, E. Broadway and Liberty, second Sunday, 3:45 p. m.  
**Rochester, Minn.**, 917 4th Ave. N. W., Monday after second Sunday, 7:00 p. m.  
**Dubuque, Iowa**, Lutheran School, 20th and Jackson, third Tuesday, 7:45 p. m.  
**Eau Claire, Wis.**, Y. M. C. A., fourth Sunday, 4:00 p. m.  
**Chippewa Falls, Wis.**, State School, Monday after fourth Sunday, 10:00 a. m.  
**Stillwater, Minn.**, 1212 South 4th St., last Tuesday, 2:30 p. m.  
**Lake City, Minn.**, Private Homes, last Wednesday, 2:30 p. m.  
**Decorah, Iowa**, by appointment. **Mason City, Iowa**, by appointment.

**DULUTH-SUPERIOR MISSION**

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.  
**Duluth, Minn.**, Mt. Olive Lutheran Church, 19th Ave. E., and 4th St., third Sunday, 1:30 p. m.  
**Superior, Wis.**, Christ Lutheran Church, corner Belknap and Cummings, first Sunday, 1:30 p. m.  
**Devils Lake, No. Dak.**, State School, Saturday before fourth Sunday.  
**Devils Lake, No. Dak.**, Adults, Mr. Clark's home, Saturday before fourth Sunday, 8 p. m.  
**Grand Forks, No. Dak.**, Lutheran Church, 608 S. 3rd St., fourth Sunday, 8:15 p. m.  
**Fargo, No. Dak.**, Lutheran Church, 112 N. 4th St., fourth Sunday, 3:30 p. m.  
**Cloquet, Minn.**, Mr. B. Carlson's home, Friday before fourth Sunday, 7 p. m.  
**Winnipeg, Can.**, School, second Sunday, 9:30 a. m., and 1 p. m.  
**Winnipeg, Can.**, Y. M. C. A., second Sunday, 11:15 a. m.  
**Wadena, Bemidji, International Falls, Minn., Rice Lake, Wis., Bismarck, No. Dak., Lipton, Sask., Can., and Saskatoon, Sask., Can.**, by appointment.

**ST. LOUIS MISSION**

Rev. C. Schubkegel, 4536 Labadie Ave., St. Louis, Mo.  
**St. Louis**, Grace Lutheran Church, Garrison and St. Louis Ave., 2nd and last Sundays, 3:00 p. m.  
**St. Charles, Mo.**, Homes of Deaf, last Sunday, 10:30 a. m.  
**Evansville, Ind.**, Homes of Deaf, by appointment.  
**Indianapolis, Ind.**, Lutheran Church, 717 S. New Jersey St., monthly, first Sunday, 9:30 a. m.  
**Louisville, Ky.**, Lutheran Church, 1125 E. Broadway, monthly, first Sunday, 7:45 p. m.  
**Jacksonville, Ill.**, monthly, third Sunday, Religious instruction in State School, 9:00 a. m. Services in Salem Lutheran Church, 2:30 p. m.  
**Columbus, Ind.**, Lutheran Church, 5th and Sycamore, monthly, first Sunday, 2 p. m.  
**Farina, Ill.**, Homes of Deaf, by appointment.

**OMAHA MISSION**

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.  
**Omaha, Nebr.**, Lutheran Church, Benson Sta., first and third Sundays, 2:30 p. m.  
**Lincoln, Nebr.**, by appointment in the Lutheran Church, 13th and H Sts.  
**Sioux City, Ia.**, Lutheran School, 614 Jennings St., fourth Saturday, 8 p. m.  
**Mitchell, So. Dak.**, Lutheran Church, fourth Sunday, 2:30 p. m.  
**Sioux Falls, So. Dak.**, School for the Deaf, fourth Sunday, 7 p. m.  
**Sioux Falls, So. Dak.**, Lutheran Church, 8:15 p. m.  
**Ft. Dodge, Ia.**, Lutheran Church, 4th Ave., So., and 13th St., second Saturday, 8 p. m.  
**Boone, Ia.**, Lutheran Church, 12th and Boone Sts., second Sunday, 11 a. m.  
**Des Moines, Ia.**, Lutheran Church, 7th and Forest Ave., second Sunday, 3 p. m.  
**Omaha, Nebr.**, School for the Deaf, every Tuesday, 8 p. m., and every Thursday, 4:15 p. m.  
**Council Bluffs, Ia.**, School for the Deaf, every Tuesday, 4:15 p. m.

**KANSAS CITY MISSION**

Rev. A. E. Ferber, 3820 East 25th St., Kansas City, Mo.  
**Kansas City, Mo.**, Luth. Church, 16th and Cherry Sts., 1st and 3rd Sundays, 3:00 p. m.  
**Joplin, Mo.**, 4th Sunday, 3 p. m.  
**Salina, Kansas**, 2nd Sunday, 8:15 p. m.  
**Lawrence, Kansas**, 1st Sunday, 10:30 a. m.  
**Leavenworth, Kans.**, 2nd Wednesday, 8:00 p. m., Luth. Church, 301 N. 7th St.  
**Atchison, Kans.**, 3rd Wednesday, 8:00 p. m., Barthel Home, 932 Atchison St.  
**St. Joseph, Mo.**, 1st Tuesday, 8:00 p. m., Luth. Church, 1400 Lafayette St.  
**Springfield, Mo.**, 4th Saturday, 8:00 p. m.  
**Wichita, Kansas**, 909 S. Market St., 2nd Sunday, 2 p. m.  
**Olathe, Kans., Fulton, Mo., Duluth and Herfington, Kansas**, by appointment.  
**Picher, Oklahoma**, Homes of Deaf, 4th Sunday, 10:30 a. m.

**SEATTLE MISSION**

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.  
**Seattle, Wash.**, Church of Our Redeemer, cor. 15th Ave. and Spring St., second and fourth Sundays, 2:30 p. m.  
**Tacoma, South 16th and L Sts.**, 2nd and 4th Sundays, 10:30 a. m.  
**Everett, Wash.**, Lombard and 26th, W., 2nd and 4th Sundays, 8 p. m.  
**Anacortes, Wash.**, 20th and O Sts., 1st Sunday, 2:30 p. m.  
**Bellingham, Wash.**, 1st Sunday, 406 Gladstone St., 7:30 p. m.  
**Victoria, B.C.**, 3d Sunday, cor. Queens and Blanchard, 2 p. m.

**PORTLAND MISSION**

Rev. E. Eichmann, 944 Kerby St., Portland, Oregon.  
**Portland, Ore.**, Hope Church, Rodney Ave. and Wygant St., 1st and 3rd Sundays, 2:30 p. m.  
**Vancouver, Wash.**, 1st and 3rd Sunday, 7:30 p. m.  
**Vancouver, Wash.**, State School, 3rd Sunday, 10:00 a. m.  
**Salem, Ore.**, St. John's Lutheran Church, 16th and A St., 4th Sunday, 11:00 a. m.  
**Salem, Ore.**, State School, 4th Sunday, 2:15 p. m.  
**Spokane, Wash.**, 2nd Sunday 11 a. m., and 4th Thursday, 8 p. m.  
**Missoula, Mont., Kennewick, Wash.**, by appointment.

**SPOKANE MISSION**

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.  
**Spokane, Wash.**, W. 3rd and Divisions Sts., 2nd and 4th Sundays, 10:30 a. m.  
**Yakima, Wash.**, W. 318 Walnut St., 3rd Sunday, 10:30 a. m.  
**Wenatchee, Wash.**, 312 Palouse St., 1st Sunday, 10:30 a. m.  
**Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho**, by appointment.

**CALIFORNIA MISSION**

Rev. G. H. Ferber, 2627-W. Ave. 31, Los Angeles, Calif.  
**Los Angeles**, Trinity Lutheran School Hall, 18th and Cherry Sts., 11 a. m., every Sunday except third Sunday in month.  
**Berkeley**, Bethlehem Lutheran Church, Grove and Ashby Ave., third Sunday, 3 p. m.  
**San Francisco**, St. John's Lutheran Church, 22nd Street, between Mission and Howard Sts., third Sunday, 7:45 p. m.  
**San Diego**, Grace Lutheran Church, Lincoln Ave. and Park Blvd., first Wednesday, 7:45 p. m.  
**Pasadena**, St. Paul's Lutheran Church, 385 E. Orange Grove Ave., 4th Sunday, 7:45 p. m.  
**Porterville**, Congregational Church, Mill and 4th Sts., Monday after third Sunday, 7:45 p. m.  
**Anaheim**, by appointment.

**LUTHERAN MISSIONARY FOR THE BLIND**

Rev. A. H. Kuntz, 3804 So. 17th Ave., Minneapolis, Minn.