

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 6.



Prayer.

May we Thy precepts, Lord, fulfill,
And do on earth our Father's will,
As angels do above;
Still walk in Christ, the living Way,
With all Thy children and obey
The law of Christian love. Amen.

True Christianity is unselfish. It seeks not its own. Men have hazarded their lives for the Name of our Lord Jesus.

Such were "our beloved Barnabas and Saul" of Acts 15: 26.

And the power of Christianity is shown in this, that all down the centuries since Christ, similar men have gone forth to make Christ known in the dark places of the earth.

Christianity produces those who, loving Christ, will risk or give their lives that others may hear and believe the Gospel which has brought joy and blessing to themselves.

A. Hannington laboring in Africa until seized by the natives, whose good he sought, is a modern witness of this grace and of the power of the Spirit of God working in the world.

The pardon of our sins is followed by the presence of the Holy Ghost. In His strength we may follow the steps of our Lord Jesus who left us an example that we might imitate.

Faith works by love. By believing on the Son of God we obtain life. Then the life shows itself by obedience to God and loving service to others.

It is not works in order to gain salvation. Salvation is given, and is free. But we are saved to serve. —Sel.

THE DEAF LUTHERAN

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Send all articles for publication to the Editor, Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.

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EDITORIAL

The Good Samaritan

The priest and the Levite who saw the man half dead on the way from Jerusalem to Jericho failed to come to his assistance. Prompted by selfishness they passed by on the other side, manifesting thereby love for themselves and disregard for their neighbor's affliction. Likewise many people today in a selfish spirit coldly pass by the sorrows of their fellowmen refusing to be inconvenienced for the benefit of the needy.

When the Good Samaritan saw the man who fell among thieves he had compassion on him. Going to him "he bound up his wounds, pouring in oil and wine, and set him on his beast, and brought him to the inn, and took care of him."

In like manner we may help suffering humanity today by offering our personal sympathy and assistance, or by supporting Christian charities of all kinds, which minister effectually in our stead to the bodily needs of the unfortunate. Although we may be unable to remove the physical ills and misfortunes of men in many cases, yet it is always possible for us to render them a still greater service by bringing to them the comforts of God's Word in their trials and afflictions. For example, to be deaf is a great trial; many of life's pleasures are unknown to those deprived of their hearing. We cannot remove this affliction, yet the spiritual deafness of the spiritually dead is just as absolute and even more harmful; we can lead these **spiritually** deaf to the Lord Jesus, who is able to bring home to their souls the comforting truths of Christianity and the knowledge of the heavenly Father's loving care and sympathy.

Unnumbered sinners today are lying afflicted in spiritual misfortune, spiritually deaf and blind, on the way to eternity. Satan has attacked and wounded them with his fiery darts; he has stripped them of all spiritual blessings. Lying half dead on the way they have no hope or comfort in their sorrow and anguish; they look into the dark future with stark despair in their hearts.

Christians have been richly blessed with all spiritual gifts. They are debtors to their less fortunate fellowmen and should give of their spiritual wealth to benighted sinners. We must bring the comforts of God's promises to the spiritually afflicted personally in our own immediate neighborhood, and to distant sufferers through generous financial support of Christian missions.

May we be moved by the spiritual unhappiness of the ungodly to do our part for the promotion of the greatest cause under heaven, the converting of sin-sick mortals to their Savior.

O. C. S.

COMFORT FOR THE AGED

In the Bible old age, which trusts in the Lord, is singularly honored. The Bible exhibits the beauty and calmness of faith in life's sunset.

To the ungodly old age appears as a heartless robber. Plans, enthusiasms, and work at this period of life all lose their attractiveness; the ungodly aged only wait for time to end and eternity to begin. To them all paths to ambition, wealth, fame, and learning have been closed; at this stage of life only the path to the tomb is open depriving its victims of all friends, relatives, and associates. The world has nothing further for these aged and they have nothing for the world; life to them is fast receding, and earth's ties are snapping. There is no sadder picture in life than the old age of the ungodly.

To the Christian aged also many things are gone, but to them many more remain. They have prayer, they lean on Christ, conscious of His presence and help. This privilege removes their fears, doubts, and anxieties about the future. Leaning upon His Ever-

lasting Arms they have passed many hazards and temptations; the pernicious influences of this world do not affect them; they have learned to put the correct value on the things of this life. The promise of God, "Blessed are the dead which die in the Lord," Rev. 14, 13, is their comfort.

The Spirit of Jesus extends to these Christians the sympathy, understanding, and tenderness which they desire particularly at this period in life, while the uncertain generalities of science and unbelief are able to offer no comforts or hopes to the despairing soul. God is the consolation of the godly aged. They pray with the Psalmist: "Now also, when I am old and gray-headed, O God, forsake me not." Ps. 71, 18.

O. C. S.

TIME

You have a certain amount of time allotted to you by the Creator. How do you invest this precious gift?

Most people spend all their time in the attempt to make money. It is well enough and necessary enough to make money, but time is too precious to spend in that occupation only.

Education is worthy of a portion of our time; it broadens the horizon of man's vision and makes truth stronger; but education is of less value when it seeks only the knowledge of natural and temporal matters; it should lead chiefly to knowledge of God.

Others spend all their time in the pursuit of pleasure. Such time is frequently worse than wasted; it has a tendency to ruin character and dull the sensibilities of the soul.

The best way to spend time is in the endeavor to grow spiritually because therein consists man's true progress and happiness. No soul can be truly happy estranged from God.

It is not sufficient to be a moral man. Morality can cleanse no one of past errors, no more than abstaining from making new debts clears up old ones. Church-membership likewise is not enough; not all church-members are true Christians. Be reconciled with God; seek the salvation of your soul where it may be found, with Jesus, the Redeemer of sin-

cursed humanity. Unbelief has never transformed a character or brought true happiness, but the Gospel of Jesus is a power unto salvation.

O. C. S.

1928 HOSPICE DIRECTORY

We have received the new Hospice Directory of the Walther League. These Lutheran Hospices extend a Christian welcome to the traveler and prevent losses to the Church.

If any of our readers are planning visits to strange cities they may secure a Hospice Directory gratis by applying to the General Offices of the Walther League, 6438 Eggleston Ave., Chicago, Ill. The Lutheran Travelers Welfare Bureau also provide printed removal cards at ten cents per booklet for the use of pastors whose members move to other locations.

O. C. S.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

The Angels

The Holy Bible again and again speaks of angels. Who made them? What are they? Only the Bible can tell us.

God created all things, and therefore also He must have made the angels, for "the Lord made heaven and earth, the sea, and **all that in them is,**" Ex. 20, 11. And God made them neither before nor after the world, for the same verse tells us that "in six days" the Lord made it all. And God made many of them. In Rev. 5, 11 John says: "And I beheld and I heard the voice of **many** angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands." And the Christmas story in Luke 2, 1-14 tells us of a "multitude of the heavenly host." With these thousands of angels we Christians shall gather around the throne of our Lord Jesus. Blessed are you therefore if you trust in this Jesus and His blood!

And what are the angels? Have they flesh and blood as we have? O no! David sings in Ps. 104, 4: "The Lord my God maketh His angels **spirits,**" and Hebrews 1, 14 says of

the angels, "Are they not all ministering spirits?" Angels are spirits, and we know from the mouth of our risen Jesus that "a spirit hath not flesh and bones as ye see Me have," Luke 24, 39. Angels have no body. But you ask: "Does not the Bible tell us that three angels came to Abraham as men and did eat with him?" Yes, thus we read in Gen. 18, 8. But because the Bible tells us that they are spirits which have not flesh and bones, it is very plain that the angels had the body of man only for a time in order that they may be seen. But these angels are also not like God, for God is an everlasting Spirit, Ps. 90, 2, and the angels are made by Him.

And among these angels we find high and low as in a great army. We read of archangels (1 Thess. 4, 16), of cherubims (Ps. 80, 1) and seraphims (Is. 6, 2), of thrones, dominions, principalities, and powers (Col. 1, 16). The angel who came to Mary said, "I am Gabriel, that stand in the presence of God," Luke 1, 19, and Jude tells us of Michael the archangel, verse 9. These angels take a deep interest in man. Jesus Himself tells us: "There is joy in the presence of the angels of God over one sinner that repenteth." Luke 15, 10, and therefore the multitude of angels also came from heaven to sing praises to God when the Savior was born for man, Luke 2, 13. And the salvation of sinners is so wonderful unto them that they desire to look into it. 1 Peter 1, 12. And now there are so many people for whom this salvation is prepared by Christ Jesus and who take no interest whatsoever in it. This great salvation, which makes the angels wonder, is prepared for you and me. Come, from the angels let us learn to rejoice in it and to sing praises unto God for it!

Then the Bible tells us of **holy** angels. "When the Son of man shall come in His glory and all the **holy angels** with Him," Matth. 25, 31. Surely, before these holy angels we ought to be ashamed to do wickedly, but eagerly to do the things that please their and our God, 1 Tim. 5, 21. We also read of their great wisdom. When the woman of Tekoah beheld David's great wisdom, she said: "My lord is wise, according to the wisdom of an angel of God," 2 Sam. 14, 20. Indeed, they

know not all things as God, for Peter says of the great salvation of sinners, "Which things the angels desire to look into." And Jesus of the last day said: "Of that day and that hour knoweth no man, no, not the angels which are in heaven," Mark 13, 32. And also great power is theirs, as Paul writes in 2 Thess. 1, 7: "The Lord Jesus shall be revealed from heaven with His **mighty** angels," and David in Ps. 103, 20: "Bless the Lord, ye His angels, that excel in **strength**." In 2 Kings 19, 35 we read that the angel of the Lord in one night "smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses." Of the holy and mighty angel of God also our Catechism speaks in the morning and evening prayers.

And with these wonderful spirits we Christians shall live in the Father's home! Oh, that will be a blessed day! Of that day the Lord Jesus says concerning His believers: "In the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven," Matth. 22, 30, and "Neither can they die any more, for they are equal unto the angels," Luke 20, 36. And with them we shall forever and ever sing: "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing," Rev. 5, 12. May this everlasting happiness be yours through faith in Jesus Christ, the only Savior! J. L. S.

HISTORY OF OUR LUTHERAN MISSION FOR THE DEAF California

The Deaf Lutheran of March, 1916, gives us an interesting account of Rev. Jensen's activity in California and of his trips into the far northern end of his field at that time. The distance between the two extreme ends of this field was only 1,900 miles! And he covered it once each month! He would be in the warm and pleasant climate of Southern California and then suddenly find himself in the snow and ice of the North at Spokane. Rev. Jensen lived in Los Angeles, when he entered this field, and devoted half of the month to work in the south and at home.

Two weeks were devoted to his trip north. Included on this circuit were: San Francisco and Oakland, including Alameda and Berkeley with the California School for the Deaf. After a day or two here the next destination was: Tacoma and Seattle on Puget Sound, a thousand miles north. We find it noteworthy that even then Seattle deaf receive this good send-off: "Here the missionary is always sure of a good attendance. Rain or shine, the missionary can depend upon having twenty to thirty deaf in church. With undivided attention they follow the sermon and show great interest in the work of our church among them." Another day and the traveling missionary sets out for Spokane, to spend two days there. On the return trip a stop is made in Portland, spending two days here among the deaf and preparing for Sunday. Sunday morning in the Washington school at Vancouver, Sunday afternoon a service in Portland, Sunday evening at the Oregon school in Salem. Leaving on a Sunday evening he returns home, sometimes stopping at Porterville, Cal., arriving home on Wednesday, weary from a 5000-mile journey. — And two weeks later the trip had to be made all over again, the year round! Indeed, "such was the life of the (deaf-mute) missionary on the Pacific coast."

There was a crying need for more men on the Pacific coast. The advent of Rev. Gaertner on the coast was the first step in the fulfillment of a need for the Pacific deaf. Gradually came the help of another man, then two, for the Northwest. — Rev. Jensen accepted a call to a hearing charge, California needed a man to devote all his time to the deaf. But our Mission Board did not have the needed men. The men in the Northwest had all they could do in their fields.

Not until the spring of 1927 could a man be sent into the California field to work solely among the deaf. We had two Ferber brothers preaching to the deaf, one in Duluth, one in Kansas City. They had a brother, who had served hearing charges, one in Canada, his second in Oxnard, California. He was willing to work among the deaf and accepted a call from our Mission Board.

The Rev. G. Ferber had some knowledge

of the sign language when he came to Portland to continue his study of the signs with Rev. Eichmann. He came in December, 1926, and made rapid progress and preached to the deaf at Portland about the middle of January.

On the first Sunday in April Rev. Ferber was installed in his new field by Pastor Eichmann at Trinity Church in Los Angeles. Between 60 and 70 deaf attended the service — among them many Lutheran deaf. Both the Portland and Seattle missionaries found a number of their deaf again and were glad to introduce the new missionary to them. In addition to the deaf who were once confirmed in the Lutheran Church and have made California their home, Rev. Ferber will find many unchurched deaf who are sadly in need of the preaching of Christ crucified though they themselves may not fully realize it. But we hope they will welcome this preacher everywhere and listen to the message which he brings to them, a message from heaven of God's greatest gift to men.

The present schedule of our California missionary already lists Los Angeles with services every Sunday except the second Sunday. Berkeley and San Francisco have services monthly on a Sunday; San Diego and Porterville have monthly services on a weekday. Anaheim is served by appointment. May this list grow, and may the number of deaf grow that come to receive the Bread of Life.

A. C. D.

MISSION NEWS

Kansas City Mission—The audience of one of our regular Kansas City services. Lutheran membership in Kansas City is nearing the 20 mark. Services are



held every other Sunday. Deaf on this picture come from Greater Kansas City and suburbs.

St. Louis Mission—A deaf Lutheran girl wishes work with a deaf Lutheran family. Must be perma-

ment, with fair wages. Write: Martha Koch, 8723 College Ave., St. Louis, Mo., Jennings Station.

Detroit Mission—Since last fall when we were obliged to move out of the old frame building in the rear of Bethany Church we have been conducting our services in Bethany's Sunday School room. However, our deaf have not lost courage, but continue to work hard and earnestly hope that at some future time they may have their own church home.

In Fort Wayne Mr. L. Berghorn had been sick for a time, but has again fully recovered. In November of last year Ernst and Karl Hachmeier, two faithful members of our congregation, lost their dear mother in death. May the Lord's comfort richly abound in them! On the 15th of February Mr. O. Lenhart and Lena A. Subkowski were united in holy wedlock by the Rev. Wm. Gielow.

In Toledo Mrs. M. Griffin passed away after a brief illness of only four days on January 9th. She had contracted bronchial pneumonia. On New Year's Day she had been present at our service in Toledo, having come all the way from Maumee, Ohio, alone on that bitterly cold day. She had reached the age of 64. "Lord teach us to number our days, that we may apply our hearts unto wisdom."

On May 5th the second child, Helen Caroline, was born to Mr. and Mrs. Louis Winkelmann (formerly Sophia Meyer) of Monroe, Mich. One birth is also to be recorded for Detroit: Byron George was born to Mr. and Mrs. Walter Reiher on November 12th and baptized on December 28th. Mrs. H. Schnabelius, who had repeatedly been in the hospital on account of diabetes, has now been home for several months and is slowly improving.

The missionary's wife underwent two operations for a toxic goitre in a Cleveland Hospital on March 29th and 30th. We feel very grateful to the Lord that she is slowly regaining her strength.

Since February monthly services were conducted in Jackson, Mich. From 10 to 14 deaf have regularly attended these services. Our hearing friends in Jackson lend every possible co-operation. In particular do Mr. and Mrs. R. Morlock show a great interest in our work among the deaf. Under the auspices of our Jackson Walther League Society a luncheon was served to the deaf the last time we were there.

For Flint we also have encouraging news to relate; we have obtained a more convenient place of meeting for our instructions and we have had as many as 28 attending the classes.

Several days ago news came to us of the death of Ernst Kahler's father of New Haven. Mr. Kahler died on his 74th birthday. May the Lord comfort the family with His divine comfort. E. Scheibert.

St. Paul Mission—A postal card from one of our pastors led us to Albert Lea, Minn., but the deaf there had already among themselves expressed the desire for church services in the sign language. From time to time these deaf met for social purposes and

spoke not only of the passing things of this life, but also considered the needs of their immortal souls. If the deaf would more generally speak to each other about spiritual things instead of indulging in so much gossip and slander great blessings would follow their gatherings.

The two children of Mr. and Mrs. Rexford Dubey were received into the kingdom of God through Holy Baptism and the parents are looking forward to full church membership.

Mr. Arthur Peterson who was confirmed by Pastor Salvner at Devil's Lake, N. D., drops his work at the linotype machine, in order to attend the services. Another example worthy of imitation by countless other deaf who permit almost anything to prevent them from learning God's Word and the Way to Salvation. We rejoice to add Albert Lea to our list of preaching stations.

Mrs. Anna Stone passed away on January 21st and funeral services were held in St. Paul on the 23rd, burial taking place the following day at Augusta, Wis. While Mrs. Stone was not a communicant member of our church, she showed her Christian faith and hope by regularly attending services in our chapel. Because of her advanced age, 73 years, Mrs. Stone was not able to walk the few block to church, but she was never happy until a way was found for her to reach God's House. Often she came to church and returned home in a taxicab.

For the second time within one year the Angel of Death visited our small deaf flock at Lake City. In June of last year Mrs. Henry Meerkens was laid to rest and now Mr. Hans Wiebusch. The latter passed away on April 16th and was buried with Christian honors on April 19th.

Mr. Wiebusch never attended any school, neither in this country, nor in his native country, Germany. Because he was shut off from all deaf people he never learned to understand and use the sign language. Efforts were made repeatedly by the missionaries who served the deaf at Lake City to make him understand the fundamental ideas of sin and grace, by means of pictures. Just how successful these efforts were, we do not know, but we do know that in and through Holy Baptism God grants forgiveness of sins, delivers from death and the devil and gives eternal salvation to all who believe. In infancy Mr. Wiebusch was baptized and so we laid him to rest in the confident hope that He who created and sustained the mortal body a few months less than 90 years and "Who would have all men to be saved," also accepted our uneducated friend.

J. A. C. B.

Cleveland Mission—The following news item was contributed by request to the *Volta Review*, official organ of The National Federation of Organizations for the Hard of Hearing, by a member of our Cleveland Lutheran Bible Class for Hard of Hearing; appeared in the April number.

"I also belong to a Bible class for hard of hearing folks. About five years ago a minister of Cleveland

came to my house and asked if I would help him organize a class for hard of hearing. He gave me a list of names and I went to all those people personally and asked them to join the Bible class. Some of them were shocked to think any one knew they were hard of hearing. Others were pleased to know of such a class, and some said they would like to come, but were too timid.

"We organized the class and have ten regular members, and they have attended rain or shine for the past five years. Sometimes we have a few more present, but the average is ten. We meet at a private home and have a set of church phones that we purchased ourselves. Several persons with normal hearing are interested in our class and they furnish music for us, and once or twice a year we have a little party or social gathering. Will you pardon my conceit if I say, I am just a little bit proud of this class, as I have seen Bible classes started for hard of hearing folks several times without success." O. C. S.

Duluth Mission—Rev. W. Ferber and his first Canadian confirmation class. One member of this



class came to Canada from Russia, another from Finland, and still another from the United States.

California Mission—May 11-15th were important and happy days for our Bay Cities and Los Angeles Missions, for the Mission Board had sent its Chairman, Pastor Th. Schroedel, to call on us. Pastor

Eichmann had also been asked to come to Oakland and San Francisco with Rev. Schroedel. Friday evening, May 11th a meeting was held with the deaf of Berkeley and Oakland. The matter which had brought our honorable Chairman was soon taken up, namely the question of a resident Lutheran Missionary for the deaf of Northern California. Those present showed a lively interest in the matter and left no doubt as to their wishes and hopes. On Sunday afternoon we again gathered for divine services in Berkeley and were privileged to see Pastor Eichmann sign an inspiring sermon. In the evening we once more listened to Pastor Eichmann, this time in San Francisco. At the conclusion of services the writer introduced Pastor Schroedel, who also addressed the gathering and explained the reason for his coming from distant Minnesota. And again we saw many faces wreathed in happy smiles when we were told that the Mission Board hoped to provide for more preaching of the Gospel in Northern California as soon as possible.

On the previous day we also called at the California State School for the Deaf in Berkeley, where at present there are in the neighborhood of two hundred pupils.

Monday morning Pastor Eichmann again returned to Portland and Rev. Schroedel and the California missionary traveled to Los Angeles. Here a meeting had been announced for Tuesday evening, May 15th, in the beautiful parish hall of Grace Lutheran Church. Again Pastor Schroedel addressed the assembled people. To the Mission Board we extend our heartiest thanks for its interest in our California Mission, and pray God that He may hasten the day when the second Lutheran pastor for the deaf may begin preaching the Gospel of Christ in this State of 2,500 deaf. G. H. F.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

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NEW YORK MISSION

- Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m.
 Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

- Rev. E. Baker, c-o 136 Jarbola St., Pittsburgh, Pa.
 Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkensburg Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.

- Buffalo, N. Y., Lutheran Church, Dodge and Ellcott Sts., 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.
 New Castle, Pa., by appointment.

CLEVELAND MISSION

- Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
 Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
 Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

- Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays,
May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's Church, 65th and S.
Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
Grand Rapids, Mich., Emmanuel Chapel, Michigan and Di-
vision Sts., monthly, as appointed.
South Bend, Ind., Lutheran School, monthly, as appointed.
Kankakee, Crystal Lake, Ill., Valparaiso, Ind., as appointed.

MILWAUKEE MISSION

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays
and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
monthly, 3rd Sunday, 2:30 p. m.
Manitowoc, Merrill, Wausau, Madison, Watertown, Wis., and
State School, Delavan, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave. N., Minneapolis, Minn.
Minneapolis, Grace Chapel, Girard and 22nd Ave. N., Sundays
and other holy days, 11:00 a. m.
Sioux Falls, S. D., first Wednesday, School for the Deaf, 6:30
p. m.; Zion School, 8:00 p. m.
Watertown, S. D., Tuesday before first Wednesday.
Gaylord, Minn., Monday before second Wednesday.
Mitchell, S. D., Ortonville, Fergus Falls, Dawson, Minn., by
appointment.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St.
Sundays and other holy days 10:30 a. m.
Winona, Minn., E. Broadway and Liberty, second Sunday,
3:45 p. m.
Rochester, Minn., 917 4th Ave. N. W., Monday after second
Sunday, 7:00 p. m.
Dubuque, Iowa, Lutheran School, 20th and Jackson, third
Tuesday, 7:45 p. m.
Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.
Chippewa Falls, Wis., State School, Monday after fourth Sun-
day, 10:00 a. m.
Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
Lake City, Minn., Private Home, last Wednesday, 2:30 p. m.
Decorah, Iowa, by appointment. Mason City, Iowa, by
appointment.

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Minn., Mt. Olive Lutheran Church, 19th Ave. E.,
and 4th St., third Sunday, 1:30 p. m.
Superior, Wis., Christ Lutheran Church, corner Belknap
and Cummings, first Sunday, 1:30 p. m.
Devils Lake, No. Dak., State School, Saturday before fourth
Sunday.
Devils Lake, No. Dak., Adults, Mr. Clark's home, Saturday
before fourth Sunday, 8 p. m.
Grand Forks, No. Dak., Lutheran Church, 608 S. 3rd St.,
fourth Sunday, 8:15 p. m.
Fargo, No. Dak., Lutheran Church, 112 N. 4th St., fourth
Sunday, 3:30 p. m.
Cloquet, Minn., Mr. B. Carlson's home, Friday before fourth
Sunday, 7 p. m.
Winnipeg, Can., School, second Sunday, 9:30 a. m., and
1 p. m.
Winnipeg, Can., Y. M. C. A., second Sunday, 11:15 a. m.
Wadena, Bemidji, International Falls, Minn., Rice Lake,
Wis., Bismarck, No. Dak., Lipton, Sask., Can., and
Saskatoon, Sask., Can., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 4536 E. Babala Ave., St. Louis, Mo.
St. Louis, Grace Lutheran Church, Garrison and St. Louis
Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Homes of Deaf, by appointment.
Indianapolis, Ind., Lutheran Church, 1717 S. New Jersey St.,
monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway,
monthly, first Sunday, 7:45 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious Instruc-
tion, State School, 9:00 a. m., Services in Salem
Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore,
monthly, first Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and
third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment in the Lutheran Church,
15th and H Sts.
Sioux City, Ia., Lutheran School, 614 Jennings St., fourth
Saturday, 8 p. m.
Mitchell, So. Dak., Lutheran Church, fourth Sunday, 2:30
p. m.
Sioux Falls, So. Dak., School for the Deaf, fourth Sunday,
7 p. m.
Sioux Falls, So. Dak., Lutheran Church, 8:15 p. m.
Ft. Dodge, Ia., Lutheran Church, 4th Ave., So., and 13th St.,
second Saturday, 8 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., second
Sunday, 11 a. m.
Des Moines, Ia., Lutheran Church, 7th and Forest Ave.,
second Sunday, 3 p. m.
Omaha, Nebr., School for the Deaf, every Tuesday, 8 p. m.,
and every Thursday, 4:15 p. m.
Council Bluffs, Ia., School for the Deaf, every Tuesday,
4:15 p. m.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3820 East 25th St., Kansas City, Mo.
Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st
and 3rd Sundays, 3:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Salina, Kansas, 2nd Sunday, 8:15 p. m.
Lawrence, Kansas, 1st Sunday, 10:30 a. m.
Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth.
Church, 301 N. 7th St.
Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home,
932 Atchison St.
St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church,
1400 Lafayette St.
Springfield, Mo., 4th Saturday, 8:00 p. m.
Wichita, Kansas, 909 S. Market St., 2nd Sunday, 2 p. m.
Olathe, Kans., Fulton, Mo., Duluth and Herfington, Kansas,
by appointment.
Picher, Oklahoma, Homes of Deaf, 4th Sunday, 10:30 a. m.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and
Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30
a. m.
Everett, Wash., Lombard and 26th W., 2nd and 4th Sundays,
8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 944 Kerby St., Portland, Oregon.
Portland, Ore., Hope Church, Rodney Ave. and Wygant St.,
1st and 3rd Sundays, 2:30 p. m.
Vancouver, Wash., 1st and 3rd Sunday, 7:30 p. m.
Vancouver, Wash., State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., St. John's Lutheran Church, 16th and A St.,
4th Sunday, 11:00 a. m.
Salem, Ore., State School, 4th Sunday, 2:15 p. m.
Spokane, Wash., 2nd Sunday 11 a. m., and 4th Thursday,
8 p. m.
Missoula, Mont., Kennewick, Wash., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Kierman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sun-
days, 10:30 a. m.
Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
Kennewick, Wash., Dover, Boise, Pendleton, Gooding, Idaho,
by appointment.

CALIFORNIA MISSION

Rev. G. H. Ferber, 2627-W. Ave. 31, Los Angeles, Calif.
Los Angeles, Trinity Lutheran School Hall, 18th and Cherry
Sts., 11 a. m., every Sunday except third Sunday in
month.
Berkeley, Bethlehem Lutheran Church, Grove and Ashby
Ave., third Sunday, 3 p. m.
San Francisco, St. John's Lutheran Church, 22nd Street,
between Mission and Howard Sts., third Sunday,
7:45 p. m.
San Diego, Grace Lutheran Church, Lincoln Ave. and Park
Blvd., first Wednesday, 7:45 p. m.
Pasadena, St. Paul's Lutheran Church, 385 E. Orange Grove
Ave., 4th Sunday, 7:45 p. m.
Porterville, Congregational Church, Mill and 4th Sts.,
Monday after third Sunday, 7:45 p. m.
Anaheim, by appointment.

LUTHERAN MISSIONARY FOR THE BLIND

Rev. A. H. Kuntz, 3804 So. 17th Ave., Minneapolis, Minn.