

The Deaf Lutheran.

A MISSIONARY MONTHLY.

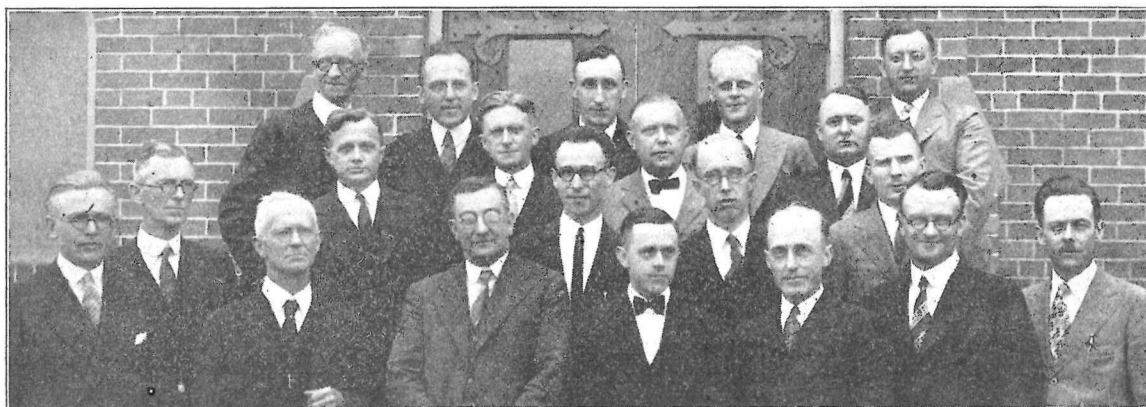
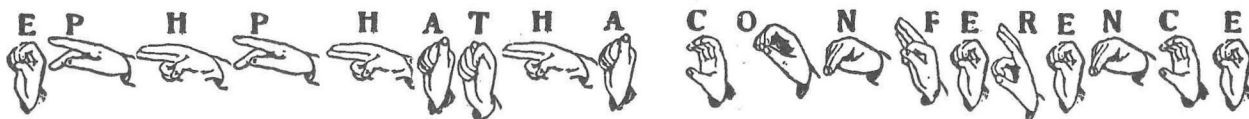
Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 20.

Milwaukee, Wis., August, 1928.

No. 8.



Members of Ephphatha Conference and Synod's Board of Mission for the Deaf and Blind, Who Met At St. Paul, Minnesota, June 15—19

Top row, left to right: Pastors A. Kuntz, Minneapolis, Minn.; Theo. Schroedel, Minneapolis, Minn.; A. Dahms, Chicago, Ill.; E. Eichmann, Portland, Oreg.; H. Gamber, St. Paul, Minn. Second row: Pastors Jul. Huchthausen, Minneapolis, Minn.; J. L. Salvner, Minneapolis, Minn.; W. Gielow, Detroit, Mich.; O. Schroeder, Cleveland, Ohio.

Third row: Pastors C. Gade, Milwaukee, Wis.; E. Scheibert, Detroit, Mich.; W. Ferber, Duluth, Minn.; E. Baker, Pittsburg, Pa. Fourth row: Pastors E. Mapples, Omaha, Neb.; C. Schubkegel, St. Louis, Mo.; A. Boll, New York, N. Y.; G. Gaertner, Seattle, Wash.; A. Ferber, Kansas City, Mo.; J. Beyer, St. Paul, Minn.; C. Frice, Spokane, Wash.

Ephphatha Conference was in session from June 15th to the 19th at the popular convention city, St. Paul, Minn., in Calvary Chapel for the deaf, of which Rev. J. C. A. Beyer is pastor. This is the latest chapel for the deaf, and in point of location, durability and beauty is an improvement on its sister chapels. It occupies a choice corner plot on the principal highway connecting the twin cities, overlooking a public play ground, and is a substantial brick building with a seating capacity for about 70 deaf. It makes an eloquent appeal to the deaf to worship the one true God, to gather there

and learn the glad tidings of God's reconciliation to man by the redemption which is in Christ Jesus. In this cozy place of worship were present 16 of the 18 members of Ephphatha Conference and the Mission to the Blind to deliberate upon the Lord's business.

On Sunday afternoon a service was held in this chapel, which was comfortably filled with deaf of the twin cities, in which Rev. Ferber of Kansas City preached in clear and expressive signs. In the morning there was a combined service for our hearing brethren and the deaf

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THE DEAF LUTHERAN

Official Monthly Organ of Luth. Church Missions for the Deaf.

Fifty Cents per Annum in Advance.

The Deaf Lutheran goes to press on the 22nd of the month. Communications intended for publication must reach the Editor on or before the 20th of the month.

Send all money, subscriptions, changes of address, and cancellations to the Business Manager, Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.

Send all articles for publication to the Editor, Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.

Office of Publication: 263 Fourth St., Milwaukee, Wis.

EDITORIAL

Forgive Your Enemies

Jesus told the parable of a wicked servant who defrauded his master of a great fortune. When the wicked servant pleaded with his master for an opportunity to repay the debt, the employer had compassion on the erring man, he did not prosecute him, but even promised that the debt need not be paid. Then Jesus relates that the same wicked man later met a fellow servant, who owed him a small amount, that the former abused the latter because of the small debt, and refused him absolutely any consideration. Matt. 8: 23-25.

You and I imitate this wicked servant when we refuse to forgive our neighbor his mistakes against us. From the days of our youth until death, we daily offend our Lord with all manner of sin, in thought, word, and deed. God, like the generous employer in the parable, forgives all our sins through the merits of His dear Son. He knew that we could never make good our debts to Him, and, therefore, He prepared salvation for us through the suffering and death of Jesus.

If our neighbor should abuse us or sin against us, we can afford to forgive him his mistakes, even if he does not desire that forgiveness. Our neighbor may sin against us many times, but God has forgiven us innumerable times. When we meet false friends, who boast of love, while their hearts are full of selfishness and deceit, when perhaps those who sit at the same table with us, or kneel at the same altar with us, make us unhappy, we must be ever ready to forgive them and love them, for Jesus has commanded: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which

despitefully use you and persecute you; that ye may be children of your Father which is in heaven." Matt. 5: 44-45.

We must not return evil for evil. Jesus prayed for those who raised Him on the cross. He taught us likewise to pray, "Forgive us our trespasses as we forgive those who trespass against us." The martyr Stephen forgave his murderers before he died. Let us show a like spirit of godliness in our dealings with men even though they continue to offend us.

O. C. S.

PURSUIITS

If you are set on getting rich to the exclusion of all other purposes, money is your god. Then you are entitled only to the things that money will buy and no more.

If the pleasures of this world are your constant and only desire, then they are your god. Your enjoyments will end with the life of the flesh. Furthermore, they are not pure pleasures; they are mixed with bitterness, pain, sorrow, doubt, and fears.

The worldly minded may be highly honored and wealthy, having apparently a good time here on earth, but the humble friend of God, who through Christ is at peace with Him, enjoys life more. The latter experiences true joy and satisfaction in time and in eternity.

The most exquisite pleasures of this life come to an end, and the greatest possessions can be enjoyed only for a little time. Likewise the greatest pains, the most lingering disease, all want, poverty, and suffering must soon pass.

Only the joys and possessions of the soul are eternal. The pleasures of eternity do not fade away. We ought, therefore, to fix our supreme affection upon them. We ought not to live solely in the world of sense and sight, dealing only with tangible and material things, but we need to keep our gaze upon eternity and its blessings.

O. C. S.

FORGIVING INJURIES

A slave who had, by the force of his sterling worth, risen high in the confidence of his master, saw one day, trembling in the slave-

market, a Negro whose gray head and bent form showed him to be in the last weakness of old age. He implored his master to purchase him.

The old man was bought and conveyed to the estate. When there, he who pleaded for him took him to his own cabin, placed him in his own bed, fed him at his own board, and gave him water from his own cup; when he shivered, he carried him into the sunshine; when he drooped in the heat, he bore him softly to the shade.

"What is the meaning of all that?" asked a witness of his kindness. "Is he your father?"

"No."

"Is he your brother?"

"No."

"Is he, then, your friend?"

"No; he is my enemy. Years ago he stole me from my native village and sold me for a slave; but the good Lord has said, 'If thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head.'" — Sel.

Ephphatha Conference

(Continued from page 57)

in the spacious edifice of Redeemer congregation. The entire service, at which Rev. A. Boll officiated, was interpreted to the deaf in the sign-language; Rev. O. Schroeder interpreted the sermon and prayers while Pastor E. Mappes signed the Gospel lesson.

In all seven sessions were held and the time was profitably employed. The keynote of the convention was struck by Rev. J. Huchthausen, a member of our esteemed Board, in his searching paper "On correct missionary motives." He called to mind the all-importance of our work, because it deals with the salvation of immortal and redeemed souls. For this very reason we are also to aim at the utmost efficiency in our work, choosing the best means and methods, which are not at variance with the divine word of the Bible. Notwithstanding, though we had reached the peak in system and methods, our work would be unsatisfactory and sporadic unless the proper motive power is present. This motive power the es-

sayist properly defined as love to Christ and our fellowmen. He aptly referred to the private interview between Peter and Jesus, in which He thrice asked the fallen but redeemed disciple the question: "Lovest thou Me?" Upon humble confession he gave the reinstated disciple the charge to feed His sheep and lambs, those which the Father had given Him, by proclaiming the glad tidings of God's reconciliation to man in public and in private, and by applying them according to the needs of the individual, in times of adversity and prosperity, in trials and temptations, and in the last final struggle. That is love's labor and it will not be in vain.



Calvary Chapel for the Deaf, where Ephphatha Conference of Lutheran Missionaries for the Deaf met in June, 1928

The other papers dealt with phases of our work and problems, which confront us. They shall be met in the same spirit: the love of Christ constrains us. Such a paper was delivered by the writer on the material required of adult deaf for confirmation. We have not in mind deaf of school age, whom we can meet at regular and stated times. It would be a pity to curtail the material in memory work and exposition, in Bible gems, stories and the Catechism. Such we want to enrich by having them store their memories with precious pearls of the Bible and the masterful guide of Luther's Small Catechism for the way of salvation. However, we are living in a busy age, in which the demands are exacting. There are other duties incumbent upon one, who has left school and become a parent. Then there is the diverse endowment of body and mind to be considered of such as apply for instruction. Shall it be said of us by applicants for instruction: "They will not tolerate us" because of the abundance of material which we have to offer? We think not in view of the

opposition we have to meet. Such we aim to give a birds' eye view of the way of salvation by having them memorize the law of God, the Creed and the Lord's Prayer without Luther's masterful explanation and the words of institution of Baptism and the Lord's Supper and arrange the material in 15 or 16 lectures, with a written outline of each lecture and appending questions. A hunger might be created and it may become a case like the one who told me: "The more I learn the hungrier I become." — Then we have the task of rendering in adequate and clear signs the Gospel and Epistles lessons and the hymns of our Church. There is always a diversity of opinion on these matters and there is room for discussion. But when any one sign appeals as striking it is promptly adopted. By such discussions our stock of signs is enriched, and we receive some practice in the difficult task of reading signs at a glance. Tasks of reading Scripture readings in clear signs, were performed by the brethren, Salvner, Baker and Eichmann.

The Board heard reports from the various fields and had matters to present. It is their ambition to fill the land with Gospel preaching so that many deaf in spite of their deafness will say: Jesus has done all things well. That this is not a vain dream was demonstrated before our eyes when 16 responded to the roll call. Two resolutions are of sufficient importance to be recorded in this written report. The one will cheer all lovers of the Deaf Lutheran. This monthly paper will be enlarged to 12 pages and contain Bible studies and lectures on the Catechism in addition to its present contents. The other will be of interest to all who have the welfare of the Detroit school for the deaf at heart. This resolution petitions the General Synod assembled at Chicago to make this institution for the instruction of deaf children its own school, since it is not an asylum but an educational means for the instruction of deaf children in the entire country.

The time was not only well spent in service and for mutual improvement, but we were also compensated for our long and tedious journey by the hospitality of the Men's Club

of Redeemer Church, which invited us to take part in an outing to one of Minnesota's many beautiful lakes. To them, to the deaf ladies, who supplied us with luncheons and dinners, to our hosts, to Calvary Church, to all who helped to make our visit a pleasant one, our hearty thanks. The officers elected for the next two years are Arthur Boll, Chairman; Wm. Bielow, Secretary. — God willing we will meet again in October of next year at Kansas City, Mo. May the beauty of the Lord our God be upon us; and establish Thou the work of our hands, yea, the work of our hands establish Thou it. A. B.

STUDIES IN THE CHIEF TEACHINGS OF THE BIBLE AND CATECHISM

There are evil angels, but God did not make them so, for "God saw everything that He had made, and, behold, it was very good," Gen. 1, 31. Also the evil angels first were good and holy, but "they kept not their first estate (office or work), but left their own habitation (their heavenly home)," Jude 6. And Peter tells us, that these are "the angels that sinned," 2 Pet. 2, 4. The devil made the beginning of sin, for Jesus says, "The devil sinneth from the beginning," 1 John 3, 8. Also these angels are spirits, but they are "unclean spirits" (Matth. 10, 1) or "spiritual wickedness in high places" (Eph. 6, 12). Surely, there is a devil, and there are many of them, for when Jesus asked the unclean spirit in a man, "What is thy name?" he answered, "Legion: because many devils were entered into him." But still so many people will not believe that there is a devil. They believe the devil's lie: "There is no devil," just as Eve believed his lie, when he told her: "Ye shall not surely die." That is his business to lie and to kill, for Jesus tells us: "The devil was a murderer from the beginning, and abode not in truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it," John 8, 44.

These evil angels are the **enemies** of all that is good. In one of His parables Jesus says, "But while men slept, his enemy came and sowed tares among the wheat. — The enemy

that sowed them is the devil," Matth. 13, 25, 29. And writing to the Christians Peter says, "Your adversary (enemy) the devil," 2 Pet. 5, 8. Therefore Paul tells us Christians that we must "stand against the wiles (sly and evil plans) of the devil" and "wrestle against spiritual wickedness in high places," Eph. 6, 11, 12. And among them there are mighty leaders and officers which the Bible calls "rulers of darkness, principalities and powers," Eph. 6, 12. Working with and for him are "the children of disobedience," the unbelievers, in whom he now works, Eph. 2, 2. Jesus therefore calls him "the prince of this world" (John 14, 30) and "the god of this world" (2 Cor. 4, 4).

Of this mighty enemy also our Catechism tells us. We pray against him in the Third and Sixth Petitions and the Morning and Evening Prayers. Also in the last answer of the Christians Questions we read about the devil, who with his lying and murdering, day and night, will let us have no peace within or without.

Surely, a **mighty army of wickedness** going out against God and His Church. The devil blinds the minds of them that believe not (Eph. 2, 2), he put into the heart of Judas to betray Jesus (John 13, 2), he filled the heart of Ananias to lie to the Holy Ghost (Acts 5, 3), he takes away the word out of the hearts of those who hear it, lest they should believe and be saved (Luke 8, 12), he comes with false teaching which Paul calls "doctrines of devils" (1 Tim. 4, 1); as a roaring lion he walks about, seeking whom he may devour (1 Pet. 5, 8), he seeks to destroy the good things of God's children in order that they curse God (Job. 1, 11 and 2, 4); he troubles God's people as he bound that woman, a child of God, for 18 years (Luke 13, 16); he tries to deceive them with the glory of this world (Matthew 4, 8), and in many other ways he fights against God and His Church, seeking to lead all men down to everlasting fire with himself and all his angels.

But, thanks to God, "the gates of hell shall not prevail against the Church of Jesus Christ," Matth. 16, 18. This Jesus is the captain of our salvation (Hebr. 2, 10), come to destroy the

works of the devil (1 John 3, 8); with authority He commanded the unclean spirits, and they obeyed Him (Mark 1, 27), without His permission they cannot enter the herd of swine (Matth. 8, 31). By this Jesus Christ God has delivered us from the power of darkness, and brought us into the kingdom of His Son, in whom we have redemption (salvation) through His blood, Col. 1, 13, 14. And of this salvation from the devil's power also our Catechism tells us in the explanation of the Second Article, teaching us to pray: "Jesus has purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver, but with His holy precious blood."

And in order that we keep this victory our Captain Jesus has given us a mighty sword, the sword of the Spirit, the Word of God. Three times He successfully met the devil's temptations, saying, "It is written," and the devil had to leave Him. So let us resist the devil with prayer and the Word of God, and he can harm us none. And let us now go out with this mighty word as Paul did, that many more "turn from darkness to light, and from the power of Satan unto God" (Acts 26, 18), and not go to everlasting fire with the devil and his angels but to everlasting life with Jesus and His holy angels. J. L. S.

"WITH THE BEREANS"

"They (the Bereans) received the word with all readiness of mind, and searched the scriptures (Bible) daily, whether those things were so." Acts 17: 11.

Many people have the mistaken idea that a child of God must always be sad and never have a good time. No one has a better right to be happy and glad than a sincere Christian. He is of a cheerful disposition, but also remembers his duties and responsibilities to God and is therefore moderate in everything: in his work and in his pleasure; in his joy and in his sorrow — in everything. And this joy and this moderation he cultivates and achieves in the strength and with the aid of the Almighty.

The following verses are to be studied and remembered during August.

- August 5 "A merry heart doeth good like a medicine." Proverbs 17: 22.
- August 12 "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment." Eccl. 11: 9.
- August 19 "Let your moderation be known unto all men." Phil. 4: 5.
- August 26 "I can do all things through Christ which strengthens me." Phil. 4: 13.

J. A. C. B.

A man without religion is like a ship without a rudder, a prey to every current.

The man who considers himself too intelligent to believe in the claims of religion often breathes a sigh of relief when Friday, the 13th, has passed by.

The man who tends his gardens on Sunday instead of going to church raises weeds in his soul.

The person who goes to church only in fair weather seems to have the most colds.

A "jazzy" mother cannot create a "symphony" home.

Vacation does not mean that we ask the Lord to vacate the premises of our heart for the summer season.

The most vociferous critics of the Church are those who know nothing about it.

It's cooler to sit in church on Sunday morning than to change tires by the roadside.

—Redeemer Record, St. Paul, Minn.

WHEN IT IS NO USE PRAYING

A young woman was in great concern about her soul, and I had frequently talked with her. I placed Christ before her very plainly, but she didn't seem to see it. One morning she came to me saying, "Dear sir, will you pray for me?" She was thunder-struck when I said, "No!" "But, sir, I am very anxious to be saved; won't you pray for me?" "No!" "Oh, sir, you don't mean it?" "I do. I have set Jesus before you: if you won't have Him there is no use praying; you will be lost. There is no other way, and I don't want there should be any other way. Here I have been

all my life learning that way, and if there be another, it would be a queer job. Will you have Christ, or will you not?" There was a pause; then she said, "Yes, I will if I may." "May? He has put it: 'He that believeth shall be saved, and he that believeth not shall be damned.' Surely you may have Him if there is such a dreadful threatening against unbelief." "Well, I will." "Then let us get down directly and pray now — if you are willing to obey God's command, then we may pray." We did pray, and I am sure that that young woman has never doubted she was saved from that hour. If you won't believe in Jesus, all the praying between heaven and earth won't save you. But if you seek Him in simple faith, soon shall you say with rejoicing, "I have found Him Whom my soul loveth."

— Spurgeon.



Deaf Bible Class, Lorain, Ohio

PRAYER

Lord, Thou knowest the needs and wants of each and every soul. The world is full of burdens and full of troubles, souls are hungry and thirsty for something that will satisfy. And thousands are not finding it. Gracious Father, as Thou hast sent Thy Son, Jesus Christ, into our midst and into our home, and blessed our home through Him, let Him also enter into the homes of those who are still without hope, without certainty, and without peace.

Day after day let the blood of Christ cleanse our hearts that they may be dwelling places of Thy eternal God-head. And at last, O Lord, bring us into that glory that awaits the people of God. We ask it in Jesus' name. Amen.

—Sel.

THE DEAF OF OTHER COUNTRIES

Russia

In Russia under the Czar, according to Alex Rosen who recently graduated from Gallaudet College and came to this country from Russia, the deaf were sadly neglected. What the condition of the deaf in Russia at this time can be is a thought which causes a shudder. In any land where human life is so cheap as it is in Russia, there can be no desire to convert the deaf into useful members of society. Even under a more benign form of government, the Russians have yet to provide schools and lay the groundwork for the education of the deaf. Under the Czar, free schools were few and far between, and private schools were too costly for any but the children of the rich. Parents, being sadly illiterate themselves, do not know of opportunities awaiting their deaf children, contingent upon their education. Rosen claims that the deaf of Russia are just as capable of high mental development as those of America, and prays for a speeding of the day when American methods of education, which he has found far superior to European methods under which he obtained a part of his own education, may be introduced in the land of his nativity.

Sweden

The deaf of Sweden are well cared for, as the country is divided into seven districts each having its school and its clergyman for the deaf. There is much oral work done, under the influence of the German schools, but much manual work also, especially in condition with religious worship. The adult deaf, however, are said to compare unfavorably to the hearing as to moral standards, drunkenness being a common fault. Agencies are at work to help the deaf secure employment and to aid them in business and

legal matters. A young man who came to this country from Sweden told me that it was easier for a deaf man with reference to secure work in Sweden and Germany than in America. With a reference to show, he is admitted into any kind of work he is capable of doing.

—T. L. Anderson.—Minn. Companion.

MISSION NEWS

Cleveland Mission—The first number of our Lutheran Herald For The Blind has brought us dozens of letters from readers and their friends. One blind man in Michigan said, that the paper is a God-send to him; another asked a friend to inform us, that the magazine contained excellent reading matter; a third wrote: "I love good reading, and thank you very much for the magazine. If you don't mind I would love to have another. May God bless you."

The Lutheran Herald is published quarterly and is intended for such blind as lost their sight in adult life. Our experiences with the magazine to date are proof, that it fills a great need among the blind. We hope and pray that many more may derive spiritual blessings from its pages to the glory of the Savior's name.

Our Lutheran deaf of Cleveland enjoyed an outing in Painesville, Ohio, July 15. They visited at the home of members of our mission, where the Sunday sermon was also delivered. After eating their lunches, they played games and amused themselves in various manners. Kind friends took the deaf to Painesville from Cleveland for the outing in automobiles. Many thanks to them, and the Arndt family.

O. C. S.

LUTHERAN MISSIONS FOR THE DEAF

BOARD OF MISSIONS FOR THE DEAF

Rev. Th. H. Schroedel, Chairman, 3045 Chicago Ave., Minneapolis, Minn.
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NEW YORK MISSION

Rev. A. Boll, 192 Hewes St., Brooklyn, N. Y.
 New York City, Immanuel Lutheran Church, 177 S. 9th St., between Roebling and Driggs Ave., Brooklyn, N. Y. Sunday-school and Instructions, Friday evenings, Parish House of St. Matthews, 145th St. and Convent Ave., New York City. Instructions, Saturday morning, 9:30 a. m. Church of the Redeemer, 422 W. 44th St., New York City.
 Albany, Kingston, Schenectady, N. Y., Meriden, Conn., Holyoke, Mass., monthly, by appointment.

PITTSBURGH MISSION

Rev. E. Baker, c-o 136 Jarbola St., Pittsburgh, Pa.
 Pittsburgh, Lutheran Church, Pride St., between Forbes and 5th Ave., 2nd and 4th Sundays, 11 a. m.
 Edgewood, Pa., State School, 2nd and 4th Sundays, 9 a. m., Wilkensburg Y. M. C. A.
 Washington, D. C., Lutheran Church, Jersey and Morgan Sts., 1st Sunday, 10:30 a. m.

Buffalo, N. Y., Lutheran Church, Dodge and Ellicott Sts., 3d Sunday, 3 p. m.
 Johnstown, Pa., by appointment.
 New Castle, Pa., by appointment.

CLEVELAND MISSION

Rev. O. C. Schroeder, 2204 Bunts Rd., Cleveland, Ohio.
 Cleveland, O., Lutheran Hall, E. 30th and Prospect Ave., third Sunday and by appointment, 11:00 a. m.
 Cleveland, O., Hard-of-Hearing, 3rd Thursday and by appointment, 8 p. m. Day-school pupils, 1st and 3rd Fridays, 3:15 p. m., Euclid Ave. M. E. Church.
 Columbus, O., State School, 1st Sunday, 3 p. m.
 Findlay, O., fourth Sunday, 3 p. m., 612 McConnell St.
 Erie, Pa., Lutheran Church, 326 W. 11th St., 2nd Sunday, 3 p. m.
 Fremont, Tiffin, Sandusky, Elyria, Lorain, Oberlin, Mansfield, O., by appointment.
 Danville, Ky., Kentucky State School for the Deaf, by appointment.

DETROIT MISSION

Rev. E. J. Scheibert, 17862 Cliff Ave., Detroit, Mich.
 Detroit, Chapel on Pulford, right off Meldrum, Sundays and other holy days, 10:30 a. m.
 Toledo, Church, cor. Vance and Ewing, 1st Sunday, 2:30 p. m.
 Ft. Wayne, St. Paul's Parish House, Barr and Madison, second Sunday, 10:15 a. m.
 New Haven, Lutheran Church, last Sunday, 2 p. m.
 Flint, Lutheran Church, Saginaw and Mary Sts., 3d and 4th Sundays, 2 p. m.
 Saginaw, Lutheran Church, Ninth and Cherry, East Side 3d and 4th Sundays, 10:30 a. m.
 Sturgis, Mich., by appointment.

CHICAGO MISSION

Rev. A. C. Dahms, 1400 N. Ridgeway Ave., Chicago, Ill.
Chicago, Our Savior's Church, 1400 N. Ridgeway, Sundays,
 May 1—Oct. 31, 10:30 a. m., Nov. 1—April 30, 2:30 p. m.
Englewood (Chicago), St. Stephen's Church, 65th and S.
 Peoria, 2nd and last Sundays, 2 p. m., May 1—Nov. 1.
Grand Rapids, Mich., Emmanuel Chapel, Michigan and Di-
 vision Sts., monthly, as appointed.
South Bend, Ind., Lutheran School, monthly, as appointed.
Kankakee, **Crystal Lake**, Ill., **Valparaiso**, Ind., as appointed.

MILWAUKEE MISSION

Rev. C. Gade, 1711 Meinecke Ave., Milwaukee, Wis.
Milwaukee, Emmanuel Chapel, 1711 Meinecke Ave., Sundays
 and other holy days, 10:00 a. m.
Oshkosh, Wis., Trinity Lutheran Church, Bowen and School
 Sts., monthly, 2nd Wednesday, 7:30 p. m.
Sheboygan, Wis., St. Mark's Lutheran Church, N. 7th St.,
 near Ontario Ave., monthly, 3rd Wednesday, 7:30 p. m.
Racine, Wis., St. John's Church, Erie and Kewaunee Sts.,
 monthly, 3rd Sunday, 2:30 p. m.
Mantowoc, **Merrill**, **Wausau**, **Madison**, **Watertown**, Wis., and
 State School, **Delavan**, Wis., by appointment.

MINNEAPOLIS MISSION

Rev. J. L. Salvner, 1221 22nd Ave., N., Minneapolis, Minn.
Minneapolis, every Sunday.
Faribault School, twice a month.
Gaylord, **Dawson**, Minn., **Watertown**, S. D., every month.
Fergus Falls, **Fergus Falls** State Hospital, **Northrop**, **Will-**
mar, Minn., **Aberdeen**, **Big Stone**, S. D., services every
 three months.
St. Peter, twice a year.

ST. PAUL MISSION

Rev. J. A. C. Beyer, 1162 Marshall Ave., St. Paul, Minn.
St. Paul, Calvary Chapel, Marshall Ave. and Dunlap St.
 Sundays and other holy days 10:30 a. m.
Winona, Minn., E. Broadway and Liberty, second Sunday,
 3:45 p. m.
Rochester, Minn., 917 4th Ave. N. W., Monday after second
 Sunday, 7:00 p. m.
Dubuque, Iowa, Lutheran School, 20th and Jackson, third
 Tuesday, 7:45 p. m.
Eau Claire, Wis., Y. M. C. A., fourth Sunday, 4:00 p. m.
Chippewa Falls, Wis., State School, Monday after fourth Sun-
 day, 10:00 a. m.
Stillwater, Minn., 1212 South 4th St., last Tuesday, 2:30 p. m.
Lake City, Minn., Private Homes, last Wednesday, 2:30 p. m.
Decorah, Iowa, by appointment. **Mason City**, Iowa, by
 appointment

DULUTH-SUPERIOR MISSION

Rev. W. Ferber, 116 Chester Parkway, Duluth, Minn.
Duluth, Minn., Mt. Olive Lutheran Church, 19th Ave. E.,
 and 4th St., third Sunday, 1:30 p. m.
Superior, Wis., Christ Lutheran Church, corner Belknap
 and Cummings, first Sunday, 1:30 p. m.
Devils Lake, No. Dak., State School, Saturday before fourth
 Sunday.
Devils Lake, No. Dak., Adults, Mr. Clark's home, Saturday
 before fourth Sunday, 8 p. m.
Grand Forks, No. Dak., Lutheran Church, 608 S. 3rd St.,
 fourth Sunday, 8:15 p. m.
Fargo, No. Dak., Lutheran Church, 112 N. 4th St., fourth
 Sunday, 8:30 p. m.
Cloquet, Minn., Mr. B. Carlson's home, Friday before fourth
 Sunday, 7 p. m.
Winnipeg, Can., School, second Sunday, 9:30 a. m., and
 1 p. m.
Winnipeg, Can., Y. M. C. A., second Sunday, 11:15 a. m.
Wadena, **Bemidji**, **International Falls**, Minn., **Rice Lake**,
 Wis., **Bismarck**, No. Dak., **Lipton**, **Sask.**, Can., and
Saskatoon, Sask., Can., by appointment.

ST. LOUIS MISSION

Rev. C. Schubkegel, 3918-A Natural Bridge Ave., St. Louis.
St. Louis, Grace Lutheran Church, Garrison and St. Louis
 Ave., 2nd and last Sundays, 3:00 p. m.
St. Charles, Mo., Homes of Deaf, last Sunday, 10:30 a. m.
Evansville, Ind., Homes of Deaf, by appointment.
Indianapolis, Ind., Lutheran Church, 717 S. New Jersey St.,
 monthly, first Sunday, 9:30 a. m.
Louisville, Ky., Lutheran Church, 1125 E. Broadway,
 monthly, first Sunday, 7:45 p. m.
Jacksonville, Ill., monthly, third Sunday, Religious instruction
 in State School, 9:00 a. m. Services in Salem
 Lutheran Church, 2:30 p. m.
Columbus, Ind., Lutheran Church, 5th and Sycamore,
 monthly, first Sunday, 2 p. m.
Farina, Ill., Homes of Deaf, by appointment.

OMAHA MISSION

Rev. E. Mappes, 2331 No. 63rd St., Omaha, Nebr.
Omaha, Nebr., Lutheran Church, Benson Sta., first and
 third Sundays, 2:30 p. m.
Lincoln, Nebr., by appointment in the Lutheran Church,
 13th and H Sts.
Sioux City, Ia., Lutheran School, 614 Jennings St., fourth
 Saturday, 8 p. m.
Mitchell, So. Dak., Lutheran Church, fourth Sunday, 2:30
 p. m.
Sioux Falls, So. Dak., School for the Deaf, fourth Sunday,
 7 p. m.
Sioux Falls, So. Dak., Lutheran Church, 8:15 p. m.
Ft. Dodge, Ia., Lutheran Church, 4th Ave., So., and 13th St.,
 second Saturday, 8 p. m.
Boone, Ia., Lutheran Church, 12th and Boone Sts., second
 Sunday, 11 a. m.
Des Moines, Ia., Lutheran Church, 7th and Forest Ave.,
 second Sunday, 3 p. m.
Omaha, Nebr., School for the Deaf, every Tuesday, 8 p. m.,
 and every Thursday, 4:15 p. m.
Council Bluffs, Ia., School for the Deaf, every Tuesday,
 4:15 p. m.

KANSAS CITY MISSION

Rev. A. E. Ferber, 3820 East 25th St., Kansas City, Mo.
Kansas City, Mo., Luth. Church, 16th and Cherry Sts., 1st
 and 3rd Sundays, 3:00 p. m.
Joplin, Mo., 4th Sunday, 3 p. m.
Salina, Kansas, 2nd Sunday, 8:15 p. m.
Lawrence, Kansas, 1st Sunday, 10:30 a. m.
Leavenworth, Kans., 2nd Wednesday, 8:00 p. m., Luth.
 Church, 301 N. 7th St.
Atchison, Kans., 3rd Wednesday, 8:00 p. m., Barthel Home,
 932 Atchison St.
St. Joseph, Mo., 1st Tuesday, 8:00 p. m., Luth. Church,
 1400 Lafayette St.
Springfield, Mo., 4th Saturday, 8:00 p. m.
Wichita, Kansas, 909 S. Market St., 2nd Sunday, 2 p. m.
Olathe, Kans., **Fulton**, Mo., **Duluth** and **Herfington**, Kansas,
 by appointment.
Picher, Oklahoma, Homes of Deaf, 4th Sunday, 10:30 a. m.

SEATTLE MISSION

Rev. G. W. Gaertner, 1101 15th Ave., Seattle, Wash.
Seattle, Wash., Church of Our Redeemer, cor. 15th Ave. and
 Spring St., second and fourth Sundays, 2:30 p. m.
Tacoma, South 16th and L Sts., 2nd and 4th Sundays, 10:30
 a. m.
Everett, Wash., Lombard and 26th, W., 2nd and 4th Sundays,
 8 p. m.
Anacortes, Wash., 20th and O Sts., 1st Sunday, 2:30 p. m.
Bellingham, Wash., 1st Sunday, 406 Gladstone St., 7:30 p. m.
Victoria, B.C., 3d Sunday, cor. Queens and Blanchard, 2 p. m.

PORTLAND MISSION

Rev. E. Eichmann, 944 Kerby St., Portland, Oregon.
Portland, Ore., Hope Church, Rodney Ave. and Wycant St.,
 1st and 3rd Sundays, 2:30 p. m.
Vancouver, Wash., 1st and 3rd Sunday, 7:30 p. m.
Vancouver, Wash., State School, 3rd Sunday, 10:00 a. m.
Salem, Ore., St. John's Lutheran Church, 16th and A St.,
 4th Sunday, 11:00 a. m.
Salem, Ore., State School, 4th Sunday, 2:15 p. m.
Spokane, Wash., 2nd Sunday 11 a. m., and 4th Thursday,
 8 p. m.
Missoula, Mont., **Kennewick**, Wash., by appointment.

SPOKANE MISSION

Rev. C. G. Frice, 729 W. Klerman Ave., Spokane, Wash.
Spokane, Wash., W. 3rd and Divisions Sts., 2nd and 4th Sun-
 days, 10:30 a. m.
Yakima, Wash., W. 318 Walnut St., 3rd Sunday, 10:30 a. m.
Wenatchee, Wash., 312 Palouse St., 1st Sunday, 10:30 a. m.
Kennewick, Wash., **Dover**, **Boise**, **Fendleton**, **Gooding**, **Idaho**,
 by appointment.

CALIFORNIA MISSION

Rev. G. H. Ferber, 2627-W. Ave. 31, Los Angeles, Calif.
Los Angeles, Trinity Lutheran School Hall, 18th and Cherry
 Sts., 11 a. m., every Sunday except third Sunday in
 month.
Berkeley, Bethlehem Lutheran Church, Grove and Ashby
 Ave., third Sunday, 3 p. m.
San Francisco, St. John's Lutheran Church, 22nd Street,
 between Mission and Howard Sts., third Sunday,
 7:45 p. m.
San Diego, Grace Lutheran Church, Lincoln Ave. and Park
 Blvd., first Wednesday, 7:45 P. M.
Pasadena, St. Paul's Lutheran Church, 385 E. Orange Grove
 Ave., 4th Sunday, 7:45 P. M.
Porterville, Congregational Church, Mill and 4th Sts.,
 Monday after third Sunday, 7:45 p. m.
Anaheim, by appointment.

LUTHERAN MISSIONARY FOR THE BLIND

Rev. A. H. Kuntz, 3804 So. 17th Ave., Minneapolis, Minn.